

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B22004330	11/21/2022
Description of Work		
SFD/ INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK		

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
7041	COLT	PL
Unit Type	Unit #	X Coordinate
--Select--		-77.00479
		Y Coordinate
		39.23427
City	State	Zip Code
DAYTON	MD	21036
		Primary
		Yes

Approved 12/6/22
~~SA~~

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11060810		0	0	0	0	RURAL
Legal Description						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
12	38	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		Willowshire					
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-12	RR-DEO	4932-K3					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25500-2550			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

TOLL MID ATLANTIC LP COMPANY INC

Address Line 1

250 GIBALTAR ROAD

Address Line 2

Address Line 3

Mail City

HORSHAM

Phone

301-725-3232

E-mail

Mail State

PA

Mail Zip Code

19044

Primary

Yes

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
68408	HJ POIST		
License Type *	First Name	Middle Name	Last Name
Propane Gs	✓ JEFF		WISEMAN
Primary	Address Line 1		
Yes	✓ 360 MAIN ST		
	Address Line 2		
	City	State	ZIP Code
	LAUREN	MD	20707
	Phone 1	Phone 2	Fax
	3017253232		
	E-mail		
	JEFF@HJPOIST.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	✓ MICHELLE		CLANCY
Relationship	Full Name		
Applicant	✓ MICHELLE CLANCY		
Primary	Organization Name		
Yes	✓ APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	✓ 21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2000	0	0	No ✓
Construction Type			
--Select--			✓

TANK INFORMATION

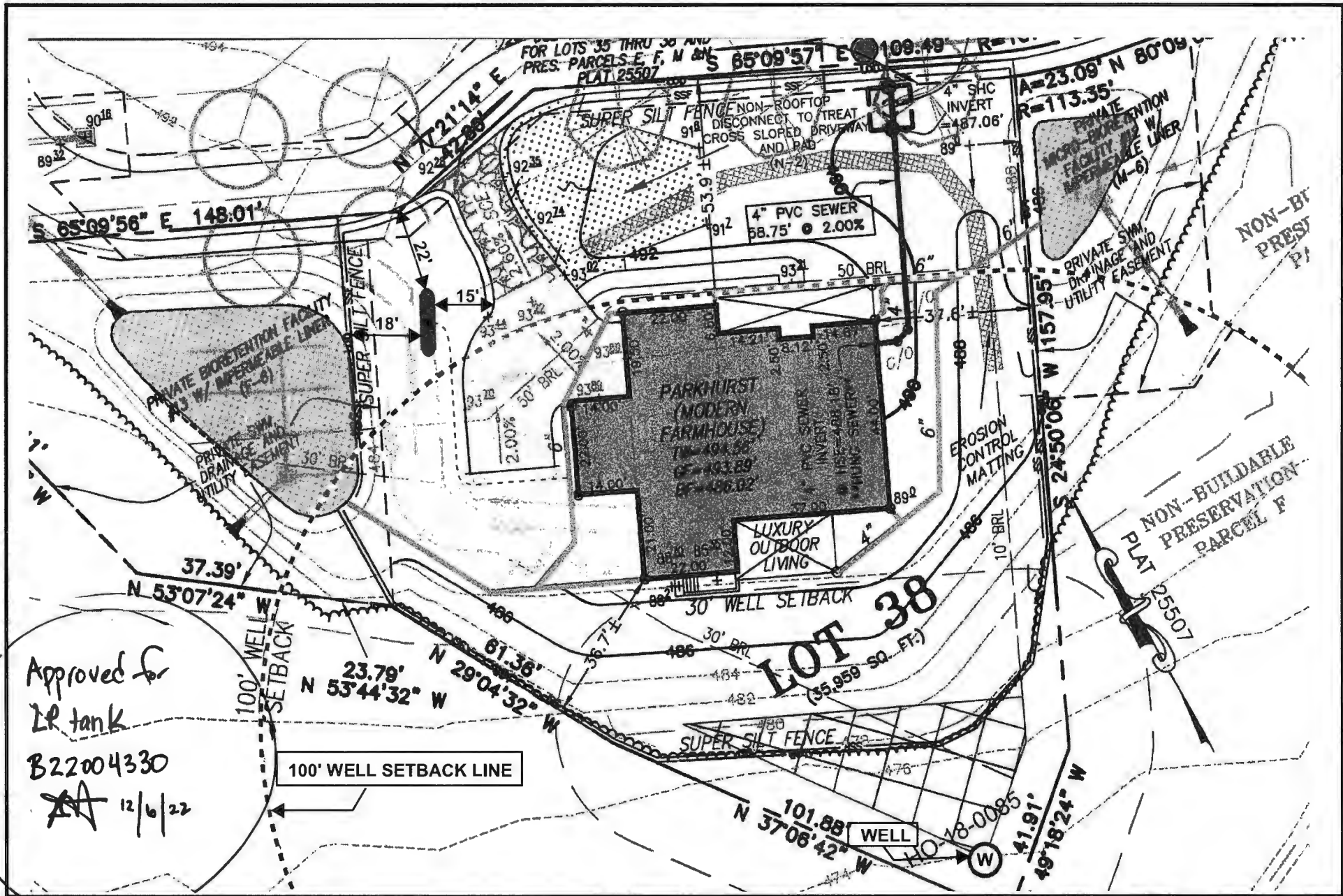
RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use *	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	✓ 1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private ✓	Private ✓	6/4/2023	0	

