

PERMIT NUMBER: B 220324

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 7028 Colt Place		Unit:
City: Dayton	State: MD	Zip Code: 21036
Subdivision/Village/Complex Name: Willowshire		SDP/WP/BA #:
Lot: 33	Tax Map:	Parcel:
Grading Permit #:		

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant Lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVAC) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
New two-story PARKHURST with "Craftsman" Elev, two-car side load garage, 1-car side attached garage, multi-gen suite, luxury outdoor deck, finished lower level (rec room)		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc./ Contact: Summer Riley	Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Road	
City: Horsham	State: PA
Phone: (410) 872-9105	Email: sriley1@tollbrothers.com
Zip Code: 19044	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services	Contact Name: Jim Kerwin
Street Address: PO Box 552	
City: Woodbine	State: MD
Phone: (410) 309-7792	Email: jim@decaturbuildingservices.com
Zip Code: 21797	

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers	Contact Name: Summer Riley
Licensee's Name: Toll Mid Atlantic Lp. Co. Inc.	License #: 8220
Street Address: 6731 Columbia Gateway Drive, Suite 120	
City: Columbia	State: MD
Phone: (410) 872-9105	Email: sriley1@tollbrothers.com
Zip Code: 21046	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: New PARKHURST w/Craftsman Elev, two-car and 1-car garage, multi-gen suite, luxury deck, PLL				
# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 11	# Full Baths: 5	# Half Baths: 1	# Fireplaces: 1	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input checked="" type="checkbox"/> Partial				
1 st Fl Width: 73	1 st Fl Depth: 72	2 nd Fl Width: 59	2 nd Fl Depth: 72	Bsmt Width: 59
Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 6,732 sq ft		
		Occupiable Area: 8,183 sq ft		

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Jim Kerwin* DATE SIGNED: 8/22/22

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health 10/25/22	<input type="checkbox"/> SHA
SUBMITTAL FEES:		PAYMENT: Decatur # 3635		ACCEPTED BY: <i>[Signature]</i>

Name: Jim Kerwin
 Street Address: PO Box 552
 City, State, Zip: Woodbine MD 21797
 Date: 5/17/2023

Amendment, Permit # B22003295

Ms. Debbie Whalen
 Division of Plan Review
 Department of Inspections, Licenses and Permits
 Howard County Government
 3430 Court House Dr
 Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B22003295 at
7028 COLT Place Dayton MD 21036 to
add Multi-gen Suite and add pavement for
driveway turn around.
12 Rooms, 5 Bedrooms, 5 Full Baths, 1 half Bath, 1 fireplace
1 and 2 car garage, Luxury covered deck and finished lower level
(Rec Room) IRC 2018, Performance Method
 Gross S.F. = 8,732 OGSF = 8,435

Enclosed:

- Fee: \$50.00 Toll # 00240614
- Plot Plans
- Sets of Construction Drawings
- Other: _____

Building	Front	Depth
1	73	72
2	59	56
B	59	72

If there is anything we can do to assist you, please let me know.

Sincerely,


RECEIVED
 MAY 17 2023
 LICENCES & PERMITS
 DIVISION

Name: Jim Kerwin
 Title: AGENT - Toll Brothers
 Phone: 443-309-7792
 Email: Jim@DeeaturbuildingServices.com

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B23001367	04/22/2023

Description of Work
SFD//INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
7028	COLT	PL
Unit Type	Unit #	X Coordinate
-Select-		-77.00221
		Y Coordinate
		39.2338
City	State	Zip Code
DAYTON	MD	21036
	Primary	
	Yes	

4/25/23 - Approved
[Signature]

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
832849	36	73.61	2375500	2375500	0	RURAL

Legal Description
73.609 AR[]5232 GREEN BRIDGE RD[]DAYTON

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
	33	605101	5				
Plan Area	State Tax Id	Subdivision Name					
	1405367204						
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-18	RR-DEO	4932-K3					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *
TOLL MID ATLANTIC LP COMPANY INC
Address Line 1
250 GIBRALTAR RD

Address Line 2

Address Line 3

Mail City HORSHAM	Mail State PA	Mail Zip Code 19044
Phone 301-725-3232	Primary Yes	
E-mail		
Cell Number	Fax Number	

Professionals (This section is not required.)

License # 68408	Business Name HJ POIST		
License Type Propane Gs	First Name JEFF	Middle Name	Last Name WISEMAN
Primary Yes	Address Line 1 360 MAIN ST		
	Address Line 2		
	City LAUREN	State MD	ZIP Code 20707
	Phone 1 3017253232	Phone 2	Fax
	E-mail JEFF@HJPOIST.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type Applicant	First Name MICHELLE	MI	Last Name CLANCY
Relationship Applicant	Full Name MICHELLE CLANCY		
Primary Yes	Organization Name APPLIED & APPROVED PERMITS LLC		
	Street Address P.O. BOX 310		
	Address Line 2		
	City PERRY HALL	State MD	Zip Code 21128
	Phone 443-340-1229	Cell	Fax
	E-mail MICHELLE@APPLIEDANDAPPROVED.COM		

Addl Info

Est Construction Cost 700	Housing Units 0	Number of Buildings 0	Public Owned No
Construction Type --Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

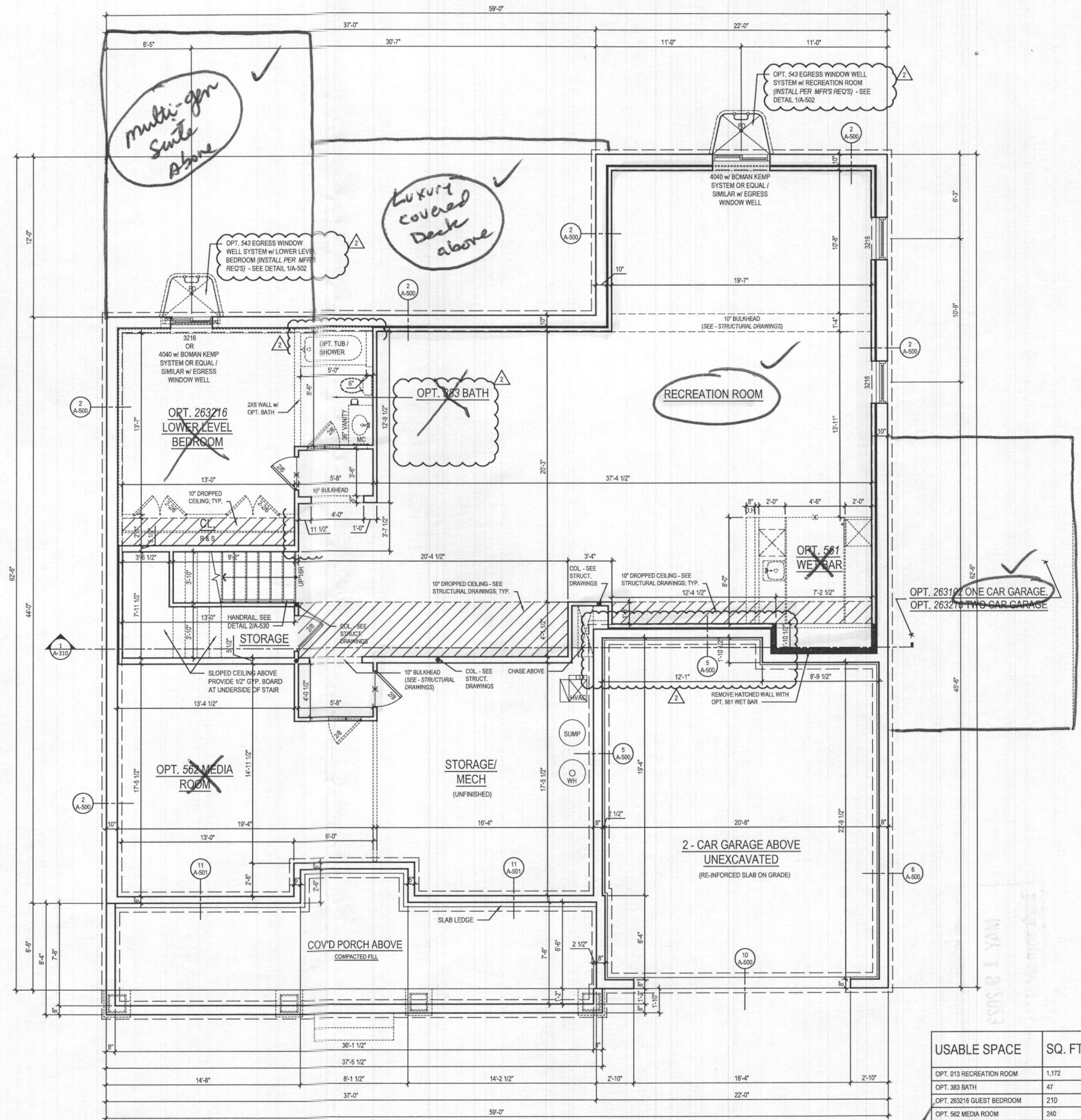
Capital Project-No Fee <input type="radio"/> Yes <input checked="" type="radio"/> No	Capital Project Number	Fee Exempt <input type="radio"/> Yes <input checked="" type="radio"/> No	Roadside Tree Project Permit <input type="radio"/> Yes <input checked="" type="radio"/> No	Roadside Tree Permit #
Existing Use SFD	Number of Tanks Installed 1	Number of Tanks Removed 0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank	

