

Record Detail * (This section is required.)

Permit Type Building/Residential/Misc/Tanks Permit Number B22002256 Opened Date 06/06/2022

Description of Work SFD//INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK

check spelling

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street # 6049 Street Name BRICKER Street Type RD
Unit Type --Select-- Unit # X Coordinate -77.00245 Y Coordinate 39.23221
City DAYTON State MD Zip Code 21036 Primary Yes

Approved 6/8/22
AAA

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID * 11060786 Parcel Parcel Area 0 Land Value 0 Improved Value 0 Exemption Value 0 Plan Area RURAL

Legal Description

check spelling

Block 18 Lot 43 Census Tract 605101 Council Dist 5 Inspection Dist Supervisor Dist Map # DAP Zone

Plan Area State Tax Id Subdivision Name Willowshire
Section Area Tax Map 27
Grid Zoning District ADC Map 4932-K3
SDP No. Final Plan No. WP File No.
Record Plat No. WS Contract No. FDP No. Primary Yes
Owner Occupied Year Built Historic District
Historic District Registry No. Stat Area Flood Plain
Building No

Owner * (This section is required.)

Search Reset Clear

Name * TOLL MID ATLANTIC LP COMPANY INC
Address Line 1 250 GIBRALTAR RD
Address Line 2
Address Line 3
Mail City HERSHAM Mail State PA Mail Zip Code 19044
Phone 301-725-3232 Primary Yes
E-mail

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
20100103851	UNDERWOOD ENERGY & MECHANICAL LLC		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN	MICHAEL	UNDERWOOD
Primary	Address Line 1		
Yes	8216 WASHINGTON ST		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20724-9582
	Phone 1	Phone 2	Fax
	4434149582		
	E-mail		
	SUNDERWOODLP@GMAIL.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2000	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	12/4/2022	0	

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

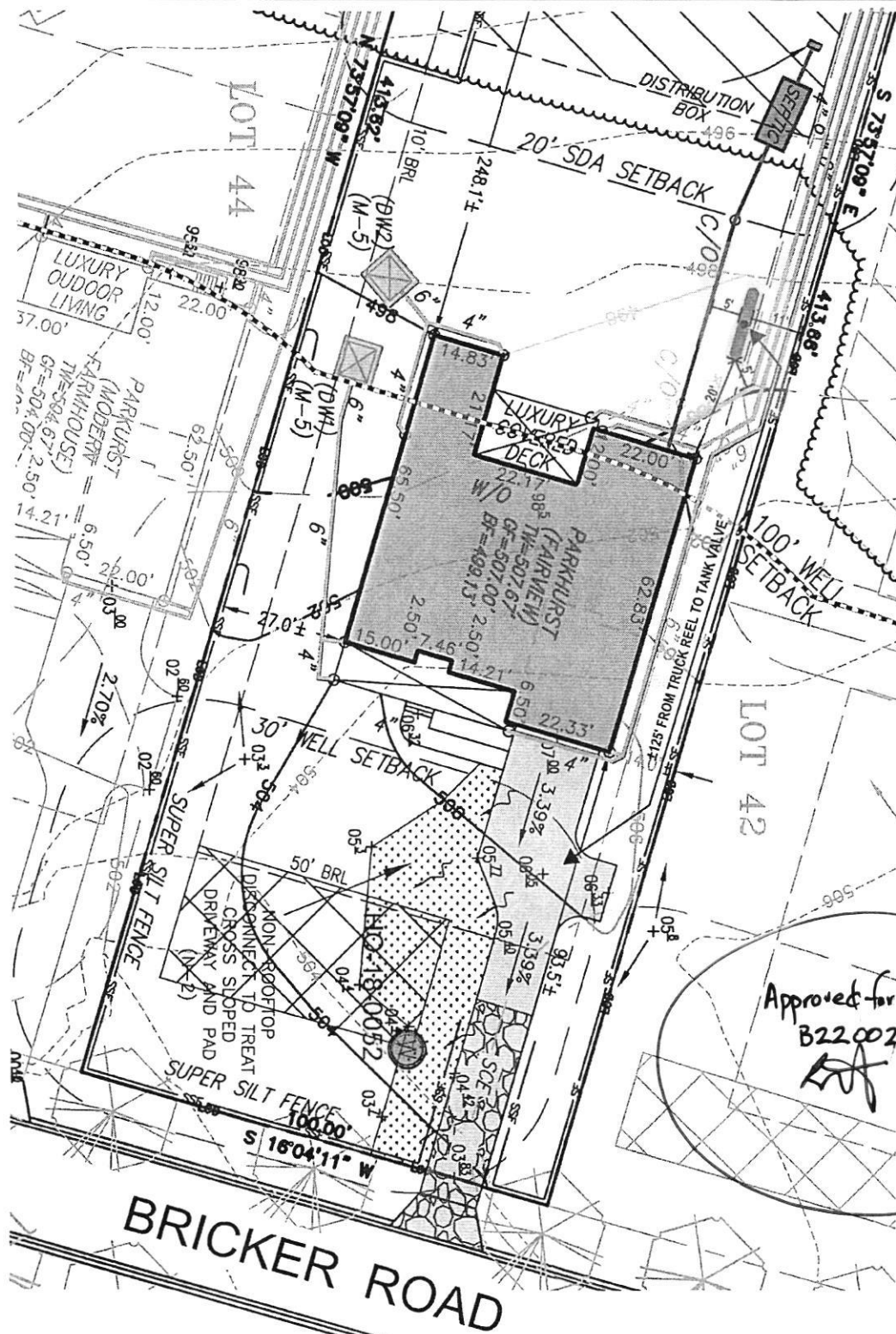
Submit Cancel



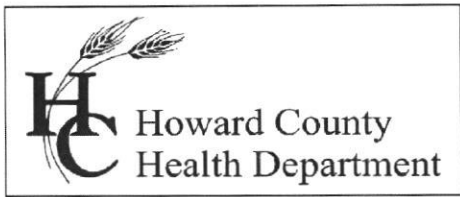
PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 43 - 6049 BRICKER ROAD, DAYTON, MD 21036

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com



Approved for LP tank
B22002256
6/8/22



Bureau of Environmental Health
 8930 Stanford Boulevard, Columbia, MD 21045
 Main: 410-313-2640 | Fax: 410-313-2648
 TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
 Facebook: www.facebook.com/hocohealth

Maura J. Rossman, M.D., Health Officer

RECEIPT DATE: _____ **ONSITE SEWAGE DISPOSAL SYSTEM** P _____

APPROVAL DATE: _____ **PERMIT: CONSTRUCTION** A _____

PROPERTY ADDRESS: 6049 BRICKER ROAD, DAYTON, MD 21036

SUBDIVISION: WILLOWSHIRE LOT: 43 TAX ID: 05-603031

CONTRACTOR: CHAVIS ENTERPRISES & SEPTIC SERVICES EMAIL: Ryan@chavisenterprisesllc.com

CONTRACTOR ADDRESS: 23 EAST ELLENDALE, BEL AIR, MD 21014 PHONE: (410)838-3007

PROPERTY OWNER: TOLL MID-ATLANTIC LP COMPANY, INC EMAIL: nbrandenburg@tollbrothers.com

OWNER ADDRESS: 250 GIBRALTER ROAD, HORSHAM, PA 19044 PHONE: (410)872-9165

SEPTIC TANK SIZE (GALLONS): 2000 TANK MANUFACTURER: Back River Pre-Cast, LLC

PUMP MODEL: N.A. PUMP SIZE N.A. PUMP TANK CAPACITY: N.A.

