

Record Detail \* (This section is required.)

<b>Permit Type</b> Building/Residential/Misc/Tanks	<b>Permit Number</b> B22004158	<b>Opened Date</b> 11/07/2022
<b>Description of Work</b> SFD//INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK		

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

<b>Street #</b> 7000	<b>Street Name</b> COLT	<b>Street Type</b> PL
<b>Unit Type</b> --Select--	<b>Unit #</b>	<b>X Coordinate</b> -76.99908
<b>City</b> DAYTON	<b>State</b> MD	<b>Zip Code</b> 21036
	<b>Y Coordinate</b> 39.23301	<b>Primary</b> Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

<b>GIS ID *</b> 11060797	<b>Parcel</b>	<b>Parcel Area</b> 0	<b>Land Value</b> 0	<b>Improved Value</b> 0	<b>Exemption Value</b> 0	<b>Plan Area</b> RURAL
<b>Legal Description</b>						

[check spelling](#)

<b>Block</b> 13	<b>Lot</b> 26	<b>Census Tract</b> 605101	<b>Council Dist</b> 5	<b>Inspection Dist</b>	<b>Supervisor Dist</b>	<b>Map #</b>	<b>DAP Zone</b>
<b>Plan Area</b>	<b>State Tax Id</b>	<b>Subdivision Name</b> Willowshire					
<b>Section</b>	<b>Area</b>	<b>Tax Map</b> 28					
<b>Grid</b> 28-13	<b>Zoning District</b> RR-DEO	<b>ADC Map</b> 4933-A3					
<b>SDP No.</b>	<b>Final Plan No.</b> ECP-16-025	<b>WP File No.</b>					
<b>Record Plat No.</b> 25500-2550	<b>WS Contract No.</b>	<b>FDP No.</b>					
<b>Owner Occupied</b> <input type="radio"/> Yes <input type="radio"/> No	<b>Year Built</b>	<b>Historic District</b> <input type="radio"/> Yes <input checked="" type="radio"/> No					
<b>Historic District Registry No.</b>	<b>Stat Area</b> 5-01	<b>Flood Plain</b> <input type="radio"/> Yes <input checked="" type="radio"/> No					
<b>Building No</b>							

Owner \* (This section is required.)

Search Reset Clear

**Name \***  
TOLL MID ATLANTIC

**Address Line 1**  
250 GIBRALTAR ROAD

**Address Line 2**

**Address Line 3**

**Mail City**  
HORSHAM

**Mail State**  
PA

**Mail Zip Code**  
19044

**Phone**  
301-725-3232

**E-mail**

**Primary**  
Yes

11/10/22 - ZS waiting on new OSDS plan; will check House type/footprint has changed and the plans need to reflect that

11/10/22 - emailed applicant to say permit is on hold.

12/29/22 - rec'd notification - that the SFD OSDS was approved.

B22004158  
Approved 12/29/22  
*[Signature]*

Cell Number      Fax Number

**Professionals** (This section is not required.)

Search      Reset      Clear

License # *	Business Name		
68408	HJ POIST		
License Type *	First Name	Middle Name	Last Name
Propane Gs	JEFF		WISEMAN
Primary	Address Line 1		
Yes	360 MAIN ST		
	Address Line 2		
	City	State	ZIP Code
	LAUREN	MD	20707
	Phone 1	Phone 2	Fax
	3017253232		
	E-mail		
	JEFF@HJPOIST.COM		

**Applicant** (This section is not required.)

Search      As Owner      As Lic. Prof      As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

**Addl Info**

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2500	0	0	No
Construction Type	--Select--		

**TANK INFORMATION**

**RESIDENTIAL TANK INFORMATION**

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use *	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	5/8/2023	0	

**PAYMENT INFORMATION**

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit      Cancel



PERMIT NUMBER: B 21003106

DATE ACCEPTED: 8/16/2021

# RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
www.howardcountymd.gov

## BUILDING SITE ADDRESS REQUIRED

Street Address: 7000 Golf Pl		Unit:	
City: Dayton	State: MD	Zip Code: 21036	
Subdivision/Village/Complex Name: Willow Creek		SDP/WP/BA #:	
Lot: 36	Tax Map:	Parcel:	Grading Permit #:

## DESCRIPTION OF WORK REQUIRED

Existing Use: Various	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		

## PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Tolling Atlantic Lp Co Inc.		Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Rd		
City: Harshman	State: PA	Zip Code: 19044
Phone: 410-872-9105	Email: stacey@tollbrothers.com	

## APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Residential Building Services		Contact Name: Tim Brown
Street Address: 1100 Bay St		
City: Baltimore	State: MD	Zip Code: 21197
Phone: 410-319-7792	Email: tim@residentialbuilding.com	

## CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers		Contact: Summer Kuey
Licensee's Name: Tolling Atlantic Lp Co Inc		License #: 8220
Street Address: 7124 Columbia Pike, Suite 300		
City: Columbia	State: MD	Zip Code: 21046
Phone: 410-872-9105	Email: stacey@tollbrothers.com	

## ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:		Name:
Street Address:		
City:	State:	Zip Code:
Phone:	Email:	

## BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

## ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:				
# of Bedrooms (SF): 4	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 13	# Full Baths: 7	# Half Baths: 1	# Fireplaces: 1	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial				
1st Fl Width: 30	1st Fl Depth: 66	2nd Fl Width: 30	2nd Fl Depth: 63	Bsmt Width: 7
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 10,230 sq ft	Occupiable Area: 11,200 sq ft	

## AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE \_\_\_\_\_ DATE SIGNED: 8/13/2021

## FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <i>Bialka</i>	<input type="checkbox"/> SHA
SUBMITTAL FEES: \$150.00		PAYMENT: 2021/08/16 337.7	ACCEPTED BY:	

Name: Jim Kerwin  
Street Address: PO Box 552  
City, State, Zip: Woodbine MD 21797  
Date: 9/15/2022

Amendment, Permit # B21003106

Ms. Debbie Whalen  
Division of Plan Review  
Department of Inspections, Licenses and Permits  
Howard County Government  
3430 Court House Dr  
Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B21003106 at  
7000 Colt Place Dayton MD 21036 to

Change house type from "Kalorama" to "Parkhurst"  
"Modern Farmhouse" elev, with 2 car side load garage, 1 car side  
attached garage, covered rear porch and finished lower level  
(Rec Room, Bedroom, Powder Room and wet Bar) 10 Rooms, 6 Bath 2018  
5 Full Baths, 2 half Baths 2018 Code, per Formine Method

Gross S.F. = 8176, OG SF = 7627

Enclosed:

Fee: \$50.00 Toll # 00135899

Plot Plans

Sets of Construction Drawings

Other: \_\_\_\_\_

Building	Front	Depth
1	73	62
2	59	62
B	59	62

If there is anything we can do to assist you, please let me know.

Sincerely,



**RECEIVED**

SEP 15 2022

LICENSES & PERMITS  
DIVISION

Name: Jim Kerwin  
Title: AGENT for Toll Brothers  
Phone: 443-309-7792  
Email: Jim@DecaturBuildingServices.com