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel



Approved for
 LP tank
 B22004330
 12/6/22



PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 38 - 7041 COLT PLACE, DAYTON, MD 21036

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com

PERMIT NUMBER: B 22003627

DATE ACCEPTED: 9/20/22



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: **7041 Colt Place** Unit: _____
 City: **Dayton** State: **MD** Zip Code: **21036**
 Subdivision/Village/Complex Name: **Willowshire** SDP/WP/BA #: _____
 Lot: **38** Tax Map: _____ Parcel: _____ Grading Permit #: _____

DESCRIPTION OF WORK REQUIRED

Existing Use: **Vacant Lot** Proposed Use: **SFD** Estimated Cost: \$ **300,000**
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
New two-story Parkhurst Elv. "Modern Farmhouse" with two-car garage, additional 1-car side attached garage, covered rear porch, and finished lower level (rec-room, mzd bedroom, powder room, wet-bar)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): **Toll Mid Atlantic Lp. Co. Inc./ Contact: Summer Riley** Primary Residence: Yes No
 Owner's Street Address: **250 Gibraltar Road**
 City: **Horsham** State: **PA** Zip Code: **19044**
 Phone: **(410) 872-9105** Email: **sriley1@tollbrothers.com**

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: **Decatur Building Services** Contact Name: **Jim Kerwin**
 Street Address: **PO Box 552**
 City: **Woodbine** State: **MD** Zip Code: **21797**
 Phone: **(410) 309-7792** Email: **jim@decaturbuildingservices.com**

CONTRACTOR INFORMATION REQUIRED

Business Name: **Toll Brothers** Contact Name: **Summer Riley**
 Licensee's Name: **Toll Mid Atlantic Lp. Co. Inc.** License #: **8220**
 Street Address: **6731 Columbia Gateway Drive, Suite 120**
 City: **Columbia** State: **MD** Zip Code: **21046**
 Phone: **(410) 872-9105** Email: **sriley1@tollbrothers.com**

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: _____ Name: **RECEIVED**
 Street Address: _____
 City: _____ State: **SEP 20 2022** Zip Code: _____
 Phone: _____ Email: _____

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: _____ Roadside Tree Project: No Yes: # _____
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: *Parkhurst Elv. "Modern Farmhouse" w/ 2-car garage, 1-car side attached, covered rear porch, FL*
 # of Bedrooms (SF): **6** # of efficiency units (MF*): _____ # of 1 BR (MF*): _____ # of 2 BR (MF*): _____ # of 3 BR (MF*): _____
 # Rooms: **10** # Full Baths: **5** # Half Baths: **2** # Fireplaces: **1**
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: **73** 1st Fl Depth: **64** 2nd Fl Width: **59** 2nd Fl Depth: **62** Bsmt Width: **59** Bsmt Depth: **62**
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: **8176** sq ft Occupiable Area: **7627** sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

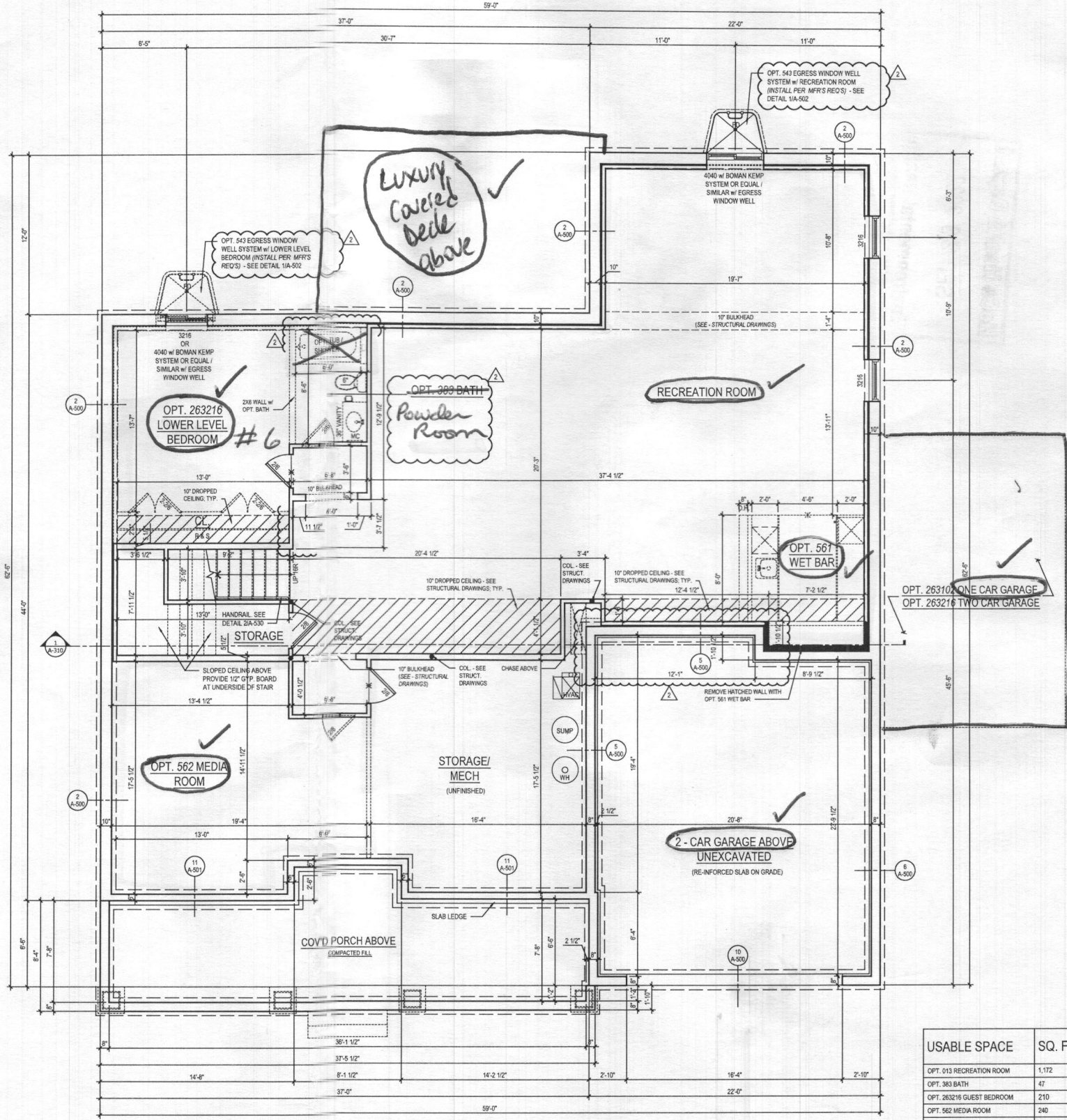
APPLICANT'S ORIGINAL SIGNATURE: *[Signature]* DATE SIGNED: **9/20/2022**

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
 PR DPZ DED Health **11/7/22** SHA CID
 SUBMITTAL FEES: \$ **150.00** PAYMENT: **Toll Check #00179915** ACCEPTED BY: *[Signature]*

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

Health Dep
 7041 Colt Place,
 Dayton, MD 21036
 Lot 38
 Willowshire



USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263216 GUEST BEDROOM	210
OPT. 562 MEDIA ROOM	240
TOTAL	1,669

1 BASEMENT FLOOR PLAN ✓
 A-100a SCALE: 1/4"=1'-0"
 TOLUBA A100.dwg

WI OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN
 @ FINISHED CONDITION
 Shawn
 See "Modern Farmhouse" Elev.