DISTRIBUTION SYSTEM: GRAVITY PRESSURE DOSED BEDROOMS: 6 APPLICATION RATE: 1.2

TRENCHES:	LINEAR FEET REQUIRED: <u>112</u>	INLET DEPTH: <u>2.5</u>
	TRENCH WIDTH: <u>3</u>	MAXIMUM BOTTOM DEPTH: <u>6.0</u>
	MINIMUM SPACE BETWEEN TRENCHES: <u>10</u>	EFFECTIVE AREA BEGINNING DEPTH: <u>2.5</u>
LOCATION:	PER APPROVED SITE PLAN. SEWAGE DISPOSAL AREA AND TANK LOCATIONS MUST BE STAKED BY LICENSED SURVEYOR PRIOR TO PRE-CONSTRUCTION INSPECTION.	
NOTES:	INSTALL TWO (2) CLEANOUTS IN SHC, AS ILLUSTRATED.	

ISSUED BY: R BRICKER ISSUE DATE: _____ EXPIRATION DATE: _____

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
- NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
- NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
- NOTE: WATERTIGHT TANKS REQUIRED
- NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADE FROM ANY WATER WELL
- NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
- NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
 ELECTRICAL PERMIT ISSUED E N.A.
- NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

**NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
 PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
 CALL 410-313-1771 TO SCHEDULE INSPECTIONS.**

PERMIT NUMBER: B *2200802*

DATE ACCEPTED:

RECEIVED
LICENSING & PERMITS
DIVISION
MAR 08 2022



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 6049 Bricker Road			Unit:
City: Ellicott City	State: MD		Zip Code: 21042
Subdivision/Village/Complex Name: Willow Creek		SDP/WP/BA #:	
Lot: 43	Tax Map:	Parcel:	Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot	Proposed Use: <i>SFD</i>	Estimated Cost: \$ <i>300,000</i>
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
<i>New 2 Story "Parkhurst" Fairview elev, 2 car side load garage, multi-gen suite, luxury covered deck and finished lower level (Rec Room, Bedroom, Media Room and Bathroom)</i>		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc. Contact: Summer Riley		Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Road		
City: Horsham	State: PA	Zip Code: 19044
Phone: 410-872-9105	Email: sriley1@tollbrothers.com	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services	Contact Name: Jim Kerwin
Street Address: PO Box 552	
City: Woodbine	State: MD Zip Code: 21797
Phone: 443-309-7792	Email: jim@decaturbuildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers	Contact: Summer Riley
Licensee's Name: Toll Mid Atlantic Lp. Co. Inc.	License #: 8220
Street Address: 6731 Columbia Gateway Drive, Suite 120	
City: Columbia	State: MD Zip Code: 21046
Phone: 410-872-9105	Email: sriley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:	
Street Address:		
City:	State:	Zip Code:
Phone:	Email:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: <i>"Parkhurst" Fairview elev, 2 car garage, multi-gen suite, luxury covered deck and full</i>				
# of Bedrooms (SF): <i>6</i>	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: <i>12</i>	# Full Baths: <i>6</i>	# Half Baths: <i>1</i>	# Fireplaces: <i>1</i>	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input checked="" type="checkbox"/> Partial				
1st Fl Width: <i>59</i>	1st Fl Depth: <i>72</i>	2nd Fl Width: <i>59</i>	2nd Fl Depth: <i>56</i>	Bsmt Width: <i>59</i> Bsmt Depth: <i>72</i>
Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: <i>8449</i> sq ft	Occupiable Area: <i>7900</i> sq ft	

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Jim Kerwin* DATE SIGNED: *3/7/2022*

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input checked="" type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <i>Becker</i>	<input type="checkbox"/> SHA
SUBMITTAL FEES: <i>100</i>		PAYMENT: <i>00114164</i>		ACCEPTED BY: <i>[Signature]</i>

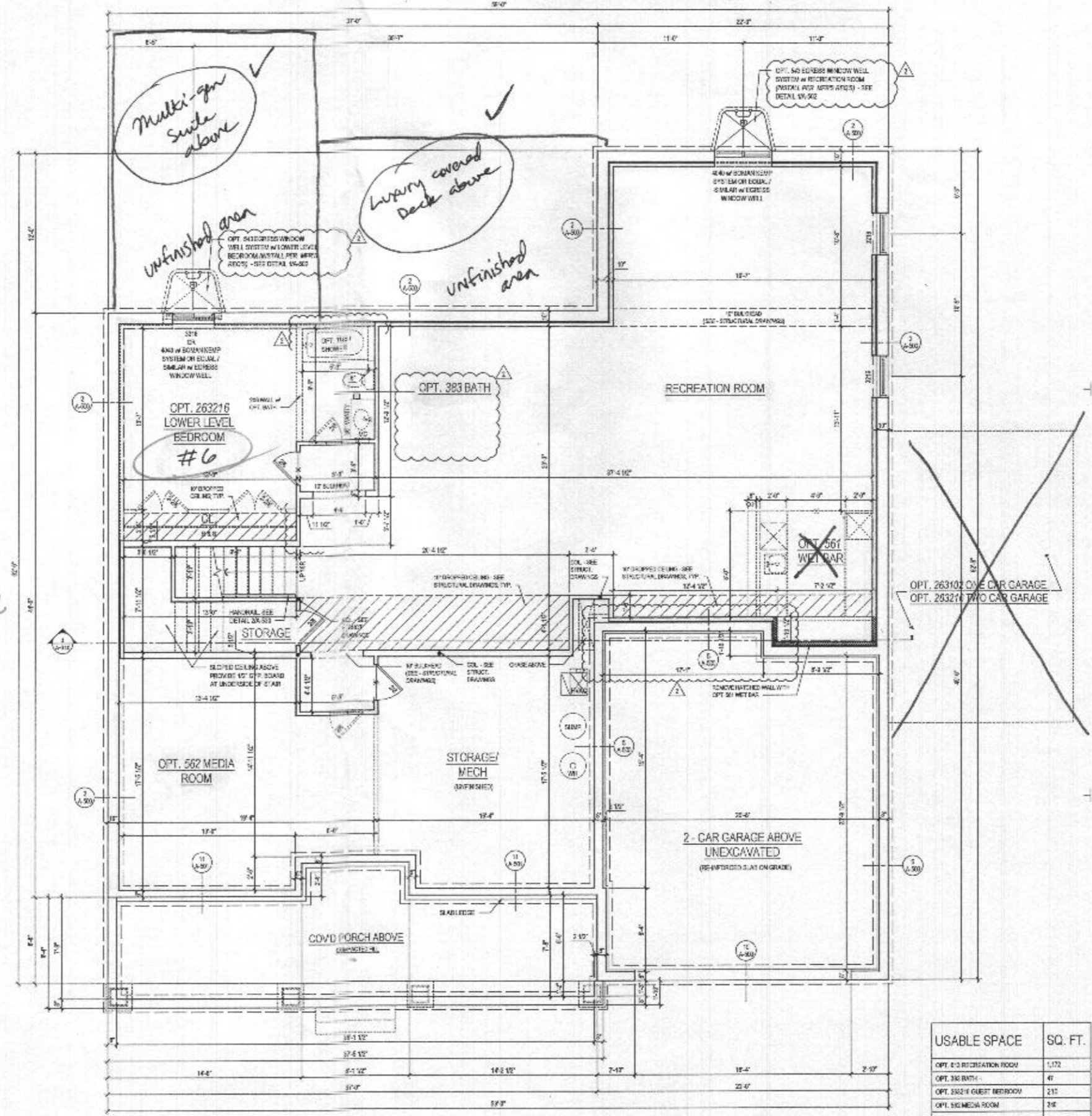
Health Dept

B22000802

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2 1/2" FOR INTERIORS AND 4" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND ROOF TOPS PROTECTED ON EXPOSED SIDE WITH 1/2" GYP-SUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET - INCHES AS MEASURED FROM BACK TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD FINISHES.
 - I. ALL DOORS ARE TO BE 6 7/8" HIGH UNLESS OTHERWISE NOTED.
 - J. WINDERS ALWAYS TO BE ON LEFT SIDE OF DOOR.
 - K. DRIVERRAGER ALWAYS TO BE ON RIGHT SIDE OF DRIVE.