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

Health Dept

Revision to add
multi-generational suite

7028 Colt Place
Lot 33 Willowshire
B22003295



1 BASEMENT FLOOR PLAN
A-100a SCALE: 1/4"=1'-0"
TOL081a_A100.dwg

W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN
@ FINISHED CONDITION

USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263216 GUEST BEDROOM	210
OPT. 562 MEDIA ROOM	240
TOTAL	1,669

ARCHITECT:
lessard DESIGN
8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:
TOLL BROTHERS
19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.291.8068
CONTACT: CHRISTINA LEMLEY
demley@tollbrothers.com

PROJECT NAME:
MARYLAND

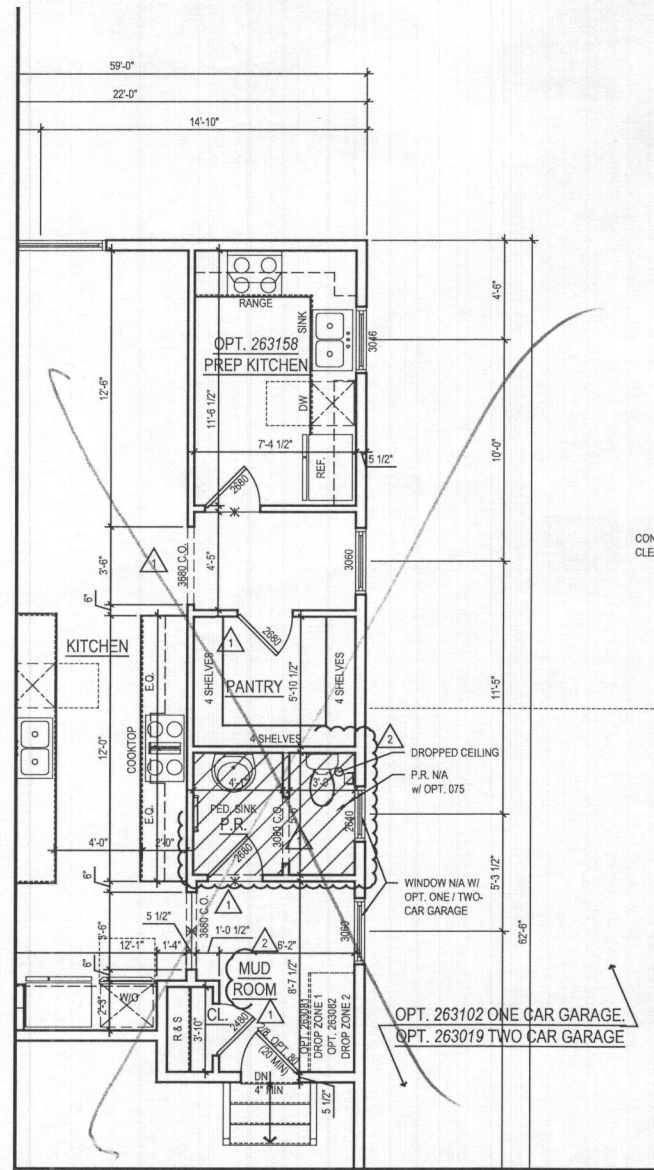
SHEET TITLE:
PARKHURST FLOOR PLANS

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
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PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

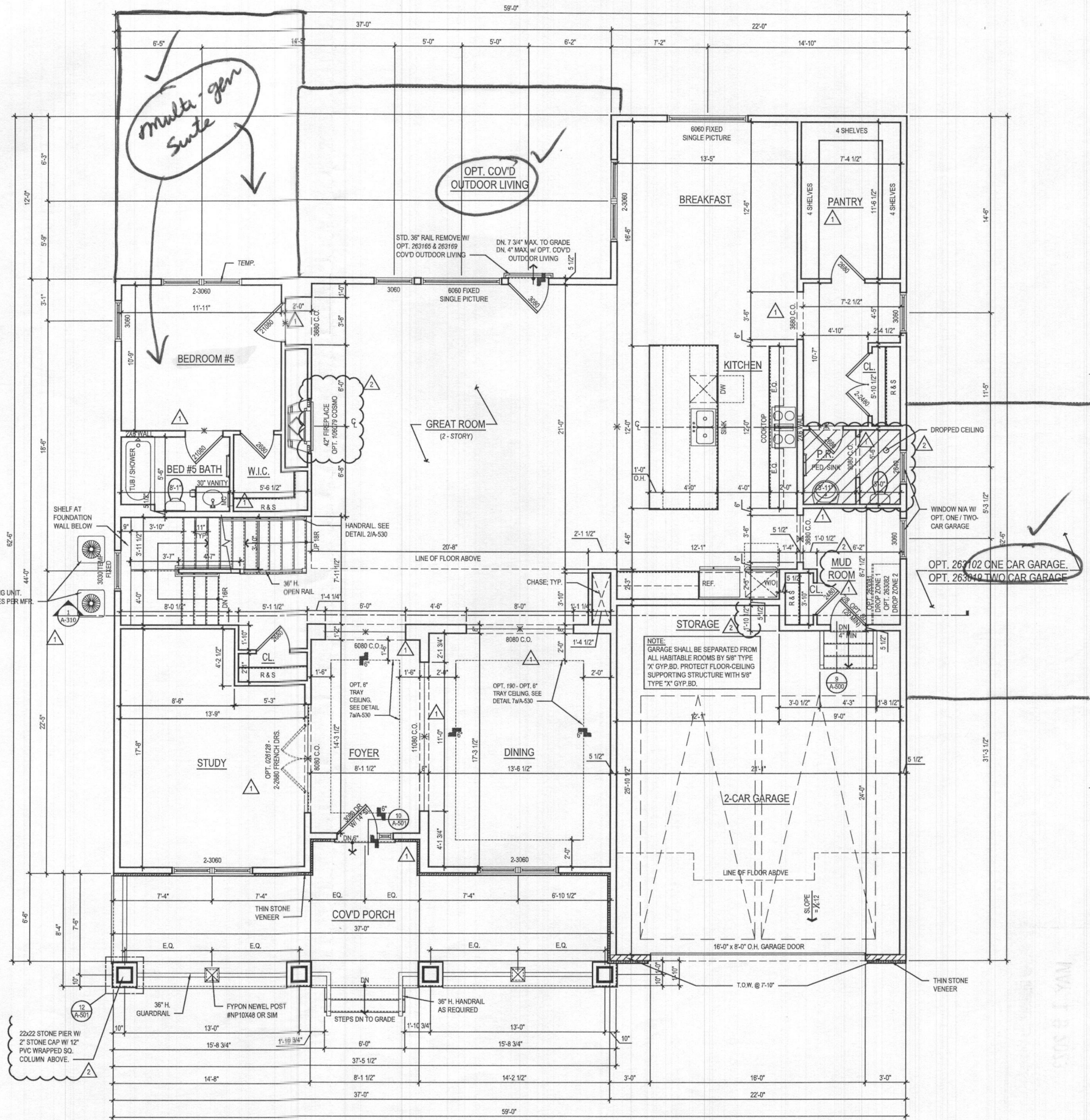
PROJECT No: TOL081a
DRAWN BY: AC/RN
CHECKED BY: AP
PLOT DATE: Jan. 20, 2023
FILE NAME: TOL081a_A100.dwg

A-100a

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
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 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg

@ ELEV. 1 - CRAFTSMAN

ARCHITECT:

8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
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 ASHBURN, VA 20147
 CONTACT: CHRISTINA LEMLEY
 denley@tollbrothers.com

PROJECT NAME:

MARYLAND

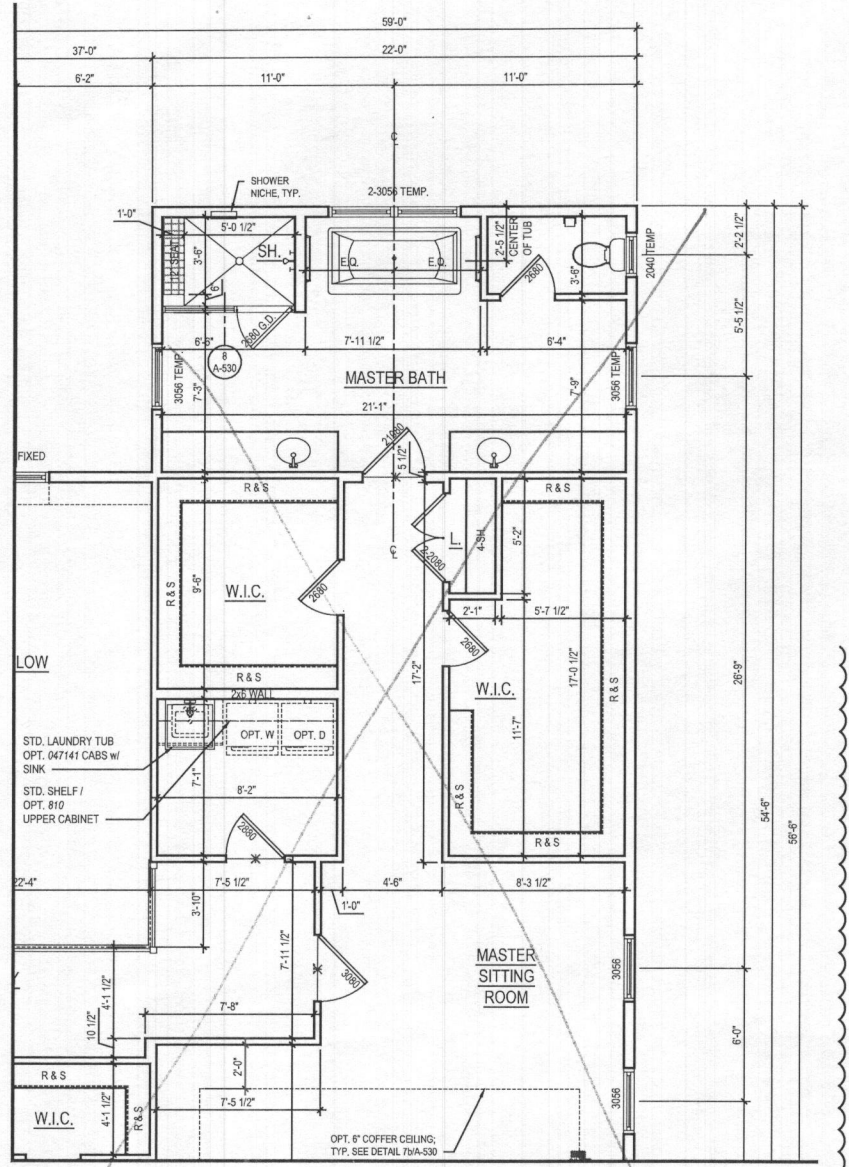
PARKHURST FLOOR PLANS

SHEET TITLE:

ISSUE / REVISION		
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2	PERMIT SET	06.19.19
3	1 MD NEW STANDARDS	09.16.19
4	2 MR #220241	12.11.20

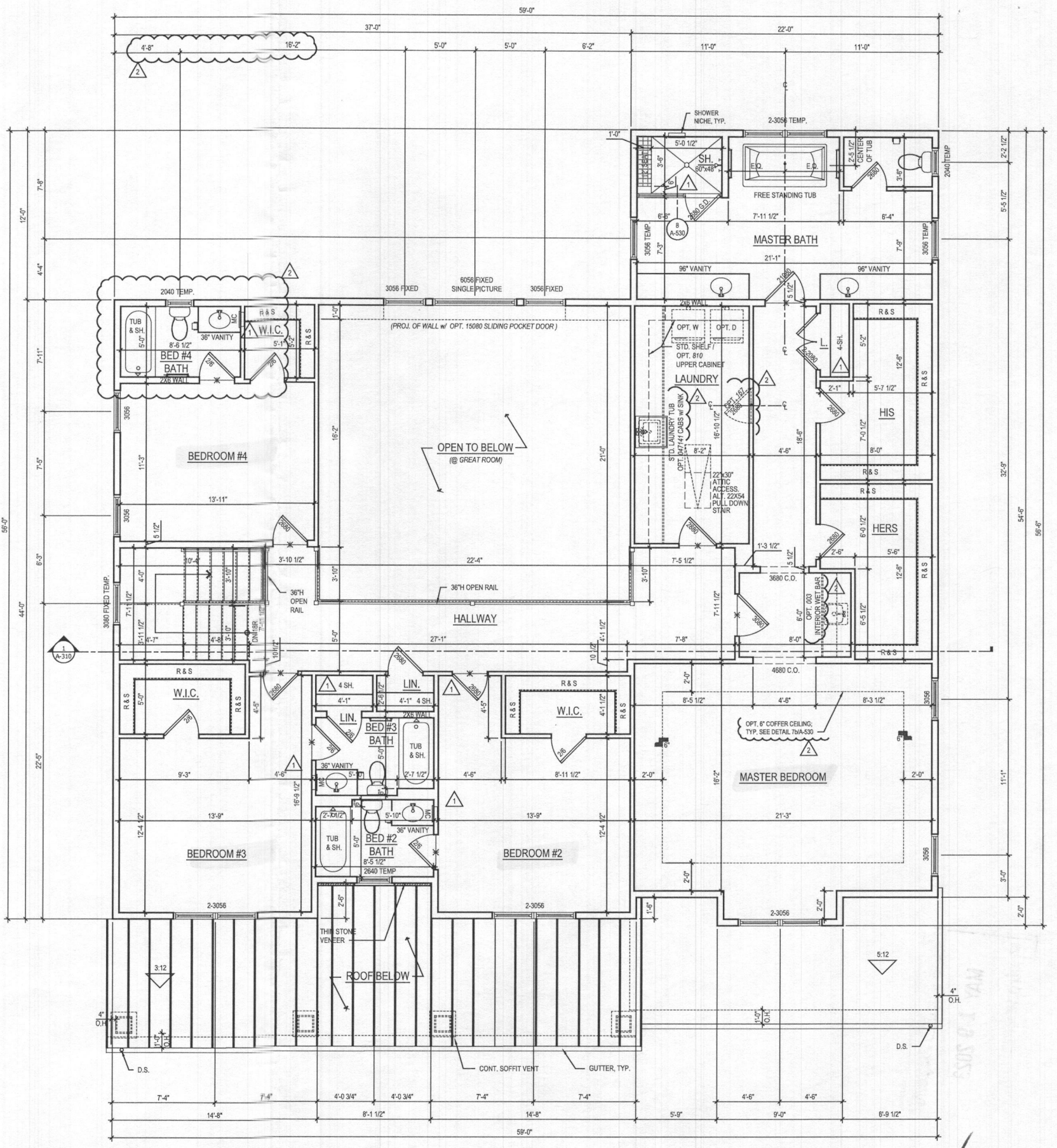
PROJECT No: TOL081a
 DRAWN BY: ACW
 CHECKED BY: JAC
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081a_A110.dwg

A-110



2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
 A-120 SCALE: 1/4"=1'-0"
 TOL081a_A120.dwg

- GENERAL PLAN NOTES**
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 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN
 A-120 SCALE: 1/4"=1'-0"
 TOL081a_A120.dwg

@ ELEV. 1 - CRAFTSMAN

SEAL & SIGNATURE:
 OWNER:
 TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.291.8068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

PROJECT NAME:
 MARYLAND
 PARKHURST
 FLOOR PLANS

ISSUE / REVISION

NO.	DESCRIPTION	DATE
0	BID SET	05.29.19
1	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOL081a
 DRAWN BY: ACR/RS
 CHECKED BY: JF
 PLOT DATE: Jan 20, 2021
 FILE NAME: TOL081a_A120.dwg

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SEAL & SIGNATURE:
 OWNER:
TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.231.8068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

PROJECT NAME: MARYLAND
 SHEET TITLE: PARKHURST OPTIONS
 ISSUE / REVISION

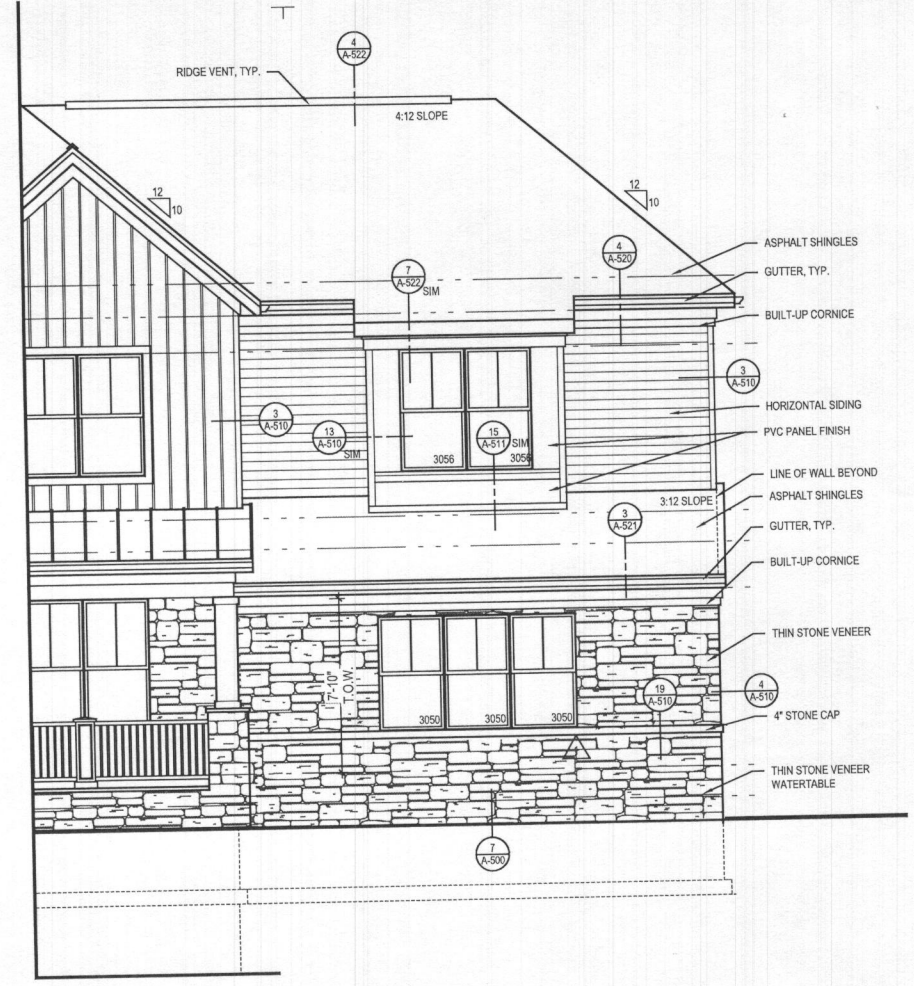
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1	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOL081a_A400.dwg
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 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081a_A400.dwg

A-400

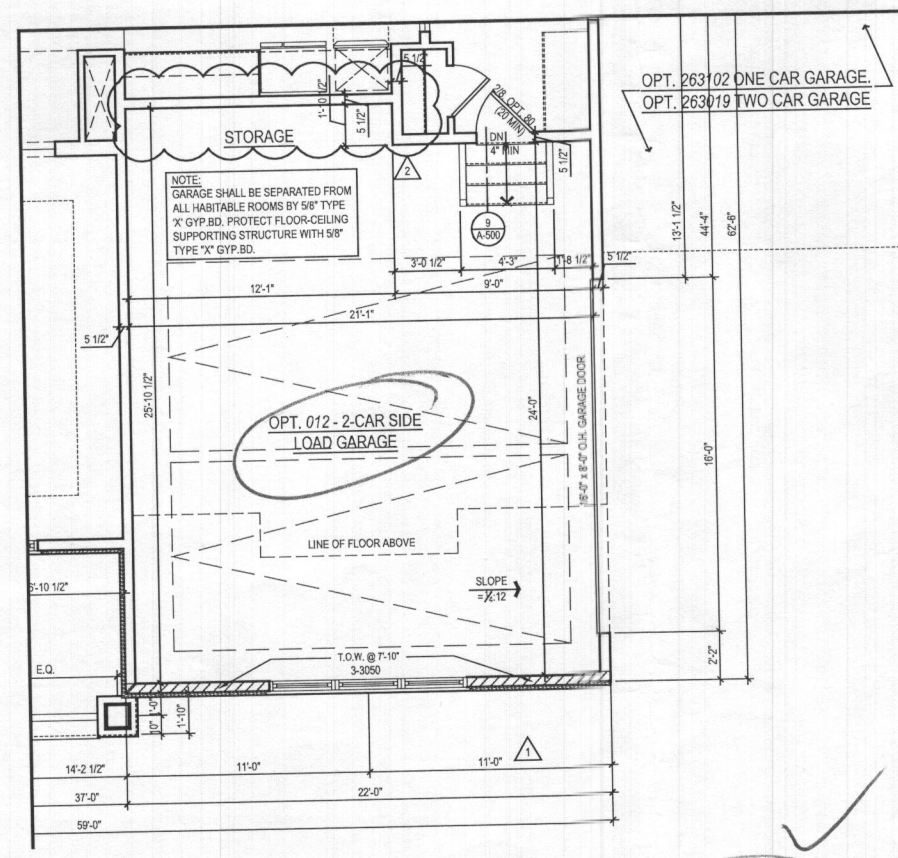


4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 ELEV. 1 - SHOWN
 A-400 SCALE: 1/4"=1'-0"
 TOL081A_A400.DWG

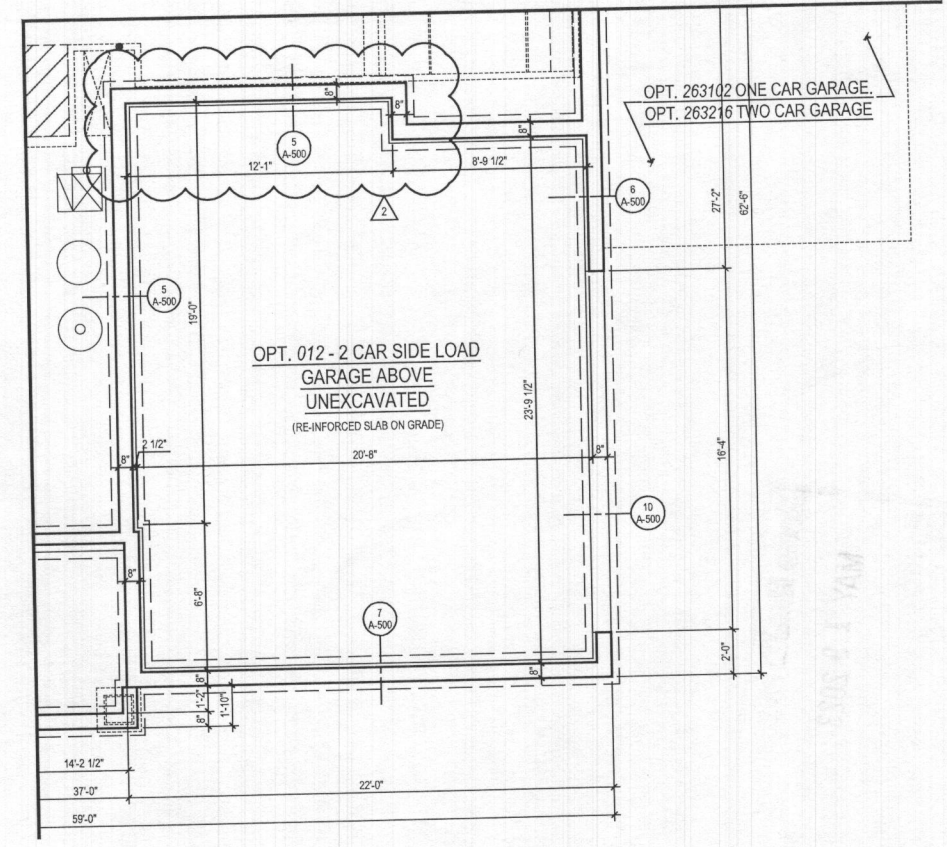


3 PART. FRONT ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 ELEV. 1 - SHOWN
 A-400 SCALE: 1/4"=1'-0"
 TOL081A_A400.DWG

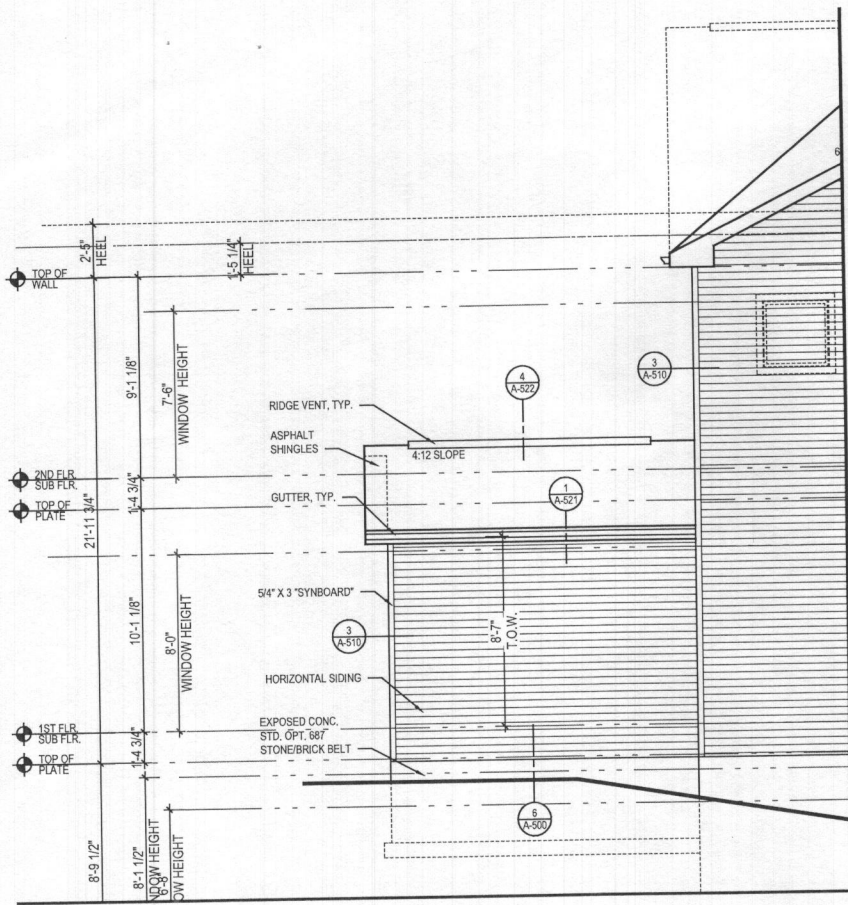
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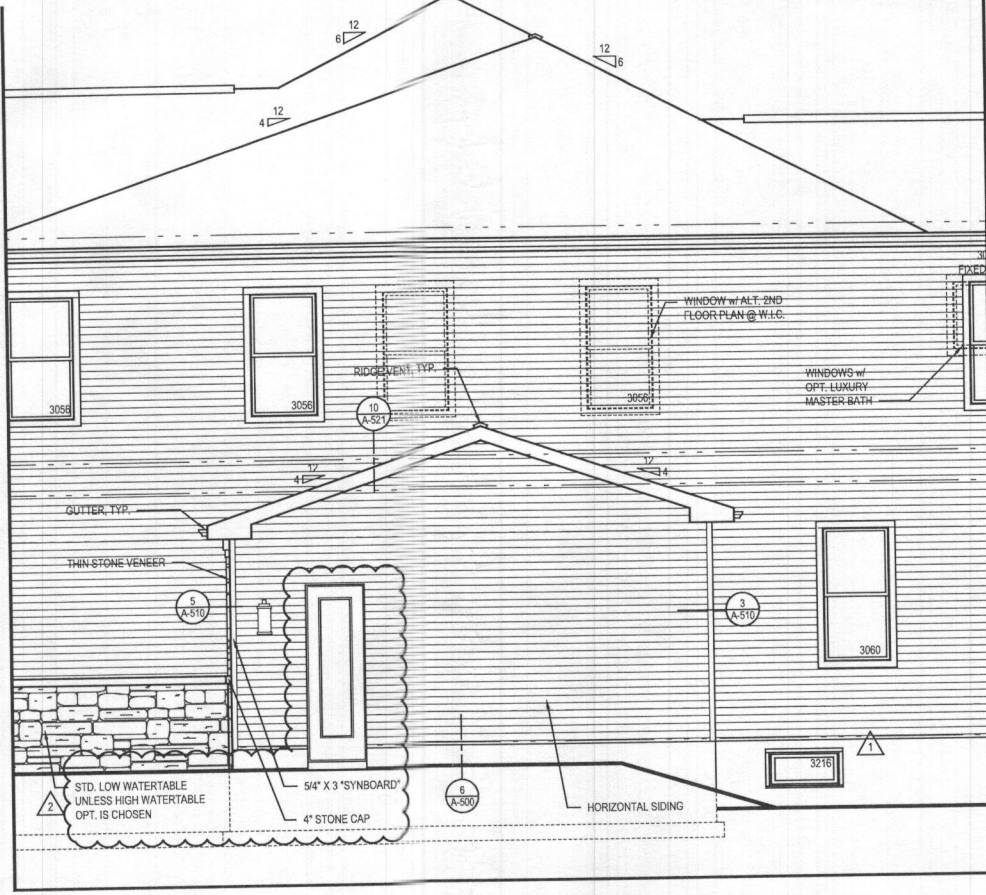
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 A-400 SCALE: 1/4"=1'-0"
 TOL081A_A400.DWG



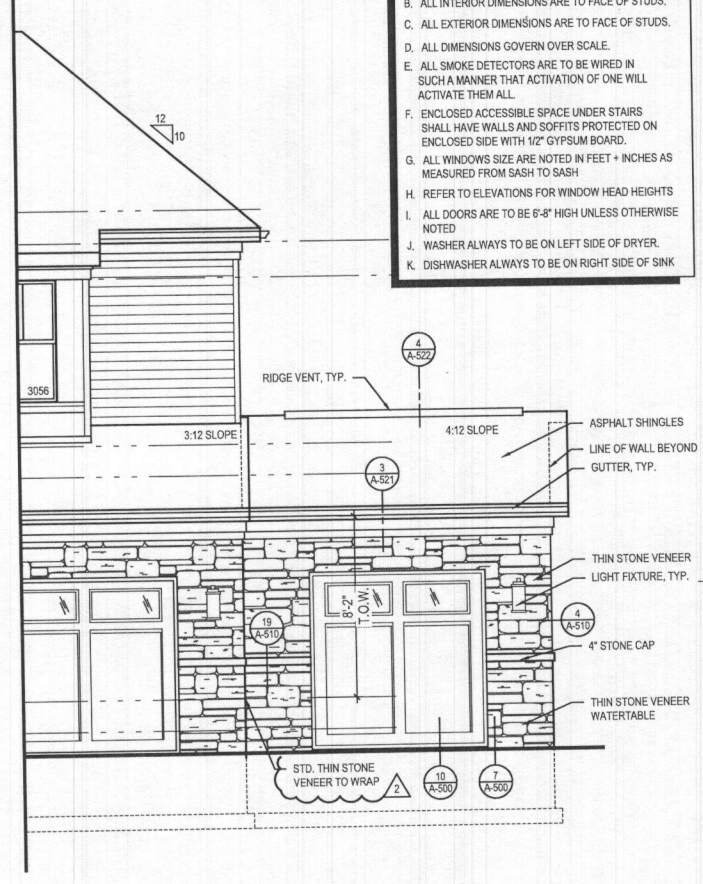
1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 A-400 SCALE: 1/4"=1'-0"
 TOL081A_A400.DWG



6 PART. REAR ELEVATION w/ OPT. 263102 - ONE CAR GARAGE
 SCALE: 1/4"=1'-0"
 TOL081A_A401.DWG



5 PART. RIGHT SIDE ELEVATION w/ OPT. 263102 - ONE CAR GARAGE
 SCALE: 1/4"=1'-0"
 TOL081A_A401.DWG



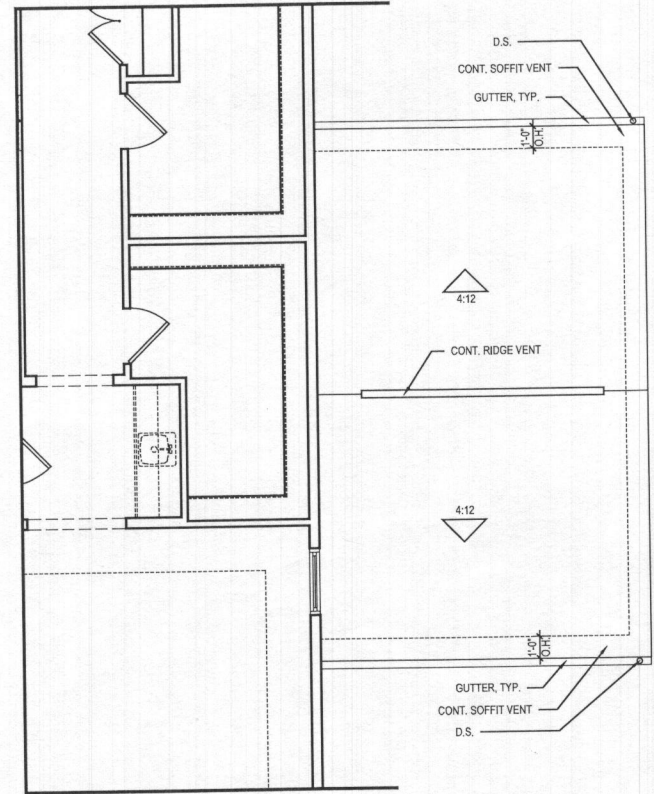
4 PART. FRONT ELEVATION w/ OPT. 263102 - ONE CAR GARAGE
 SCALE: 1/4"=1'-0"
 TOL081A_A401.DWG

- GENERAL PLAN NOTES**
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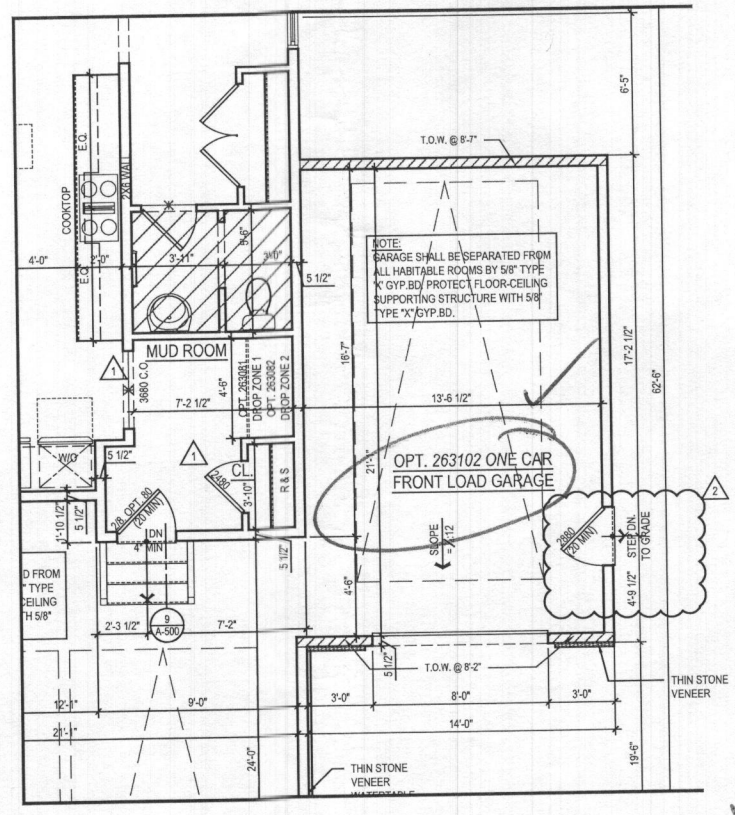
ARCHITECT:

 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

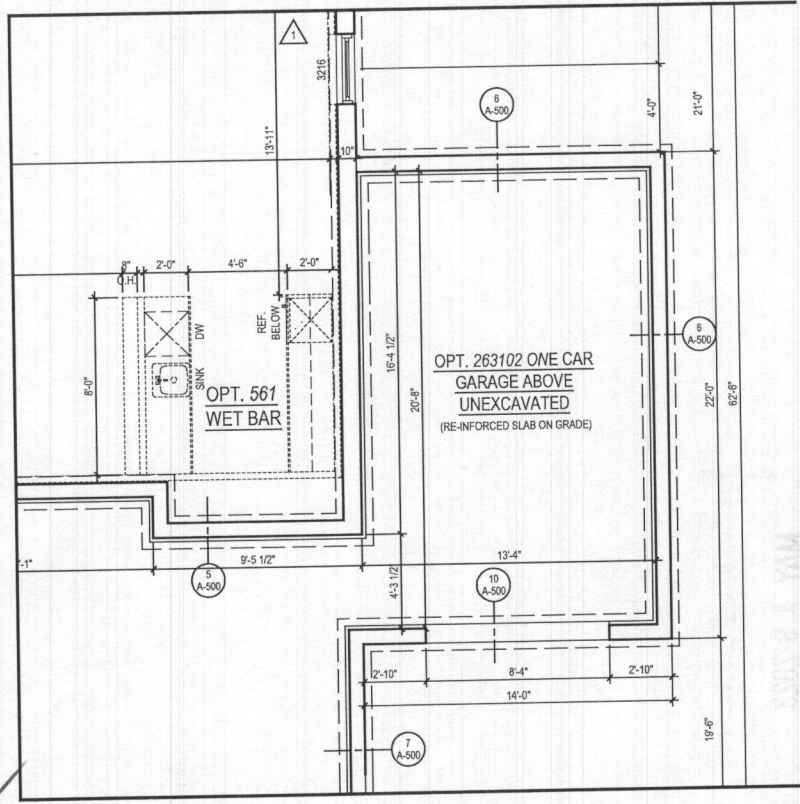
SEAL & SIGNATURE:
 OWNER:
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 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.291.8068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com



3 PART. SECOND FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
 SCALE: 1/4"=1'-0"
 TOL081A_A401.DWG



2 PART. FIRST FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
 SCALE: 1/4"=1'-0"
 TOL081A_A401.DWG



1 PART. BASEMENT FLOOR PLAN w/ OPT. 263102 - ONE CAR GARAGE
 SCALE: 1/4"=1'-0"
 TOL081A_A401.DWG

EXECUTIVE SERIES
 MARYLAND
PARKHURST
OPTIONS

PROJECT NAME:
 SHEET TITLE:

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOL081A
 DRAWN BY: AC/RN
 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081A_A401.DWG

A-401

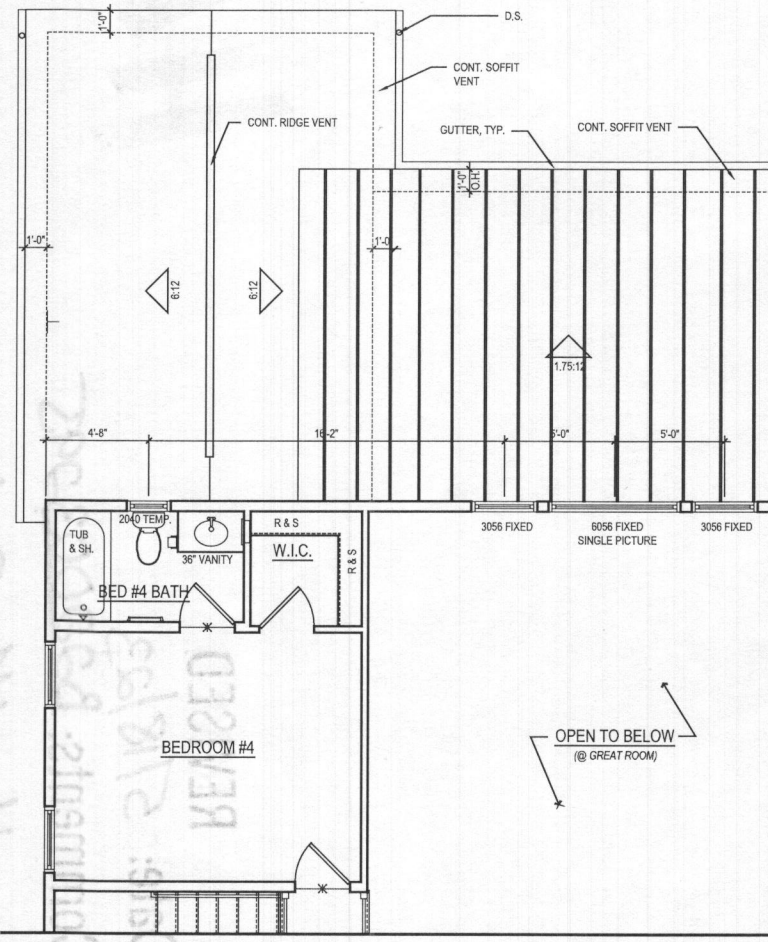
- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



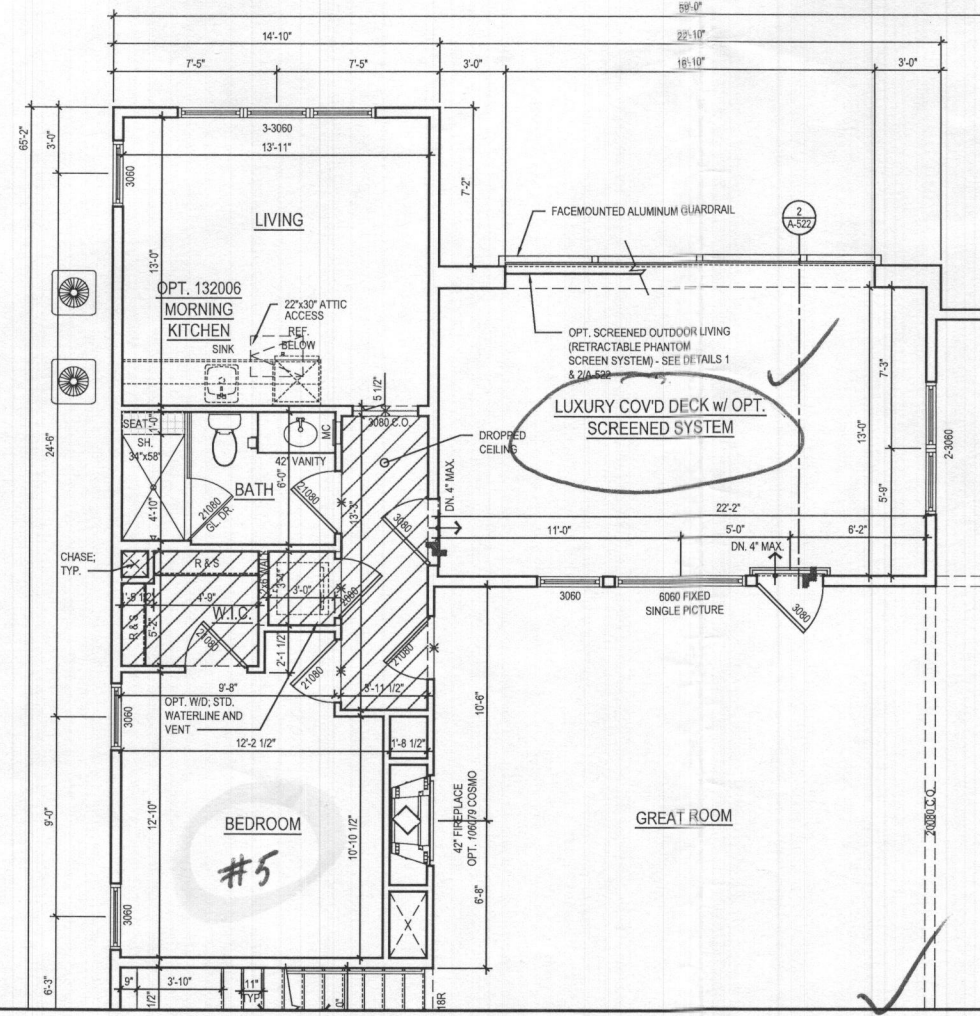
5 PART. LEFT ELEV. w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0" TOL081A_A407.DWG
 w/ COVD OUTDOOR LIVING @ WALKOUT CONDITION



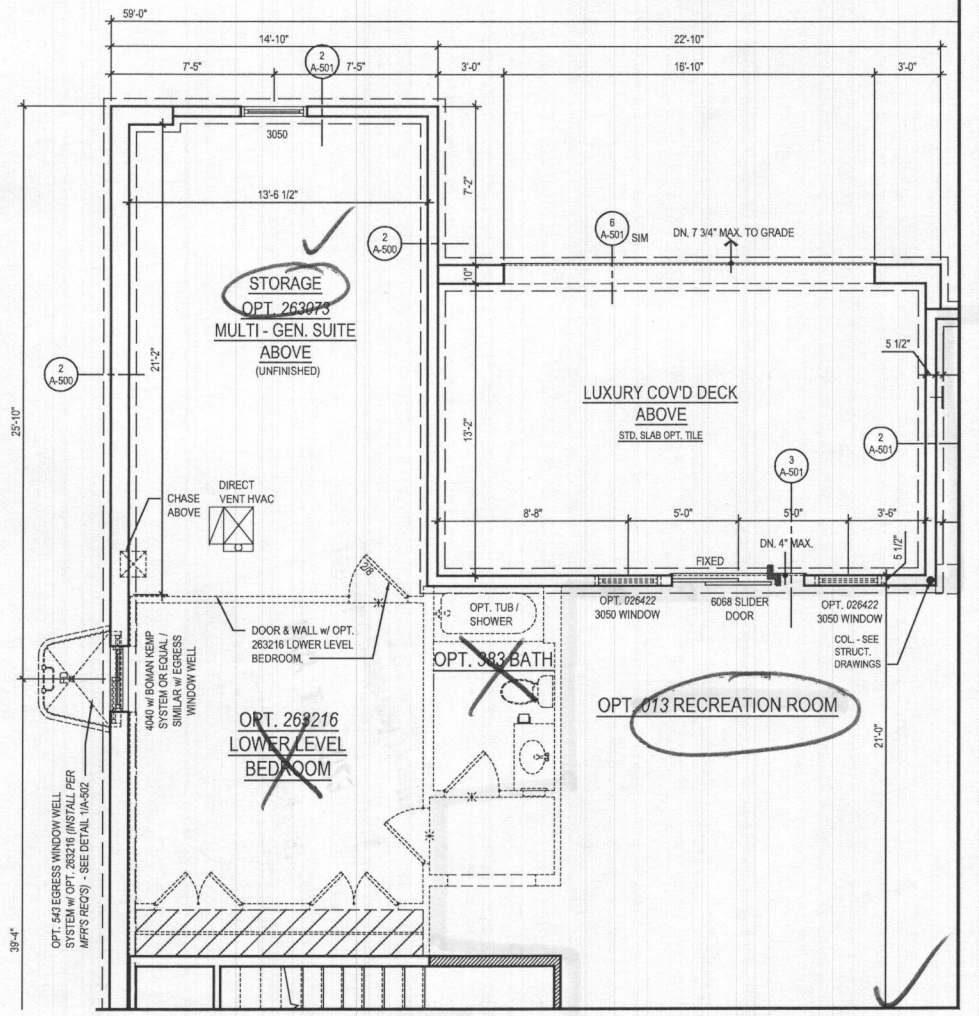
4 REAR ELEVATION w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0" TOL081A_A407.DWG
 w/ COVD OUTDOOR LIVING @ WALKOUT CONDITION



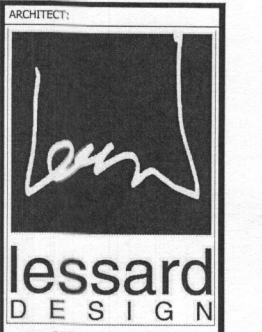
3 PART. SECOND FLOOR PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0" TOL081A_A407.DWG
 w/ COVD OUTDOOR LIVING @ WALKOUT CONDITION



2 PART. FIRST FLOOR PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0" TOL081A_A407.DWG
 w/ COVD OUTDOOR LIVING @ WALKOUT CONDITION



1 PART. BASEMENT PLAN w/ OPT. 263073 MULTI-GEN. SUITE
 A-407 SCALE: 1/4"=1'-0" TOL081A_A407.DWG
 w/ COVD OUTDOOR LIVING @ WALKOUT CONDITION



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NO.	ISSUE / REVISION	DATE
1	BID SET	05.29.19
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PROJECT No: TOL081a
 DRAWN BY: ACJRM
 CHECKED BY: AJ
 PLOT DATE: Jan 20, 2021
 FILE NAME: TOL081a_A407.dwg

A-407

Plot By: anahk File No: TOL081a_A407.dwg

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