

PERMIT NUMBER **B 21002779**

DATE ACCEPTED: **7/22/21**



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS **REQUIRED**

Street Address: 7009 Colt Place		Unit:
City: Dayton	State: MD	Zip Code: 21036
Subdivision/Village/Complex Name: Willow Creek (Willow Shire)		SDP/WP/BA #:
Lot: 23	Tax Map:	Parcel:
Grading Permit #:		

DESCRIPTION OF WORK **REQUIRED**

Existing Use: vacant lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
New 2 story 'Parkhurst' Fairview Clv. 2 car garage, 1 car side attached garage, multi-gen suite addition, luxury walkout deck and finished lower level (Rec Room and bathroom)		

PROPERTY OWNER INFORMATION **REQUIRED**

Owner(s) Name(s) (As it appears on tax records): Tell Brothers LLC, Eng.	Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Rd.	City: Harsham
City: Harsham	State: PA
Phone: 412-572-9115	Email: eric@tellbrothers.com
Zip Code: 17044	

APPLICANT NAME **REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: Demarc Building Services	Contact Name: Jim Kerwin
Street Address: 10150 S 52	
City: Wheaton	State: MD
Phone: 410-329-7792	Email: jim@demarcbuildingservices.com
Zip Code: 21197	

CONTRACTOR INFORMATION **REQUIRED**

Business Name: Tell Brothers	Contact: Summer Eng
Licensee's Name: Tell Brothers LLC, Eng.	License #: 2220
Street Address: 1104 Columbia Lake Way SE 330	
City: Columbia	State: MD
Phone: 410-572-9115	Email: eric@tellbrothers.com
Zip Code: 21046	

ARCHITECT/ENGINEER INFORMATION **INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

BUILDING CHARACTERISTICS **REQUIRED**

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: 'Parkhurst' Fairview Clv, 2 car garage, 1 car garage, multi-gen suite, luxury deck, finished lower level				
# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 10	# Full Baths: 6	# Half Baths: 1	# Fireplaces: 1	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial 7900				
1 st Fl Width: 73	1 st Fl Depth: 78	2 nd Fl Width: 59	2 nd Fl Depth: 56	Bsmt Width: 59 Bsmt Depth: 69
Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 5449 sq ft	Occupiable Area: 2200 sq ft	

AGREEMENT/ DISCALIMER **REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Jim Kerwin* DATE SIGNED: **7/21/2021**

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health 7/22/21	<input type="checkbox"/> SHA
SUBMITTAL FEES: 1500.00		PAYMENT: CR# 11570178		ACCEPTED BY: DPZ/BOX

Name: Jim Kerwin

DILP 2022 MAY 17 AM 10:26

Street Address: PO Box 552

City, State, Zip: Woodbine MD 21797

Date: 5/12/2022

Amendment, Permit # B21002779

Ms. Debbie Whalen
Division of Plan Review
Department of Inspections, Licenses and Permits
Howard County Government
3430 Court House Dr
Ellicott City, MD 21043

Approved, same invert elevations
and location coming out of house,

JB 6/9/22

Dear Ms. Whalen:

I am requesting to amend Permit # B21002779 at

7009 COLT Place Dayton MD 21036 to

Change the front elevation from "Parkhurst" Fairview to "Parkhurst"
Craftsman. Remove luxury covered Deck and finished lower level, add 2nd fl,
12 Rooms, 5 bedrooms, 5 full Baths, 1 Half Bath, 1 Fireplace and unfinished
2018 IRC, Performance Method Gross S.F. = 8435 OGSF = 8183
Wet Bar
lower level

Enclosed:

- Fee: \$50.00 Toll #00135897
- Plot Plans
- Sets of Construction Drawings
- Other: _____

Building	Front	Depth
1	73	72
2	59	56
B	59	72

If there is anything we can do to assist you, please let me know.

Sincerely,

Jim Kerwin

Name: Jim Kerwin

Title: AGENT for Toll Brothers

Phone: 443-309-7792

Email: Jim@DecaturbuildingServices.com

AKF

Record Detail * (This section is required.)

Permit Type Building/Residential/Misc/Tanks Permit Number B22003207 Opened Date 08/16/2022
 Description of Work SFD//INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street # 7009 Street Name COLT Street Type PL
 Unit Type --Select-- Unit # --Select-- X Coordinate -77.00004 Y Coordinate 39.2322
 City DAYTON State MD Zip Code 21036 Primary Yes

Approved 8/24/22
 KSA

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID * 11060788 Parcel Parcel Area 0 Land Value 0 Improved Value 0 Exemption Value 0 Plan Area RURAL
 Legal Description