6049 Bricker Road
 Lot 43
 Willowshire

1 bed room
 Total no. bedrooms = 6



USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	41
OPT. 562 GUEST BEDROOM	215
OPT. 562 MEDIA ROOM	294
TOTAL	1,682

1 BASEMENT FLOOR PLAN
 A-100a SCALE: 1/4" = 1'-0"

W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN @ FINISHED CONDITION

See additional pages for "Fairview" EW

lessard DESIGN
 8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1800
 www.lessarddesign.com

SEAL & SIGNATURE

OWNER: **TOLL BROTHERS**
 19775 BELMONT EXCELLENT PLAZA
 ASHBURN, VA 20147
 P: 571.291.6068
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

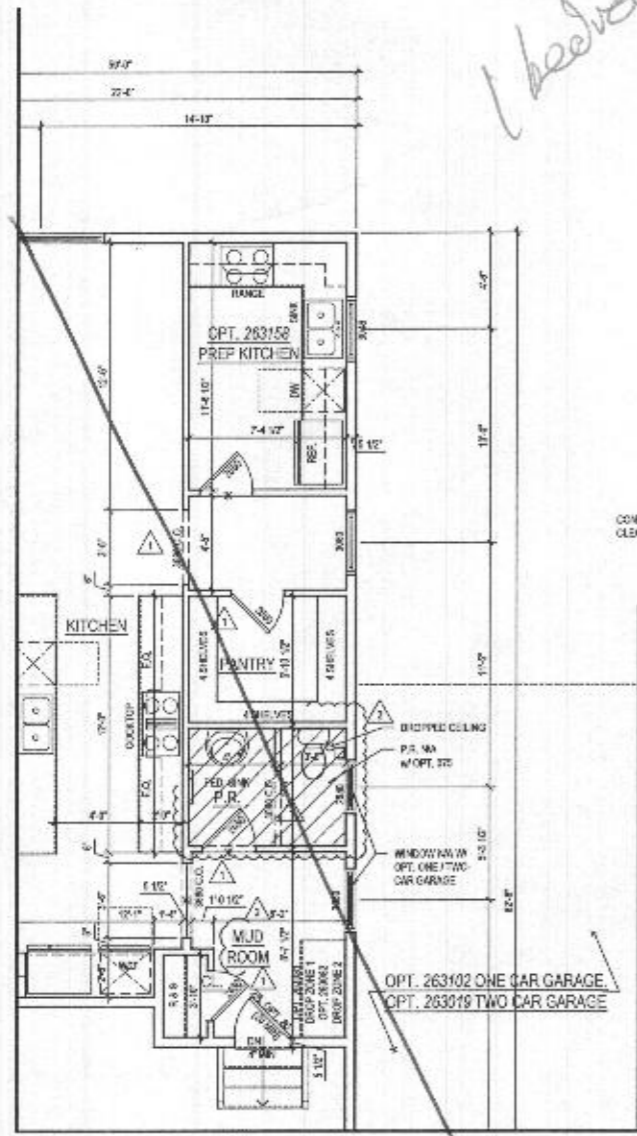
MARYLAND
PARKHURST FLOOR PLANS

NO.	ISSUE / REVISION	DATE
1	ISSUE	08.23.23
2	PROJECT SET	08.23.23
3	NO NEW STANDARDS	08.23.23
4	MR. #22064L	10.21.23

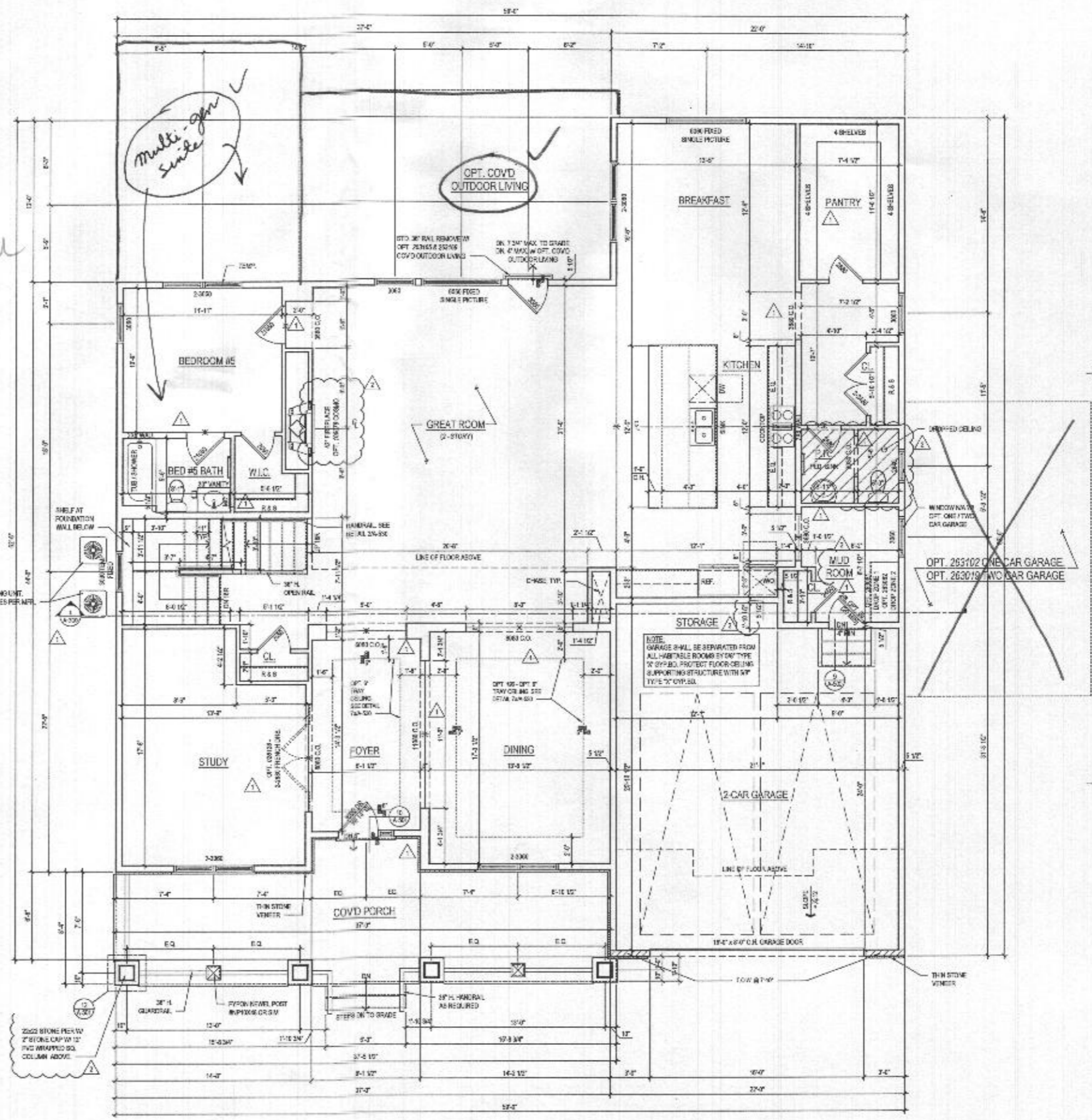
PROJECT NO: 23-001
 DRAWN BY: J. LEMLEY
 CHECKED BY: J. LEMLEY
 DATE: 08.23.2023
 PLOT DATE: 08.23.2023
 PLOT NAME: 23-001_1100.dwg

A-100a

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" X 4" FOR INTERIOR AND 6" X 10" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFTS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOW SIZES ARE NOTED IN FEET - INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 34" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 TOLUBA, VA



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4"=1'-0"
 TOLUBA, VA

@ ELEV. 1 - CRAFTSMAN *shown*
 See additional pages for "Fairview" elev.