Amendment Letter

**GENERAL PLAN NOTES**

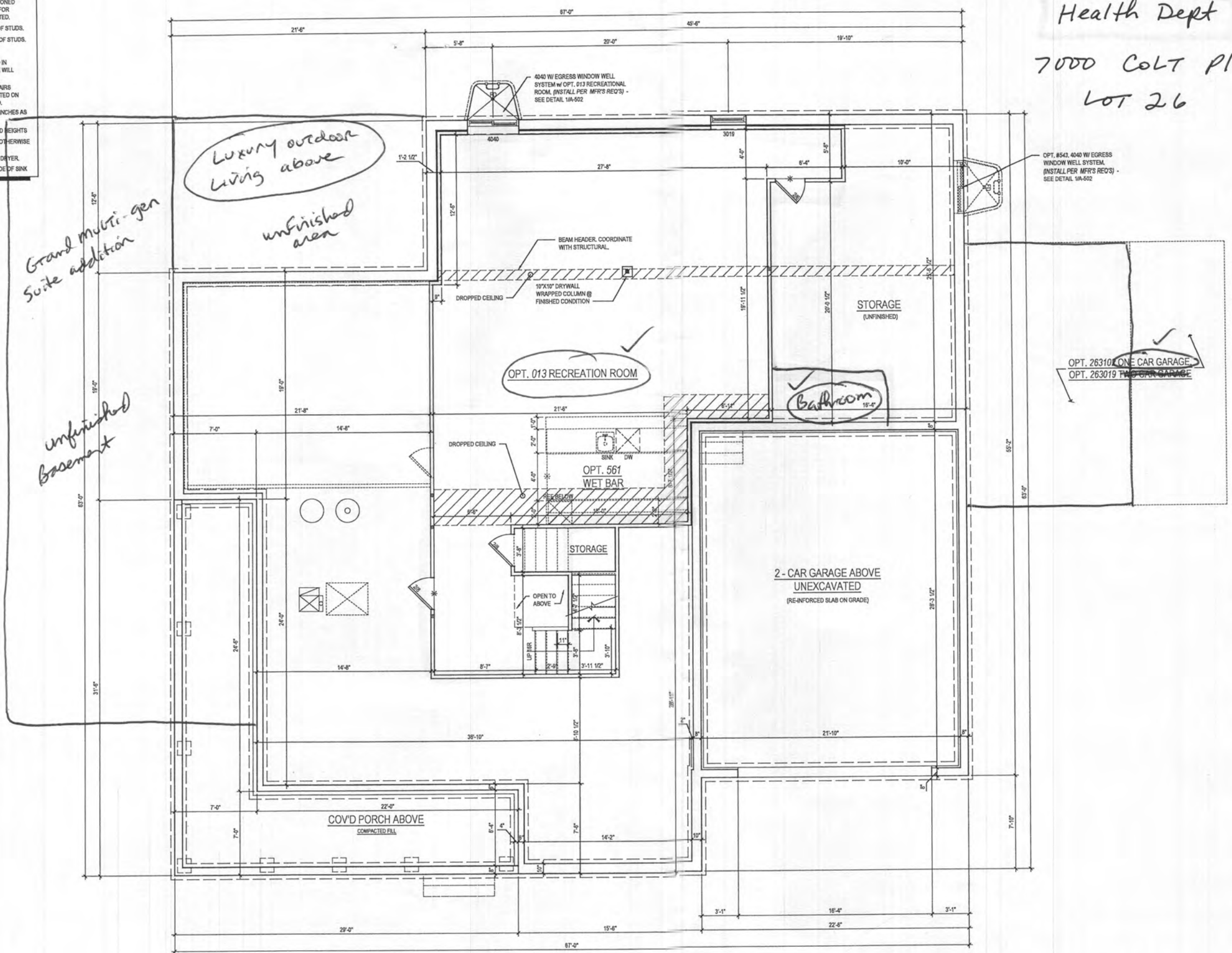
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
- G. ALL WINDOWS SIZE ARE NOTED IN FEET - INCHES AS MEASURED FROM SASH TO SASH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
- J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

*Grand multi-gen Suite addition*

*unfinished Basement*

*Luxury outdoor living above*

*unfinished area*



Health Dept  
7000 Colt Place  
Lot 26

ARCHITECT:  
**lessard DESIGN**  
8521 Leesburg Pike  
Suite 700 | Vienna, VA 22182  
P: 571.830.1800 | F: 571.830.1801  
www.lessarddesign.com

SEAL & SIGNATURE:  
OWNER:  
**TOLL BROTHERS**  
19775 BELMONT EXECUTIVE PLAZA  
SUITE 250  
ASHBURN, VA 20147  
P: 571.291.8068  
F: 703.327.1735  
CONTACT: CHRISTINA LEMLEY  
CLEMLEY@tollbrothers.com

PROJECT NAME: KALORAMA  
SHEET TITLE: FLOOR PLANS

NO.	DESCRIPTION	DATE
DESIGN DEVELOPMENT	03.23.20	
BID SET	09.30.20	
WILLOW CREEK PERMIT SET	12.22.20	
LENAH HILL PERMIT SET	12.22.20	

PROJECT No: TOL019K  
DRAWN BY: AC & AN  
CHECKED BY: RW & AD  
PLOT DATE: Dec. 17, 2020  
FILE NAME: TOL019K\_A101.dwg

**A-101**

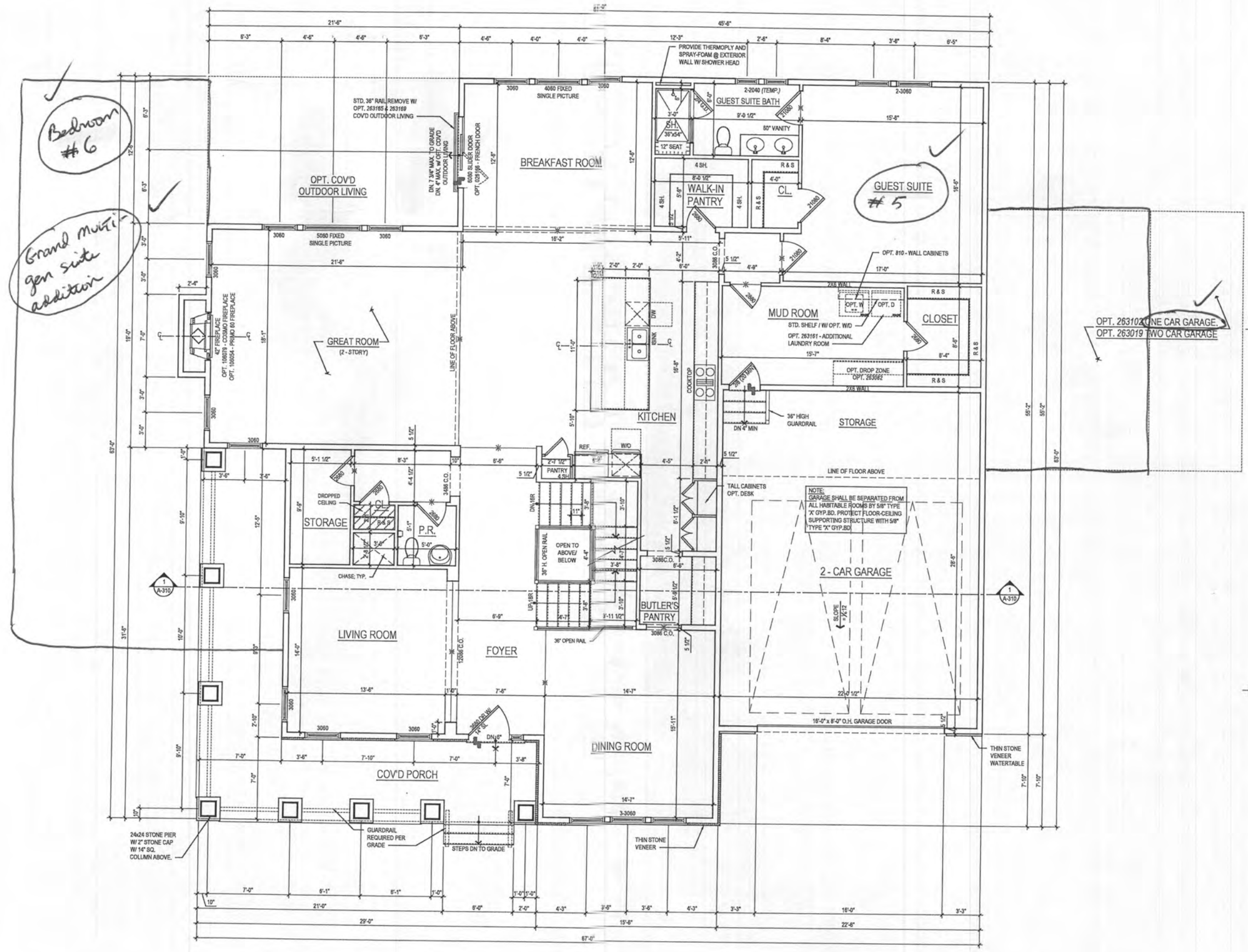
**1 PART. BASEMENT PLAN**  
A-101 SCALE: 1/4"=1'-0"  
TOL019K\_A101.dwg

W/ OPT. 013 - RECREATION ROOM

HEALTH DEPT B21003100



- GENERAL PLAN NOTES**
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Bedroom #6

Grand multi-gen suite addition

**FIRST FLOOR PLAN**  
 SCALE: 1/4" = 1'-0"  
 TOLRAC\_A110.DWG

@ ELEV. 1 - CRAFTSMAN *shown*  
 2,786.3 SQ. FT.

