

PERMIT NUMBER: B 22000654

DATE ACCEPTED:

RECEIVED

FEB 28 2022



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

LICENSES & PERMITS DIVISION

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 7033 Colt Place, City: Dayton, State: MD, Zip Code: 21036, Subdivision/Village/Complex Name: Willowshire, SDP/WP/BA #: , Lot: 39, Tax Map: , Parcel: , Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot, Proposed Use: SFD, Estimated Cost: \$ 300,000, Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None, New 2 story "Parkhurst" craftsman EW, 2 car side load garage and unfinished lower level

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc. Contact: Summer Riley Primary Residence: Yes No, Owner's Street Address: 250 Gibraltar Road, City: Horsham, State: PA, Zip Code: 19044, Phone: 410-872-9105, Email: sriley1@tollbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services, Contact Name: Jim Kerwin, Street Address: PO Box 552, City: Woodbine, State: MD, Zip Code: 21797, Phone: 443-309-7792, Email: jim@decaturbuildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers, Contact: Summer Riley, Licensee's Name: Toll Mid Atlantic Lp. Co. Inc., License #: 8220, Street Address: 6731 Columbia Gateway Drive, Suite 120, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-872-9105, Email: sriley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: , Name: , Street Address: , City: , State: , Zip Code: , Phone: , Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No, Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic), Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #, Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Parkhurst" craftsman EW, 2 car side load garage and unfinished lower level, # of Bedrooms (SF): 5 # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*): # Rooms: 10 # Full Baths: 5 # Half Baths: 1 # Fireplaces: 1, Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None, Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial, 1st Fl Width: 59 1st Fl Depth: 62 2nd Fl Width: 59 2nd Fl Depth: 56 Bsmt Width: 59 Bsmt Depth: 62, Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 7596 sq ft Occupiable Area: 7344 sq ft

AGREEMENT/ DISCALIMER REQUIRED

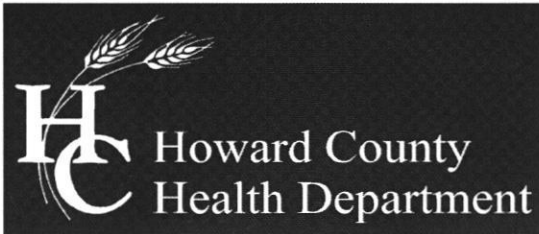
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: [Signature] DATE SIGNED: 2/28/2022

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health SHA CID, SUBMITTAL FEES: \$150.00 PAYMENT: CK # 10507426 ACCEPTED BY: MR



Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: [HowardCoHealthDep](https://twitter.com/HowardCoHealthDep)

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: **Summer Riley, Toll Mid-Atlantic LP Company, Inc.**

COPY: **Nathan Brandenburg, Toll Brothers, DC Metro Division**

FROM: **Robert Bricker, REHS/RS, L.E.H.S.**
Well & Septic Program

RE: **7033 Colt Place, Potential Basement Bedroom**

DATE: May 12, 2022

I have reviewed the floor plans in support of Building Permit **B22000654** for a new home at **7033 Colt Place** and noted that there is an unfinished basement with potential for installation of egress windows. It is likely for one or more rooms to be considered bedrooms upon conversion of unfinished basement to finished living space. As this lot is connected to the shared sewage system with a **five** bedroom per lot limitation, any future building permit for converting a portion of the unfinished basement into finished living space may be denied by the Health Department if the total number of proposed bedrooms in the dwelling is above five.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned are of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4 foot-wide opening, without doors, into another room;
 - (iii) A half wall (4 foot maximum height) between the room and another room; or
 - (iv) The room is a first floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B22002043	05/23/2022

Description of Work
SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PROPANE TANK

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
7033	COLT	PL	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.00318	39.23294
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Approved 6/28/22
AA

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11060796		0	0	0	0	RURAL

Legal Description

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
18	39	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		Willowshire					
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-18	RR-DEO	4932-K3					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25500-2550			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

TOLL MID ATLANTIC LP

Address Line 1
250 GIBRALTAR ROAD

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
HORSHAM	PA	19044
Phone	Primary	
301-725-3232	Yes	
E-mail		

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # * 20100103851	Business Name UNDERWOOD ENERGY & MECHANICAL LLC		
License Type * Propane Gs	First Name SEAN	Middle Name MICHAEL	Last Name UNDERWOOD
Primary Yes	Address Line 1 8216 WASHINGTON ST		
	Address Line 2		
	City LAUREL	State MD	ZIP Code 20724-9582
	Phone 1 4434149582	Phone 2	Fax
	E-mail SUNDERWOODLP@GMAIL.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * Applicant	First Name MICHELLE	MI	Last Name CLANCY
Relationship Applicant	Full Name MICHELLE CLANCY		
Primary Yes	Organization Name APPLIED & APPROVED PERMITS LLC		
	Street Address P.O. BOX 310		
	Address Line 2		
	City PERRY HALL	State MD	Zip Code 21128
	Phone 443-340-1229	Cell	Fax
	E-mail * MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost * 2500	Housing Units * 0	Number of Buildings * 0	Public Owned No
Construction Type --Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