ARCHITECT:

lessard
DESIGN

8521 Leesburg Pike
 Suite 700 | Vienna, VA 22187
 P: 571.830.1803 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ARLINGTON, VA 22207
 P: 571.203.8866
 CONTACT: CHRISTINA LEMLEY
 clemley@tollbrothers.com

MARYLAND

PARKHURST
 FLOOR PLANS

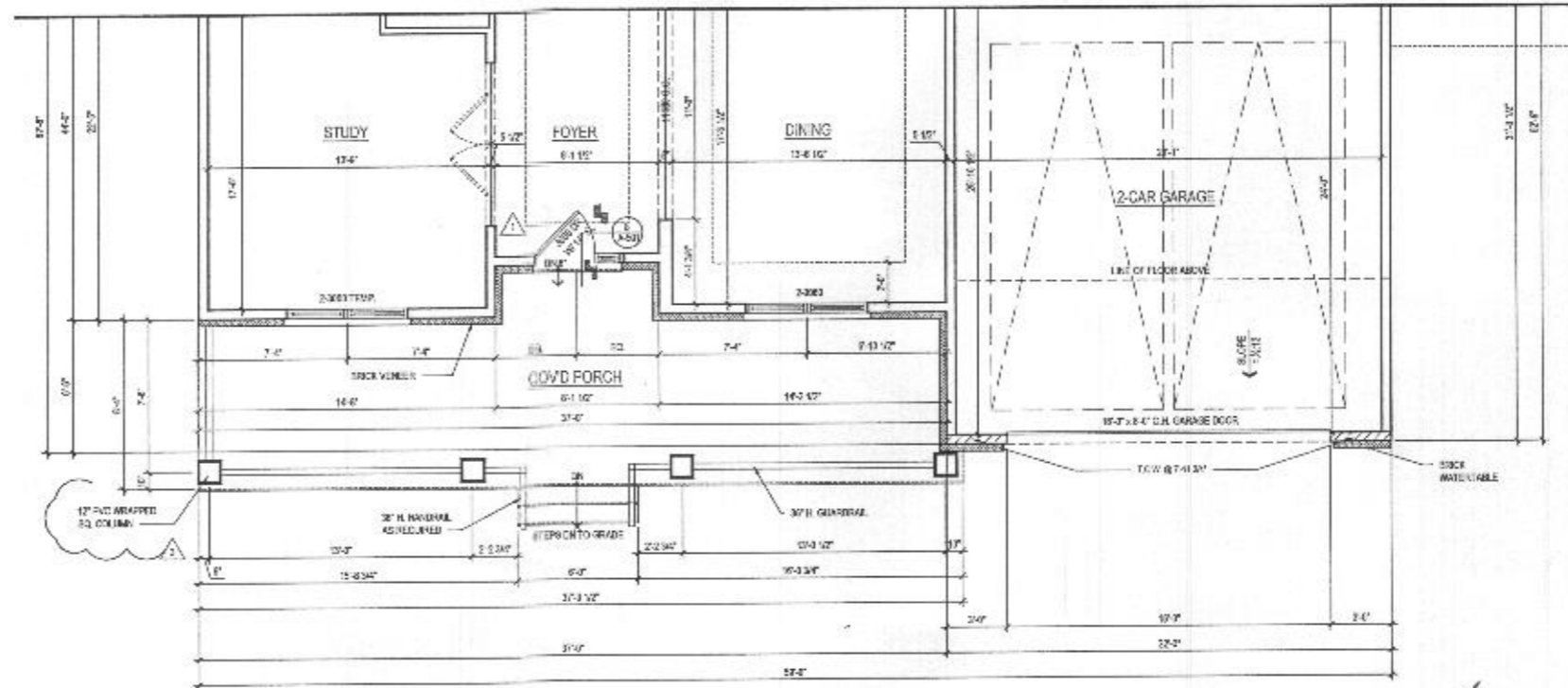
NO.	DESCRIPTION	DATE
1	PREP SET	05.20.19
2	PERM SET	05.16.19
3	1. PREP NEW SCHEDULE	05.16.19
4	2. PREP #22141	07.11.20

PROJECT NO: TOLUBA
 DRAWN BY: MJD
 CHECKED BY: MJD
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOLUBA_A110.dwg

