

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B23000036	01/06/2023
Description of Work		
SFD/ INSTALL (1) 1000 GALLON UNDERGROUND PROPANE TANK		

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
7024	COLT	PL
Unit Type	Unit #	X Coordinate
--Select--		-77.00179
		Y Coordinate
		39.23372
City	State	Zip Code
DAYTON	MD	21036
		Primary
		Yes

Approved 1/12/23


Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11060809		0	0	0	0	RURAL
Legal Description						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
18	32	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		Willowshire					
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-18	RR-DEO	4932-K3					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25500-2550			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

TOLL MID ATLANTIC LP COMPANY INC.

Address Line 1

250 GIBRALTER ROAD

Address Line 2

Address Line 3

Mail City

HORSHAM

Phone

301-725-3232

E-mail

Mail State

PA

Primary

Yes

Mail Zip Code

19044

Cell Number Fax Number

Professionals (This section is not required.)

License # * 68408
 License Type * Propane Gs
 Primary Yes

Business Name HJ POIST
 First Name JEFF Middle Name Last Name WISEMAN
 Address Line 1 360 MAIN ST
 Address Line 2

City LAUREN State MD ZIP Code 20707
 Phone 1 3017253232 Phone 2 Fax
 E-mail JEFF@HJPOIST.COM

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * Applicant Relationship Primary Yes

First Name MICHELLE MI Last Name CLANCY
 Full Name MICHELLE CLANCY
 Organization Name APPLIED & APPROVED PERMITS LLC
 Street Address P.O. BOX 310
 Address Line 2

City PERRY HALL State MD Zip Code 21128
 Phone 443-340-1229 Cell Fax
 E-mail MICHELLE@APPLIEDANDAPPROVED.COM

Addtl Info

Est Construction Cost * 1000
 Housing Units * 0
 Number of Buildings * 0
 Public Owned No

Construction Type -Select-

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee * Yes No
 Capital Project Number
 Fee Exempt * Yes No
 Roadside Tree Project Permit * Yes No
 Roadside Tree Permit #

Existing Use * SFD
 Number of Tanks Installed * 1
 Number of Tanks Removed * 0

Water Supply Private Sewage Disposal Private Expiration Date 7/9/2023
 Relocate Existing Tank * 0

PAYMENT INFORMATION

Check 1 Payee 1 Check 2 Payee 2 SAP Doc No SAP Entered

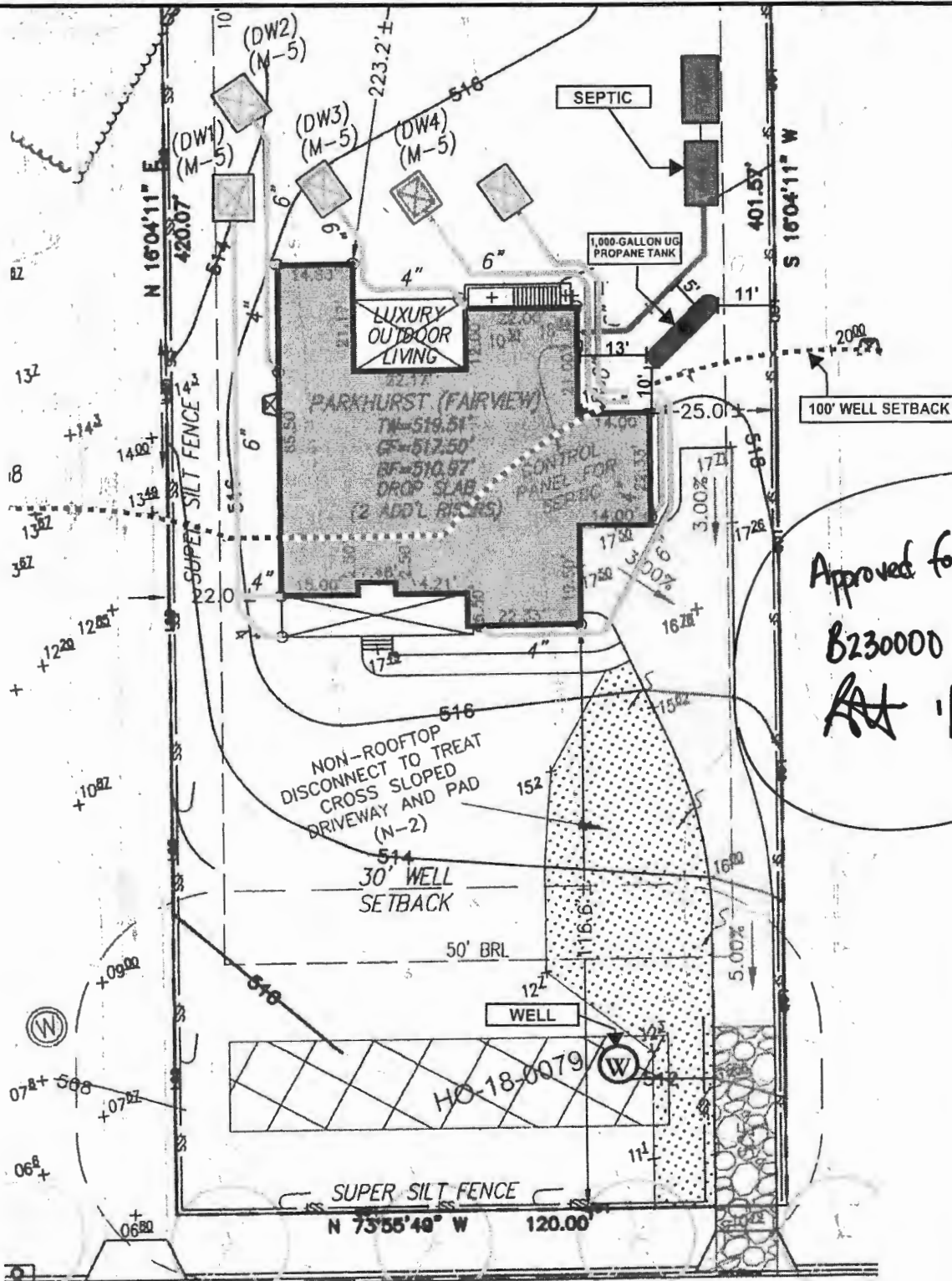
Submit Cancel



PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 32 - 7024 COLT PLACE., DAYTON, MD 21036

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 - 301-725-3232 - www.poistgas.com



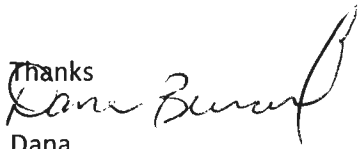
COLT PLACE

Bernard, Dana

From: Bernard, Dana
Sent: Friday, September 9, 2022 12:10 PM
To: 'jim@decaturbuildingservices.com'
Cc: Silvast, Zackary
Subject: Building Permit B22003303

Good Afternoon Jim,

In order to move forward with your building permit we need to get your OSDS for 7024 Colt Place.

Thanks

Dana

PERMIT NUMBER: B 22003303

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS <i>REQUIRED</i>			
Street Address: 7024 Colt Place			Unit:
City: Dayton	State: MD		Zip Code: 21036
Subdivision/Village/Complex Name: Willowshire		SDP/WP/BA #:	
Lot: 32	Tax Map:	Parcel:	Grading Permit #:

DESCRIPTION OF WORK <i>REQUIRED</i>		
Existing Use: Vacant Lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (<i>Separate Permits Required</i>): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
New two-story PARKHURST with FAIRVIEW EIV, two-car side load garage, 1-car side attached garage, multi-gen suite, luxury outdoor deck, unfinished lower level		

PROPERTY OWNER INFORMATION <i>REQUIRED</i>		
Owner(s) Name(s) (<i>As it appears on tax records</i>): Toll Mid Atlantic Lp. Co. Inc./ Contact: Summer Riley		Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Road		
City: Horsham	State: PA	Zip Code: 19044
Phone: (410) 872-9105	Email: sriley1@tollbrothers.com	

APPLICANT NAME <i>REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION</i>		
Business Name: Decatur Building Services		Contact Name: Jim Kerwin
Street Address: PO Box 552		
City: Woodbine	State: MD	Zip Code: 21797
Phone: (410) 309-7792	Email: jim@decaturbuildingservices.com	

CONTRACTOR INFORMATION <i>REQUIRED</i>		
Business Name: Toll Brothers		Contact Name: Summer Riley
Licensee's Name: Toll Mid Atlantic Lp. Co. Inc.		License #: 8220
Street Address: 6731 Columbia Gateway Drive, Suite 120		
City: Columbia	State: MD	Zip Code: 21046
Phone: (410) 872-9105	Email: sriley1@tollbrothers.com	

ARCHITECT/ENGINEER INFORMATION <i>INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE</i>		
Business Name:	Name:	
Street Address:		
City:	State:	Zip Code:
Phone:	Email:	

BUILDING CHARACTERISTICS <i>REQUIRED</i>		
Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #	
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac	

ADDITIONAL RESIDENTIAL INFORMATION <i>(PLEASE SELECT/COMPLETE ALL THAT APPLY)</i>					
Model Name & Options: New PARKHURST w/ Fairview EIV, two-car and 1-car garage, multi-gen suite, luxury deck					
# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*): ULL	
# Rooms: 11	# Full Baths: 5	# Half Baths: 1	# Fireplaces: 1		
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input checked="" type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial					
1 st Fl Width: 73	1 st Fl Depth: 72	2 nd Fl Width: 59	2 nd Fl Depth: 72	Bsmt Width: 59	Bsmt Depth: 72
Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 8,732 sq ft	Occupiable Area: 8,183 sq ft		

AGREEMENT/ DISCALIMER <i>REQUIRED</i>	
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES	
APPLICANT'S ORIGINAL SIGNATURE: <i>Jim Kerwin</i>	DATE SIGNED: 8/24/22
	RECEIVED AUG 23 2022

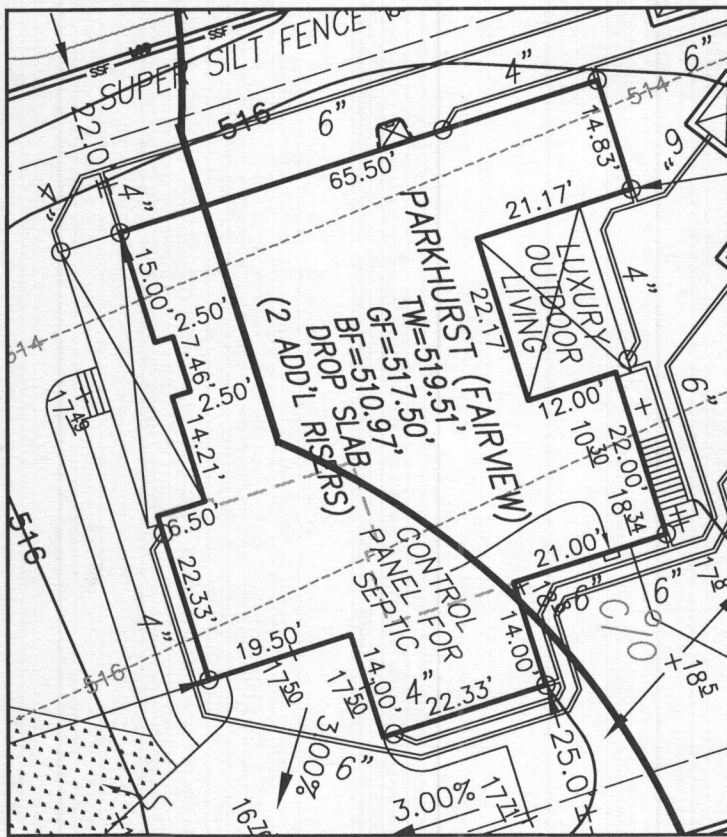
FOR OFFICE USE ONLY	
CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY	
AGENCIES REQUIRED/APPROVALS:	
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ
<input checked="" type="checkbox"/> PED	<input checked="" type="checkbox"/> Health <i>DeBenedictis</i> <input type="checkbox"/> SHA <input type="checkbox"/> CID
SUBMITTAL FEES: \$1500	PAYMENT: Decatur #3634
	ACCEPTED BY: <i>MP</i>

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

LEGEND:

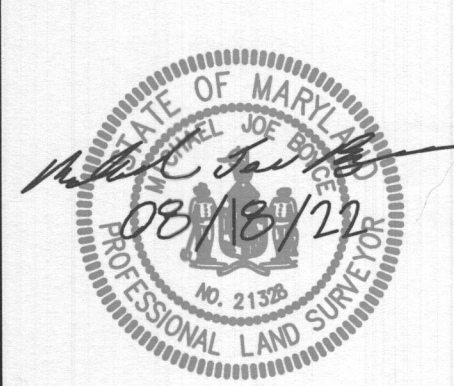
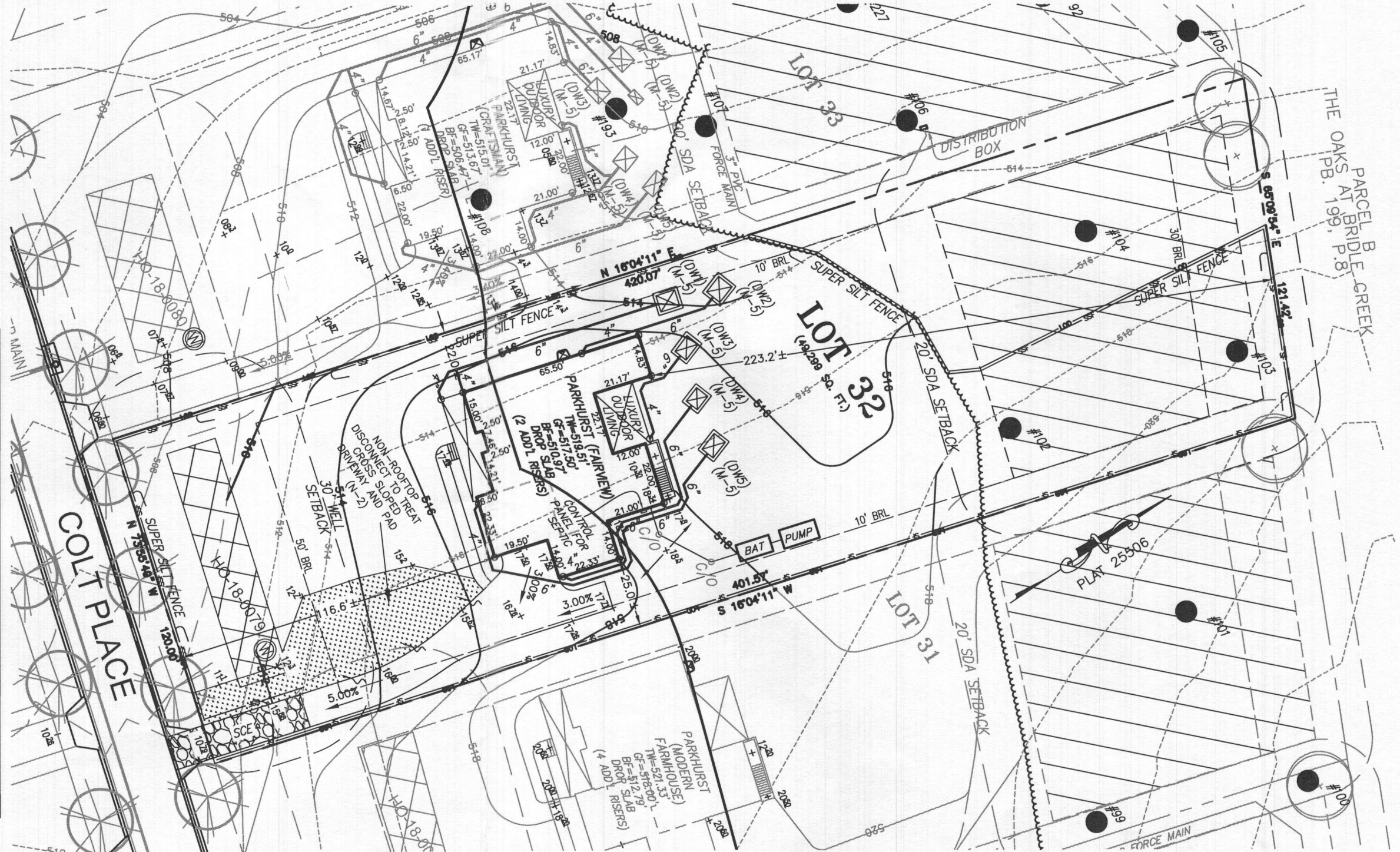
- BRL BUILDING RESTRICTION LINE
- WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- ▨ SEWAGE DISPOSAL AREA
- ▧ WELL BOX AREA
- ⊗ PROPOSED TREE
- SCE STONE CONSTRUCTION ENTRANCE
- SILT FENCE
- SUPER SILT FENCE
- LIMITS OF DISTURBANCE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 40,400 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: PARKHURST (FAIRVIEW)

TWO CAR SIDE ENTRY GARAGE	OPTION No. 012
DAYLIGHT BASEMENT	OPTION No. 018
DAYLIGHT WINDOW/WELL	OPTION No. 543
SINGLE WIDE DRIVEWAY TAIL	OPTION No. 852
WET BAR ROUGH-IN LOWER LEVEL	OPTION No. 048246
ADDITIONAL ONE CAR FRONT ENTRY GARAGE	OPTION No. 263102
MULTI-GEN SUITE ADDITION	OPTION No. 263073
LUXURY OUTDOOR LIVING AREA	OPTION No. 263165

WELL NUMBER: HO-18-0079
ADDRESS: 7024 COLT PLACE
DAYTON, MD 21036

PERMIT PLOT PLAN
LOT 32
WILLOWSHIRE
LIBER 18479, FOLIO 296
PLAT NO. 25506
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

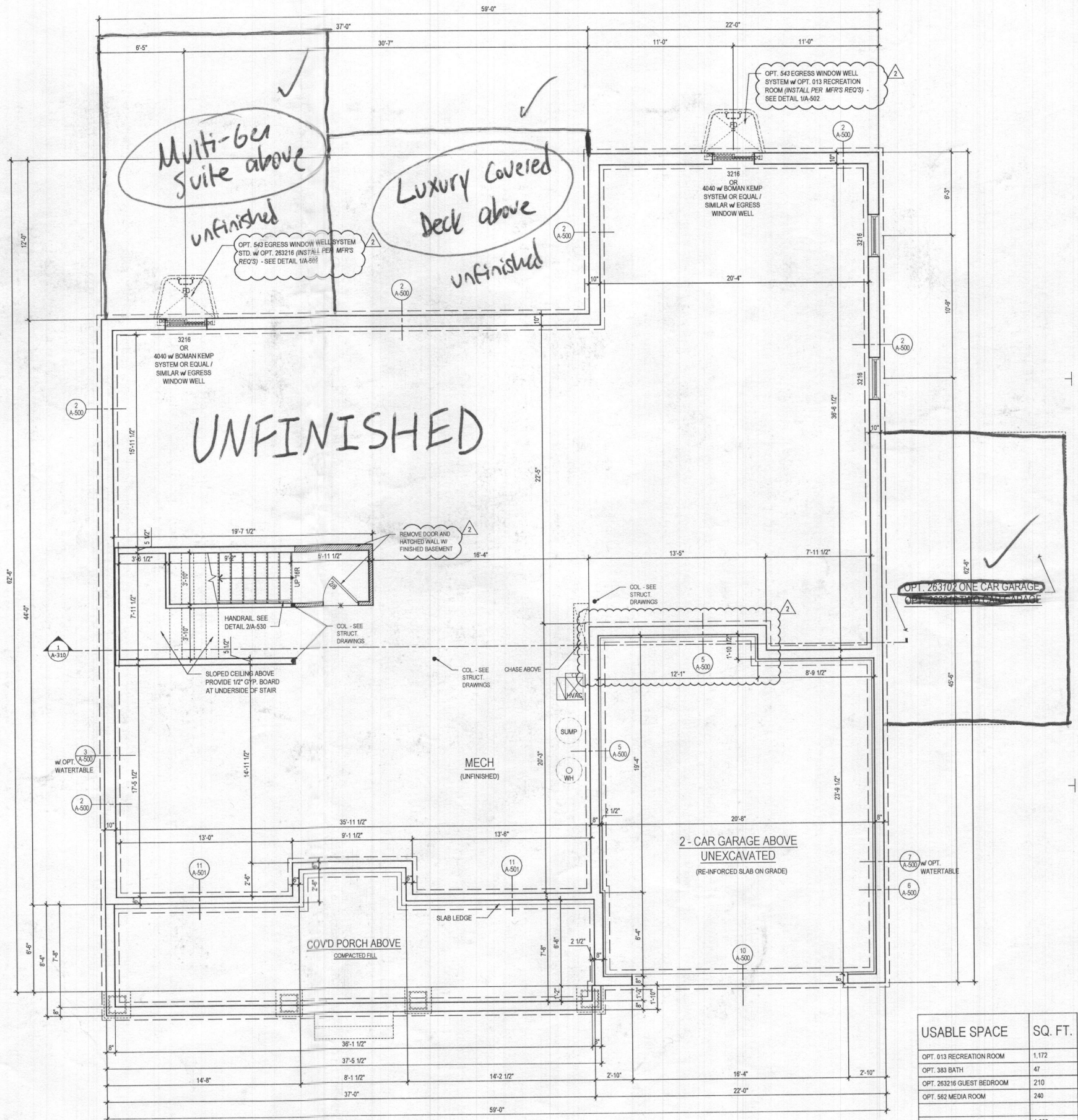
ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 08/15/2022 SCALE: 1" = 40' FILE: PP LOT 32 - PARKHURST FAIR.
CHK'D: M.J.B. JOB NO: 4520 DRAWN: R.C.K.

Health Department

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

7024 Colt Place,
Lot 32
Willowshire



USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263216 GUEST BEDROOM	210
OPT. 562 MEDIA ROOM	240
TOTAL	1,669

1 BASEMENT FLOOR PLAN
A-100 SCALE: 1/4"=1'-0"
TOL081A.A100.DWG

@ ELEV. 1 - CRAFTSMAN
@ UNFINISHED CONDITION

See additional pages for "Fairview" elevation

ARCHITECT:

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS
19775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.291.8058
CONTACT: CHRISTINA LEMLEY
demley@tollbrothers.com

PROJECT NAME: MARYLAND

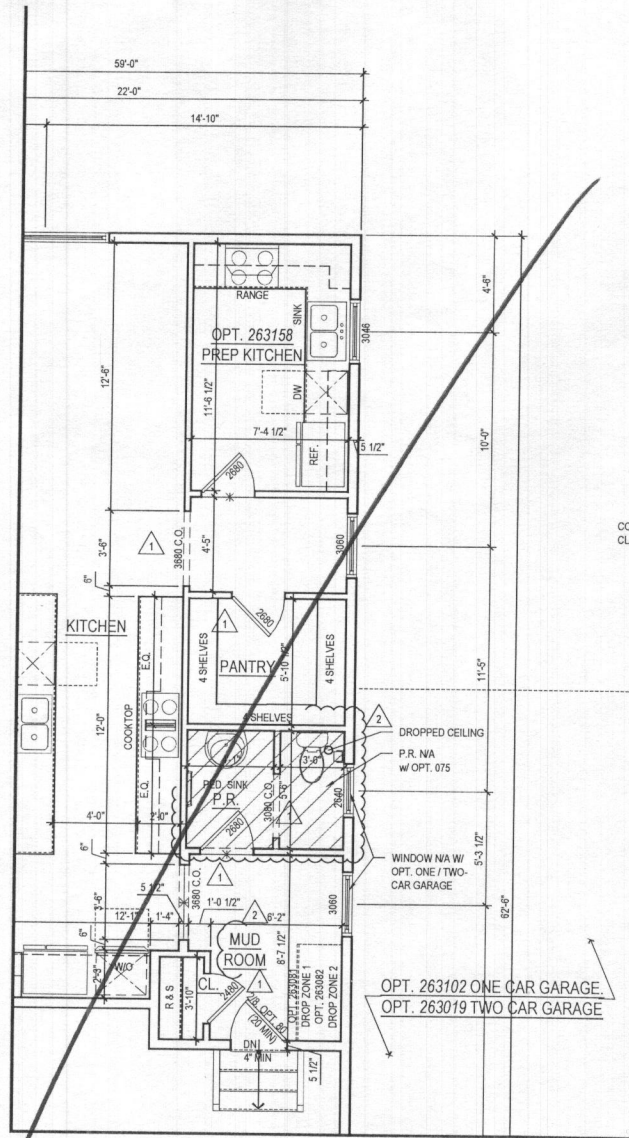
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ISSUE / REVISION		
NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

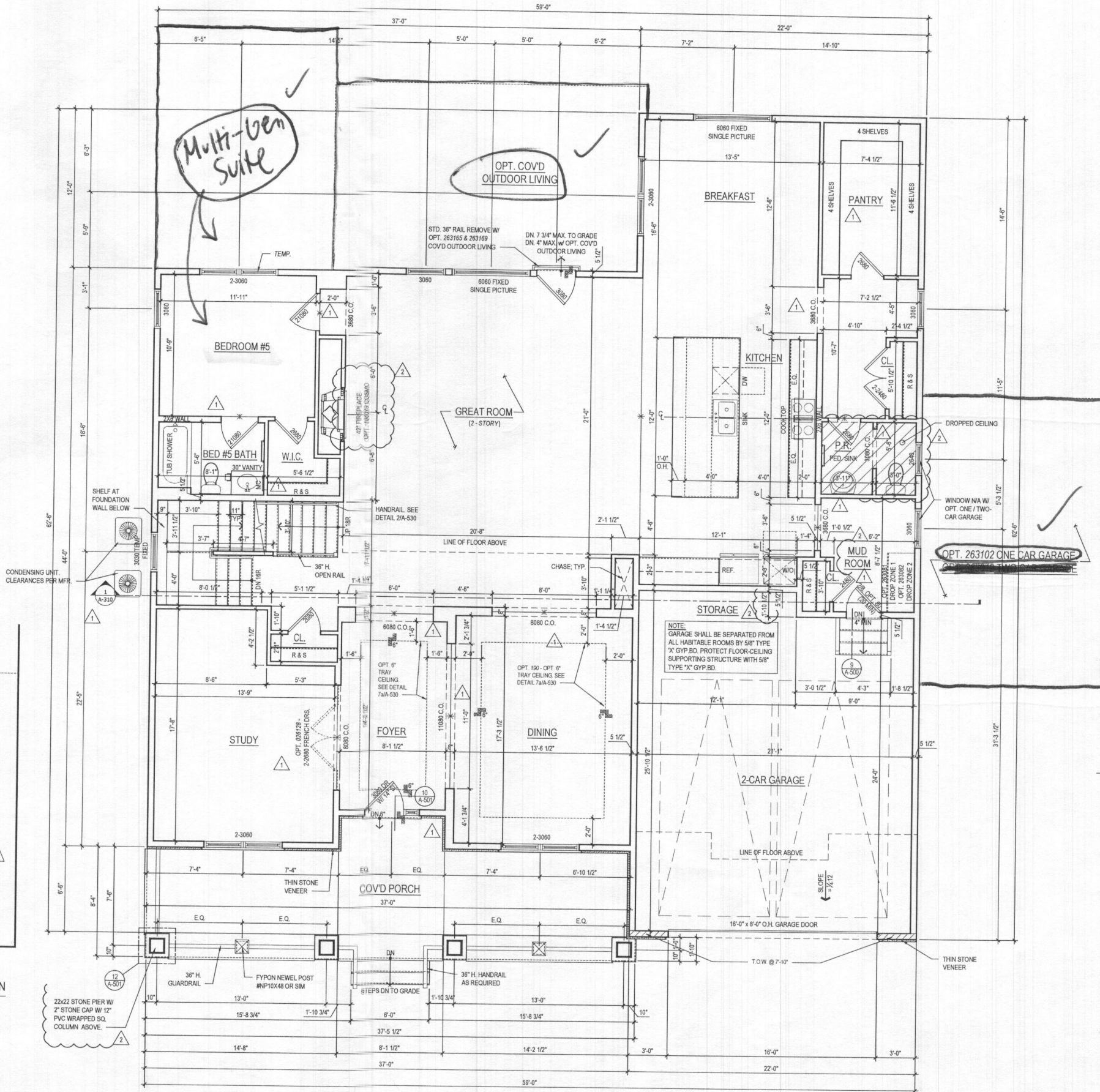
PROJECT No: TOL081A
DRAWN BY: AC/RNS
CHECKED BY: AS
PLOT DATE: Jan. 20, 2022
FILE NAME: TOL081A_A100.dwg