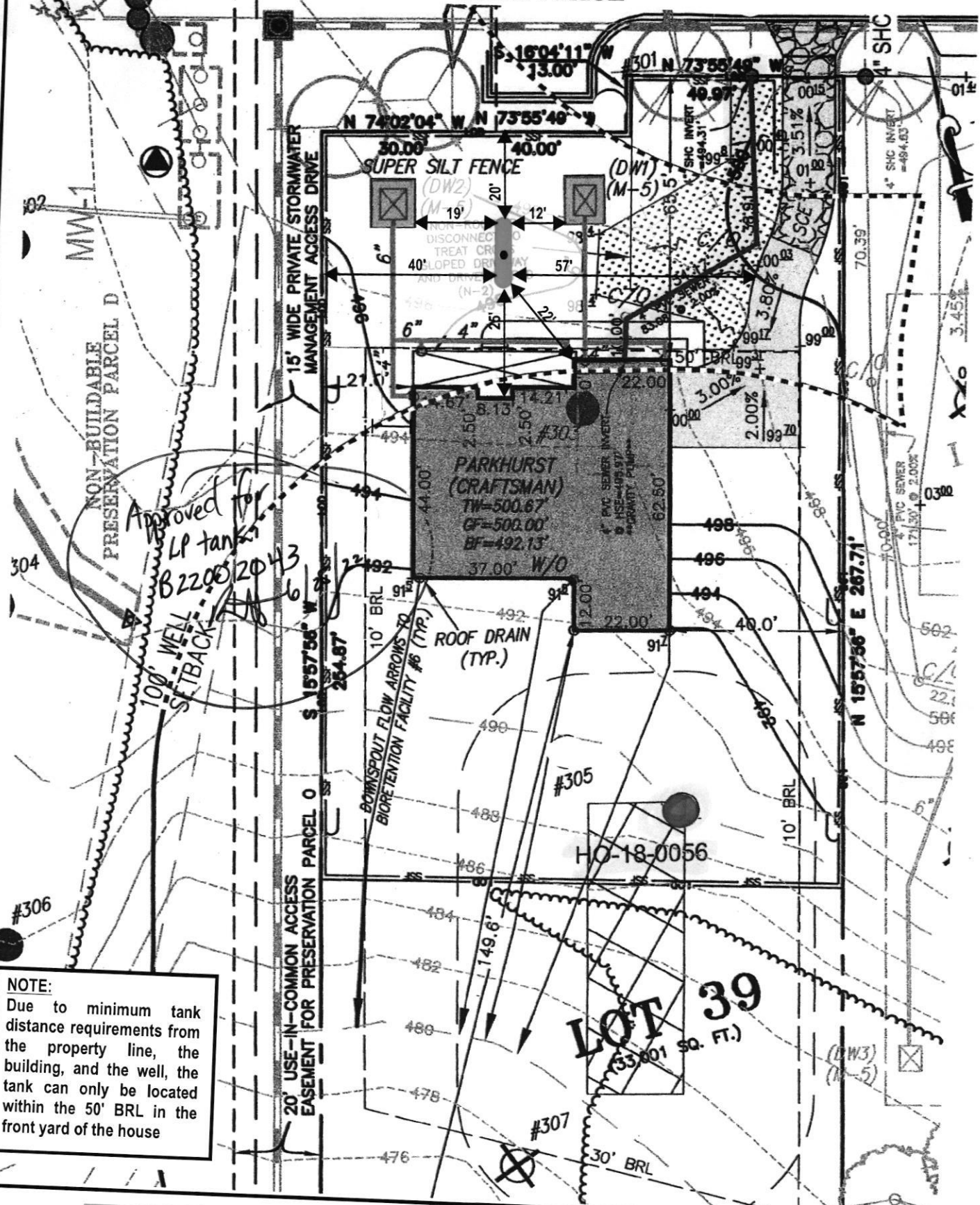
Capital Project-No Fee * <input type="radio"/> Yes <input checked="" type="radio"/> No	Capital Project Number []	Fee Exempt * <input type="radio"/> Yes <input checked="" type="radio"/> No	Roadside Tree Project Permit * <input type="radio"/> Yes <input checked="" type="radio"/> No	Roadside Tree Permit # []
Existing Use SFD	Number of Tanks Installed * 1	Number of Tanks Removed * 0		
Water Supply Private	Sewage Disposal Private	Expiration Date 12/24/2022	Relocate Existing Tank * 0	

PAYMENT INFORMATION

Check 1 []	Payee 1 []	Check 2 []	Payee 2 []	SAP Doc No []	SAP Entered []
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Submit Cancel

COLT PLACE



NOTE:
 Due to minimum tank distance requirements from the property line, the building, and the well, the tank can only be located within the 50' BRL in the front yard of the house



PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 39 - 7033 COLT PLACE, DAYTON, MD 21036
 SCALE 1" = 30'

Real Property Data Search ()
Search Result for HOWARD COUNTY

[View Map](#) [View GroundRent Redemption](#) [View GroundRent Registration](#)

Special Tax Recapture: None

Account Identifier: District - 05 Account Number - 603027

Owner Information

Owner Name: TOLL MID ATLANTIC LP COMPANY INC Use: RESIDENTIAL

Principal Residence: NO

Mailing Address: 250 GIBRALTAR RD
HORSHAM PA 19044- Deed Reference:

Location & Structure Information

Premises Address: 7033 COLT PL DAYTON 21036- Legal Description: LOT 39, .75 A. NON-BUILDABLE
7033 COLT PL WILLOWSHIRE

Map: Grid: Parcel: Neighborhood: Subdivision: Section: Block: Lot: Assessment Year: Plat No:
0027 0018 0036 5010101.14 1001 39 2020 Plat Ref: 25500-09

Town: None

Primary Structure Built Above Grade Living Area Finished Basement Area Property Land Area County Use
0.7500 AC

Stories Basement Type Exterior Quality Full/Half Bath Garage Last Notice of Major Improvements

Value Information

	Base Value	Value As of 01/01/2020	Phase-in Assessments	
			As of 07/01/2021	As of 07/01/2022
Land:	2,600	2,600		
Improvements	0	0		
Total:	2,600	2,600	2,600	2,600
Preferential Land:	0	0		

Transfer Information

Seller:	Date:	Price:
Type:	Deed1:	Deed2:
Seller:	Date:	Price:
Type:	Deed1:	Deed2:
Seller:	Date:	Price:
Type:	Deed1:	Deed2:

Exemption Information

Partial Exempt Assessments: Class		07/01/2021	07/01/2022
County:	000	0.00	
State:	000	0.00	
Municipal:	000	0.00 0.00	0.00 0.00

Special Tax Recapture: None

Homestead Application Information

Homestead Application Status: No Application

Homeowners' Tax Credit Application Information

Homeowners' Tax Credit Application Status: No Application Date:

Health Dept

- GENERAL PLAN NOTES**
- ALL WINDOW SILL PARTITIONS NOT DIMENSIONED ARE TO BE 2" FOR INTERIORS AND 3" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE ALL.
 - END POINT ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SLOTTED PROTECTED OR ENCLOSED TO BE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOWS SIZE ARE NOTED IN FEET - INCHES AS MEASURED FROM SIGHT TO SIGHT.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 3'-0" x 7'-0" UNLESS OTHERWISE NOTED.
 - WAS REIN ALWAYS TO BE ON LEFT SIDE OF DOOR.
 - DOOR SWASHERS ALWAYS TO BE ON RIGHT SIDE OF DOOR.

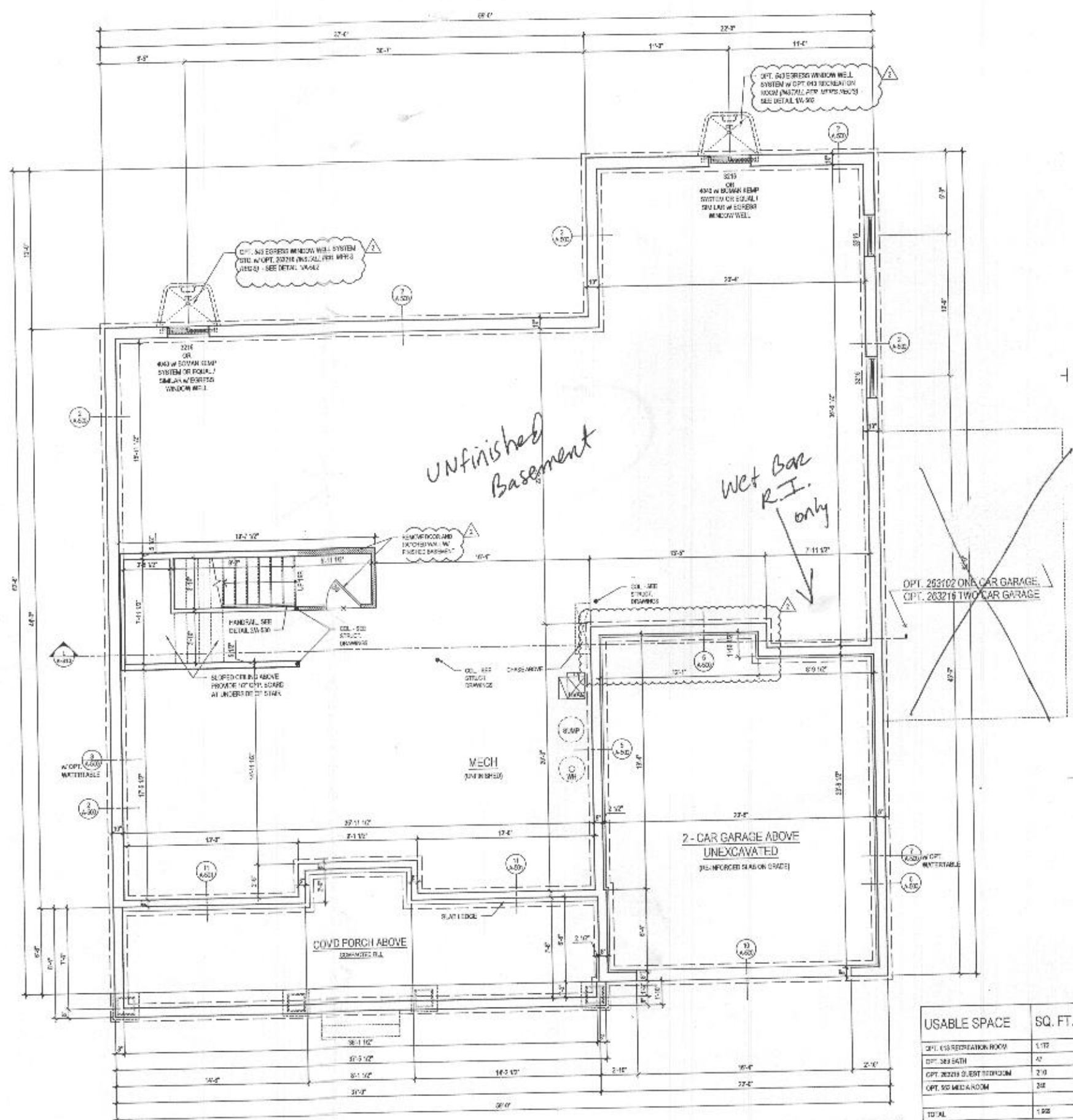
7033 Colt Place

Lot 39

Willow Creek

5 bedrooms
unfinished basement

OK' RB
5/12/2022
Shared system lot



USABLE SPACE	SQ. FT.
OPT. 150 RESTROOM ROOM	110
OPT. 284 BATH	47
OPT. 282224 SLEEP ROOM	210
OPT. 502 MED ROOM	24
TOTAL	192

1 BASEMENT FLOOR PLAN
A-100 SCALE 1/8"=1'-0"

@ ELEV. 1 - CRAFTSMAN
@ UNFINISHED CONDITION

ARCHITECT

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1500 | F: 571.830.1803
www.lessarddesign.com

OWNER

TOLL BROTHERS
15775 BURNING TREE EXECUTIVE PLAZA
ASHFORD, VA 20147
P: 571.291.2288
CONTACT: CHRISTINA LEMLEY
dlemley@tollbrothers.com