A-110

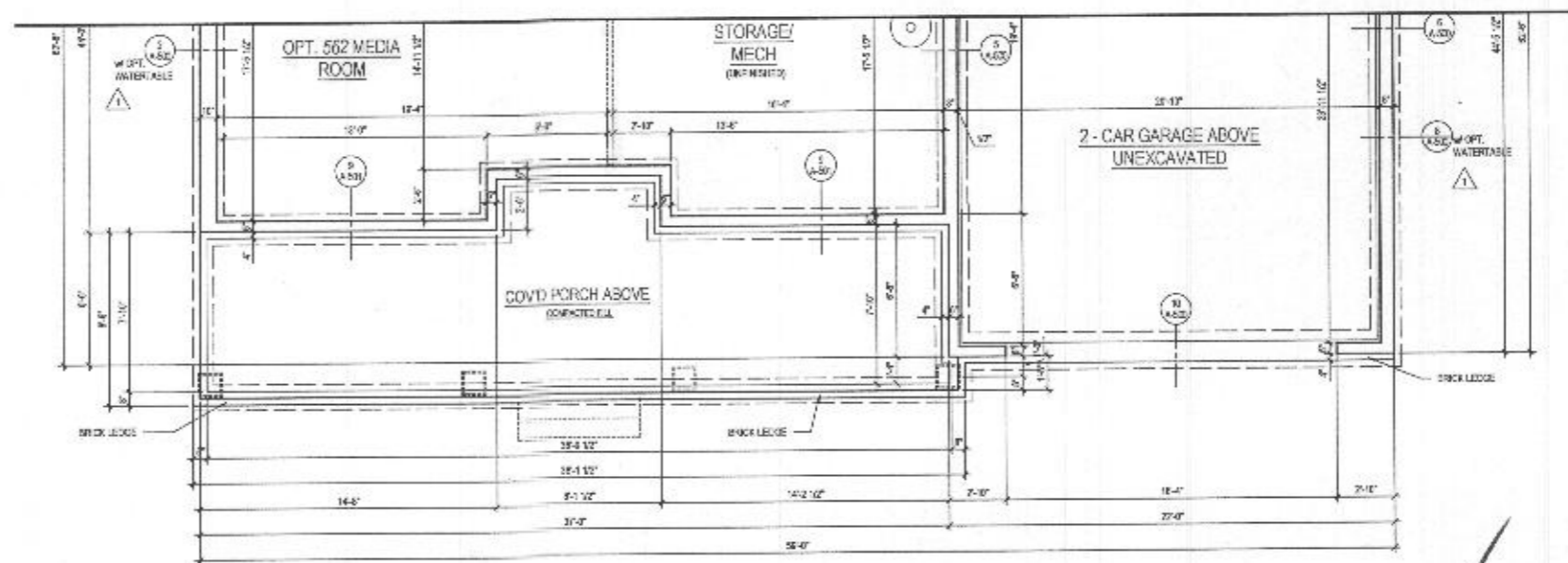
Plot By: mark
 File No: TOLUBA_A110.dwg

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SCHEDULE NOTATIONS ARE TO BE IN RED UNLESS OTHERWISE NOTED IN A MANNER THAT ACTIVATION OF ONE WILL AFFECT THE OTHER.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALKWAY AND SLOTTED PROTECTED BY ENCLOSED SIDE WITH 1 1/2" GYP. J. BOARD.
 - G. ALL WINDOW SIZES ARE NOTED IN FEET - INCHES AND DIMENSIONS FROM SILL TO SILL.
 - H. REFER TO SPECIFICATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHERS ALWAYS TO BE ON LEFT SIDE OF DOOR.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 FIRST FLOOR PLAN
A-170 SCALE: 1/4"=1'-0"
DATE: 10/20/20

@ ELEV. 5 - FAIRVIEW ✓



1 BASEMENT FLOOR PLAN
A-170 SCALE: 1/4"=1'-0"
DATE: 10/20/20

@ ELEV. 5 - FAIRVIEW ✓

ARCHITECT

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SIGN & SIGNATURE:

OWNER:

TOLL BROTHERS
1975 BELMONT EXECUTIVE PLAZA
ASHLUM, VA 23047
P: 571.291.8866
CONTACT: CHRISTINA LINDLEY
clindley@tollbrothers.com