A-100

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4"=1'-0"
 TOL081a_A110.dwg

@ ELEV. 1 - CRAFTSMAN *Shown*

See additional pages for "Fairview" Elevation

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8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.291.8068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

MARYLAND
PARKHURST
FLOOR PLANS

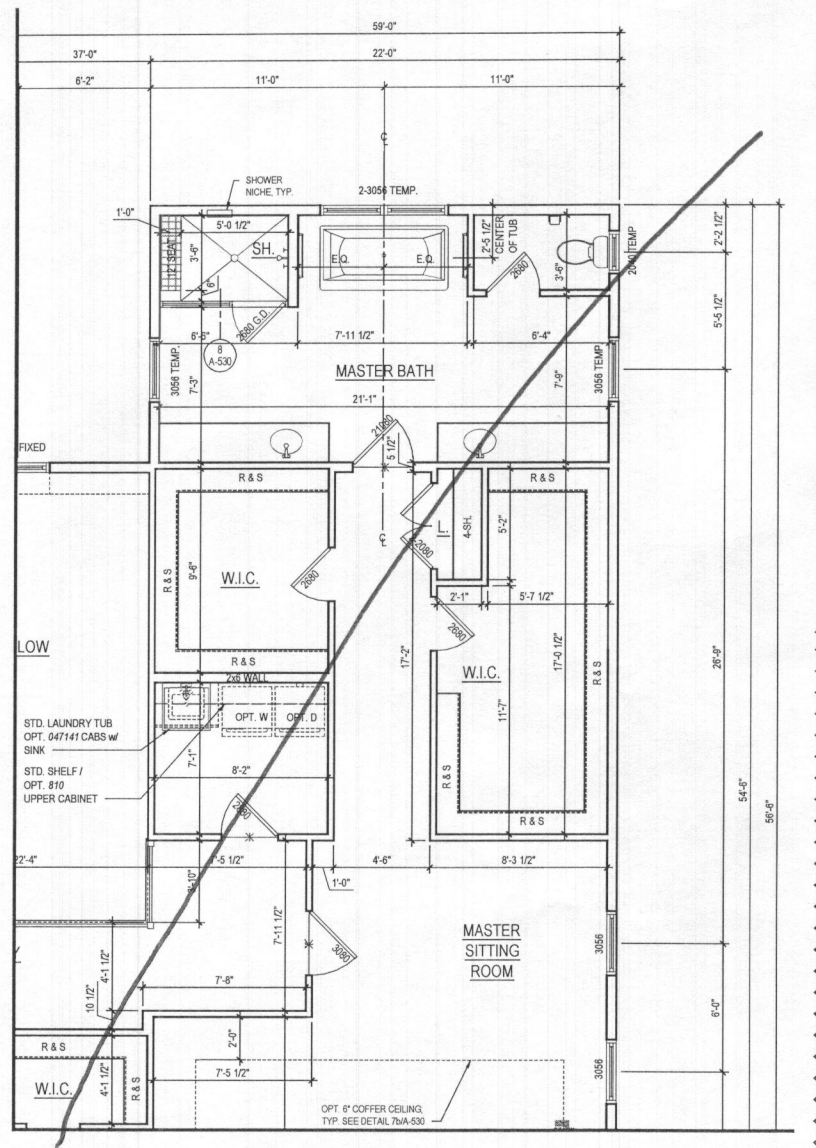
PROJECT NAME:

SHEET TITLE:

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
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1	MD NEW STANDARDS	09.16.19
2	MR. #220241	12.11.20