PROJECT NAME: MARYLAND PARKHURST FLOOR PLANS

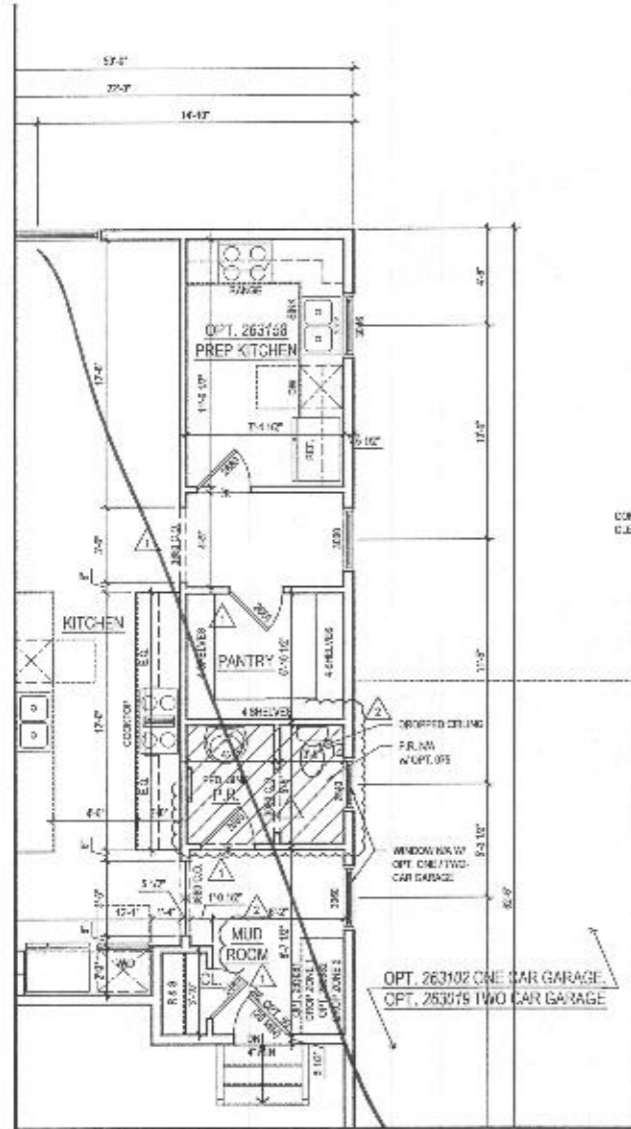
ISSUE / REVISION

NO.	DESCRIPTION	DATE
1	RED SET	06.20.22
2	PERMIT SET	06.28.22
3	REVISED STANDARDS	09.28.22
4	REVISED STANDARDS	12.31.22

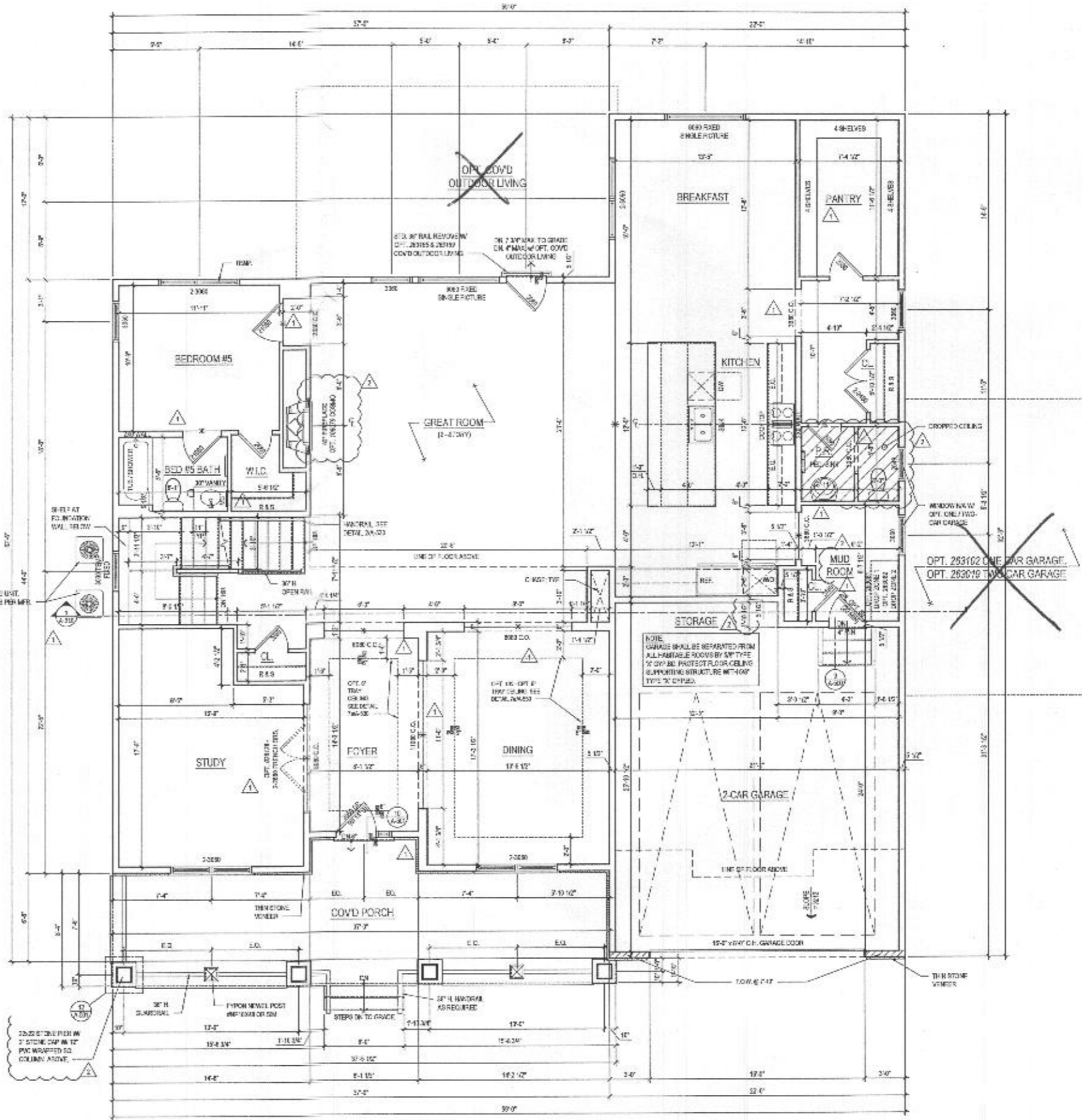
PROJECT NO: 70333
DRAWN BY: [Name]
CHECKED BY: [Name]
DATE: May 26, 2022
SCALE: 1/8"=1'-0"

A-100

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" BY 4" FOR INTERIOR AND 2" BY 6" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL FINISHS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON ENCLOSED SIDE WITH 1/2" GYP/FRM BOARD.
 - ALL WINDOW SIZES ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 3'-0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4" = 1'-0"



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4" = 1'-0"

@ ELEV. 1 - CRAFTSMAN

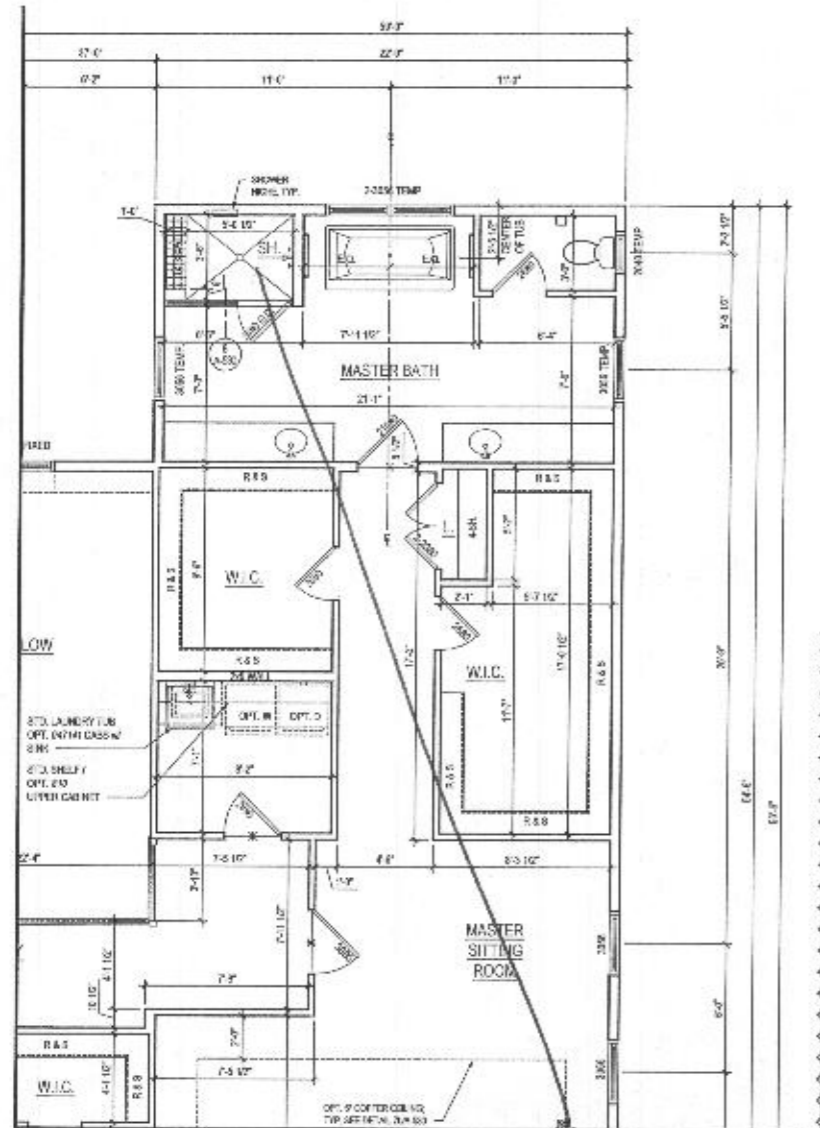
lessard DESIGN
 8521 Leesburg Pike
 Suite 200 | Vienna, VA 22182
 P: 571.831.1800 | F: 571.831.1800
 www.lessarddesign.com

TOLL BROTHERS
 18775 BELMONT EXECUTIVE PLAZA
 ASPEN HILL, VA 20147
 P: 571.294.8008
 CONTACT: CHRISTINA LENLEY
 clleny@tollbrothers.com