MARYLAND

PARKHURST FLOOR PLANS

PROJECT NUMBER: _____

SHEET TITLE: _____

NO.	DESCRIPTION	DATE
1	REVISED	10.20.20
2	ISSUED FOR PERMIT	10.20.20
3	ISSUED FOR CONSTRUCTION	10.20.20

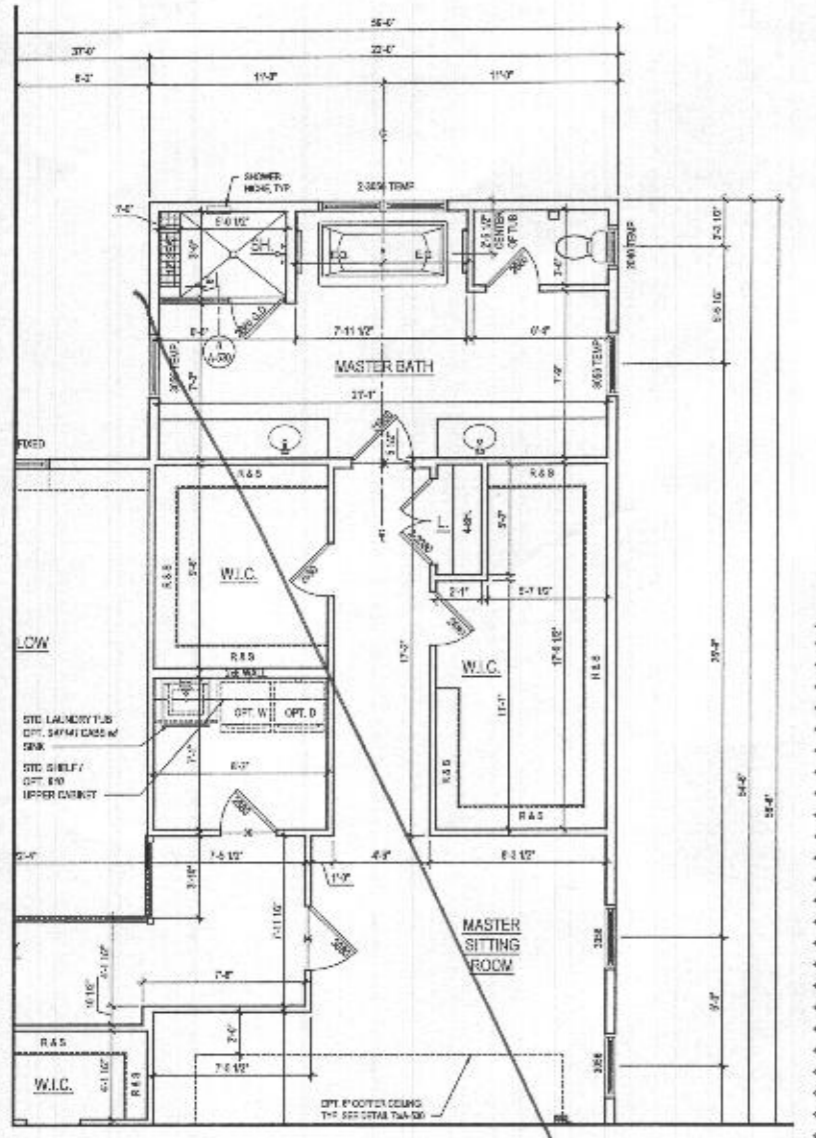
PROJECT NO: _____

DRAWN BY: _____

CHECKED BY: _____

FILE NAME: _____

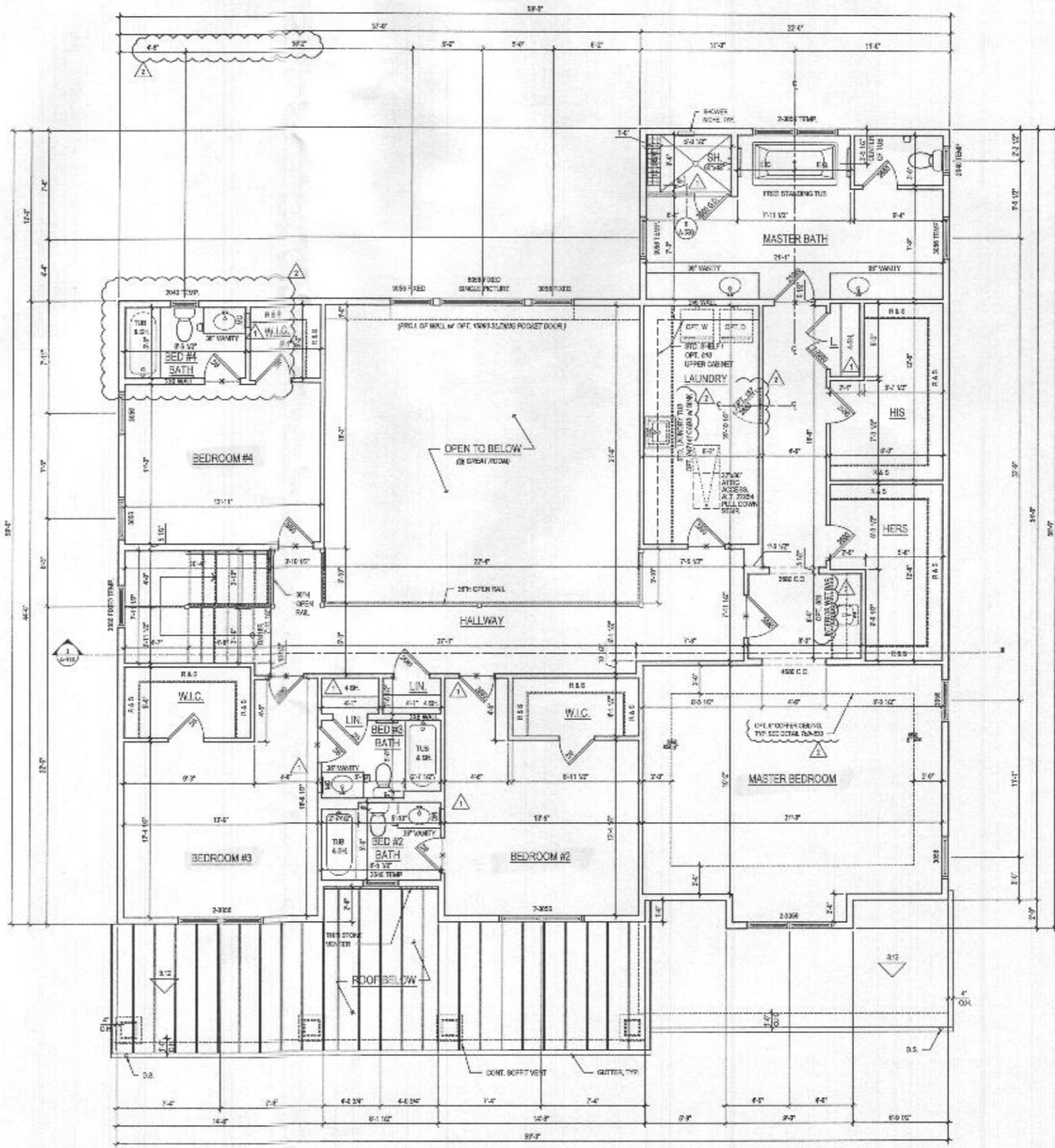
A-170



2 PART SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
A-120 SCALE: 1/4"=1'-0"

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 2 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS COVER OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH-A-MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOWS ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

4 bedrooms



1 SECOND FLOOR PLAN
A-120 SCALE: 1/4"=1'-0"

See additional pages for "Fairview" EV.

@ ELEV. 1 - CRAFTSMAN *shown*

lessard DESIGN

8521 Lonsburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

OWNER: TOLL BROTHERS

15775 BELMONT EXECUTIVE PLAZA
ASHBURVA, VA 20147
P: 571.291.8088
CONTACT: CHRISTINA LEWLEY
clwley@tollbrothers.com

MARYLAND

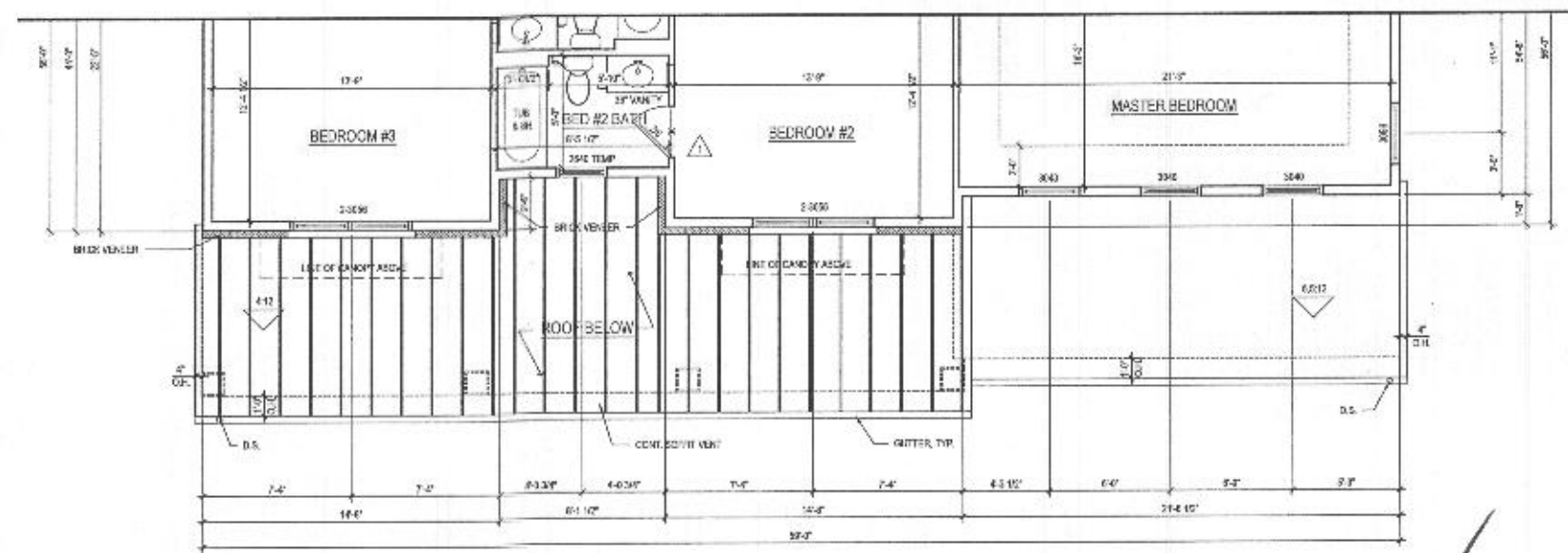
PARKHURST FLOOR PLANS

NO.	DESCRIPTION	DATE
1	ISSUE / REVISION	
2		
3		
4		
5		
6		
7		
8		
9		
10		

PROJECT NO: TOLLBROTH
DRAWN BY: ALBION
CHECKED BY: ALBION
PLOT DATE: 06.28.2010
FILE NAME: TOLLBROTH_A120.dwg

A-120

- GENERAL PLAN NOTES**
- A. ALL WOOD STYL PARTS AND NOT DIMENSIONED ARE TO BE 1/2" FOR INTERIOR AND 3/4" FOR EXTERIOR UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE MULLS AND SCOTTS PROTECT FROM ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOW SIZES ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WARMER ALWAYS TO BE ON LEFT SIDE OF DOOR.
 - K. COUNTER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN
A-171 SCALE 1/8" = 1'-0"
TOLSON, VA

@ ELEV. 5 - FAIRVIEW

AND ARCHITECT

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE:

OWNER

TOLL BROTHERS
18775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.291.8050
CONTACT: CHRISTINA LENLEY
cmlenley@tollbrothers.com