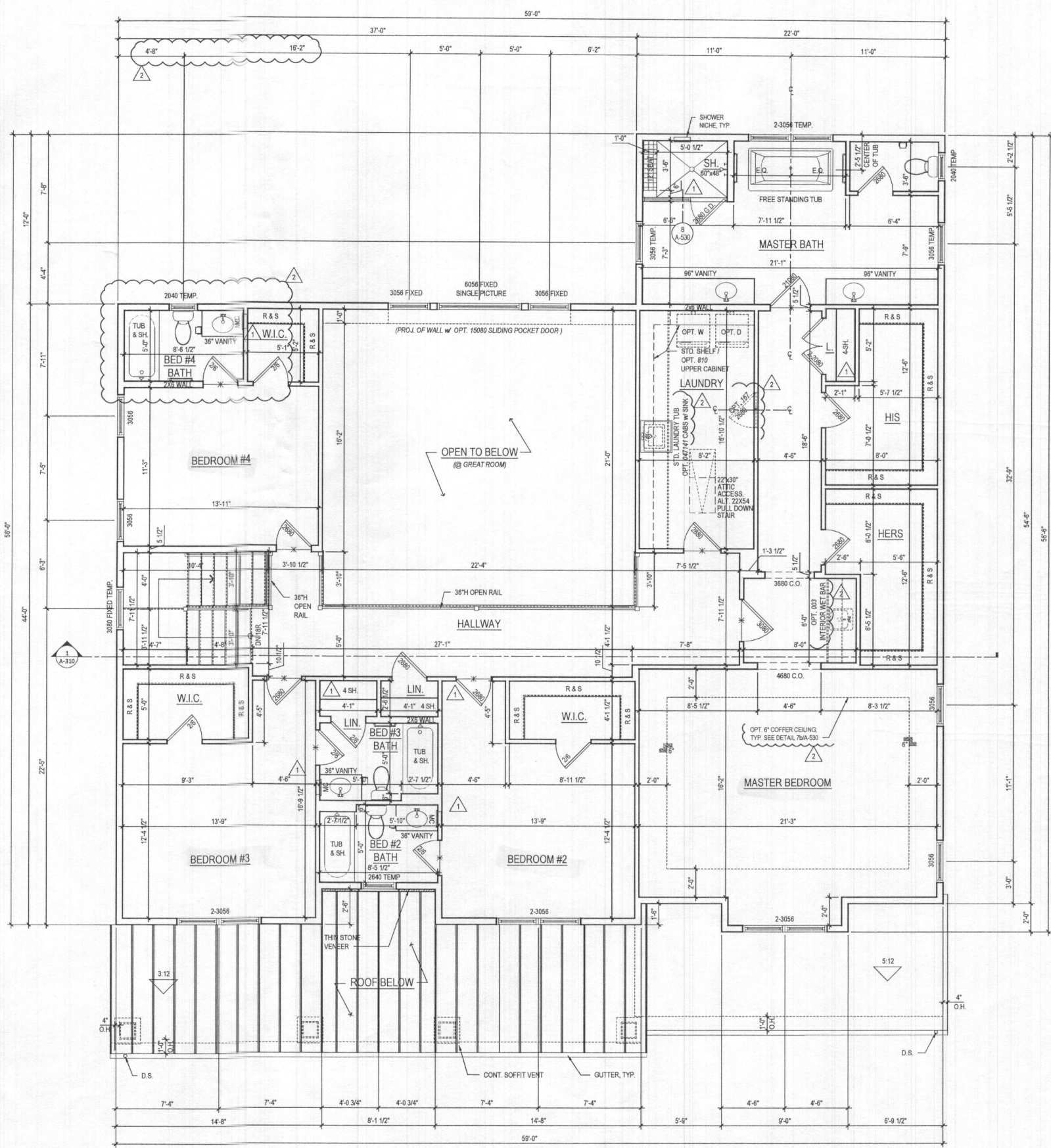
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 DRAWN BY: AC/AN
 CHECKED BY: AJF
 PLOT DATE: Jan. 20, 2023
 FILE NAME: TOL081a_A110.dwg

A-110



2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
 A-120 SCALE: 1/4"=1'-0"
 TOL081A.1120.DWG

- GENERAL PLAN NOTES**
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 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN
 A-120 SCALE: 1/4"=1'-0"
 TOL081A.1120.DWG

@ ELEV. 1 - CRAFTSMAN *shown*

See additional pages for "Fairview" elevation

ARCHITECT:

 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
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SEAL & SIGNATURE:
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 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.291.8068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

PROJECT NAME: **MARYLAND PARKHURST FLOOR PLANS**
 SHEET TITLE:
 PROJECT No: TOL081A
 DRAWN BY: AC/RM
 CHECKED BY: AB
 PLOT DATE: Jan. 20, 2022
 FILE NAME: TOL081A.1120.dwg

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
2	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

A-120

Plot By: smark
 File No: TOL081A.1120.dwg