ARCHITECT:

 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:
 TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.291.8668
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

PROJECT NAME:
 MARYLAND
 PARKHURST FLOOR PLANS

SHEET TITLE:

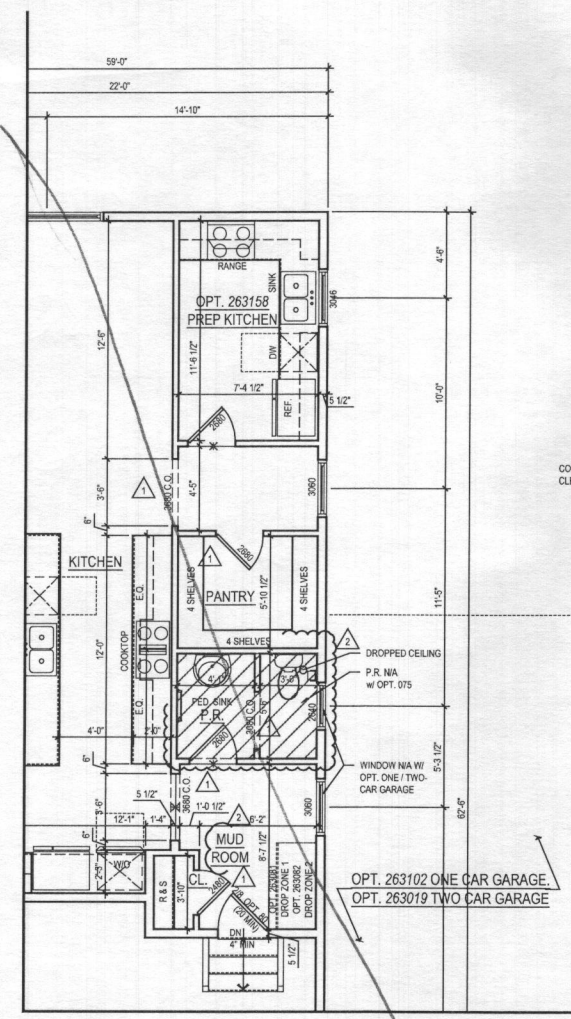
NO.	ISSUE / REVISION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1 MD NEW STANDARDS		09.16.19
2 PIR #220241		12.11.20