PROJECT NAME: MARYLAND

SHEET TITLE: PARKHURST FLOOR PLANS

NO.	DATE / REVISION	DATE
1	REV SET	05.29.11
2	PERFORM STAIRS	08.28.11
3	REV #20241	12.11.11

PROJECT NO: 10-2011-0001
DRAWN BY: ALBEN
CHECKED BY: AN
PLOT DATE: 06.26.2012
FILE NAME: 10-2011-0001

A-171

OWNER:
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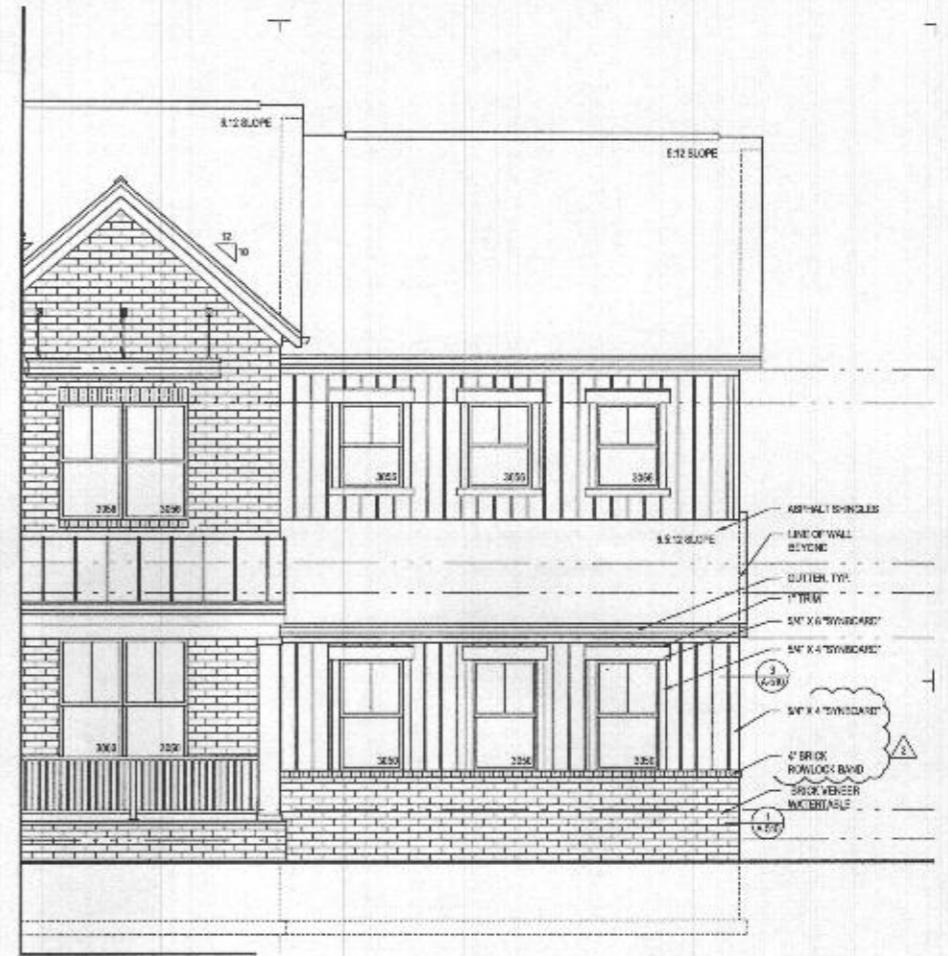
MARYLAND
PARKHURST
 OPTIONS

PROJECT NAME: _____
 SHEET TITLE: _____

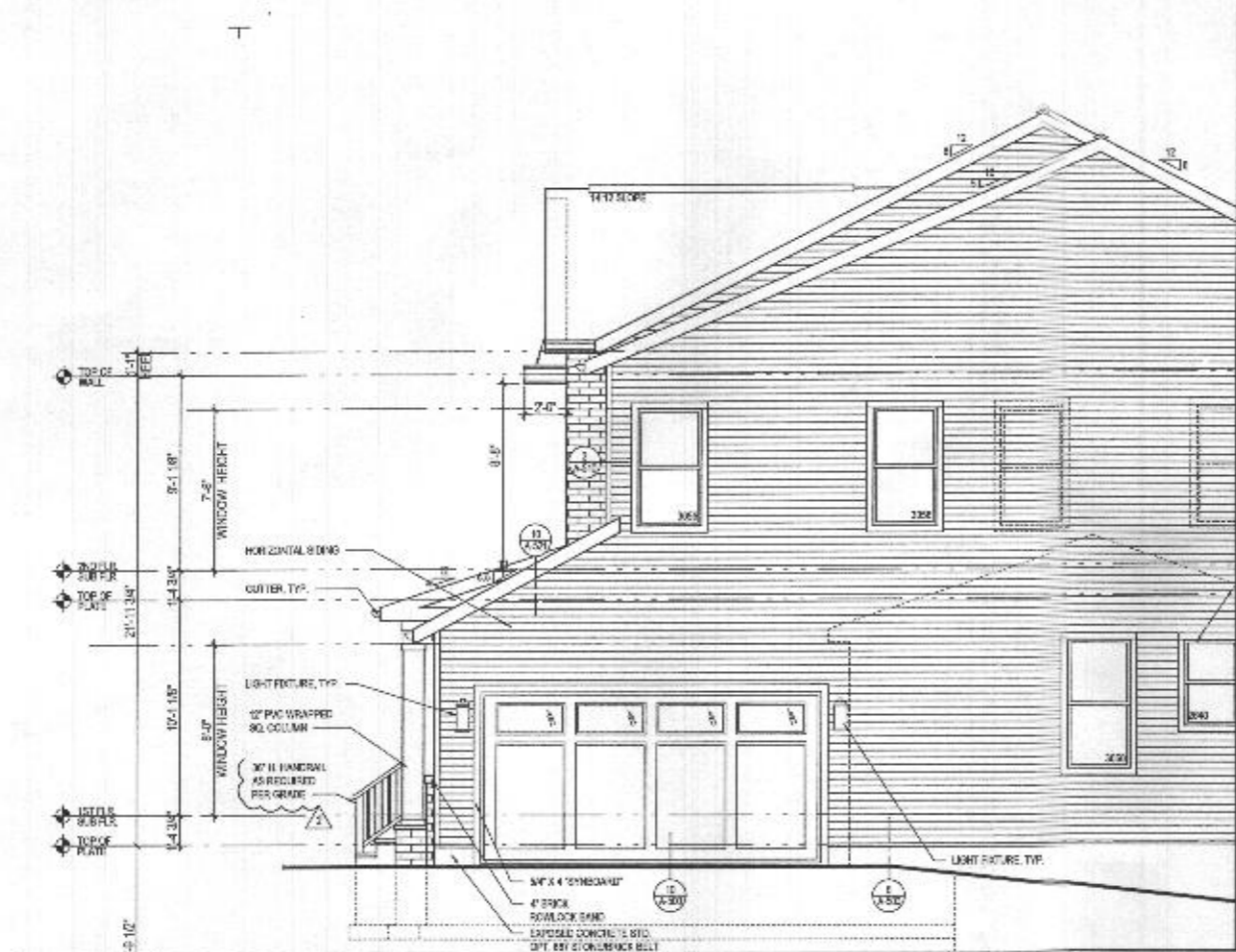
NO.	DESCRIPTION	DATE
1	NO NEW STANDARDS	05.16.19
2	TR. #220411	12.11.20