*See add pages for "Traditional" EW*

ARCHITECT:

**lessard DESIGN**

8521 Leesburg Pike  
 Suite 700 | Vienna, VA 22182  
 P: 571.830.1800 | F: 571.830.1801  
 www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

**TOLL BROTHERS**  
 19775 BELMONT EXECUTIVE PLAZA  
 SUITE 250  
 ASHBURN, VA 20147  
 P: 571.291.8058  
 F: 703.327.1736  
 CONTACT: CHRISTINA LEMLEY  
 CLEMLEY@tollbrothers.com

PROJECT NAME: KALORAMA

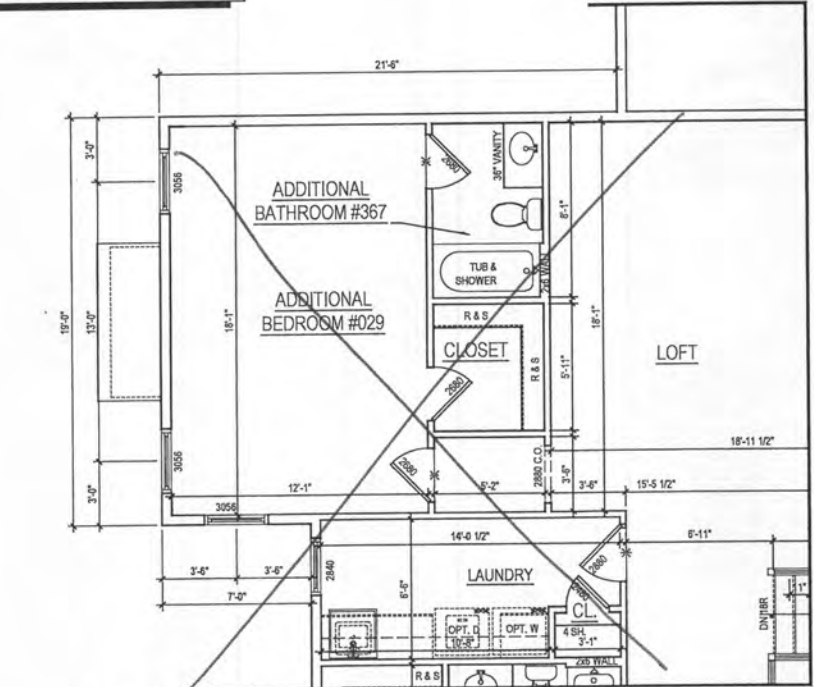
SHEET TITLE: FLOOR PLANS

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	DESIGN DEVELOPMENT	03.23.20
2	BID SET	09.30.20
3	WILLOW CREEK PERMIT SET	12.22.20
4	LENAH HILL PERMIT SET	12.22.20

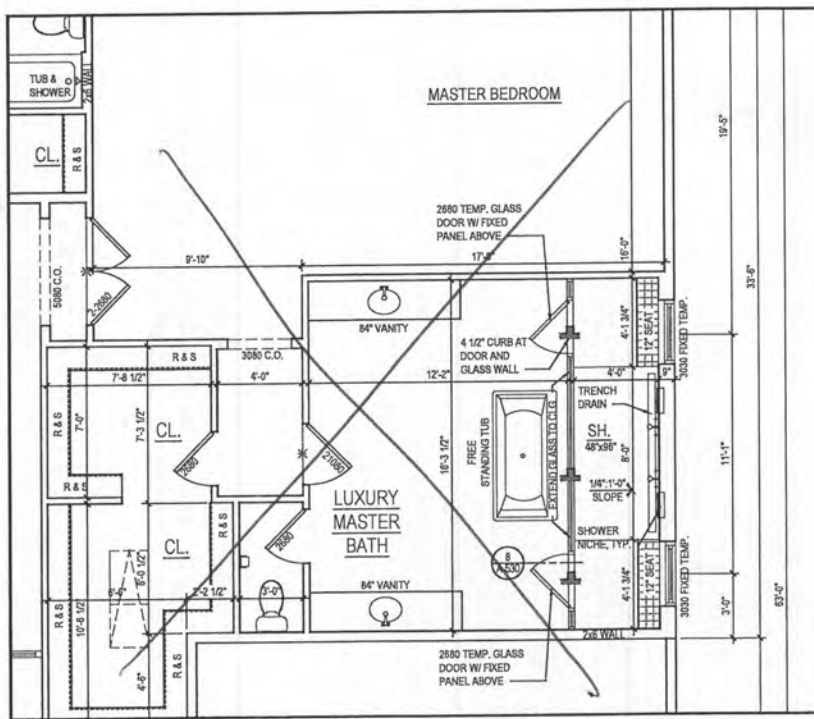
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 CHECKED BY: RN & AP  
 PLOT DATE: 1/16/2021  
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**A-110**

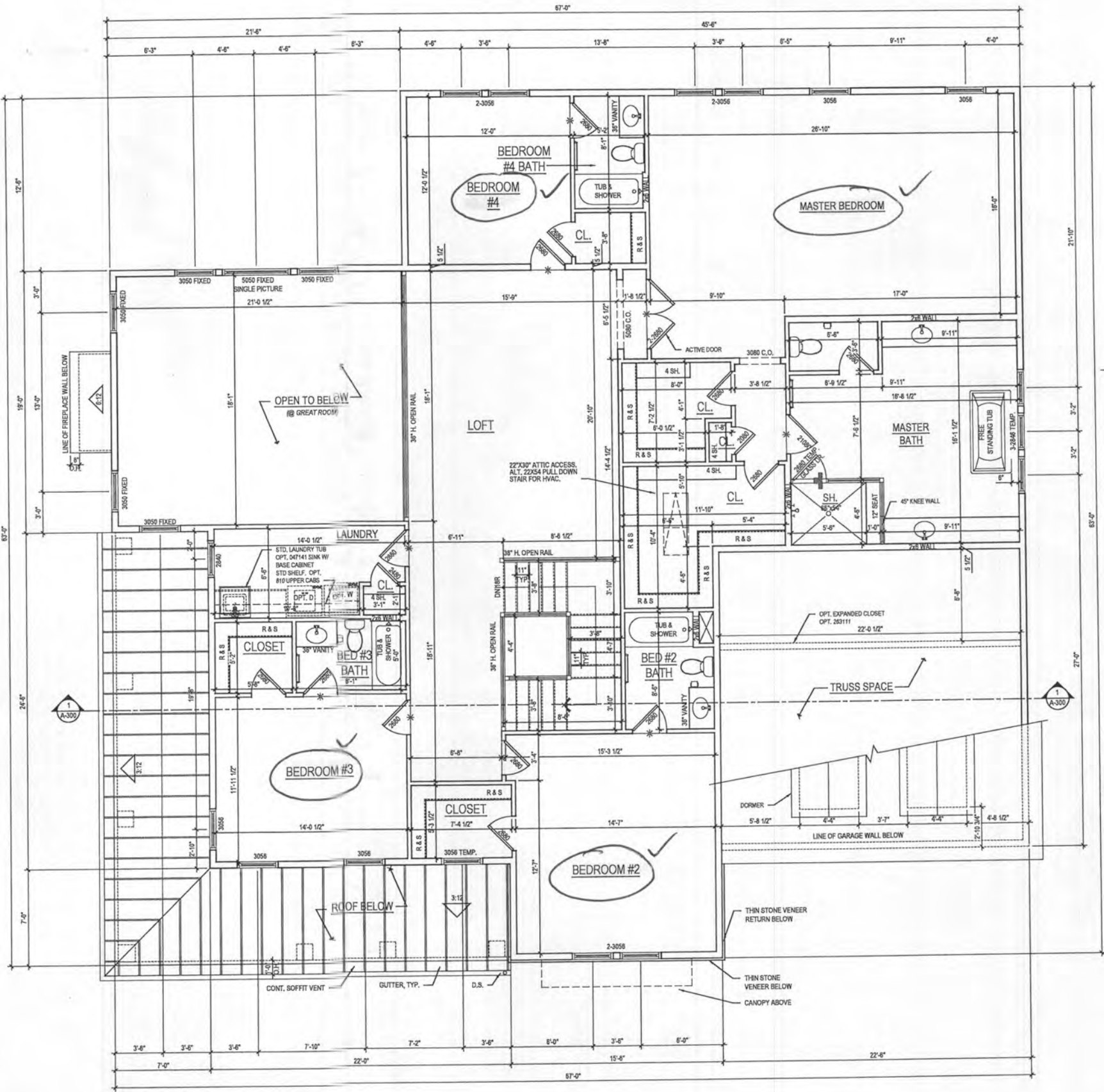
- GENERAL PLAN NOTES**
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**3 PART. 2ND FLOOR PLAN** w/ OPT. ADDITIONAL BEDROOM #029  
 A-120 SCALE: 1/4"=1'-0"  
 TOL19K\_A120.dwg



**2 PART. SECOND FLOOR PLAN** w/ OPT. 055 - LUXURY MASTER BATH  
 A-120 SCALE: 1/4"=1'-0"  
 TOL19K\_A120.dwg



**1 SECOND FLOOR PLAN**  
 A-120 SCALE: 1/4"=1'-0"  
 TOL19K\_A120.dwg

@ ELEV. 1 - CRAFTSMAN *Shown*  
 2,408.8 SQ. FT.

See add pages for "Traditional" EW.