PROJECT No: TOLUBA
 DRAWN BY: AC/RN
 CHECKED BY: JF
 PLOT DATE: Jan 20, 2023
 FILE NAME: TOLUBA A100.dwg

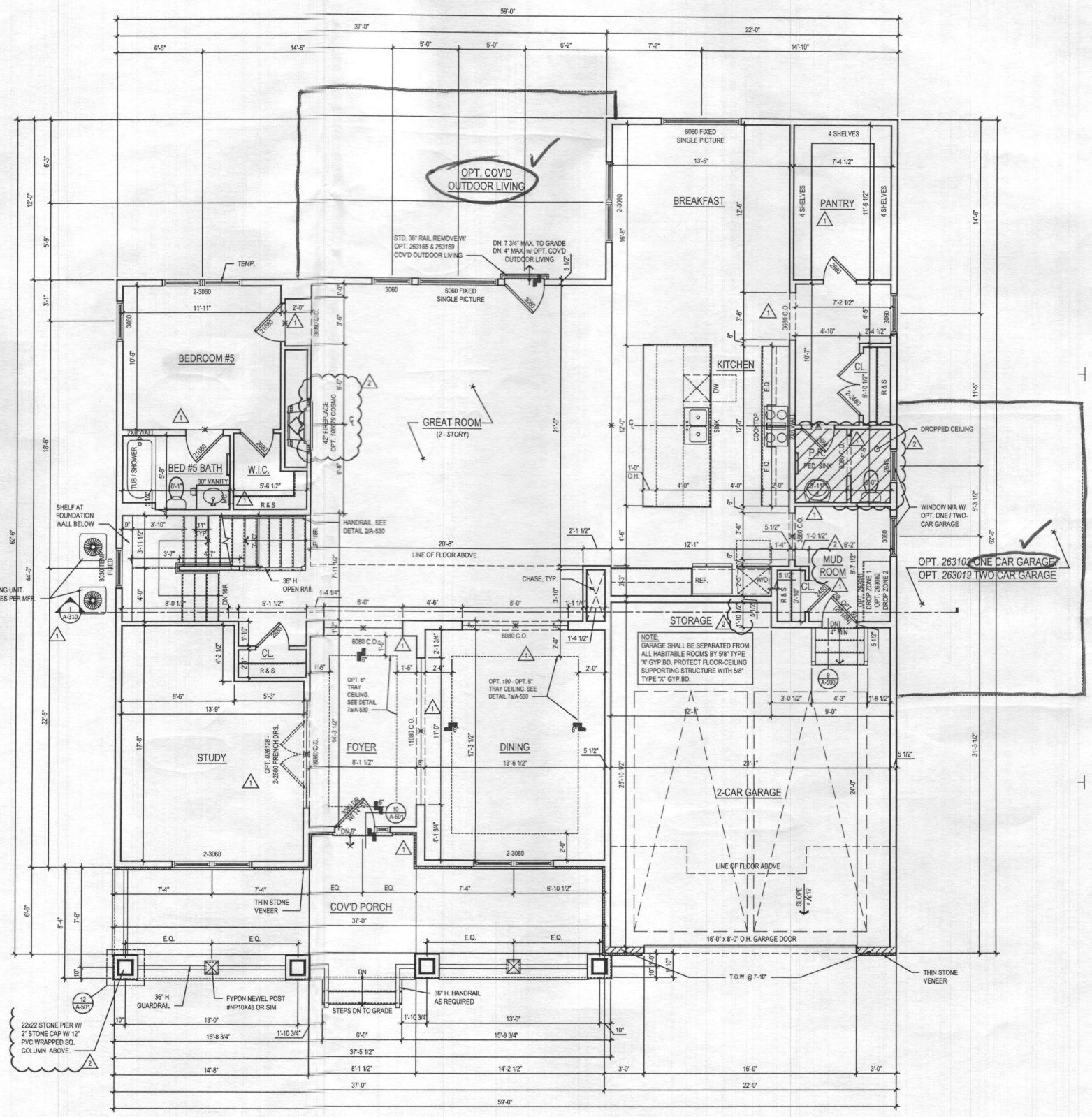
A-100a

File No: TOLUBA_A100.dwg
 Plot By: amak

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
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 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 TOUR/A-110.DWG



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4"=1'-0"
 TOUR/A-110.DWG

@ ELEV. 1 - CRAFTSMAN *shown*
 See "Modern Farmhouse" Elev.

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 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