MARYLAND
PARKHURST FLOOR PLANS

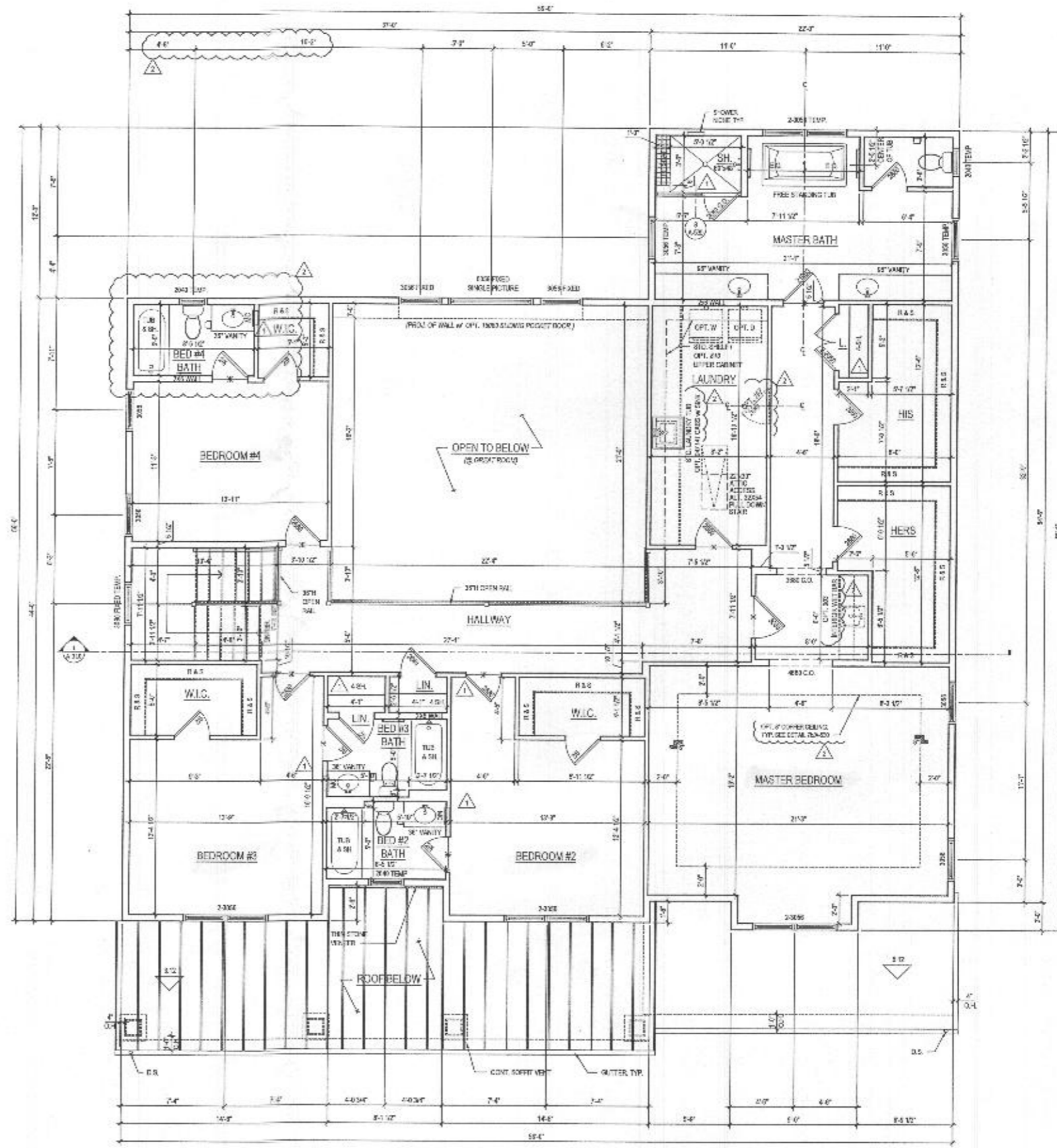
NO.	DESCRIPTION	DATE
1	PREP KITCHEN	10.28.22
2	NO. 263102	10.28.22
3	NO. 263075	12.11.22

A-110



2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
 A-120 SCALE 1/4"=1'-0"
 12/11/2010

- GENERAL PLAN NOTES**
- A. ALL ARCH. BRICK FINISHES NOT SHOWN WITH ANS TO BE 3/4" FOR INTERIOR AND 1/2" FOR EX. EX. LUNCH WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS DOUBLE OVER SCAFF.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE STAIRS (UNDER STAIRS) SHALL HAVE WALLS AND DOORS PROTECTED ON ENCLOSED SIDE WITH 1/2" SYSTEM BOARD.
 - G. ALL WINDOWS ARE TO BE 1" MIN. CLEARANCE AS SHOWN FROM WASH TO WASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DOOR.
 - K. DRYER ALWAYS TO BE ON RIGHT SIDE OF DOOR.



1 SECOND FLOOR PLAN
 A-120 SCALE 1/4"=1'-0"
 12/11/2010

@ ELEV. 1 - CRAFTSMAN

ARCHITECT:

8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

DATE: 8/28/2010

DRAWN BY:

TOLL BROTHERS
 13775 BELMONT EXECUTIVE PLAZA
 ALEXANDRIA, VA 22304
 P: 571.251.1800
 CONTACT: CHRISTINA LEHLER
 cwhiley@tollbrothers.com

