


PERMIT NUMBER: B 22002737

DATE ACCEPTED:

| RESIDENTIAL BUILDING PERMIT APPLICATION | |
|--|---|
| HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov | |
| BUILDING SITE ADDRESS REQUIRED | |
| Street Address: 7048 Colt Place | Unit: |
| City: Ellicott City | State: MD |
| Subdivision/Village/Complex Name: Willow Creek | Zip Code: 21042 |
| Lot: 37 | SDP/WP/BA #: |
| Tax Map: | Parcel: |
| | Grading Permit #: |
| DESCRIPTION OF WORK REQUIRED | |
| Existing Use: vacant lot | Proposed Use: SFD |
| Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None | |
| <i>New 2 Story "Renwick" Modern Farmhouse etc Modified with 2 car garage, and finished lower level (see floor plan, Bedroom and Bathroom)</i> | |
| Estimated Cost: \$ 300,000 | |
| PROPERTY OWNER INFORMATION REQUIRED | |
| Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc. | Contact: Summer Riley |
| Owner's Street Address: 250 Gibraltar Road | Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| City: Horsham | State: PA |
| Phone: 410-872-9105 | Zip Code: 19044 |
| | Email: sriley1@tollbrothers.com |
| APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION | |
| Business Name: Decatur Building Services | Contact Name: Jim Kerwin |
| Street Address: PO Box 552 | |
| City: Woodbine | State: MD |
| Phone: 443-309-7792 | Zip Code: 21797 |
| | Email: jim@decaturbuildingservices.com |
| CONTRACTOR INFORMATION REQUIRED | |
| Business Name: Toll Brothers | Contact: Summer Riley |
| Licensee's Name: Toll Mid Atlantic Lp. Co. Inc. | License #: 8220 |
| Street Address: 6731 Columbia Gateway Drive, Suite 120 | |
| City: Columbia | State: MD |
| Phone: 410-872-9105 | Zip Code: 21046 |
| | Email: sriley1@tollbrothers.com |
| ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE | |
| Business Name: | Name: |
| Street Address: | |
| City: | State: |
| Phone: | Zip Code: |
| | Email: |
| BUILDING CHARACTERISTICS REQUIRED | |
| Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*) | Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas | Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well) |
| Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other: | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic) |
| Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None | Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: # |
| Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac | |
| ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY) | |
| Model Name & Options: <i>Renwick Modern Farmhouse etc Modified 2 car garage and PUV</i> | |
| # of Bedrooms (SF): 5 | # of efficiency units (MF*): |
| # of 1 BR (MF*): | # of 2 BR (MF*): |
| # of 3 BR (MF*): | |
| # Rooms: 10 | # Full Baths: 5 |
| # Half Baths: 1 | # Fireplaces: 1 |
| Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None | |
| Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input checked="" type="checkbox"/> Partial | |
| 1 st Fl Width: 59 | 1 st Fl Depth: 48 |
| 2 nd Fl Width: 59 | 2 nd Fl Depth: 43 |
| Bsmt Width: 59 | Bsmt Depth: 48 |
| Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI | Gross Area: 6704 sq ft |
| | Occupiable Area: 6490 sq ft |
| AGREEMENT/ DISCALIMER REQUIRED | |
| THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER UNTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES. | |
|  APPLICANT'S ORIGINAL SIGNATURE | 7/9/2022 DATE SIGNED |
| FOR OFFICE USE ONLY | |
| CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY | |
| AGENCIES REQUIRED/APPROVALS: | |
| <input checked="" type="checkbox"/> PR | <input checked="" type="checkbox"/> DPZ |
| <input checked="" type="checkbox"/> DED | <input checked="" type="checkbox"/> Health |
| <input type="checkbox"/> SHA | <input checked="" type="checkbox"/> CID |
| SUBMITTAL FEES: \$150.00 | PAYMENT: Toll # 00141706 |
| | ACCEPTED BY: AKH |