PROJECT NAME:
 MARYLAND
 PARKHURST
 FLOOR PLANS

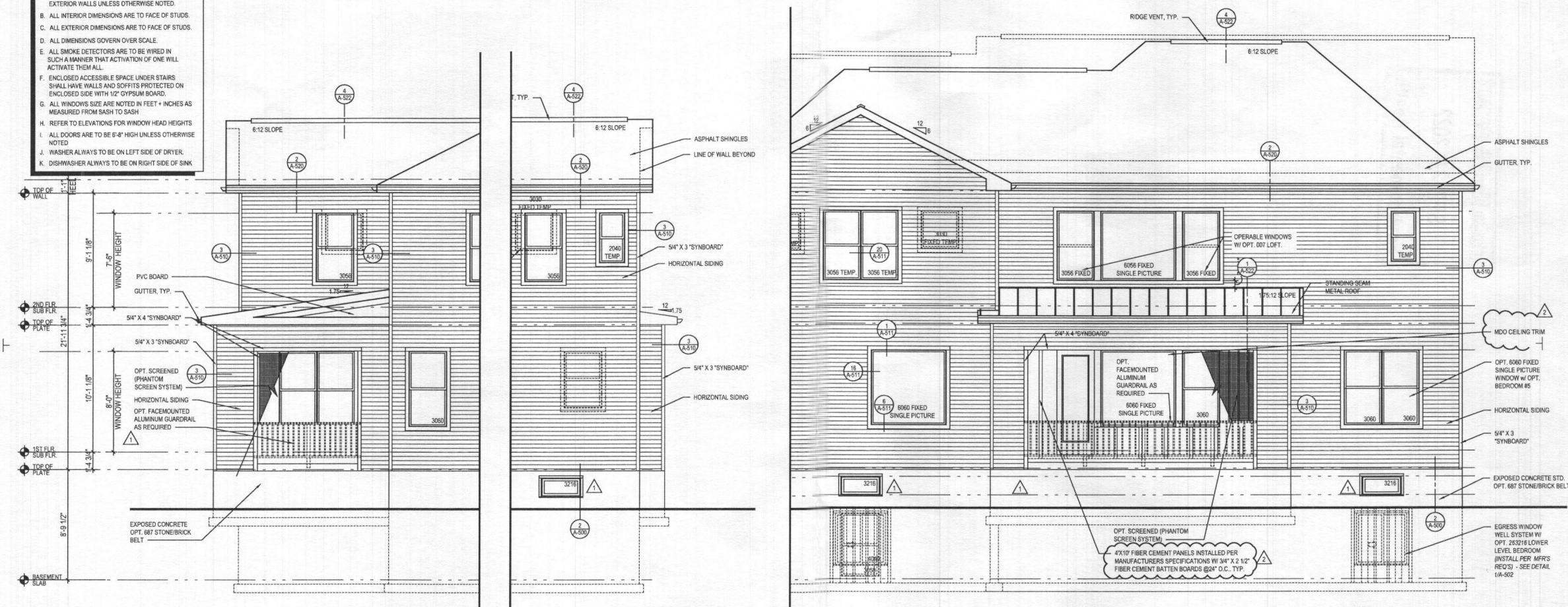
NO.	ISSUE / REVISION	DATE
1	BID SET	05.29.19
1	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOK061a
 DRAWN BY: AC/RA
 CHECKED BY: AS
 PLOT DATE: Jan 20, 2021
 FILE NAME: TOK061a_A110.dwg

A-110

File No: TOUR01a_A110.dwg
 Plot By: mark

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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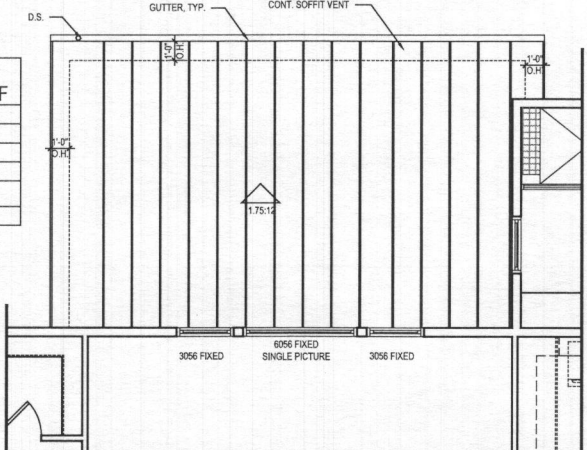
6 PART. LEFT ELEV. w/ OPT. 263165 - LUXURY OUTDOOR LIVING
 A-402 SCALE: 1/4"=1'-0"
 TOLUNA_ARCH.DWG