PROJECT NAME: MARYLAND

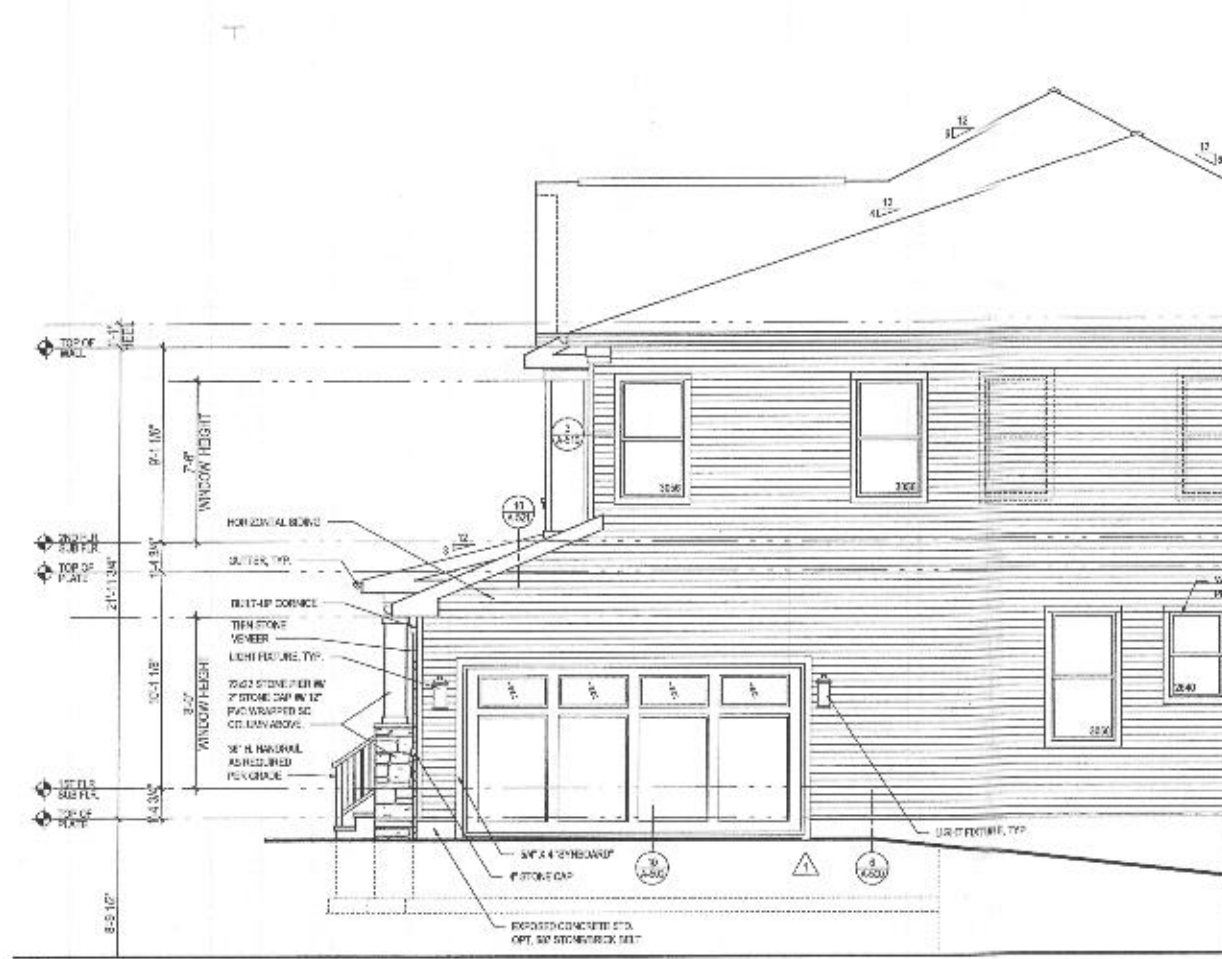
SHEET TITLE: PARKHURST FLOOR PLANS

NO.	DESCRIPTION	DATE
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011	PERMIT SET	06/24/10
012	NO NEW STAIRWAYS	06/16/10
013	PER #22201	12/11/10

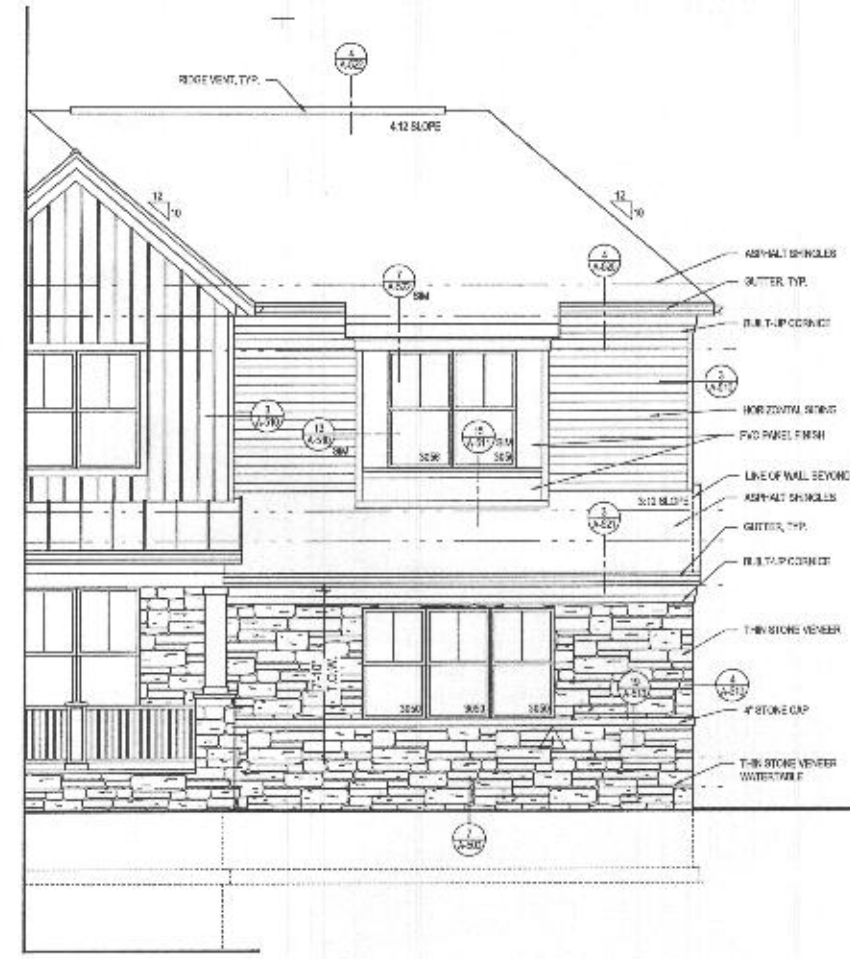
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 DRAWN BY: ACER
 CHECKED BY: JAC
 DATE: 08/23/10
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A-120