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 www.lessarddesign.com

SEAL & SIGNATURE:

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 19775 BELMONT EXECUTIVE PLAZA  
 SUITE 250  
 ASHBURN, VA 20147  
 P: 571.291.8068  
 CONTACT: CHRISTINA LEMLEY  
 CLEMLEY@tollbrothers.com

**KALORAMA**  
**FLOOR PLANS**

PROJECT NAME:  
 SHEET TITLE:

NO.	DESCRIPTION	DATE
1	DESIGN DEVELOPMENT	03.23.20
2	BID SET	09.30.20
3	WILLOW CREEK PERMIT SET	12.22.20
4	LENAH HILL PERMIT SET	12.22.20

PROJECT NO: TOL19K  
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 CHECKED BY: RN & AP  
 PLOT DATE: Dec. 16, 2020  
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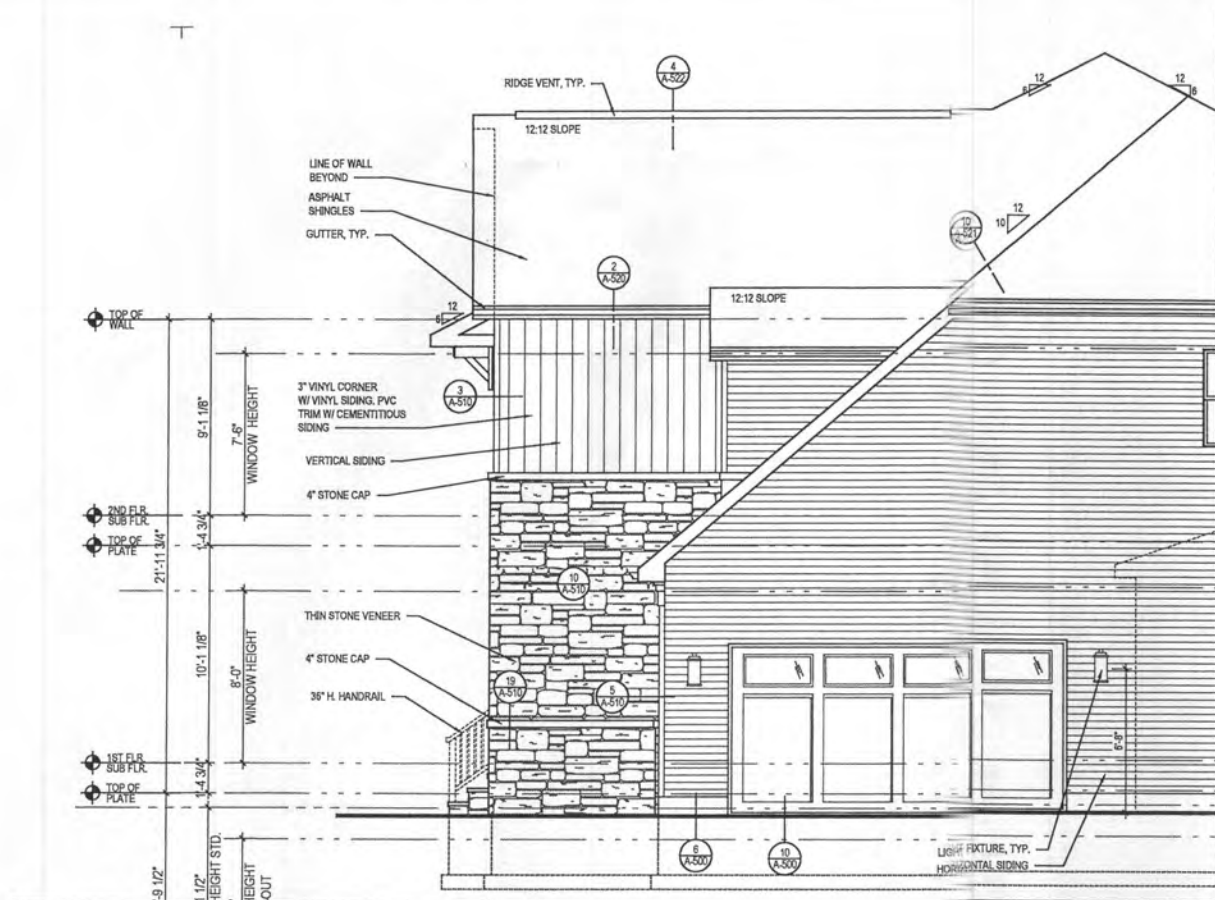
**A-120**



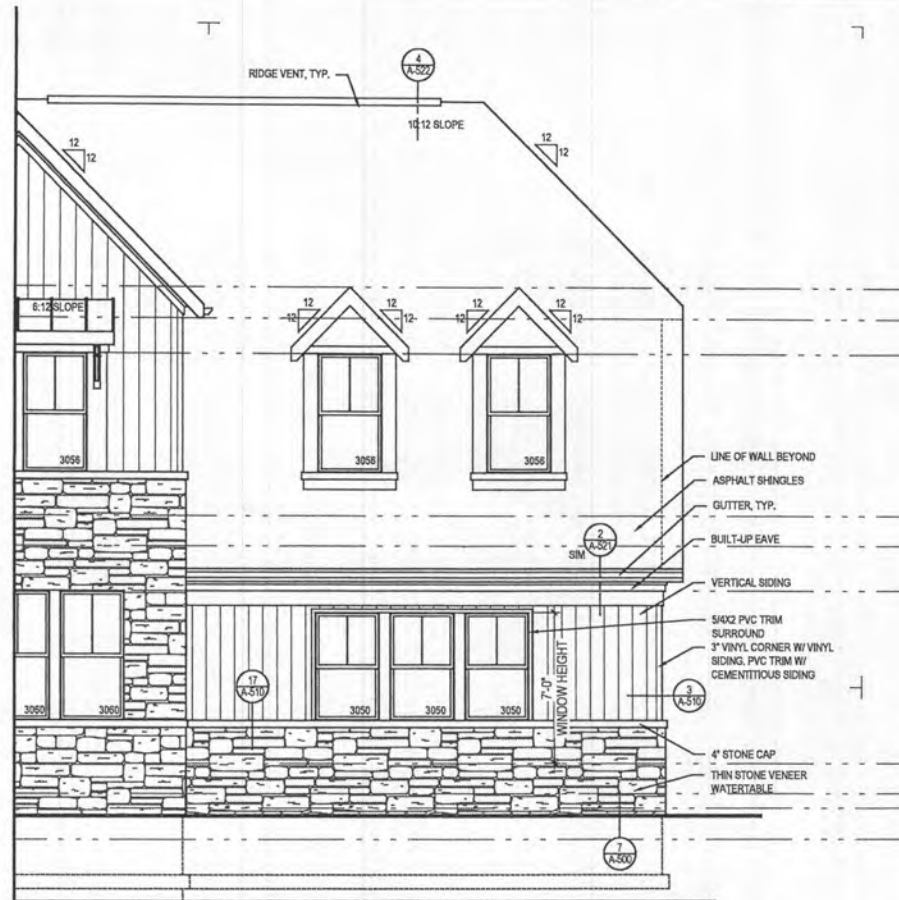


**GENERAL PLAN NOTES**

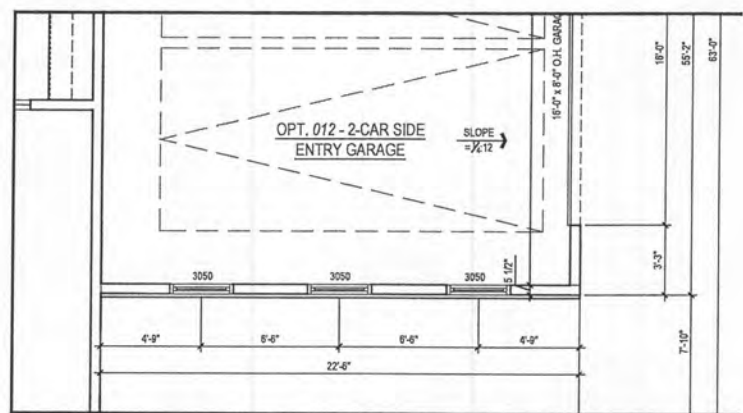
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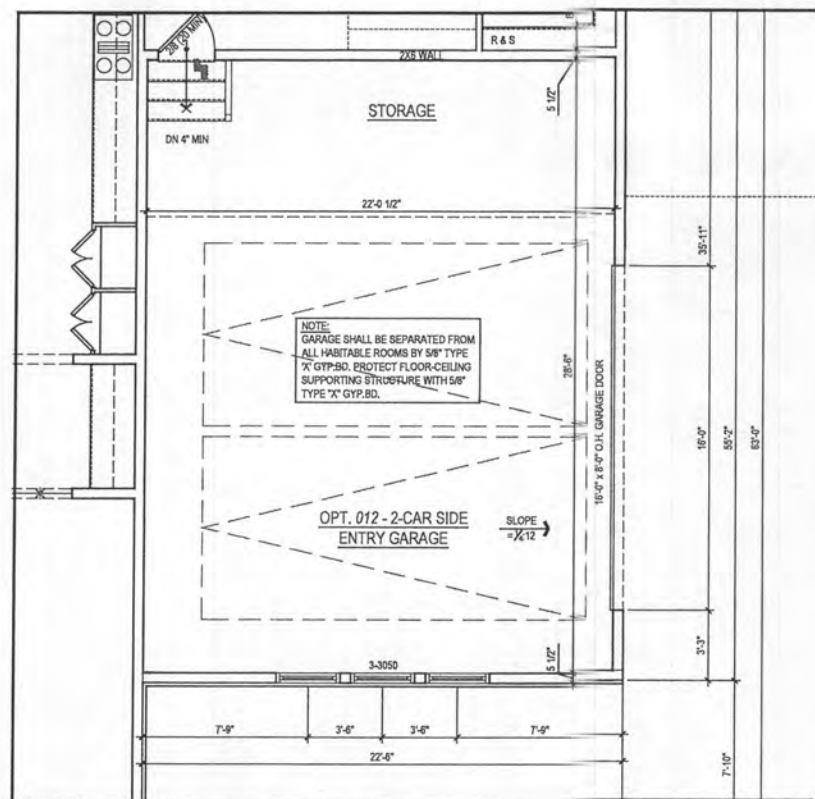
**4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE**  
 SCALE: 1/4"=1'-0"  
 TOLSKA\_ARCH.DWG CRAFTSMAN



