

Record Detail * (This section is required.)

Permit Type Building/Residential/Misc/Tanks Permit Number B23000038 Opened Date 01/06/2023

Description of Work SFD/ INSTALL (1) 1000 GALLON UNDERGROUND PROPANE TANK

check spelling

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street # 7020 Street Name COLT Street Type PL Unit Type --Select-- Unit # X Coordinate -77.00138 Y Coordinate 39.23362 City DAYTON State MD Zip Code 21036 Primary Yes

Approved 1/12/23 KJR

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID * 11060805 Parcel Parcel Area 0 Land Value 0 Improved Value 0 Exemption Value 0 Plan Area RURAL

Legal Description

check spelling

Block 18 Lot 31 Census Tract 605101 Council Dist 5 Inspection Dist Supervisor Dist Map # DAP Zone

Plan Area State Tax Id Subdivision Name Willowshire Section Area Tax Map 27 Grid 27-18 Zoning District RR-DEO ADC Map 4932-K3 SDP No. Final Plan No. WP File No. Record Plat No. 25500-2550 WS Contract No. FDP No. Primary Yes Owner Occupied Year Built Historic District Historic District Registry No. Stat Area 5-01 Flood Plain Building No

Owner * (This section is required.)

Search Reset Clear

Name * TOLL MID ATLANTIC LP COMPANY INC. Address Line 1 250 GIBRALTER ROAD Address Line 2 Address Line 3 Mail City HORSHAM Mail State PA Mail Zip Code 19044 Phone 301-725-3232 Primary Yes E-mail

Cell Number Fax Number

Professionals (This section is not required.)

License # * Business Name
 68408 HJ POIST

License Type * First Name Middle Name Last Name
 Propane Gs JEFF WISEMAN
 Primary

Address Line 1
 Yes 360 MAIN ST
 Address Line 2

City State ZIP Code
 LAUREL MD 20707

Phone 1 Phone 2 Fax
 3017253232

E-mail
 JEFF@HJPOIST.COM

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * First Name MI Last Name
 Applicant MICHELLE CLANCY

Relationship Full Name
 Applicant MICHELLE CLANCY

Primary Organization Name
 Yes APPLIED & APPROVED PERMITS LLC

Street Address
 P.O. BOX 310
 Address Line 2

City State Zip Code
 PERRY HALL MD 21128

Phone Cell Fax
 443-340-1229

E-mail *
 MICHELLE@APPLIEDANDAPPROVED.COM

Addtl Info

Est Construction Cost * Housing Units * Number of Buildings * Public Owned
 1000 0 0 No

Construction Type
 --Select--

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee * Capital Project Number Fee Exempt * Roadside Tree Project Permit * Roadside Tree Permit #
 Yes No Yes No Yes No

Existing Use * Number of Tanks Installed * Number of Tanks Removed *
 SFD 1 0

Water Supply Sewage Disposal Expiration Date Relocate Existing Tank *
 Private Private 7/8/2023 0

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

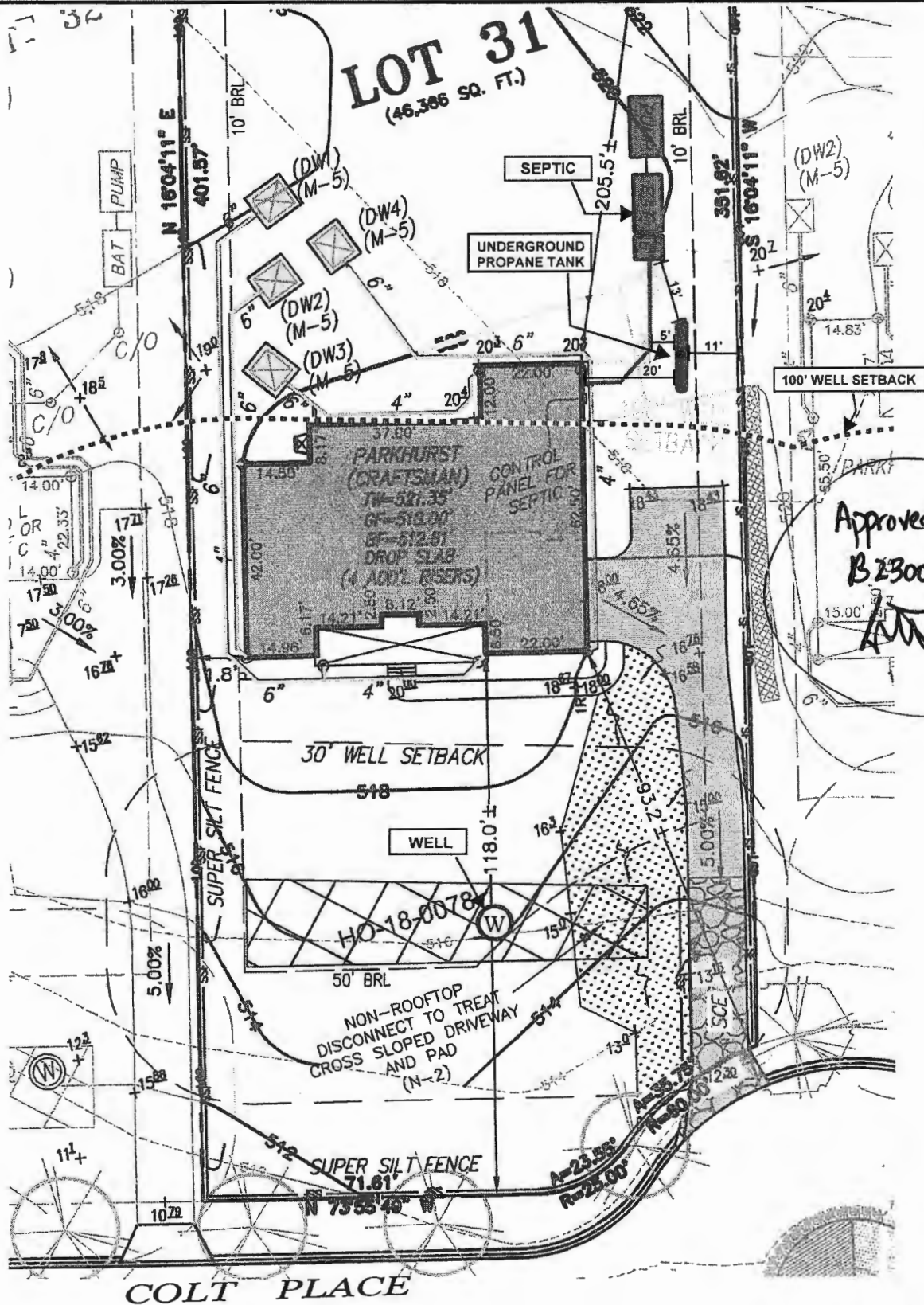
Submit Cancel



PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 31 - 7020 COLT PLACE., DAYTON, MD 21036

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com



Approved for L tank
 B23000038
 AM 1/12/23

PERMIT NUMBER: B 22003676

DATE ACCEPTED: 9/20/22



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 7020 Colt Place Unit: _____
 City: Dayton State: MD Zip Code: 21036
 Subdivision/Village/Complex Name: Willowshire SDP/WP/BA #: _____
 Lot: 31 Tax Map: _____ Parcel: _____ Grading Permit #: _____

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant Lot Proposed Use: SFD Estimated Cost: \$ 300,000
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
 New two-story Parkhurst "Elv. Craftsman" with two-car garage, grand multi-gen suite, ~~1st floor bedroom~~, and unfinished lower level.

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc./ Contact: Summer Riley Primary Residence: Yes No
 Owner's Street Address: 250 Gibraltar Road
 City: Horsham State: PA Zip Code: 19044
 Phone: (410) 872-9105 Email: sriley1@tollbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services Contact Name: Jim Kerwin
 Street Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: (410) 309-7792 Email: jim@decaturbuildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers Contact Name: Summer Riley
 Licensee's Name: Toll Mid Atlantic Lp. Co. Inc. License #: 8220
 Street Address: 6731 Columbia Gateway Drive, Suite 120
 City: Columbia State: MD Zip Code: 21046
 Phone: (410) 872-9105 Email: sriley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: _____ Name: RECEIVED
 Street Address: _____
 City: _____ State: SEP 20 2022 Zip Code: _____
 Phone: _____ Email: _____

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: _____ Roadside Tree Project: No Yes: # _____
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Parkhurst "Elv. Craftsman" w/ two-car garage, grand multi-gen suite, ~~1st floor bedroom~~, and ULL.
 # of Bedrooms (SF): 6 # of efficiency units (MF*): _____ # of 1 BR (MF*): _____ # of 2 BR (MF*): _____ # of 3 BR (MF*): _____
 # Rooms: 14 # Full Baths: 6 # Half Baths: 1 # Fireplaces: 1
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: 74 1st Fl Depth: 62 2nd Fl Width: 59 2nd Fl Depth: 56 Bsmt Width: 74 Bsmt Depth: 62
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 8,710 sq ft Occupiable Area: 8458 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

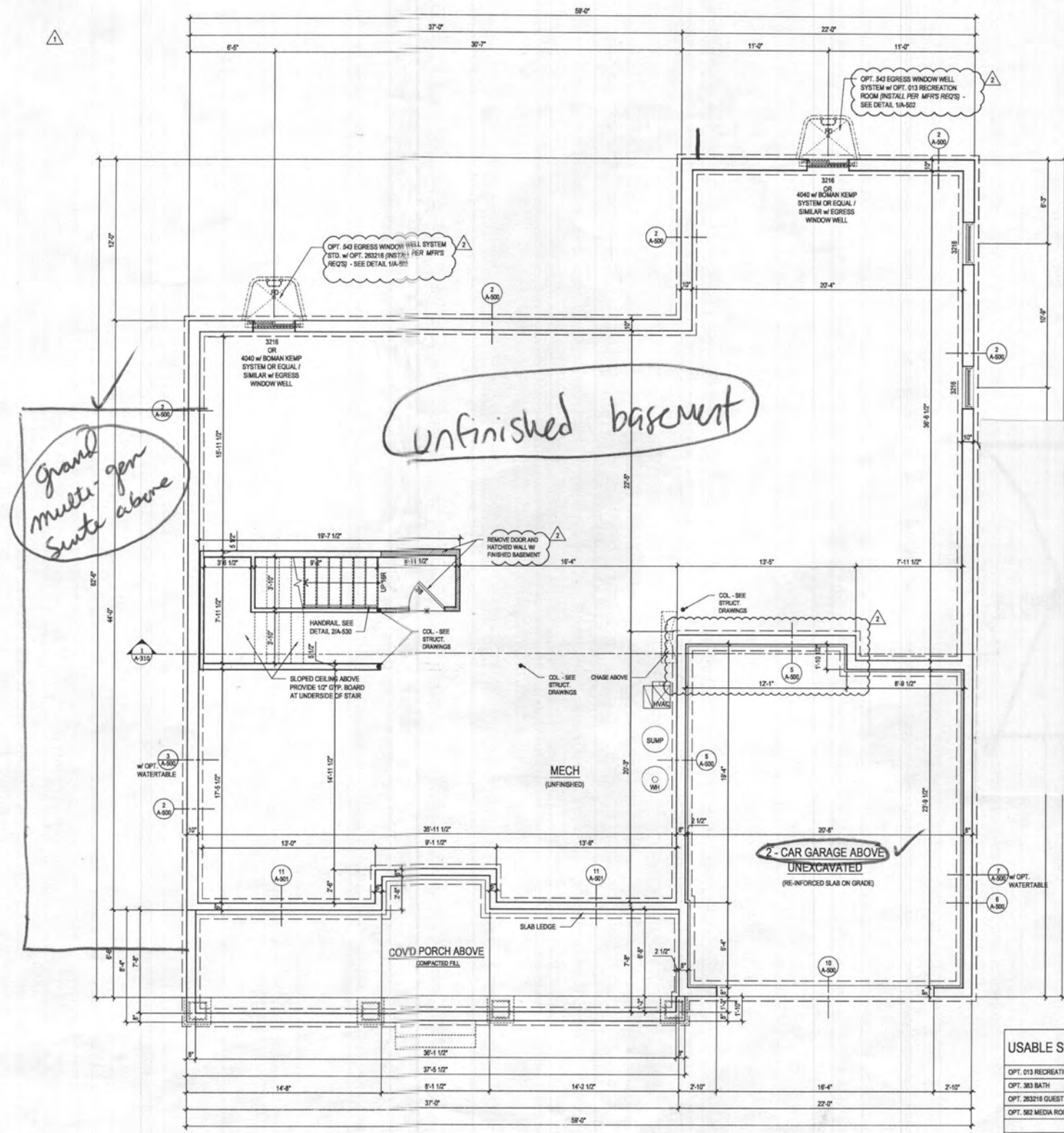
APPLICANT'S ORIGINAL SIGNATURE: DATE SIGNED: 9/20/22

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
 PR DPZ DED Health 12/12/22 SHA CID
 SUBMITTAL FEES: \$ 150.00 PAYMENT: Toll Check #00179914 ACCEPTED BY:

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 1 1/2" FOR INTERIOR AND 8 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM BASH TO BASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-4" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

Health Dep.
 7020 Colt Place,
 Dayton, MD 21046
 LOT 31
 Willowshire



USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 303 BATH	47
OPT. 203210 GUEST BEDROOM	210
OPT. 502 MEDIA ROOM	240
TOTAL	1,669

1 BASEMENT FLOOR PLAN
 @ ELEV. 1 - CRAFTSMAN
 @ UNFINISHED CONDITION
 SCALE: 1/4"=1'-0"
 TOLBRO_A100.dwg

ARCHITECT:

 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessardesign.com

SEAL & SIGNATURE:

OWNER:
 TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.251.9068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

PROJECT NAME:
 MARYLAND
 PARKHURST
 FLOOR PLANS

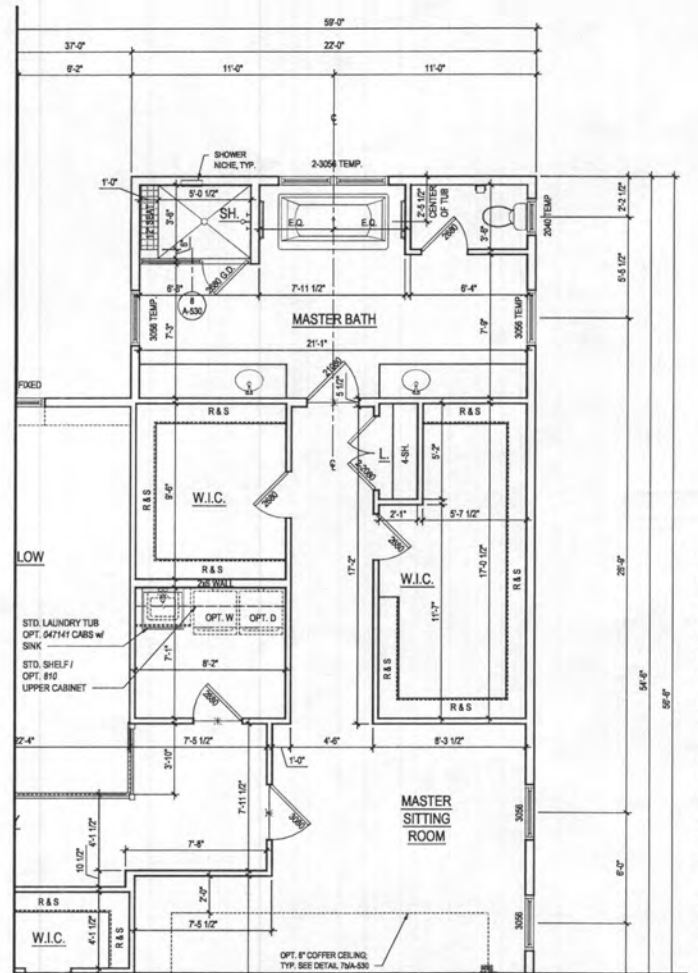
ISSUE / REVISION

NO.	DESCRIPTION	DATE
010 SET		05.20.19
011 PERMIT SET		06.19.19
012 MD NEW STANDARDS		09.16.19
013 MR #232041		12.11.20

PROJECT No: TOL081a
 DRAWN BY: ACN
 CHECKED BY: acn
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081a_A100.dwg

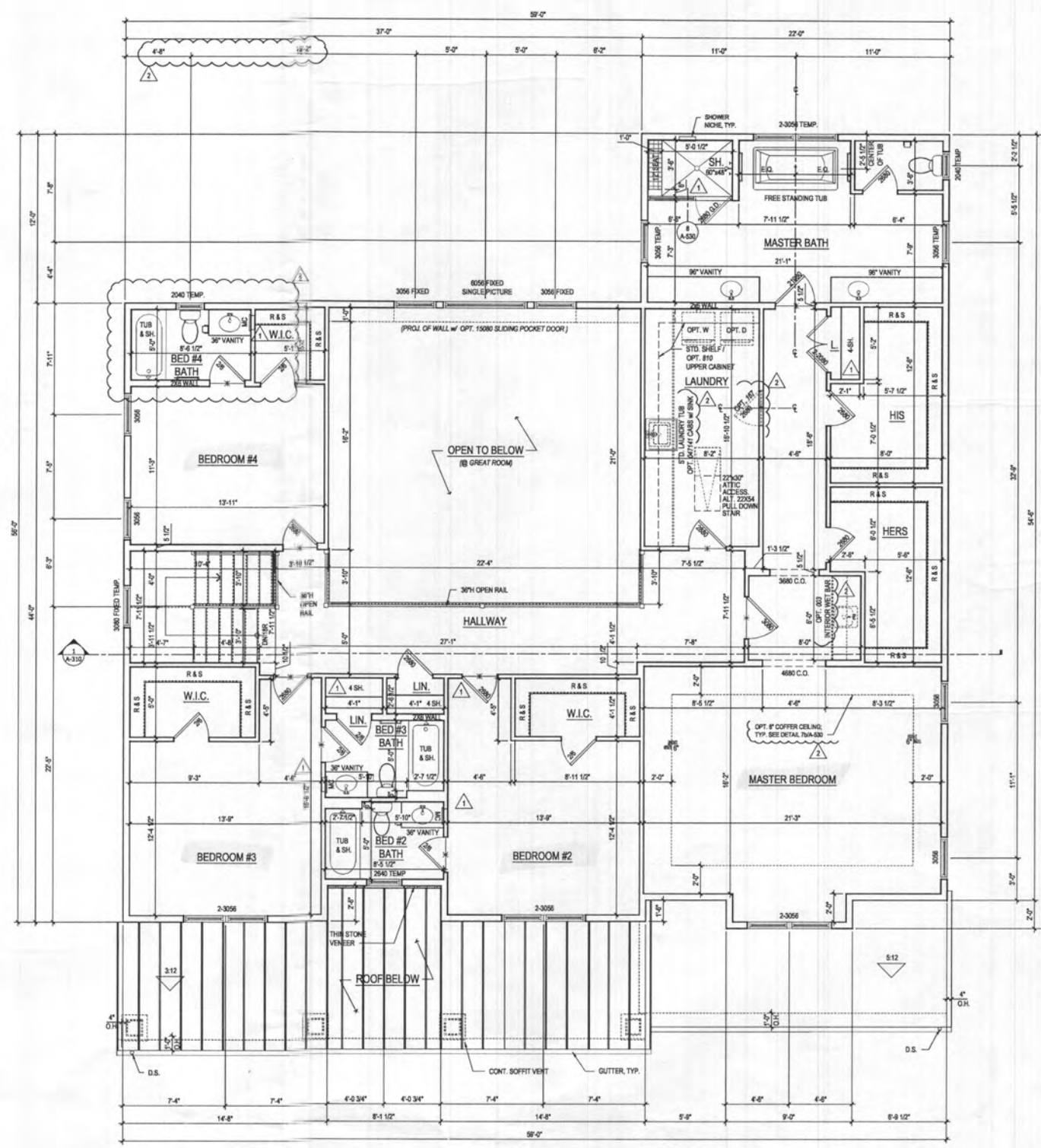
A-100

File No: TOL081a_A100.dwg
 Plot By: ansk

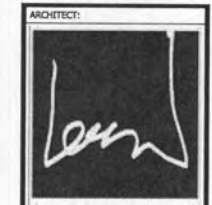


2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
 A-120 SCALE: 1/4"=1'-0"
 TOLBRO_A120.DWG

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN @ ELEV. 1 - CRAFTSMAN
 A-120 SCALE: 1/4"=1'-0"
 TOLBRO_A120.DWG



lessard DESIGN
 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:
 OWNER:
TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.251.8068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

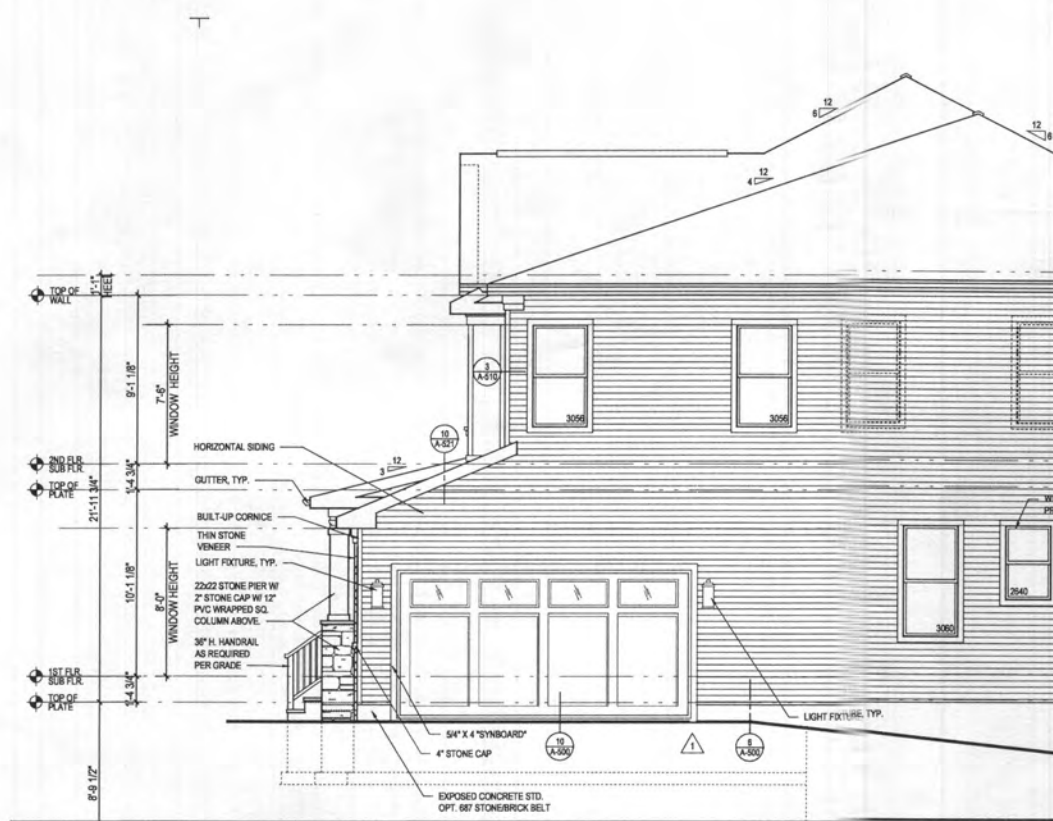
PROJECT NAME:
 SHEET TITLE:
MARYLAND
PARKHURST FLOOR PLANS

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
010	SET	05.20.19
011	PERMIT SET	06.19.19
012	MD NEW STANDARDS	09.16.19
013	MR #232541	12.11.20

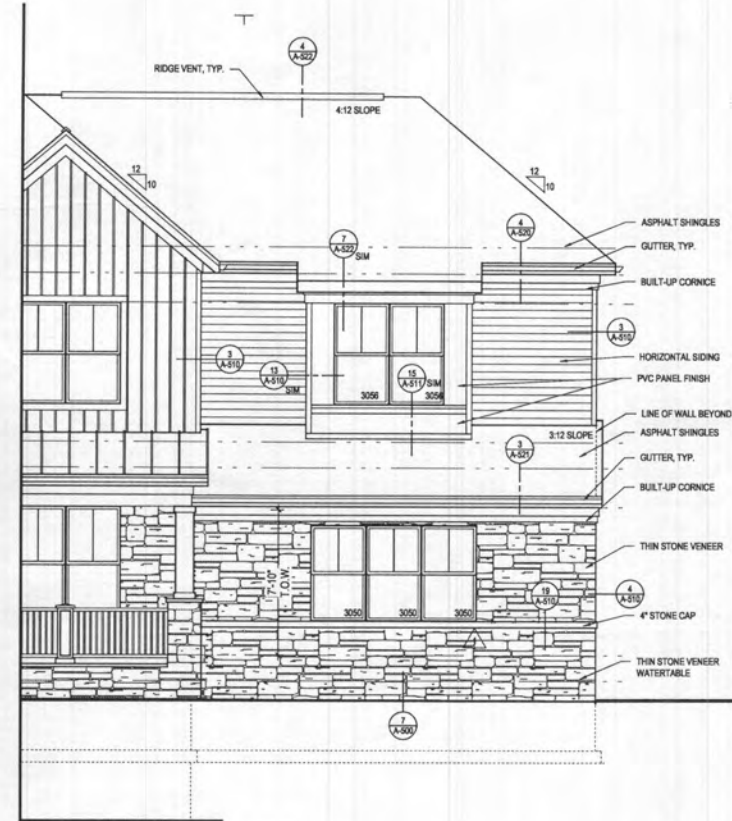
PROJECT No: TOLBRO_A120
 DRAWN BY: ACW
 CHECKED BY: ACW
 PLOT DATE: Jan 20, 2021
 FILE NAME: TOLBRO_A120.dwg

A-120

Plot By: anak
 File No: TOLBRO_A120.dwg

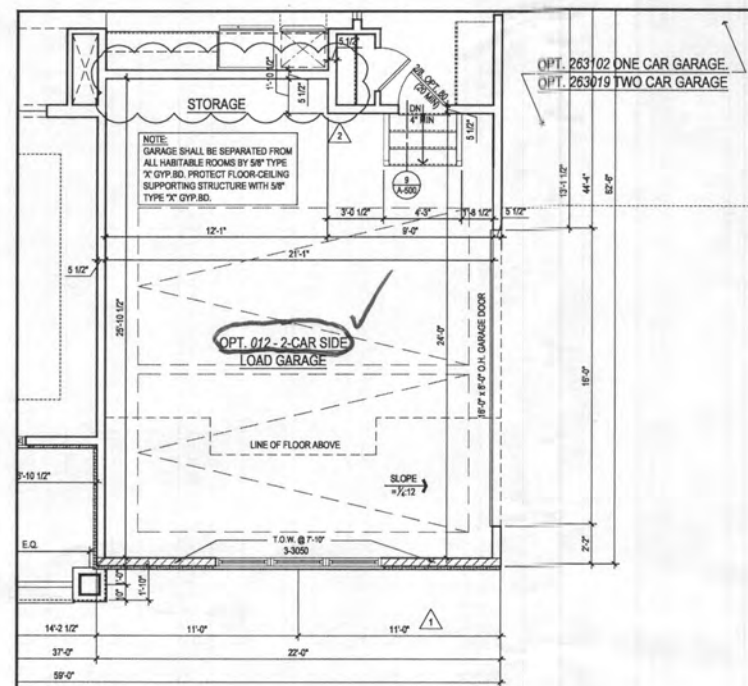


4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 A-400 SCALE: 1/4"=1'-0"
 TO: BJA, ARL0305

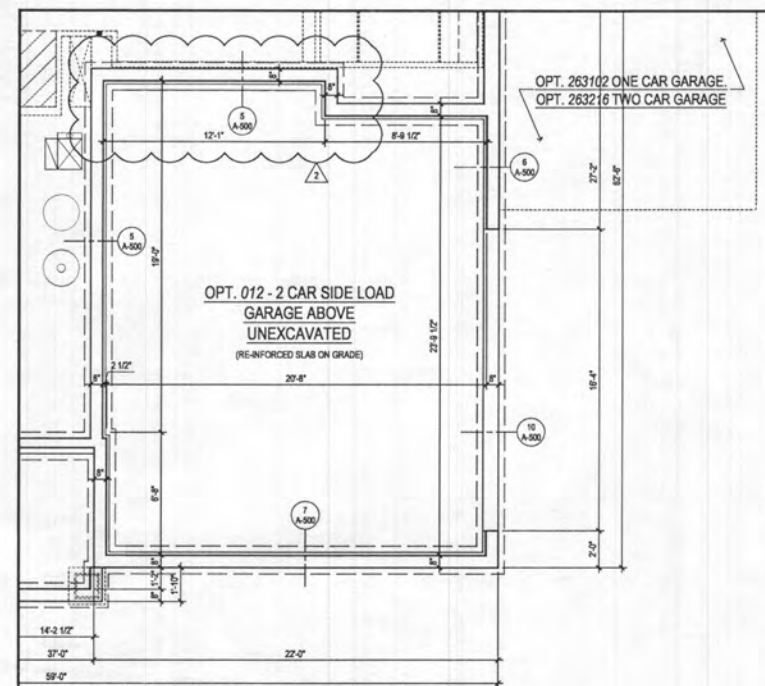


3 PART. FRONT ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 A-400 SCALE: 1/4"=1'-0"
 TO: BJA, ARL0305

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 A-400 SCALE: 1/4"=1'-0"
 TO: BJA, ARL0305



1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 A-400 SCALE: 1/4"=1'-0"
 TO: BJA, ARL0305

ARCHITECT:

8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.251.8668
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

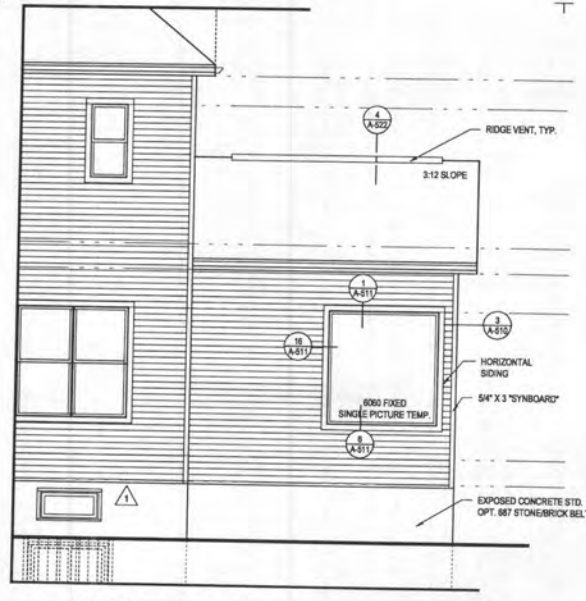
PROJECT NAME: MARYLAND

SHEET TITLE: PARKHURST OPTIONS

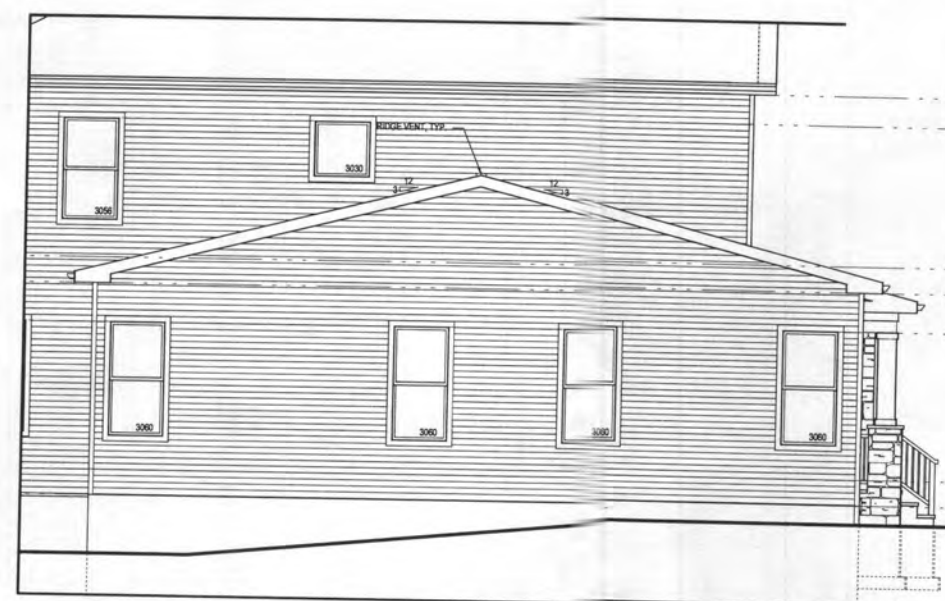
ISSUE / REVISION		
NO.	DESCRIPTION	DATE
010	BID SET	05.23.19
011	PERMIT SET	06.19.19
012	MD NEW STANDARDS	09.16.19
013	MIR #232541	12.11.20

PROJECT No: TOL081a_A400.dwg
 DRAWN BY: ACN
 CHECKED BY: JZ
 PLOT DATE: Jan. 26, 2021
 FILE NAME: TOL081a_A400.dwg

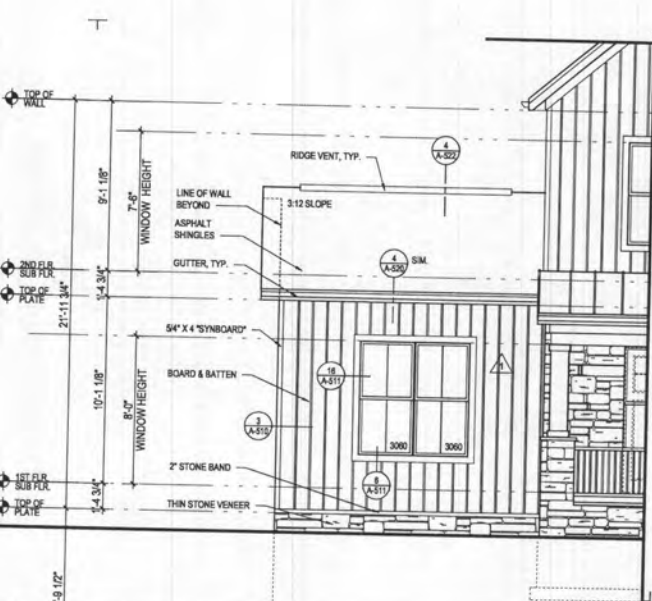
A-400



6 REAR ELEVATION w/ OPT. 263075 GRAND MULTI-GEN. SUITE
 A-406 SCALE: 1/4"=1'-0"
 10.08.14.06.030



5 PART. LEFT ELEV. w/ OPT. 263075 GRAND MULTI-GEN. SUITE
 A-406 SCALE: 1/4"=1'-0"
 10.08.14.06.030

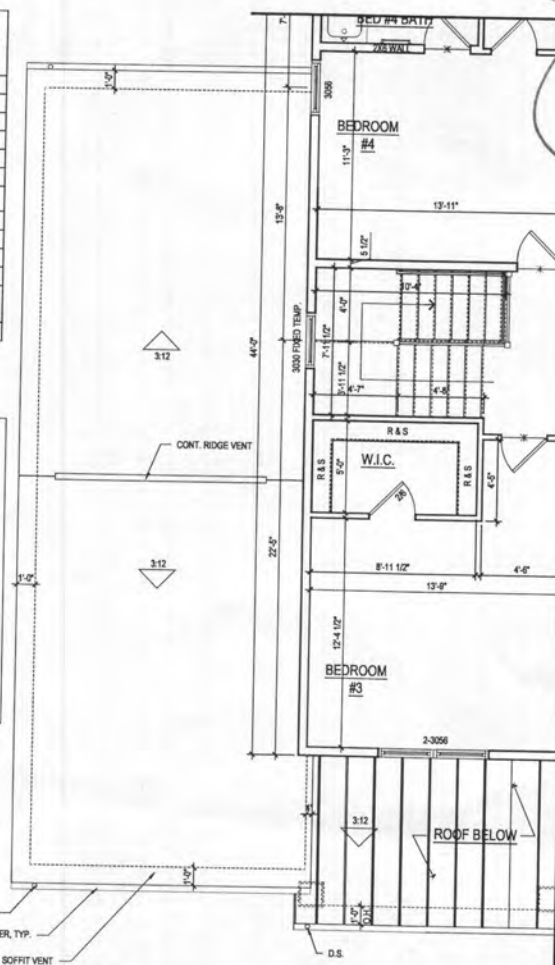


4 PART. FRONT ELEV. w/ OPT. 263075 GRAND MULTI-GEN. SUITE
 A-406 SCALE: 1/4"=1'-0"
 10.08.14.06.030

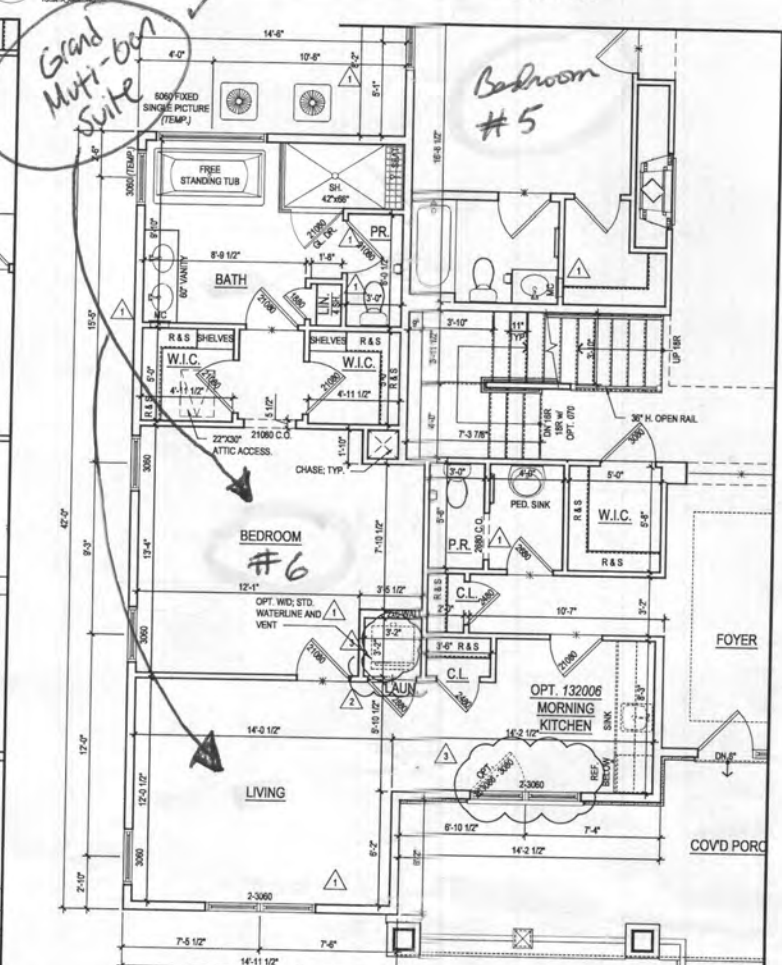
ROOF VENTILATION CALCULATIONS - MULTI. GEN SUITE ROOF

ROOF AREA	=	811.41 SQ. FT.
1/300	=	2.04 SQ. FT.
12 x 12	=	293.48 SQ. IN.
50% (INTAKE)	=	146.74 SQ. IN.
SOFFIT VENT - REQUIRED (INTAKE @ 5.9 SQ. IN. / FT.)	=	24.87 FT.
SOFFIT VENT - PROVIDED	=	31'-0"
50% (OUTTAKE)	=	146.74 SQ. IN.
ROOF VENT - REQUIRED (OUTTAKE @ 14.1 SQ. IN. / FT.)	=	10.41 FT.
ROOF VENT - PROVIDED	=	11'-0"

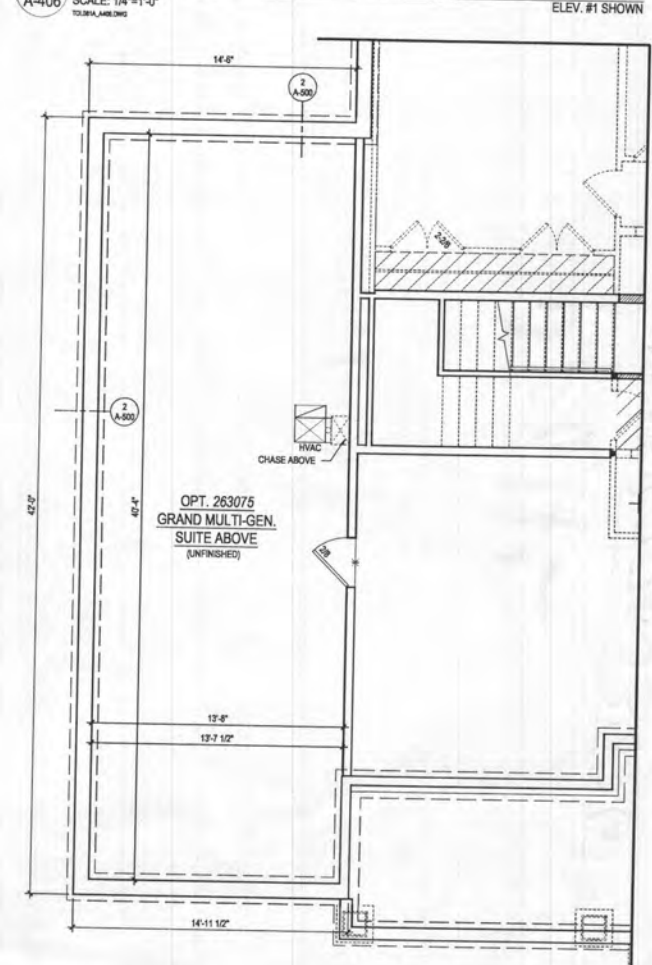
- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2 1/2" FOR INTERIOR AND 3 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" OYP/SM BOARD.
 - ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



3 PART. SECOND FLOOR PLAN w/ OPT. 263075 GRAND MULTI-GEN. SUITE
 A-406 SCALE: 1/4"=1'-0"
 10.08.14.06.030



2 PART. FIRST FLOOR PLAN w/ OPT. 263075 GRAND MULTI-GEN. SUITE
 A-406 SCALE: 1/4"=1'-0"
 10.08.14.06.030



1 PART. BASEMENT PLAN w/ OPT. 263075 GRAND MULTI-GEN. SUITE
 A-406 SCALE: 1/4"=1'-0"
 10.08.14.06.030

ARCHITECT:

 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

OWNER:
TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ARLINGTON, VA 22204
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

PROJECT NAME:
 SHEET TITLE:
PARKHURST OPTIONS

NO.	DESCRIPTION	DATE
1	NO NEW STANDARDS	09.16.13
2	MR #23241	12.11.20

PROJECT No: 10.08.14.06.030
 DRAWN BY: ACN
 CHECKED BY: AD
 PLOT DATE: Jan 20, 2011
 FILE NAME: 10.08.14.06.030.dwg

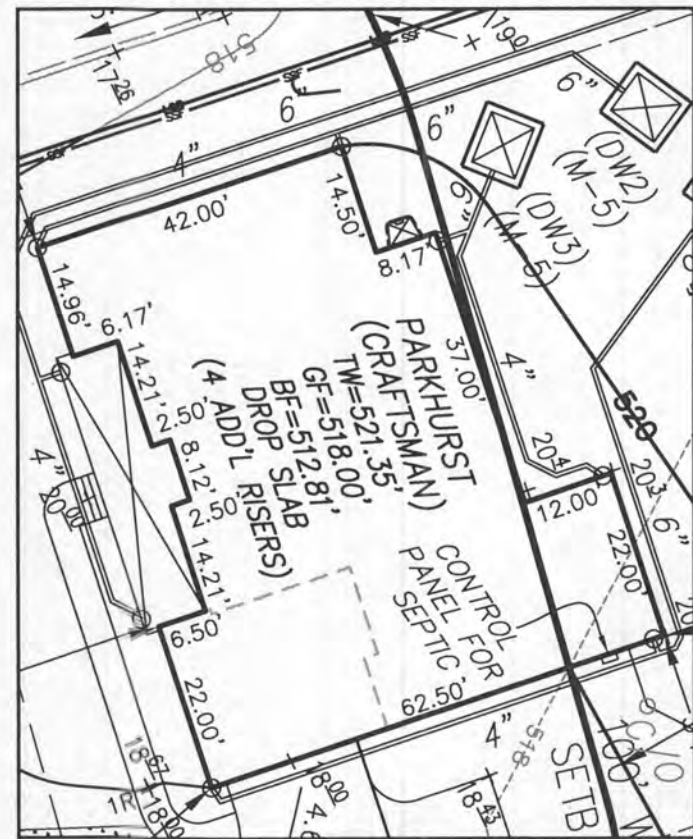
A-406

File No: 10.08.14.06.030.dwg
 Plot By: mark

LEGEND:

- BRL BUILDING RESTRICTION LINE
- W WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- ▨ SEWAGE DISPOSAL AREA
- ▩ WELL BOX AREA
- ⊗ PROPOSED TREE
- SCE STONE CONSTRUCTION ENTRANCE
- SILT FENCE
- SUPER SILT FENCE
- LIMITS OF DISTURBANCE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 40,778 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: PARKHURST (CRAFTSMAN)

- TWO CAR SIDE ENTRY GARAGE
- IRON BALUSTERS ILO STANDARD
- 5' SHOWER (REPLACES TUB)
- EGRESS WINDOW WELL
- DOUBLE WIDE DRIVEWAY TAIL
- OAK STAIR W/ STAINED RISER
- WET BAR ROUGH-IN LOWER LEVEL
- MORNING KITCHEN
- SECURITY SYS. - TOLL BROS SMART
- LINEAR FRPLC - 42" COSMO/RAVE
- GRAND MULTI GEN SUITE ADDITION
- OPTIONAL DROP ZONE
- ALTERNATE KITCHEN ISLAND

- OPTION No. 012
- OPTION No. 234
- OPTION No. 379
- OPTION No. 543
- OPTION No. 851
- OPTION No. 036467
- OPTION No. 048246
- OPTION No. 048260
- OPTION No. 078296
- OPTION No. 106158
- OPTION No. 263075
- OPTION No. 263081
- OPTION No. 263149

WELL NUMBER: HO-18-0078

ADDRESS: 7020 COLT PLACE
DAYTON, MD 21036

PLOT PLAN
LOT 31
WILLOWSHIRE
LIBER 18479, FOLIO 296
PLAT NO. 25506
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 09/12/2022 SCALE: 1" = 50' FILE: PP LOT 31 - PARKHURST CRAFTS.
CHK'D: M.J.B. JOB NO: 4520 DRAWN: R.C.K.