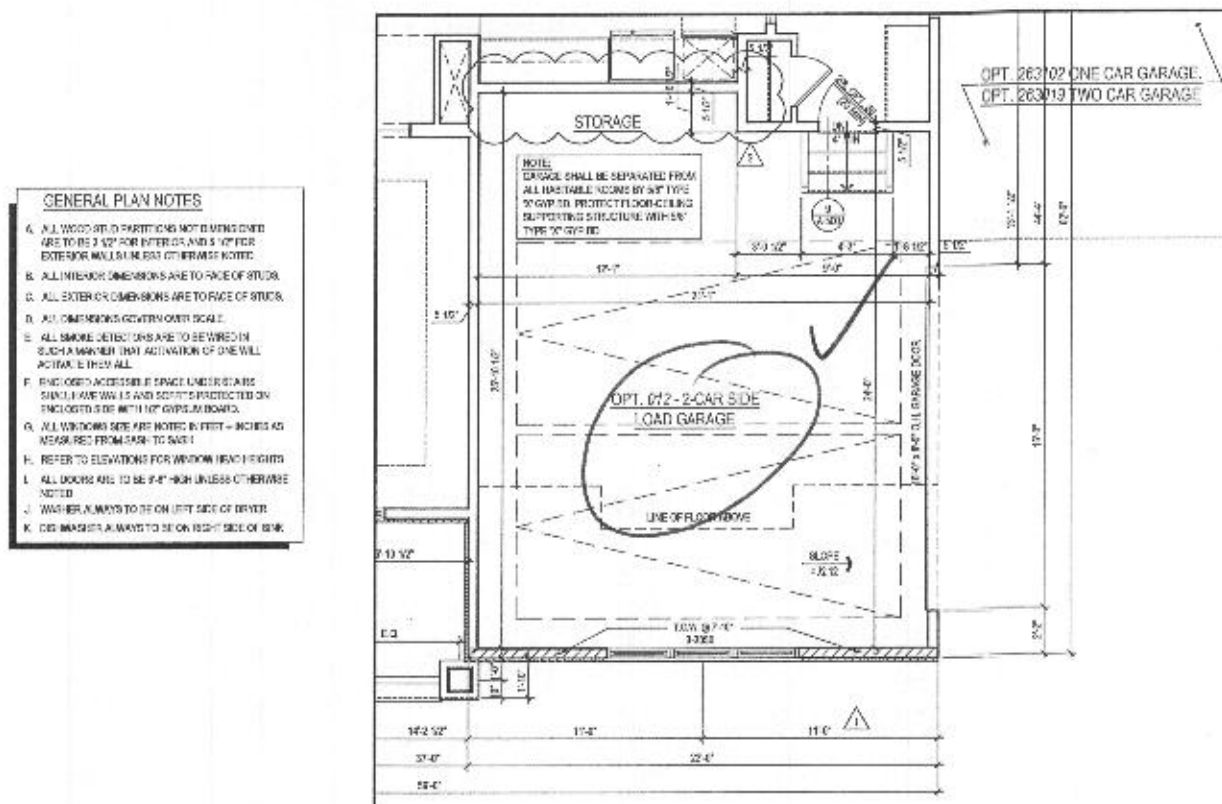
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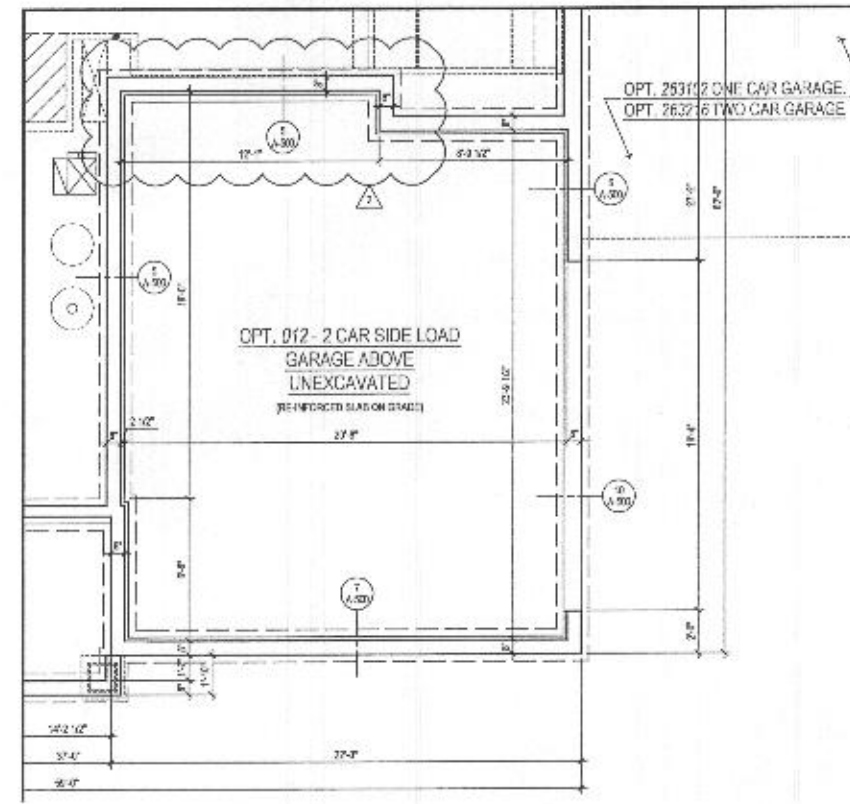
4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/8"=1'-0"
 ELEV. 1 - SHOWN



3 PART. FRONT ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/8"=1'-0"
 ELEV. 1 - SHOWN



2 PART. FIRST FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/8"=1'-0"
 ELEV. 1 - SHOWN



1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/8"=1'-0"
 ELEV. 1 - SHOWN

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT BEING DATED ARE TO BE 2" X 4" INTERIOR AND 4" X 6" EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - D. ALL DIMENSIONS GIVEN ON SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THE OTHERS.
 - F. FINISH ACCESSIBLE SPACE UNDER STAIRS SHALL BE FINISHED AND 20" MIN. PROTECTED ON ENCLOSED SIDE WITH 1/2" GYP. BOARD.
 - G. ALL WINDOWS SET AS NOTED IN FOOTING NOTES AS NEAR AS POSSIBLE FROM FACE TO FACE.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 7'-0" HIGH UNLESS OTHERWISE NOTED.
 - J. WATERWAYS ARE TO BE ON LEFT SIDE OF DOOR.
 - K. DOOR SWINGS ARE TO BE ON LEFT SIDE OF DOOR.

lessard DESIGN
 8522 Leesburg Place
 Suite 700 | Vienna, VA 22182
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OWNER:
TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ARLINGTON, VA 22204
 P: 571.291.2000
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

MARYLAND
PARKHURST
OPTIONS

NO.	DESCRIPTION	DATE
1	ISSUE SET	05.29.10
2	REVISED SET	06.16.10
3	REVISED SET	06.25.10
4	REVISED SET	07.11.10

PROJECT NO: 1000000000
 DRAWN BY: JKL
 CHECKED BY: JKL
 PLOT DATE: 06.24.10
 FILE NAME: 1000000000.dwg

A-400