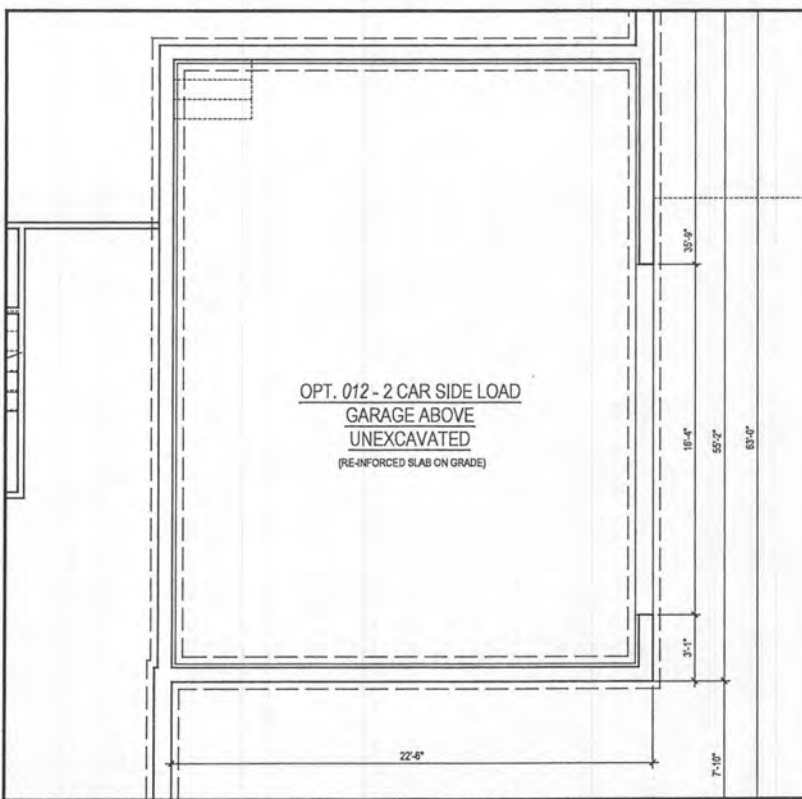
**3 PART. FRONT ELEVATION w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE**  
 SCALE: 1/4"=1'-0"  
 TOLSKA\_ARCH.DWG CRAFTSMAN



**2a PART. FIRST FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE**  
 SCALE: 1/4"=1'-0"  
 TOLSKA\_ARCH.DWG MODERN FARMHOUSE, TRADITIONAL, FAIRVIEW



**2 PART. FIRST FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE**  
 SCALE: 1/4"=1'-0"  
 TOLSKA\_ARCH.DWG CRAFTSMAN



**1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE**  
 SCALE: 1/4"=1'-0"  
 TOLSKA\_ARCH.DWG @ ALL ELEV.

ARCHITECT:  
  
 8521 Leesburg Pike  
 Suite 700 | Vienna, VA 22182  
 P: 571.830.1800 | F: 571.830.1801  
 www.lessarddesign.com

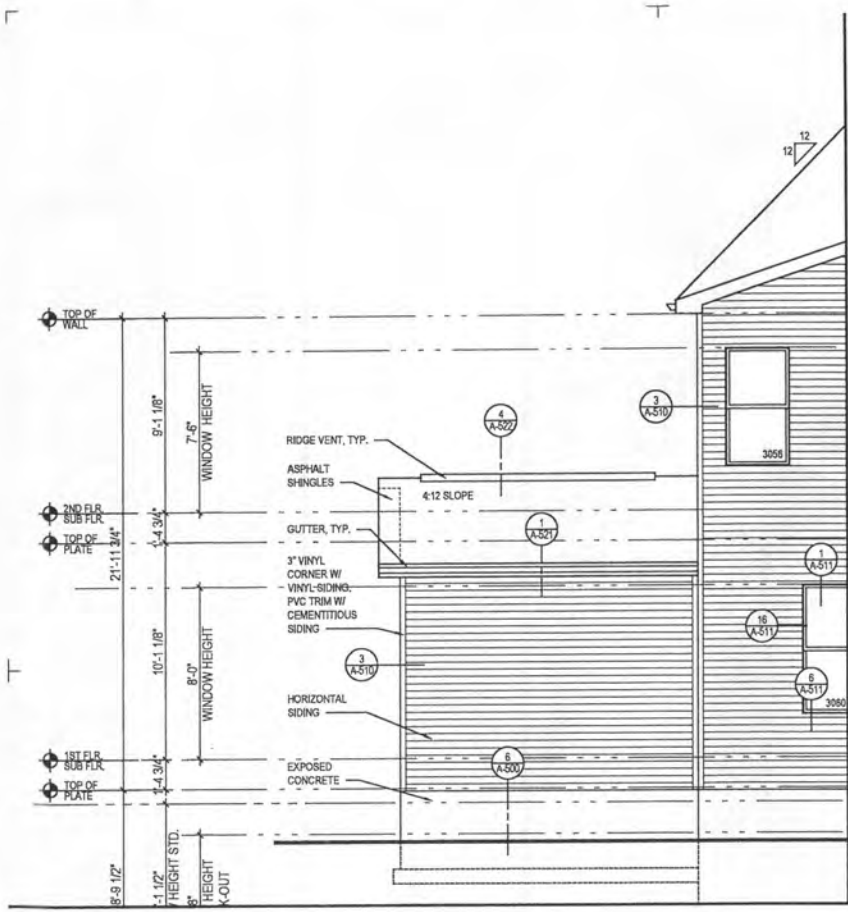
OWNER:  
**TOLL BROTHERS**  
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 SUITE 250  
 ASHBURN, VA 20147  
 P: 571.291.8068  
 F: 703.327.1736  
 CONTACT: CHRISTINA LEMLEY  
 CLEMLEY@tollbrothers.com