5 PART. RIGHT ELEV. w/ OPT. 263165 - LUXURY OUTDOOR LIVING
 A-402 SCALE: 1/4"=1'-0"
 TOLUNA_ARCH.DWG

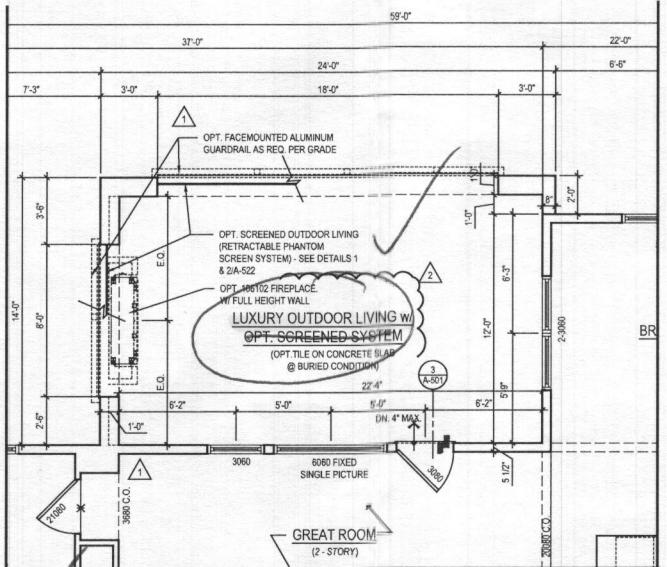
4 REAR ELEVATION
 A-402 SCALE: 1/4"=1'-0"
 TOLUNA_ARCH.DWG w/ OPT. 263165 - LUXURY OUTDOOR LIVING @ BURIED CONDITION

ROOF VENTILATION CALCULATIONS - REAR ROOF

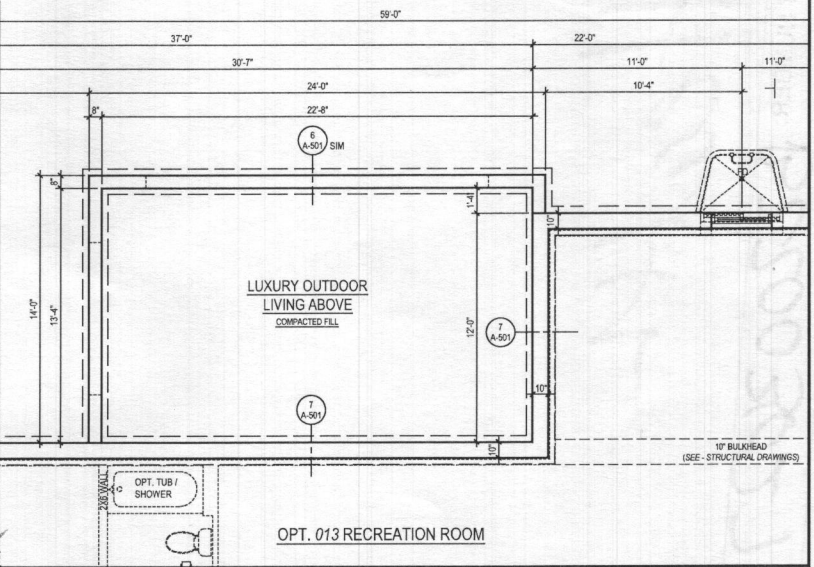
ROOF AREA	=	328.00 SQ. FT.
150	=	2.19 SQ. FT.
12 x 12	=	314.88 SQ. IN.
SOFFIT VENT - REQUIRED (INTAKE @ 5.9 SQ. IN. / FT.)	=	53.37 FT.
SOFFIT VENT - PROVIDED	=	55.00 FT.



3 PART. SECOND FLOOR PLAN w/ OPT. 263165 - LUXURY OUTDOOR LIVING
 A-402 SCALE: 1/4"=1'-0"
 TOLUNA_ARCH.DWG @ BURIED CONDITION



2 PART. FIRST FLOOR PLAN w/ OPT. 263165 - LUXURY OUTDOOR LIVING
 A-402 SCALE: 1/4"=1'-0"
 TOLUNA_ARCH.DWG @ BURIED CONDITION



1 PART. BASEMENT FLOOR PLAN w/ OPT. 263165 - LUXURY OUTDOOR LIVING
 A-402 SCALE: 1/4"=1'-0"
 TOLUNA_ARCH.DWG @ BURIED CONDITION

ARCHITECT:

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 P: 571.291.8068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

MARYLAND

PARKHURST OPTIONS

PROJECT NAME: _____ SHEET TITLE: _____

NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1 MD NEW STANDARDS		09.16.19
2 MR #220241		12.11.20

PROJECT No: TOL081a
 DRAWN BY: AC/BN
 CHECKED BY: AP
 PLOT DATE: 3rd 20 2021
 FILE NAME: TOL081a_A402.dwg

A-402

File No: TOL081a_A402.dwg
 Plot By: amak