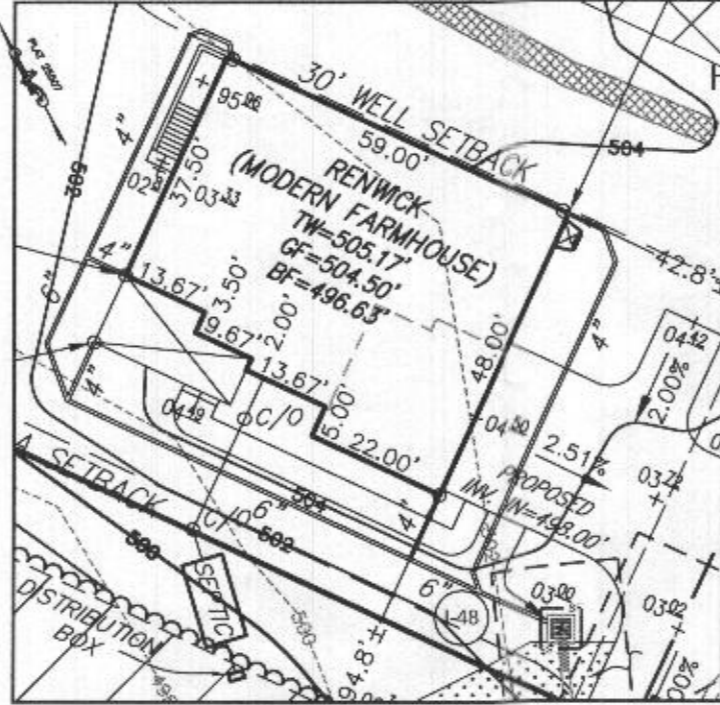
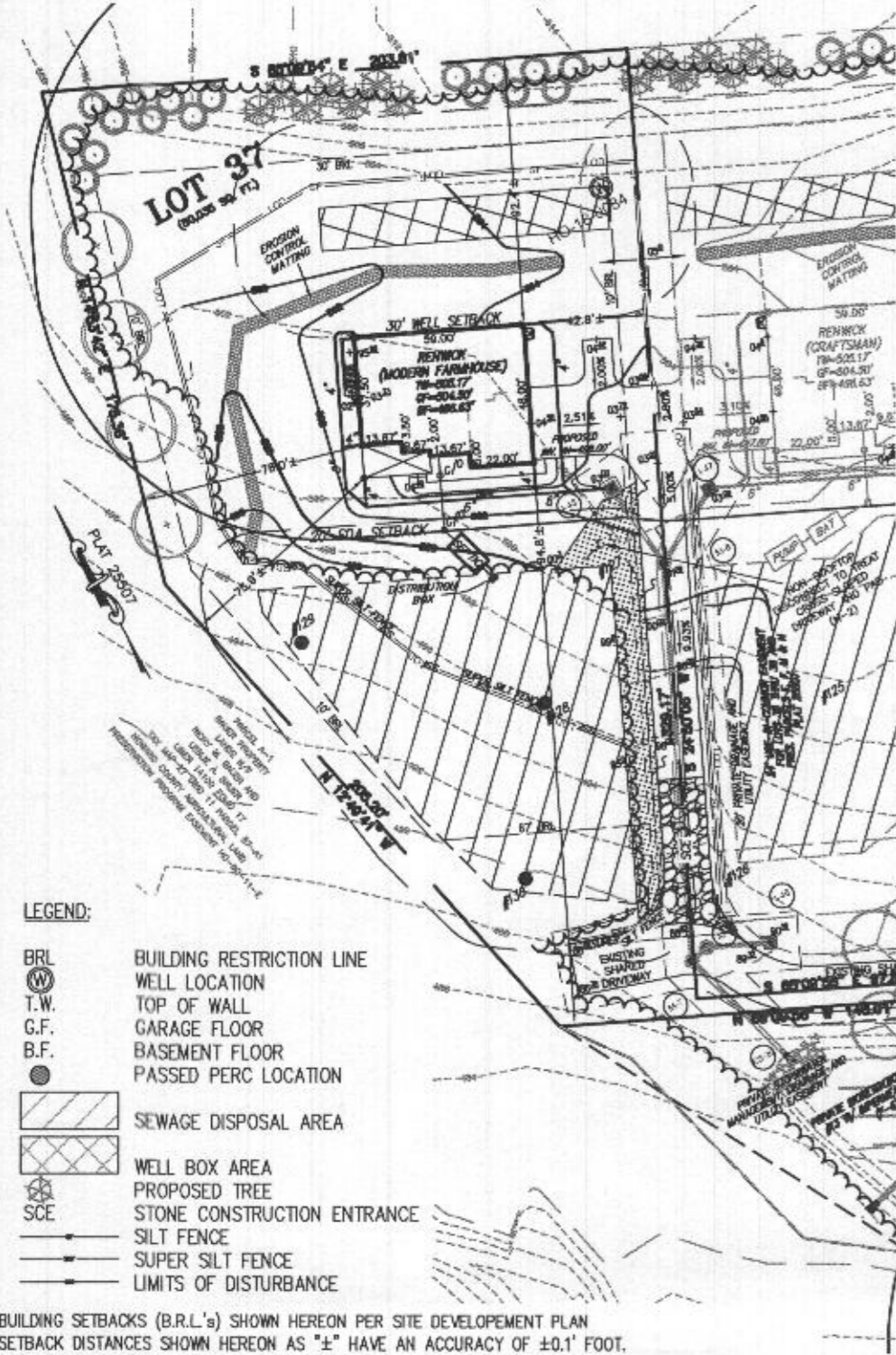
PLANS RECEIVED

Needs

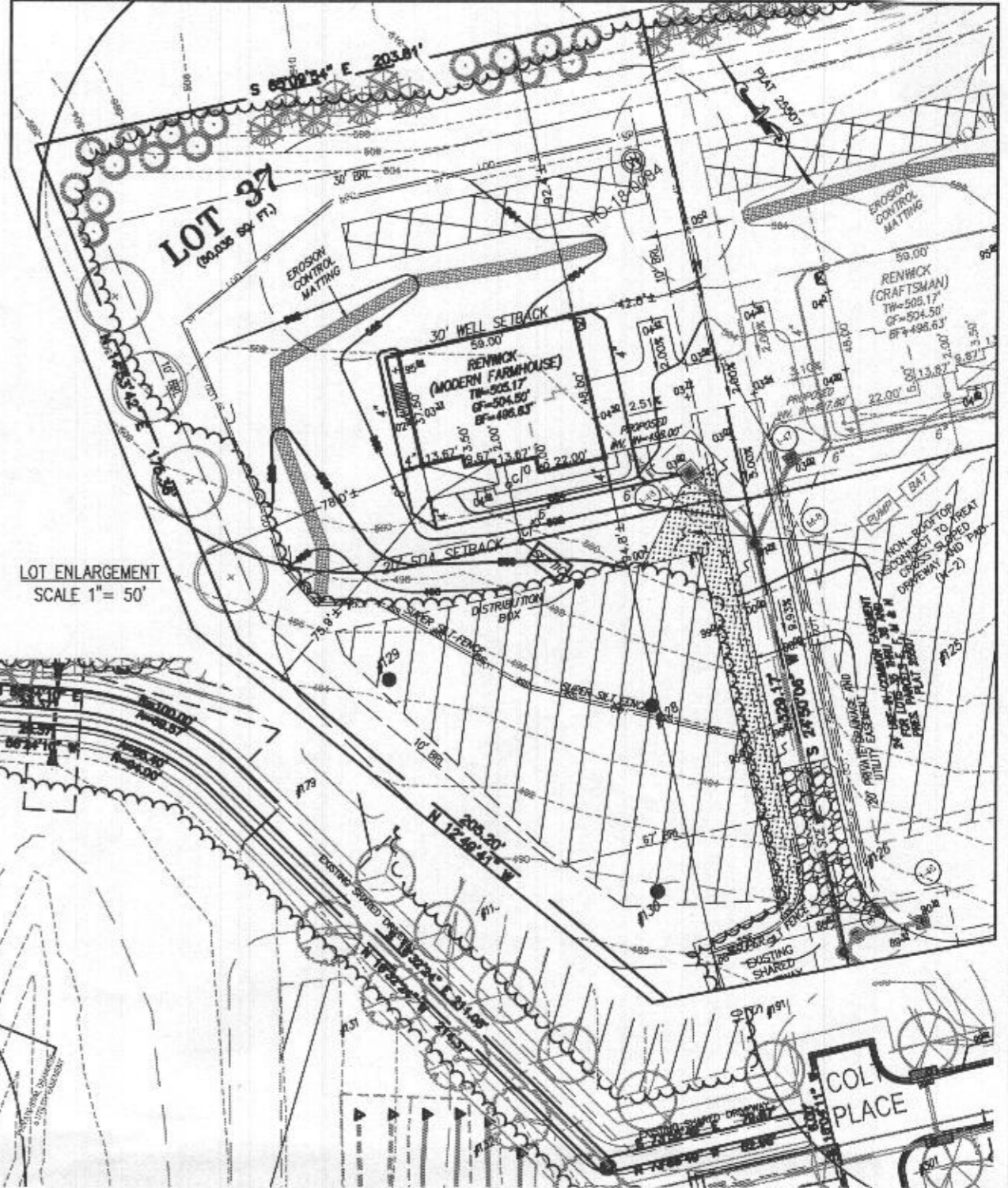
OSDS

Plan
on Hold

- Spenser 8/1/20
8/1/22



HOUSE ENLARGEMENT
SCALE 1" = 30"



LOT ENLARGEMENT
SCALE 1" = 50"

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 29,866 SQ. FT.

LEGEND:

- BRL BUILDING RESTRICTION LINE
- W WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- SEWAGE DISPOSAL AREA
- WELL BOX AREA
- PROPOSED TREE
- SCE STONE CONSTRUCTION ENTRANCE
- SILT FENCE
- SUPER SILT FENCE
- LIMITS OF DISTURBANCE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.

HOUSE TYPE: RENWICK (MODERN FARMHOUSE)

- | | |
|--------------------------------------|-------------------|
| TWO CAR SIDE ENTRY GARAGE | OPTION NO. 012 |
| FINISHED LOWER LEVEL | OPTION NO. 013 |
| DAYLIGHT BASEMENT | OPTION NO. 018 |
| BEDROOM FINISHED LOWER LEVEL | OPTION NO. 263216 |
| ADDITIONAL BATH | OPTION NO. 367 |
| ADDITIONAL BATH FINISHED LOWER LEVEL | OPTION NO. 383 |
| DAYLIGHT WINDOW WELL | OPTION NO. 543 |

WELL NUMBER: HO-18-0084

ADDRESS: 7048 COLT PLACE
DAYTON, MD 21036

PLOT PLAN
LOT 37
WILLOWSHIRE
LIBER 18479, FOLIO 296
PLAT NO. 25507
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

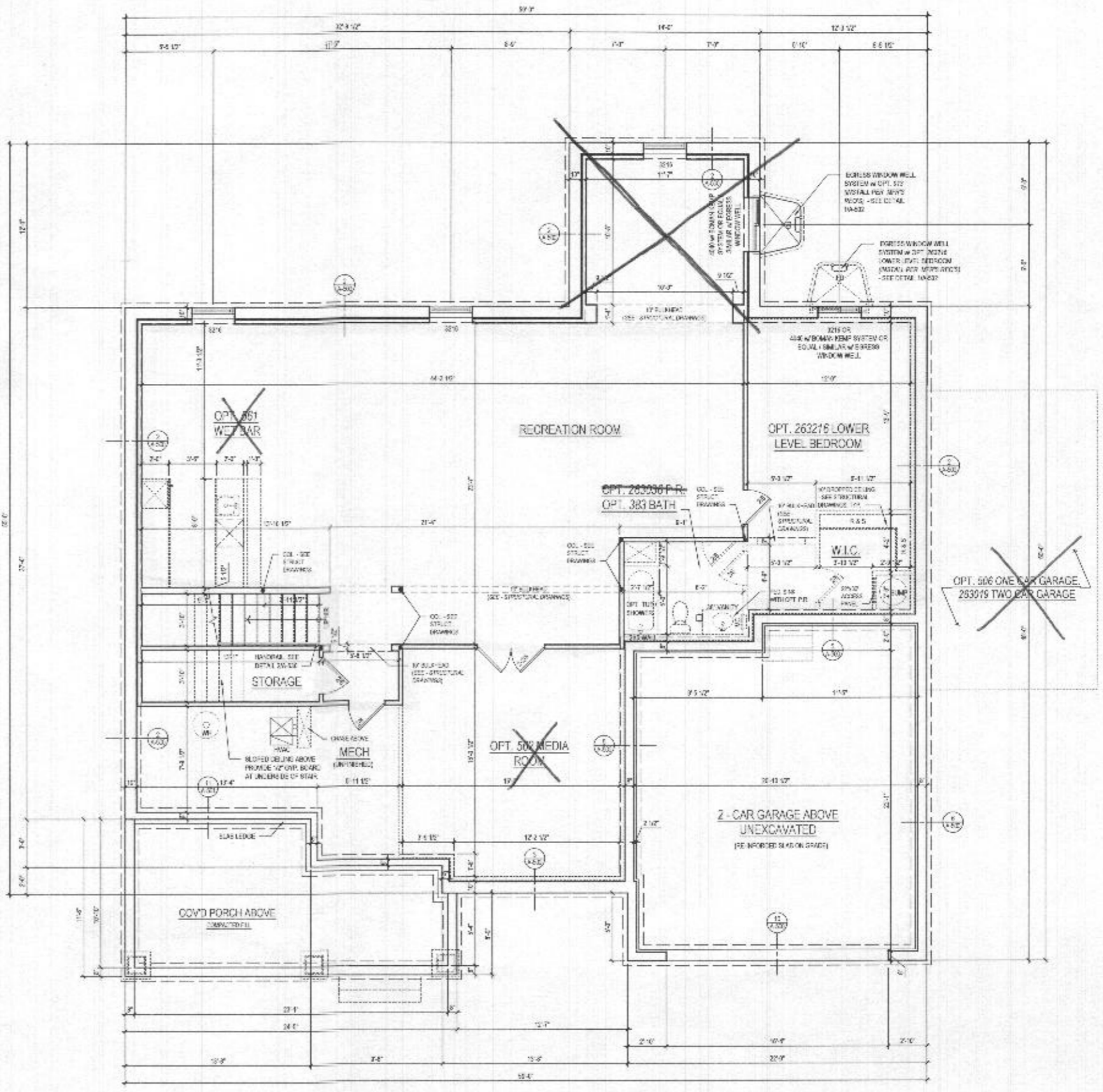
DATE: 06/06/2022 SCALE: 1" = 60 FILE: PP LOT 37 RENWICK - M.F.
CHK'D: MJB JOB NO: 4520 DRAWN: RPS / R.C.K.



Health Dept

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOTED HEREIN ARE TO BE 1 1/2" FOR INTERIOR AND 1 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL DIMENSIONS OVER ONE SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE DRIVE UNDER STAIRS SHALL HAVE WALLS AND SLOTTED PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOWS ARE TO BE NOTED IN FEET + INCHES MEASURED FROM SASH TO SASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF CUPB.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

7048 COLT PLACE
LOT 37
WILLOWSHIRE



1 BASEMENT FLOOR PLAN
A-100a SCALE: 1/4" = 1'-0"

See add pages for "Modern farmhouse" etc. *Shawn*

lessard DESIGN
8571 Leesburg Pike
Suite 700 | Vienna, VA 22187
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

OWNER:
TOLL BROTHERS
7154 COLUMBIA GATEWAY DRIVE
COLUMBIA, MD 21046
P: 410.472.9175
CONTACT: MARK BOSAL
mbosal@tollbrothers.com

PROJECT NAME:
WILLOW CREEK
HOWARD COUNTY, MD

FLOOR PLANS
RENNICK

| NO. | DESCRIPTION | DATE |
|-----|-------------------|----------|
| 1 | ISSUED FOR PERMIT | 04-18-14 |
| 2 | PERMIT SET | 04-18-14 |
| 3 | PERMIT SET | 04-18-14 |

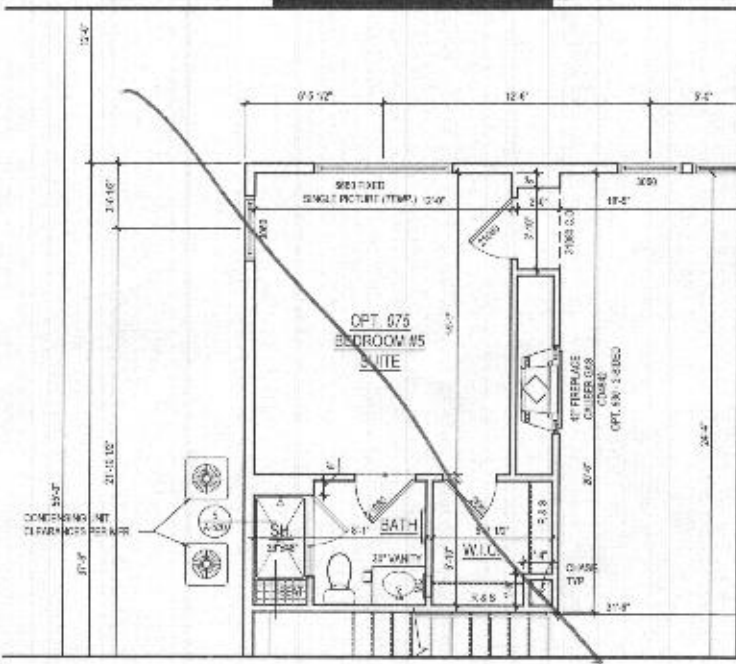
PROJECT NO: TOL-004
DRAWN BY: CLK
CHECKED BY: CLK
DATE: 04-18-14
TITLE: RENNIC FLOOR PLANS

A-100a

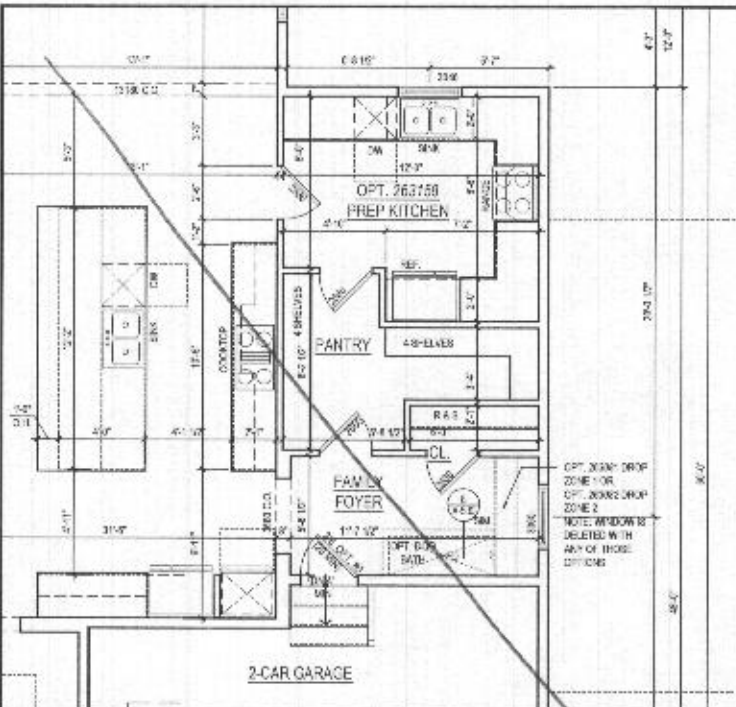
B22002737

HEALTH

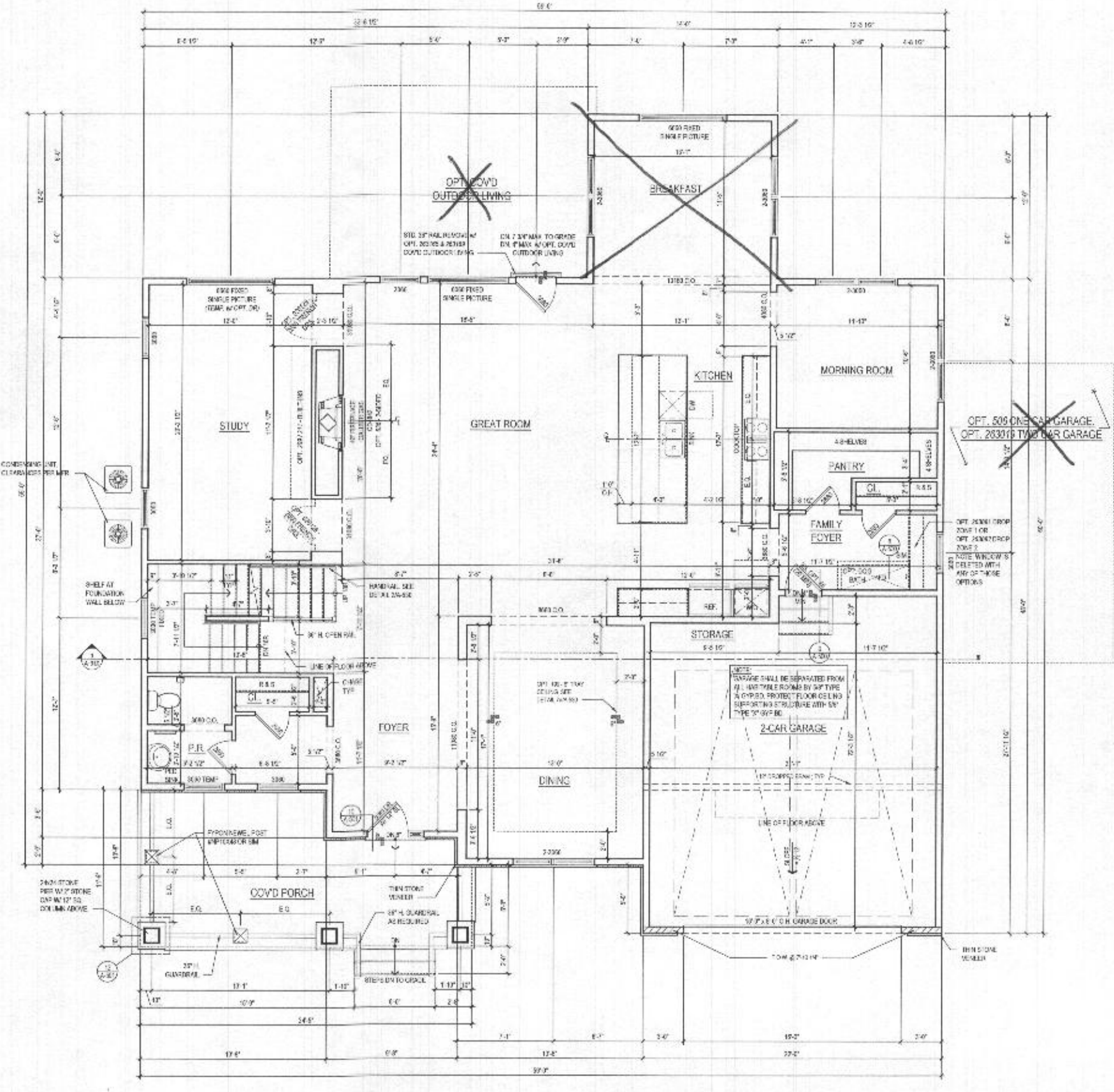
- GENERAL PLAN NOTES**
- ALL WINDOW SIZES ARE NOTED IN DIMENSIONS AND ARE TO BE 1/2" FOR INTERIOR AND 3/4" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL DIMENSIONS COVER OVER SCALE.
 - ALL WINDOW SELECTORS ARE TO BE WITHIN EACH PANEL. THE ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - EMPLOYED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALL AND DOOR PROTECTED ON EMPLOYED SIDE WITH 1/2" CHERRY BOARD.
 - ALL WINDOW SIZES ARE NOTED IN FEET - INCHES AND MEASURED FROM GROUND TO TOP.
 - REFER TO ELEVATIONS FOR WINDOW HEIGHTS.
 - ALL DOORS ARE TO BE 3/4" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.
 - DRYER ALWAYS TO BE ON RIGHT SIDE OF SINK.



3 PART. FIRST FLOOR PLAN w/ OPT. 075 BEDROOM #5 SUITE
A-110 / SCALE: 1/4" = 1'-0"
DATE: 11-19-2019



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 PREP KITCHEN
A-110 / SCALE: 1/4" = 1'-0"
DATE: 11-19-2019



1 FIRST FLOOR PLAN
A-110 / SCALE: 1/4" = 1'-0"
DATE: 11-19-2019

See add pages for "Modern Farmhouse" elev
@ ELEV. 1 - CRAFTSMAN *shown*

lessard DESIGN
8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.530.1800 | F: 571.830.1801
www.lessardesign.com

TOLL BROTHERS
2504 COLUMBIA GATEWAY DRIVE
COLUMBIA, MD 21046
P: 410.872.8100
CONTACT: MARK MORAN
mmoran@tollbrothers.com

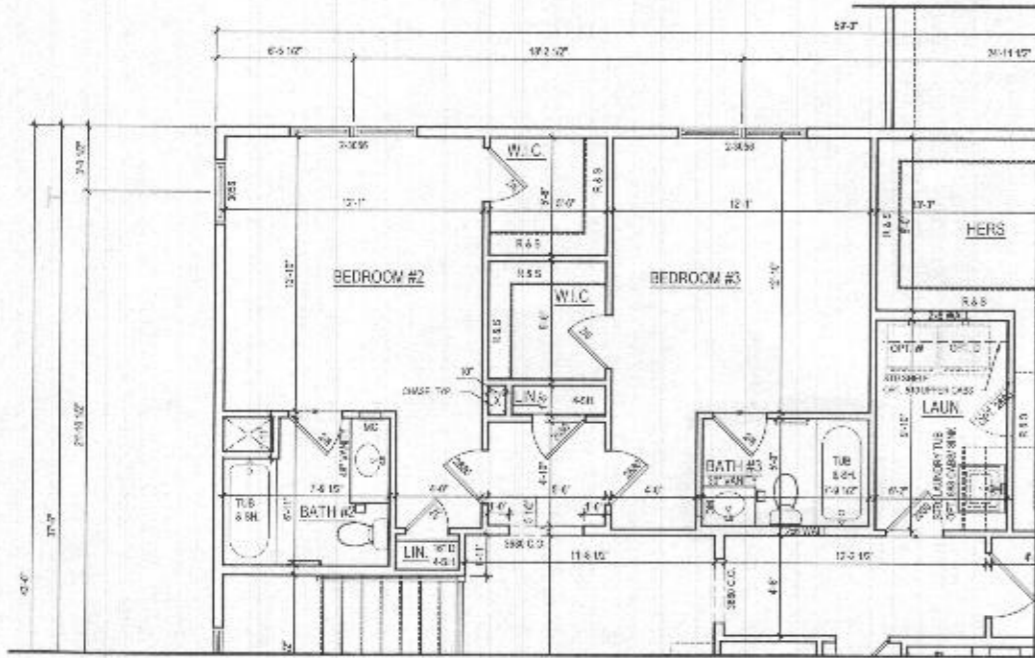
PROJECT NAME: **WILLOW CREEK**
LOCATION: **HOWARD COUNTY, MD**
SHEET TITLE: **RENWICK FLOOR PLANS**

| NO. | DESCRIPTION | DATE |
|-----|-------------|----------|
| 1 | REVISED | 08.14.19 |
| 2 | PERMIT SET | 08.14.19 |

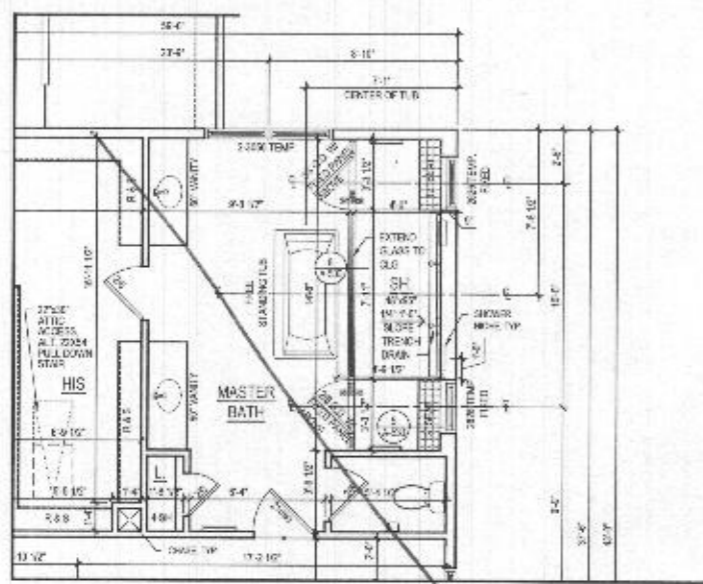
DESIGNER: **lessard DESIGN**
DRAWN BY: **lessard DESIGN**
CHECKED BY: **lessard DESIGN**
DATE: **11-19-2019**
FILE NAME: **TOLBROTHS**

A-110

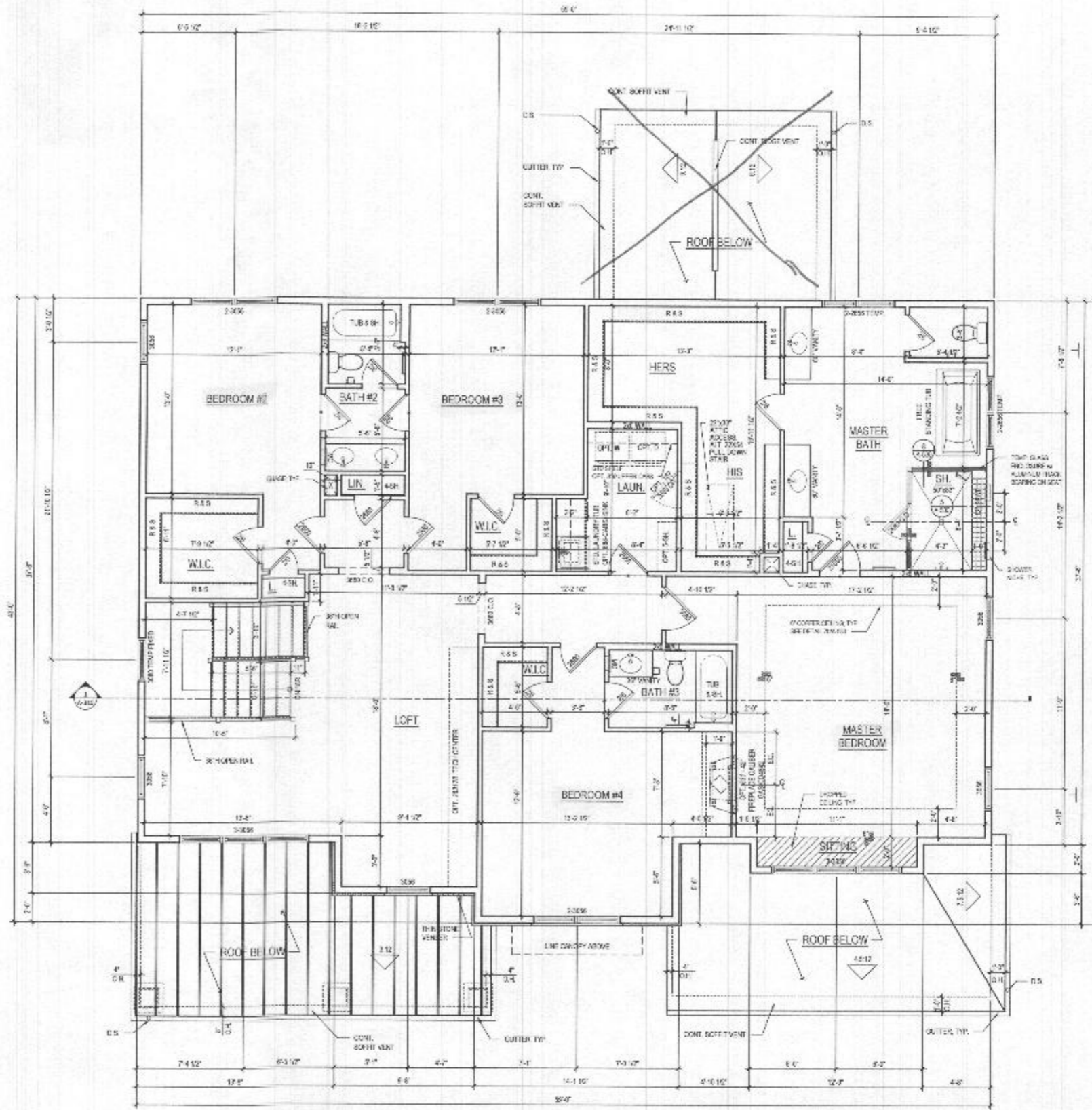
- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT BEING DIMED ARE TO BE 2" X 4" FOR INTERIOR AND 4" X 6" FOR EXTERIOR UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GIVEN ON SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRE IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE STAIRS UNDER STAIRS SHALL HAVE WALLS AND STAIRS PROTECTED ON ENCLOSED SIDE WITH 1/2" OPTHAM BOARD.
 - G. ALL WINDOWS 20" AND NOTED IN FEET + INCHES AS INDICATED FROM SPAN TO FACE.
 - H. REFER TO SPECIFICATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6' 8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHERS ALWAYS TO BE ON LEFT SIDE OF CUPB.
 - K. DRYWALLER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 ALT. SECOND FLOOR PLAN
A-120 SCALE 1/4"=1'-0"
W/OPT. 367 - BATHROOM #3



3 PART. SECOND FLOOR PLAN
A-120 SCALE 1/4"=1'-0"
W/OPT. 055 - LUXURY MASTER BATH



1 SECOND FLOOR PLAN
A-120 SCALE 1/4"=1'-0"
ELEV. 1 - CRAFTSMAN

See add pages for "Modern farmhouse" elev. *Shawn*

lessard DESIGN
5571 Leesburg Pike
Suite 200 | Vienna, VA 22187
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

OWNER:
TOLL BROTHERS
7061 COLUMBIA GATEWAY DRIVE
COLUMBIA, MD 21046
P: 410.672.5105
CONTACT: MARK ROSAL
mrosal@tollbrothers.com

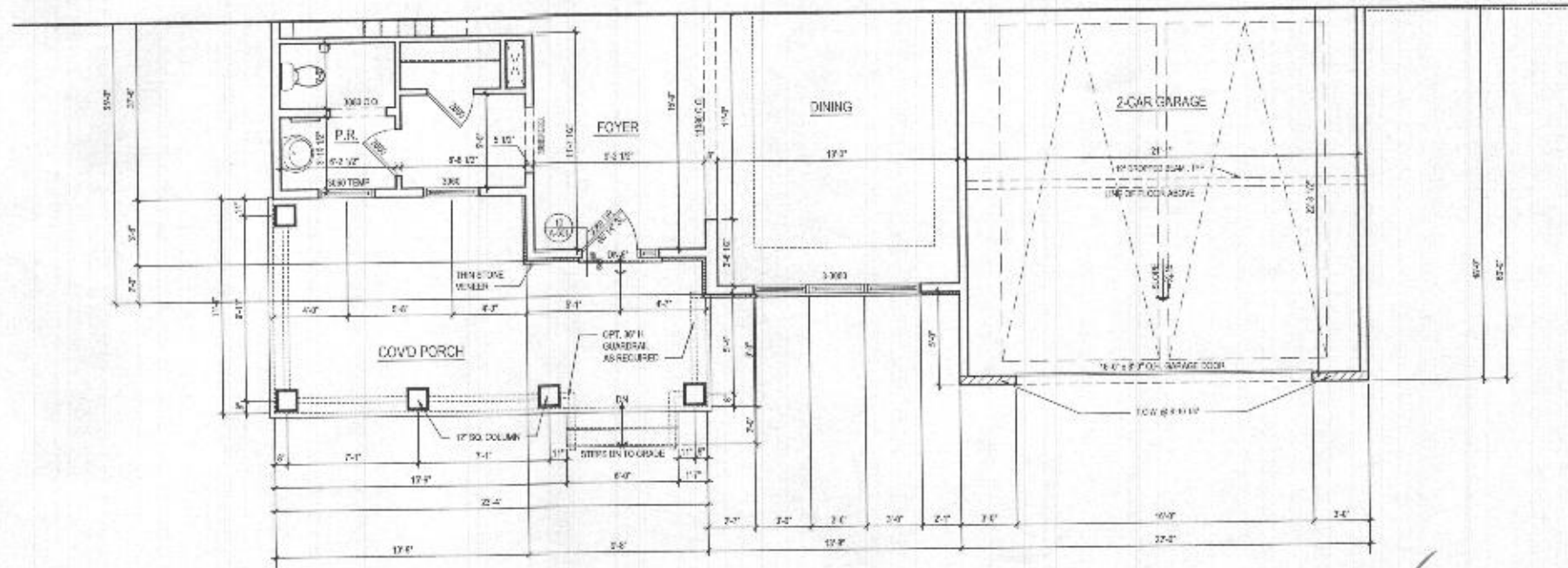
PROJECT NAME:
WILLOW CREEK
HOWARD COUNTY, MD

SHEET TITLE:
RENWICK FLOOR PLANS

| NO. | DATE / REVISION | DATE |
|-----|-------------------|----------|
| 1 | ISSUED FOR PERMIT | 08.12.19 |
| 2 | REVISED | 09.12.19 |
| 3 | REVISED | 09.12.19 |
| 4 | REVISED | 09.12.19 |
| 5 | REVISED | 09.12.19 |
| 6 | REVISED | 09.12.19 |
| 7 | REVISED | 09.12.19 |
| 8 | REVISED | 09.12.19 |
| 9 | REVISED | 09.12.19 |
| 10 | REVISED | 09.12.19 |

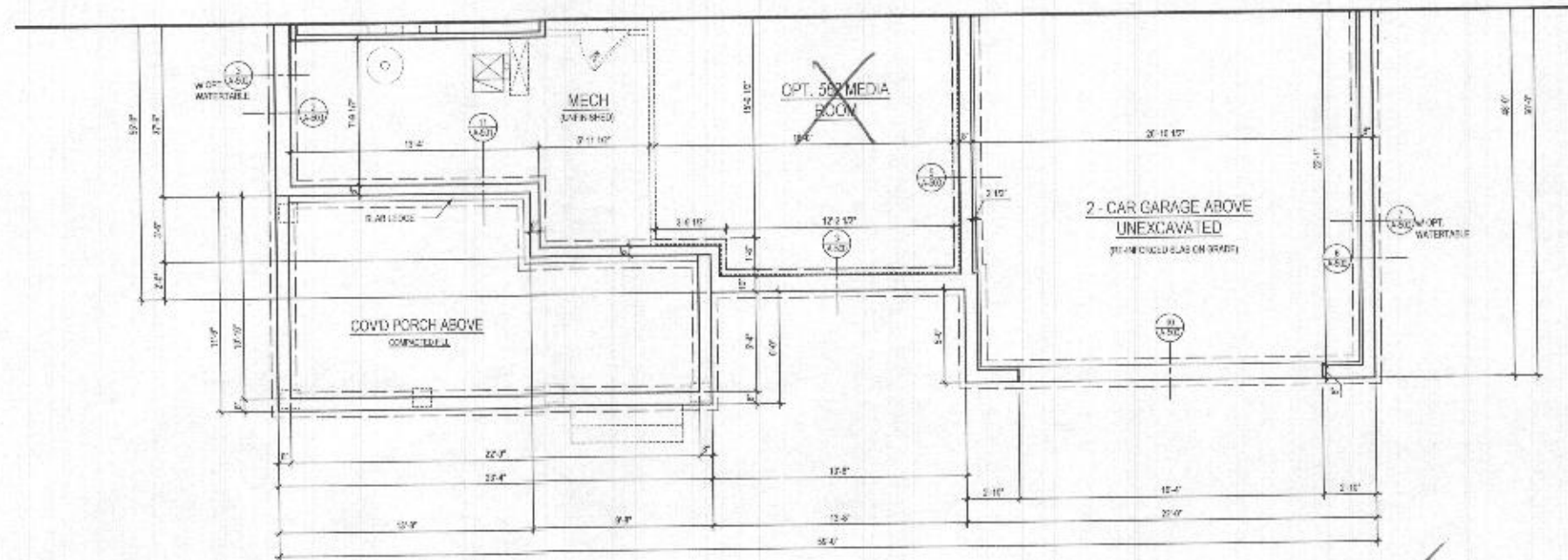
A-120

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTS DIMENSIONS ARE TO THE 3/4" FOR INTERIOR AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GIVEN OVER GATE SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - INCLUDE ACCESSIBLE SPACE UNDER SINKS IF WALL HANG WALLS AND NOT TO BE PADDED ON THE GROUND WITH 1/2" CEMENT BOARD.
 - ALL WINDOWS ARE TO BE NOTED IN FEET + INCHES AS NOTED FROM BASH TO BASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 80" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRIVER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 FIRST FLOOR PLAN
 A-140 SCALE: 1/4"=1'-0"
 TYPICAL WALLS

@ ELEV. 2 - MODERN FARMHOUSE



1 BASEMENT PLAN
 A-140 SCALE: 1/4"=1'-0"
 TYPICAL WALLS

@ ELEV. 2 - MODERN FARMHOUSE

ARCHITECT:

8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 703.830.1800 | F: 703.830.1801
 www.lessarddesign.com

OWNER:

TOLL BROTHERS
 7184 COLUMBIA GATEWAY DR. ESTAT
 COLUMBIA, MD 21046
 P: 410.872.9128
 CONTACT: HARRY MORAN
 hrmoran@tollbrothers.com

PROJECT NAME:

WILLOW CREEK
 HOWARD COUNTY, MD

SHEET TITLE:

**RENWICK
 FLOOR PLANS**

| NO. | REVISION | DATE |
|-----|-------------------|----------|
| 1 | ISSUED FOR PERMIT | 06.19.23 |
| 2 | PERMIT SET | 06.26.23 |

PROJECT NO: TOLLBROTH001
 DRAWN BY: AG/11
 CHECKED BY: JG
 DATE: 06.19.23
 FILE NAME: TOLLBROTH001_01

A-140