PROJECT NAME:  
**KALORAMA**  
 SHEET TITLE:  
**#012 - TWO CAR SIDE ENTRY GARAGE**  
**ILO STANDARD GARAGE**

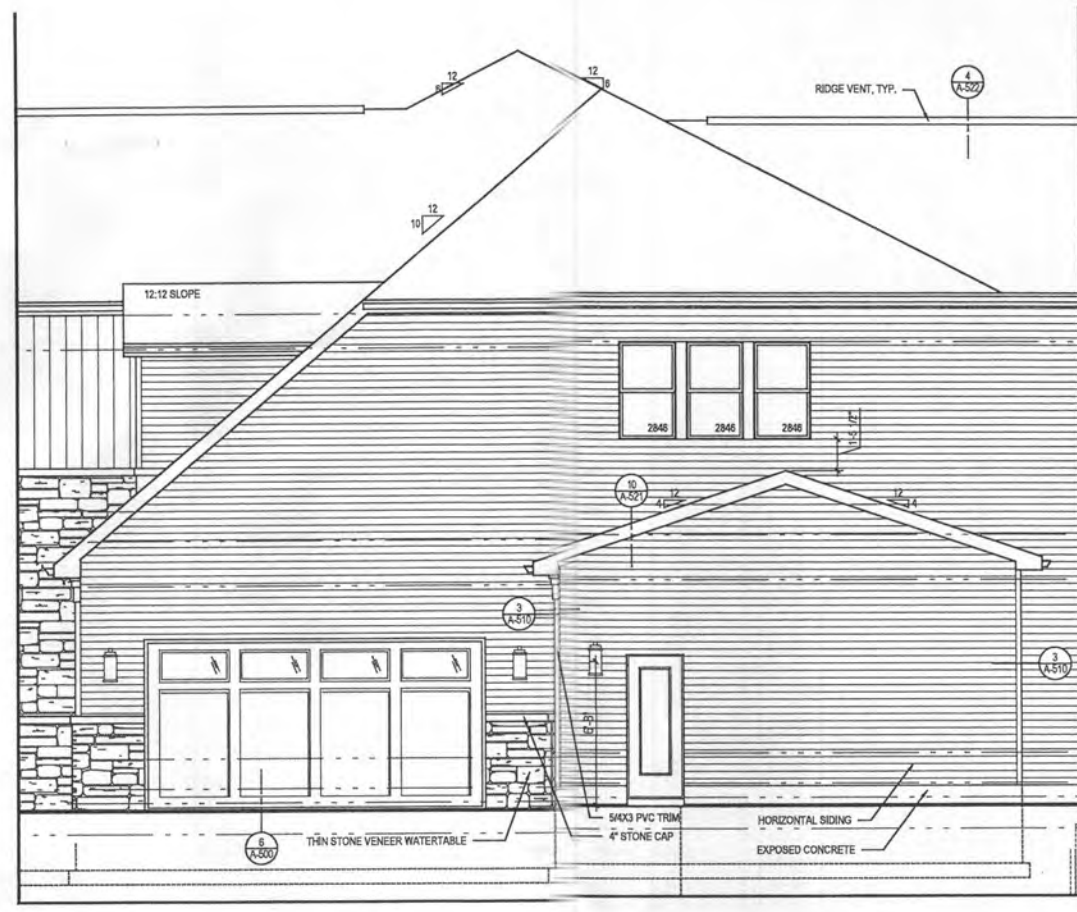
ISSUE / REVISION		
NO.	DESCRIPTION	DATE

PROJECT NO: TOLSKA  
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 CHECKED BY: RN & AP  
 PLOT DATE: Dec. 16, 2020  
 FILE NAME: TOL019\_A400.dwg

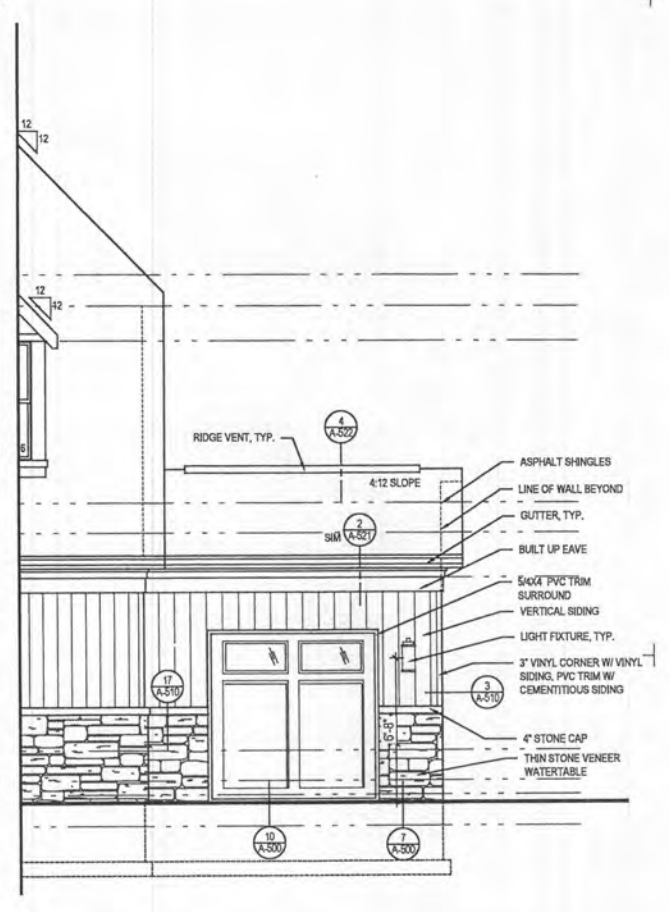
**A-400**



**6 PART. REAR ELEV.** w/ OPT. 263102 - ONE CAR FRONT ENTRY GARAGE  
 A-401 SCALE: 1/4"=1'-0"  
 TOLBRC\_A401.DWG CRAFTSMAN



**5 PART. RIGHT SIDE ELEV.** w/ OPT. 263102 - ONE CAR FRONT ENTRY GARAGE  
 A-401 SCALE: 1/4"=1'-0"  
 TOLBRC\_A401.DWG CRAFTSMAN

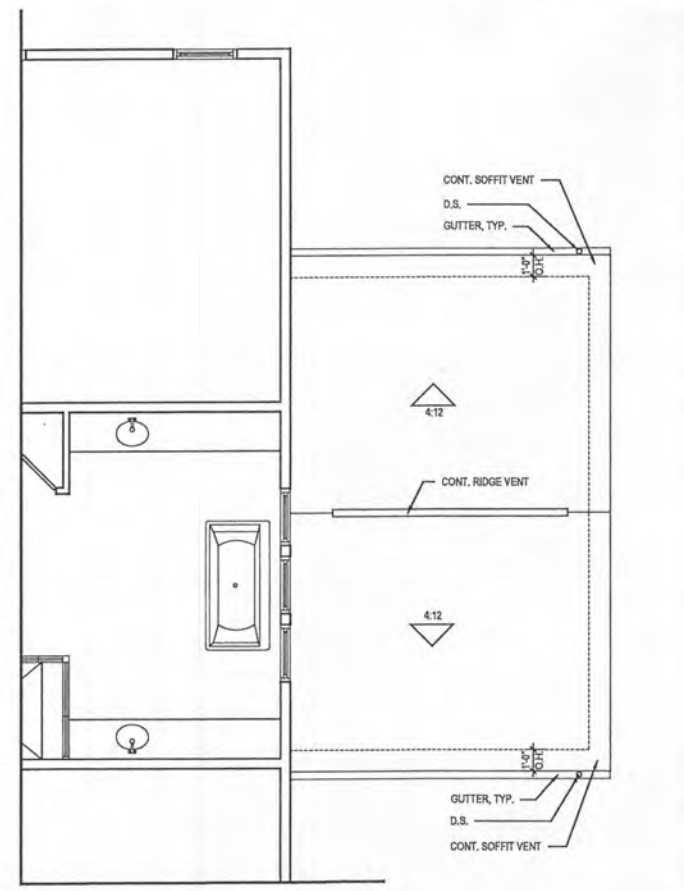


**4 PART. FRONT ELEV.** w/ OPT. 263102 - ONE CAR FRONT ENTRY GARAGE  
 A-401 SCALE: 1/4"=1'-0"  
 TOLBRC\_A401.DWG CRAFTSMAN

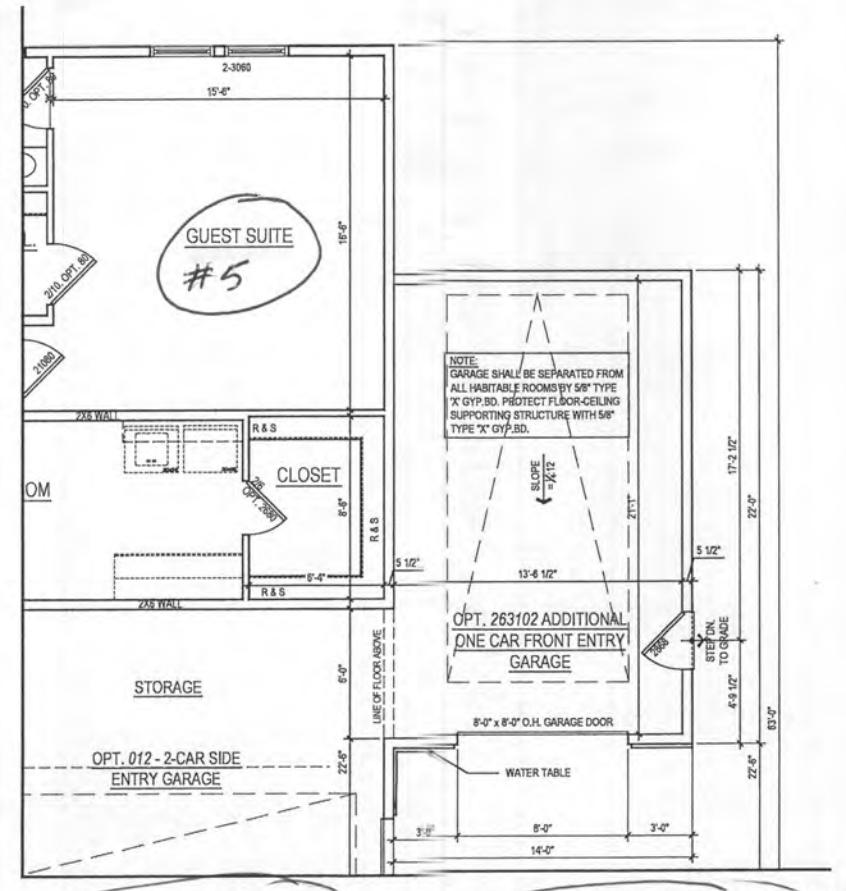
- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - D. ALL DIMENSIONS GOVERN OVER SCALE.
  - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
  - G. ALL WINDOWS SIZE ARE NOTED IN FEET - INCHES AS MEASURED FROM SASH TO SASH.
  - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

**ROOF VENTILATION CALCULATIONS - ADDITIONAL ONE CAR GARAGE**

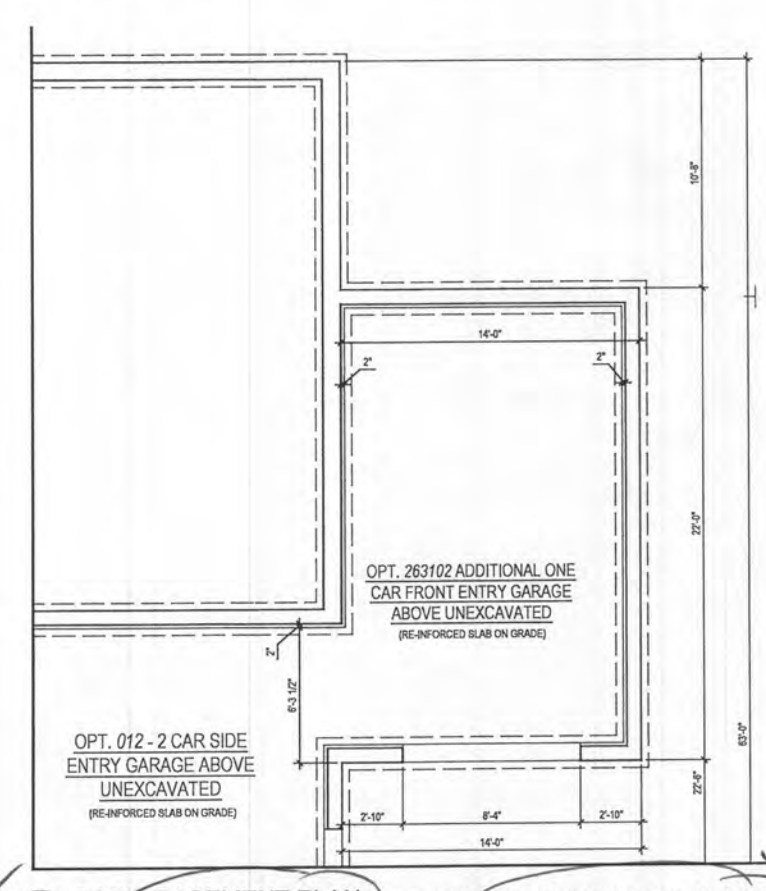
ROOF AREA	=	308.00 SQ. FT.
/ 300	=	1.03 SQ. FT.
x 12 x 12	=	147.84 SQ. IN.
SOFFIT VENT - REQUIRED (INTAKE @ 9 SQ. IN. / FT.)	=	16.40FT.
SOFFIT VENT - PROVIDED	=	30.00FT.



**3 PART. 2ND FLOOR** w/ OPT. 263102 - ONE CAR FRONT ENTRY GARAGE  
 A-401 SCALE: 1/4"=1'-0"  
 TOLBRC\_A401.DWG



**2 PART. 1ST FLOOR** w/ OPT. 263102 - ONE CAR FRONT ENTRY GARAGE  
 A-401 SCALE: 1/4"=1'-0"  
 TOLBRC\_A401.DWG



**1 PART. BASEMENT PLAN** w/ OPT. 263102 - ONE CAR FRONT ENTRY GARAGE  
 A-401 SCALE: 1/4"=1'-0"  
 TOLBRC\_A401.DWG

PROJECT NAME:  
**KALORAMA**  
 SHEET TITLE:  
**#263102 ADDITIONAL ONE CAR FRONT ENTRY GARAGE 14'-0"**

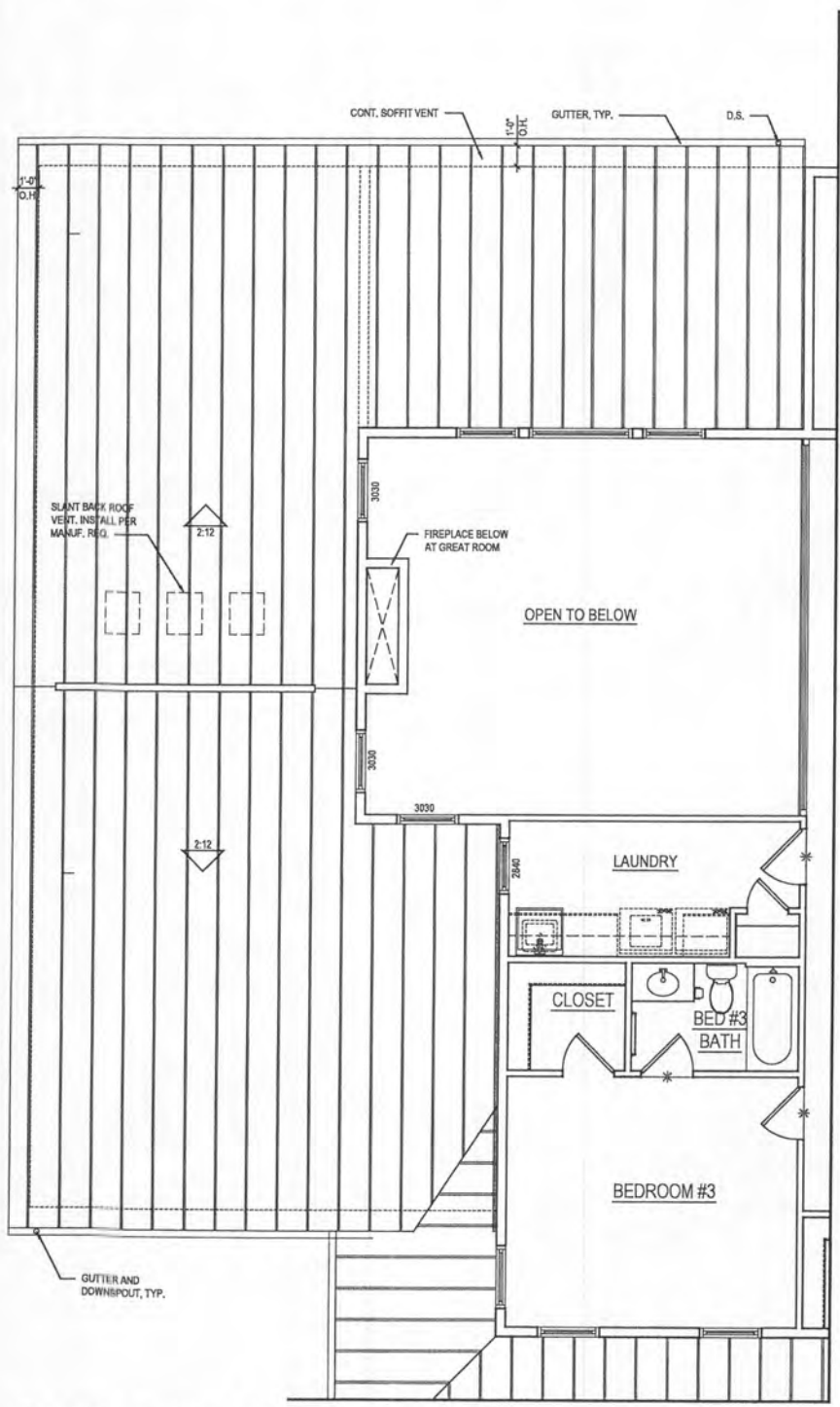
ISSUE / REVISION

NO.	DESCRIPTION	DATE
1	DESIGN DEVELOPMENT	03.23.20
2	BID SET	09.30.20
3	WILLOW CREEK PERMIT SET	12.22.20
4	LENAH MILL PERMIT SET	12.22.20

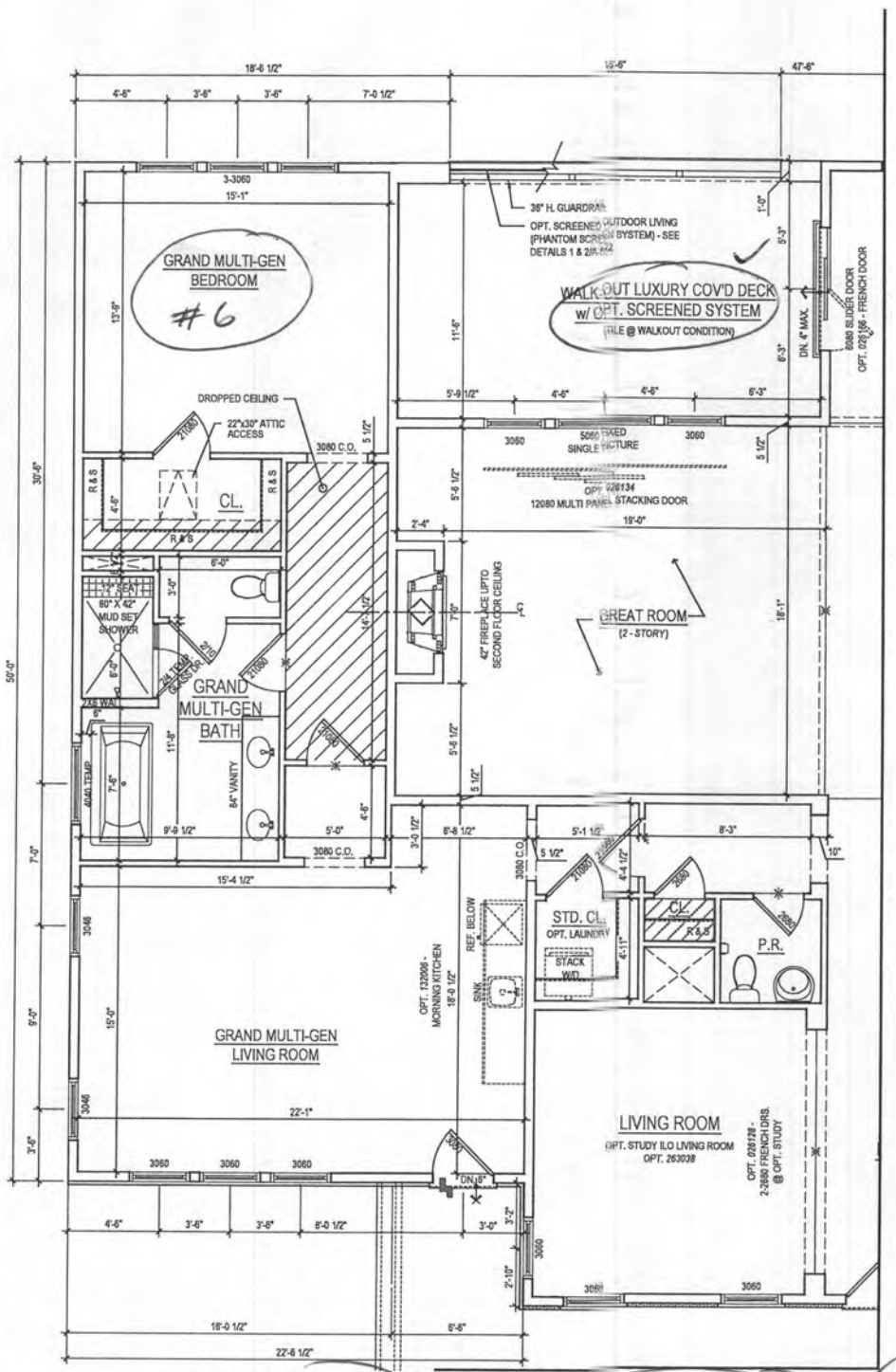
PROJECT No: TOLB19K  
 DRAWN BY: AC & AN  
 CHECKED BY: RN & AP  
 PLOT DATE: Dec. 16, 2020  
 FILE NAME: TOLB19K\_A401.dwg

**A-401**

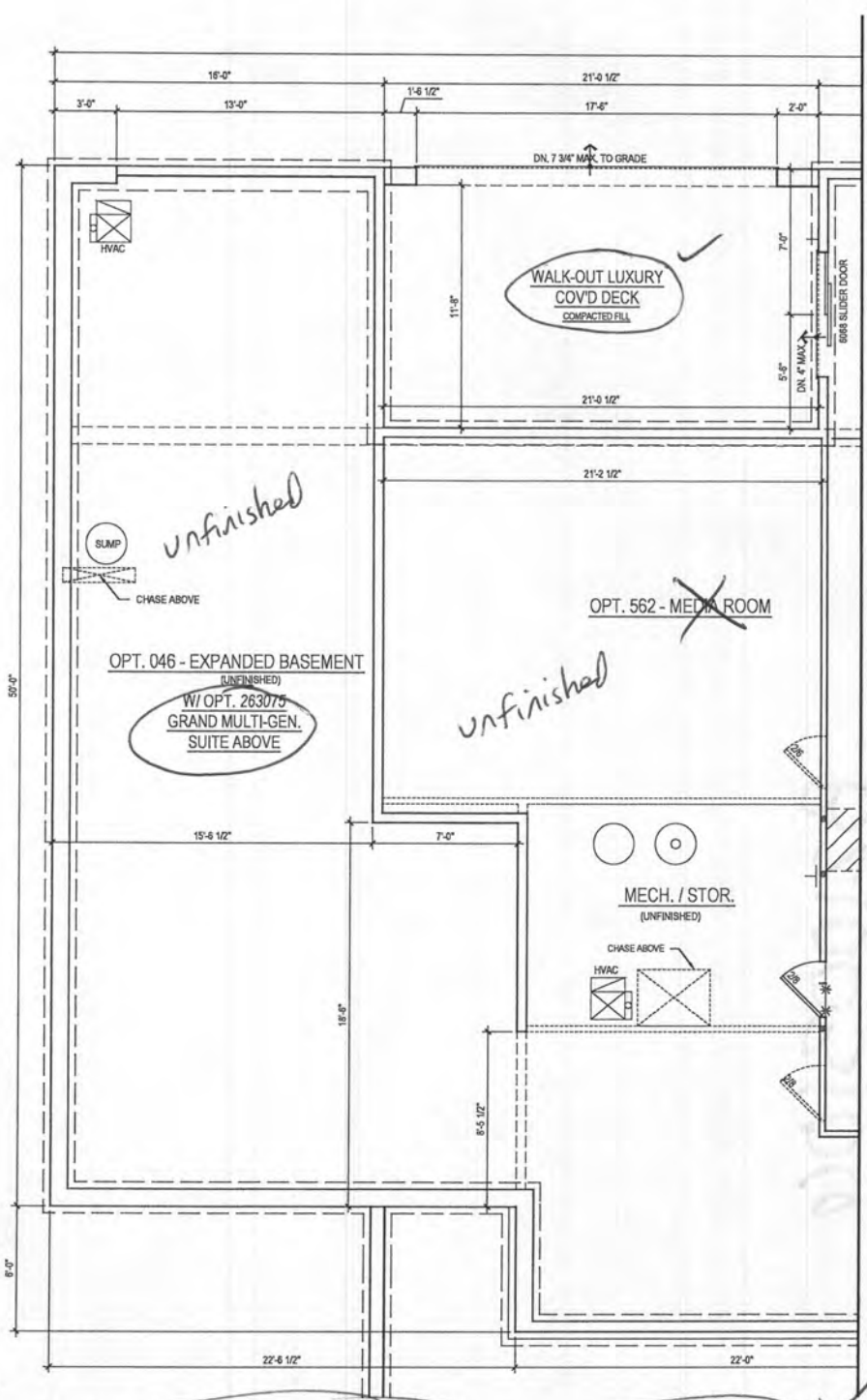
- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - D. ALL DIMENSIONS GOVERN OVER SCALE.
  - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
  - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
  - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



**3 PART. SECOND FLOOR PLAN**  
 A-409 SCALE: 1/4"=1'-0"  
 OPT. 263075 - GRAND MULTI-GEN SUITE ADD.  
 w/ WALK-OUT LUXURY COVID DECK @ WALK-OUT CONDITION



**2 PART. FIRST FLOOR PLAN**  
 A-409 SCALE: 1/4"=1'-0"  
 OPT. 263075 - GRAND MULTI-GEN SUITE ADD.  
 w/ WALK-OUT LUXURY COVID DECK @ WALK-OUT CONDITION



**1 PART. BASEMENT FLOOR PLAN**  
 A-409 SCALE: 1/4"=1'-0"  
 OPT. 263075 - GRAND MULTI-GEN SUITE ADD.  
 w/ WALK-OUT LUXURY COVID DECK @ WALK-OUT CONDITION

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 P: 571.291.8068  
 F: 703.327.1736  
 CONTACT: CHRISTINA LEMLEY  
 CLEMLEY@tollbrothers.com

PROJECT NAME:  
**KALORAMA**

SHEET TITLE:  
**GRAND MULTI-GEN SUITE ADD. w/ LUXURY OUTDOOR LIVING SPACE**

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
DESIGN DEVELOPMENT		03.23.20
BID SET		09.30.20
WILLOW CREEK PERMIT SET		12.22.20
LENAH MILL PERMIT SET		12.22.20

PROJECT No: TOL19K  
 DRAWN BY: AC & AN  
 CHECKED BY: RN & AP  
 PLOT DATE: Dec. 16, 2020  
 FILE NAME: TOL019K\_A409.dwg

**A-409**