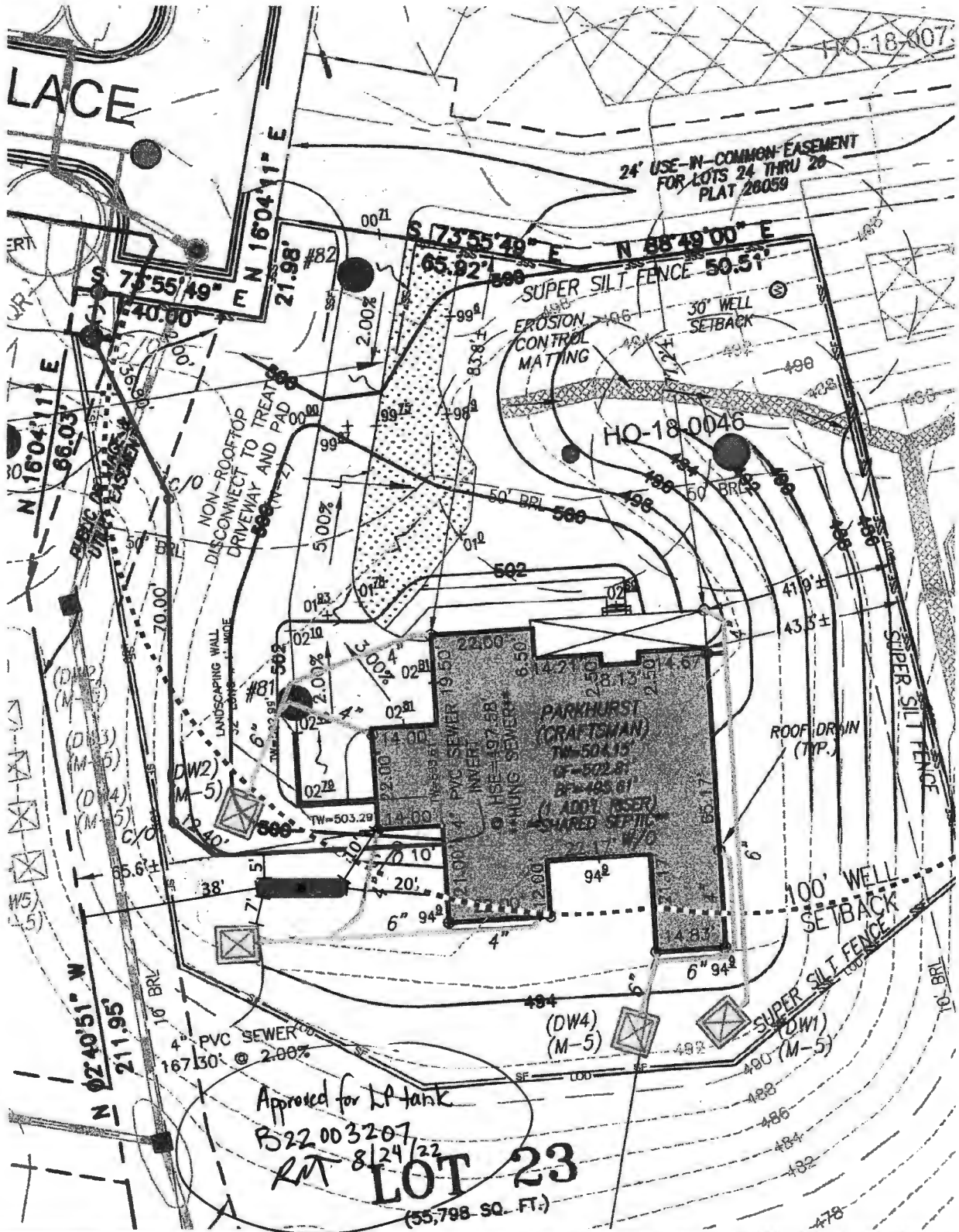
[check spelling](#)

Block 18 Lot 23 Census Tract 605101 Council Dist 5 Inspection Dist Supervisor Dist Map # DAP Zone
 Plan Area State Tax Id Subdivision Name Willowshire
 Section Area Tax Map 27
 Grid Zoning District RR-DEO ADC Map 4932-K3
 SDP No. Final Plan No. ECP-16-025 WP File No.
 Record Plat No. 25500-2550 WS Contract No. FDP No. Primary Yes
 Owner Occupied Year Built Historic District
 Historic District Registry No. Stat Area 5-01 Flood Plain
 Building No

Owner * (This section is required.)

Search Reset Clear

Name * TOLL MID ATLANTIC LP COMPANY INC
 Address Line 1 250 GIBRALTAR ROAD
 Address Line 2
 Address Line 3
 Mail City HORSHAM Mail State PA Mail Zip Code 19044
 Phone 301-725-3232 Primary Yes
 E-mail



Approved for LP tank
 P22003207
 RT 8/24/22
LOT 23
 (55,798 SQ. FT.)



PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 23 - 7009 COLT PLACE, DAYTON, MD 21036

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: **Summer Riley, Toll Mid-Atlantic LP Company, Inc.**

COPY: **Nathan Brandenburg, Toll Brothers, DC Metro Division**

FROM: **Robert Bricker, REHS/RS, L.E.H.S.**
Well & Septic Program

RE: **7009 Colt Place, Potential Basement Bedroom**

DATE: August 11, 2021

I have reviewed the floor plans in support of Building Permit **B21002779** for a new home at **7009 Colt Place** and noted that there is a full bathroom in the partly-finished basement. Please note that this makes it very likely for one or more rooms to be considered bedrooms upon conversion of remaining unfinished basement to finished living space. As this lot is connected to the shared sewage system with a **five** bedroom per lot limitation, any future building permit for converting a portion of the unfinished basement into finished living space may be denied by the Health Department if the total number of proposed bedrooms in the dwelling is above five.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned are of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities