

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

EST DATE(S) _____ TEST TIME _____

AP 530307

AGENCY REVIEW: _____

DATE 2/18/09

DO NOT WRITE ABOVE THIS LINE

HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S) TO:

CHECK AS NEEDED:

- CONSTRUCT NEW SEPTIC SYSTEM(S)
- REPAIR/ADD TO AN EXISTING SEPTIC SYSTEM
- REPLACE AN EXISTING SEPTIC SYSTEM

CHECK AS NEEDED:

- NEW STRUCTURE(S)
- ADDITION TO AN EXISTING STRUCTURE
- REPLACE AN EXISTING STRUCTURE

CHECK ONE:

- CREATE NEW LOT(S)
- BUILD ON AN EXISTING LOT IN A SUBDIVISION
- BUILD ON AN EXISTING PARCEL OF RECORD

IS THE PROPERTY WITHIN 2500' OF ANY RESERVOIR?

- YES
- NO

THE TYPE OF STRUCTURE IS:

- RESIDENTIAL WITH UNKNOWN PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE (NOTE UNKNOWN IF APPROPRIATE)
- COMMERCIAL (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/ CUSTOMERS ON ACCOMPANYING PLAN)
- INSTITUTIONAL/GOVERNMENT (PROVIDE DETAIL OF NUMBERS AND TYPES OF EMPLOYEES/USERS ON ACCOMPANYING PLAN)

PROPERTY OWNER(S) RONALD REGAN & SCOTT REGAN TRUSTEE

DAYTIME PHONE _____ CELL _____ FAX _____

MAILING ADDRESS 12859 ROUTE 108 HIGHLAND MD 20177
STREET CITY/TOWN STATE ZIP

APPLICANT SAME AS OWNERS

DAYTIME PHONE _____ CELL _____ FAX _____

MAILING ADDRESS _____
STREET CITY/TOWN STATE ZIP

APPLICANT'S ROLE: DEVELOPER BUILDER BUYER RELATIVE/FRIEND REALTOR CONSULTANT

PROPERTY LOCATION

SUBDIVISION/PROPERTY NAME REGAN PROPERTY ^{Prop Parcel} LOT NO. A

PROPERTY ADDRESS POINT RIDGE DRIVE
STREET TOWN/POST OFFICE

TAX MAP PAGE(S) 34 GRID 24 PARCEL(S) 200 PROPOSED LOT SIZE 1 AC

AS APPLICANT, I UNDERSTAND THE FOLLOWING: THE SYSTEM INSTALLED SUBSEQUENT TO THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC SEWERAGE IS AVAILABLE. THIS APPLICATION IS COMPLETE WHEN ALL APPLICABLE FEES AND A SUITABLE SITE PLAN HAVE BEEN RECEIVED. I ACCEPT THE RESPONSIBILITY FOR COMPLIANCE WITH ALL M.O.S.H.A. AND "MISS UTILITY" REQUIREMENTS. APPROVAL IS BASED UPON SATISFACTORY REVIEW OF A PERC CERTIFICATION PLAN.

TEST RESULTS WILL BE MAILED TO APPLICANT. [Signature]
SIGNATURE OF APPLICANT

HOWARD COUNTY HEALTH DEPARTMENT, BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
7178 COLUMBIA GATEWAY DRIVE COLUMBIA, MARYLAND 21046 (410) 313-2640 FAX (410) 313-2648
TDD (410) 313-2323 TOLL FREE 1-877-4MD-DHMH

A/P _____

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H

REMARKS _____

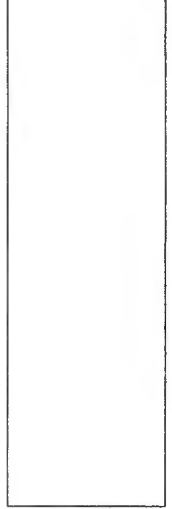
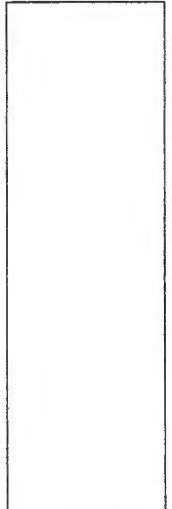
SANITARIAN _____ BACKHOE _____ OTHERS _____

TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____

TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____

#117

Profile
Same
as
#116



Parcel "A"

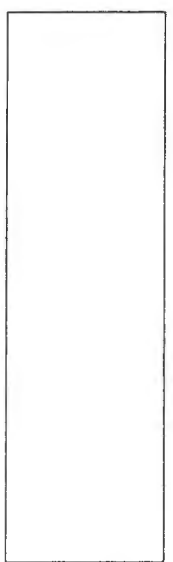
7' on line
10' from corner of House
Stone lined 3 1/2' diameter
well to be abandoned 14 1/2' from soil surface

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
5-20	116	7.0 14	10:40	10:44	10:47	5m	P
5-20	115	8' 14	10:21	10:26	10:37	11	P
5-20	117	6' 14	11:00	11:10	11:21	11	P
5-20	116						

A/P _____

#116
Brown
Sch
Fill
Red
Clay
Lamm
Red. Lt Brn
Sh
↓
Small
Jew Rocks

#115
Profile
Same
as
#116



REMARKS _____

SANITARIAN _____ BACKHOE _____ OTHERS _____

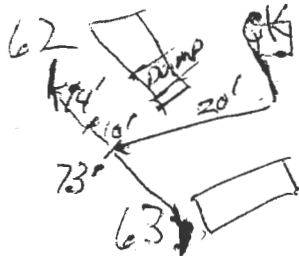
TEST HOLES USED IN SDA _____ AVG. PERC TIME _____ SQ. FT/BR _____

TRENCH WIDTH _____ INLET DEPTH _____ MAX. BOT DEPTH _____ EFFECTIVE SW _____

Regan Property

A/P _____

(113)
 0.3' dk brn loam
 1' brn scl
 3' to yel-red scl
 6' brn sl w/ yellow micaceous striations
 6' grey brn-white & yellow sl micaceous
 12'



(62)
 0.3' dk brn loam
 3' brn scl
 2msbk
 4.5' brn sl heavy 1fsbk
 12.5' brn w/ white striations
 3' gr sl
 saprolite

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
5/18/09	113	12'	Visual	Sidewall	OK 3'-8"	Bottom good	P RB
5/20/09	62	12.5'	Visual	Sidewall	OK 4.5'-8"	Inlet at 4.5'	P
5/20/09	114	12.5'	0	3	10	7	P

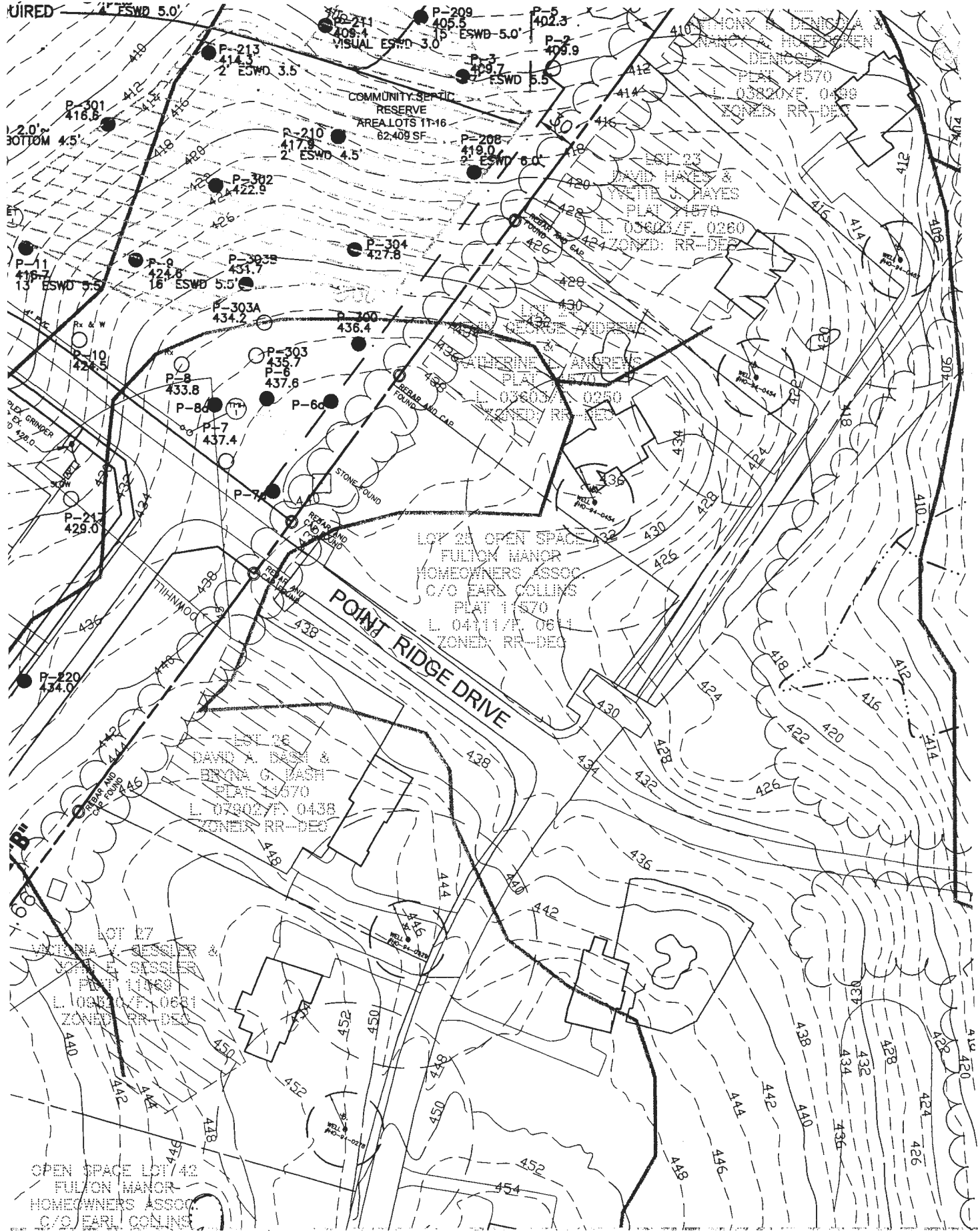
(114)
 0.3' dk brn loam
 2.5' brn scl
 2msbk
 4' brn sh heavy, dense
 4' pale brn & pale red sl
 saprolite
 few large inclusions white & pale yellow
 7.5' brn gr sl
 few stone
 9.5' dk brn sl
 12.5' saprolite
 1m pl

REMARKS: #62 Farm dump 20' into easement between stake #62 & #63
 draw out or Inlet 4.5'

SANITARIAN: RB BACKHOE: Wayne OTHERS: Andy

TEST HOLES USED IN SDA: _____ AVG. PERC TIME: _____ SQ. FT/BR: _____

TRENCH WIDTH: _____ INLET DEPTH: _____ MAX. BOT DEPTH: _____ EFFECTIVE SW: _____



- 6.) THE 20777 HOUSE.
- 7.) ANY REVISED
- 8.) ALL EXISTING/ EXISTING BEEN S
- 9.) LOT SERVICE THIS S IN ACC REGULA A PERM ENVIRO
- 10.) THAT S ABAND 5-19- COUNTY ROBERT ABAND SCOTT THIS H RECORDI
- 11.) HOUSE ABAND BE INS PRIOR PLAT A FOR L
- 12.) WHICH TECHN MUST FOR L REQUI PRETRI THE S PASSEI DETERI WEBSI BEST NITRO SUPPL NECES SEPTI THE R SYSTEI
- 13.) TH THE S THE P CERTIF 15.

ATCHLINE SEE SHEET 24

APP. SIGNED PC 03/19/2013

SEE SUBDIVISION FILE: REGAN PROP LOT 122 + PRES A+B

TENTATIVELY APPROVED
DEPARTMENT OF PLANNING

PLANNING DIRECTOR