PROJECT NO: _____
 DRAWN BY: _____
 CHECKED BY: _____
 PLOT DATE: _____
 FILE NAME: _____

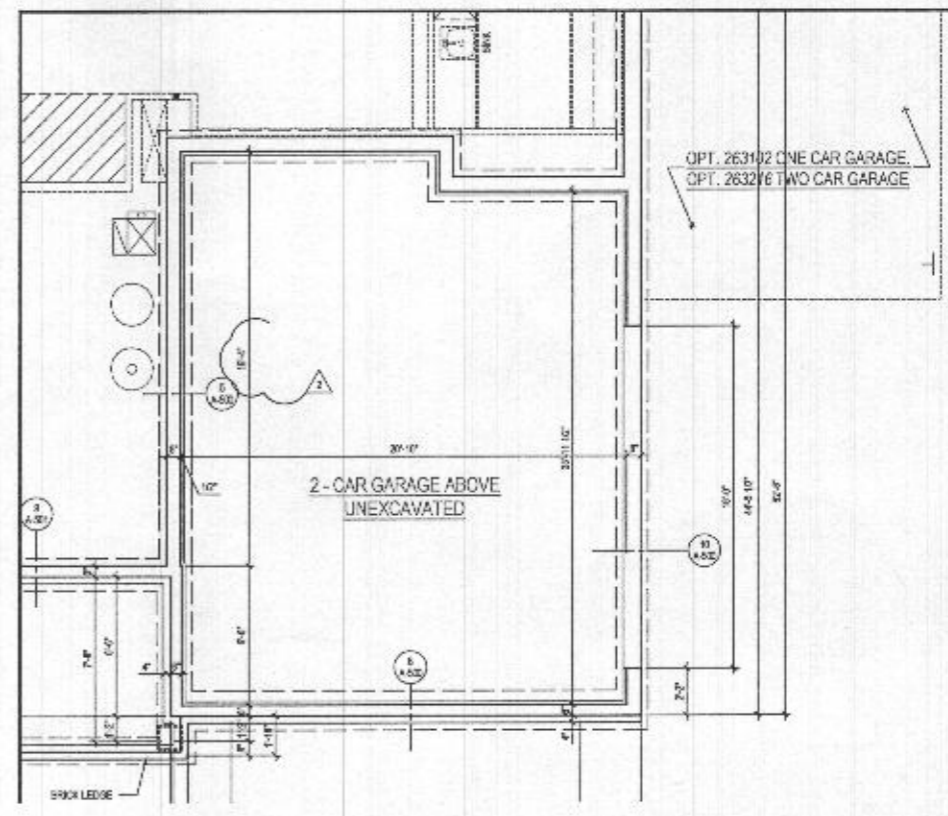
A-400d



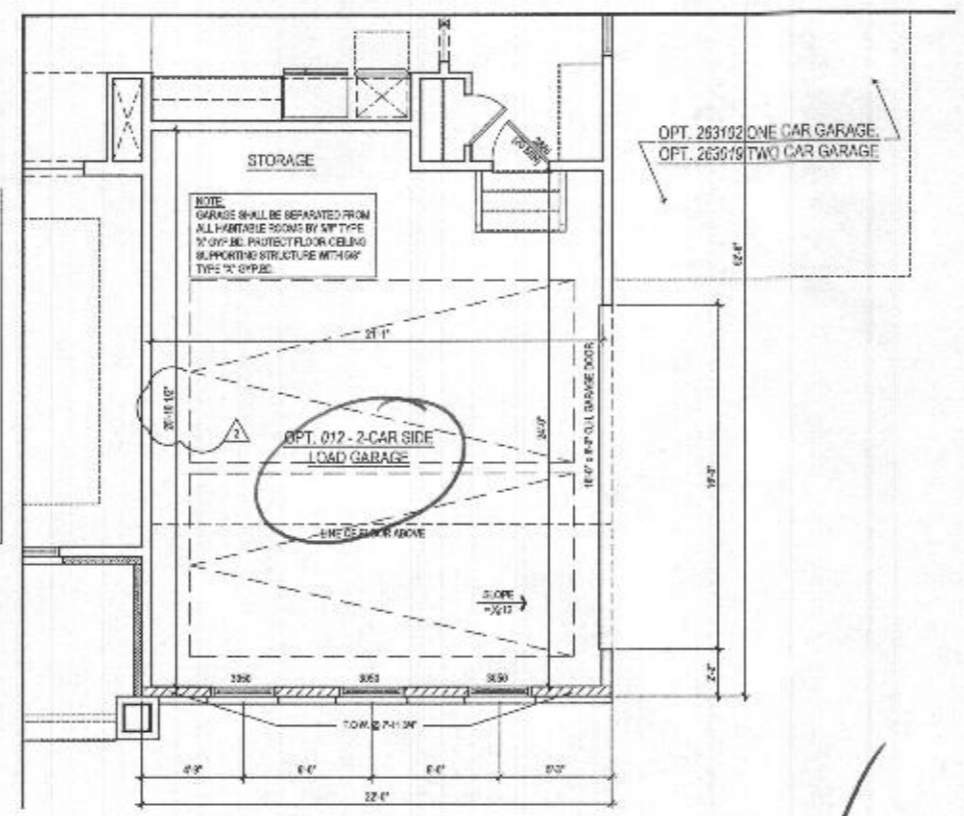
3 PART. FRONT ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE 1/4"=1'-0"
 ELEV. 5 - SHOWN



4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE 1/4"=1'-0"
 ELEV. 5 - SHOWN



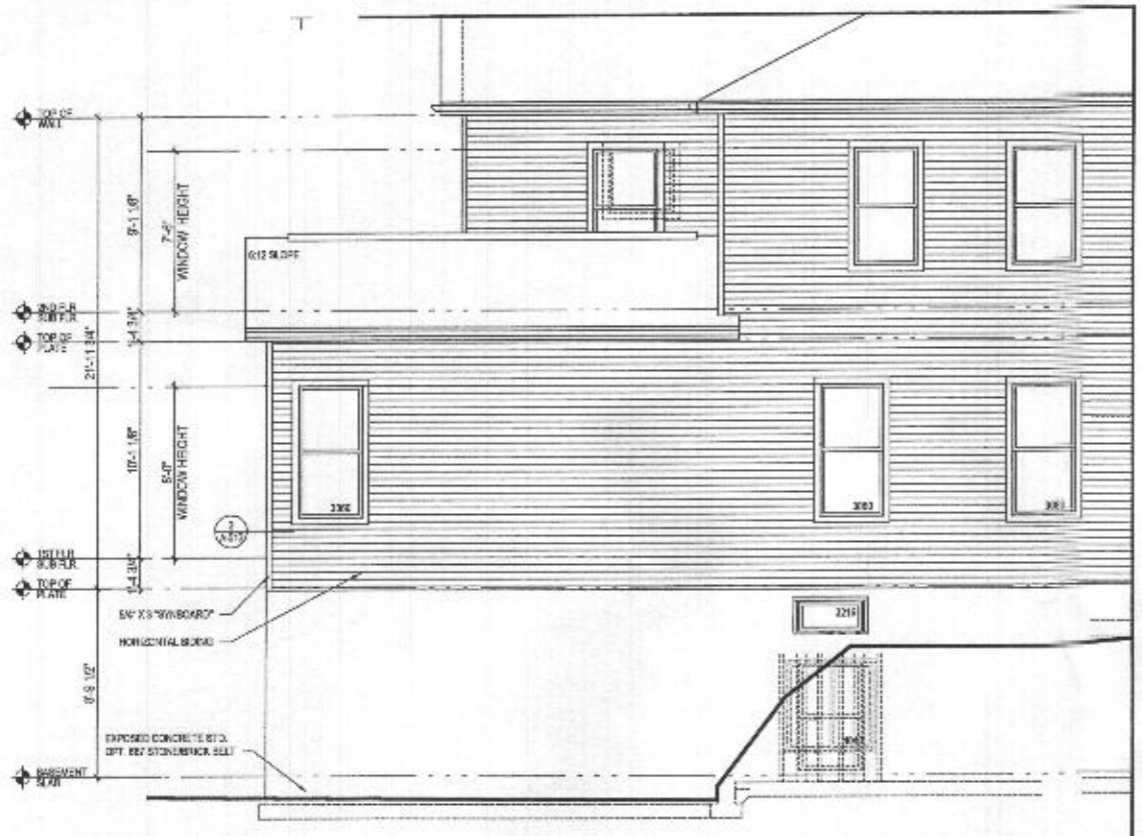
1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE 1/4"=1'-0"
 ELEV. 5 - SHOWN



2 PART. FIRST FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE 1/4"=1'-0"
 ELEV. 5 - SHOWN

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2"X4" FOR INTERIOR AND 2"X6" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS IS 441" WIDE WALLS ARE SCOTCHED PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOW SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM FINISH TO FINISH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 6'-0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - ICE WASHER ALWAYS TO BE ON RIGHT SIDE OF DRYER.

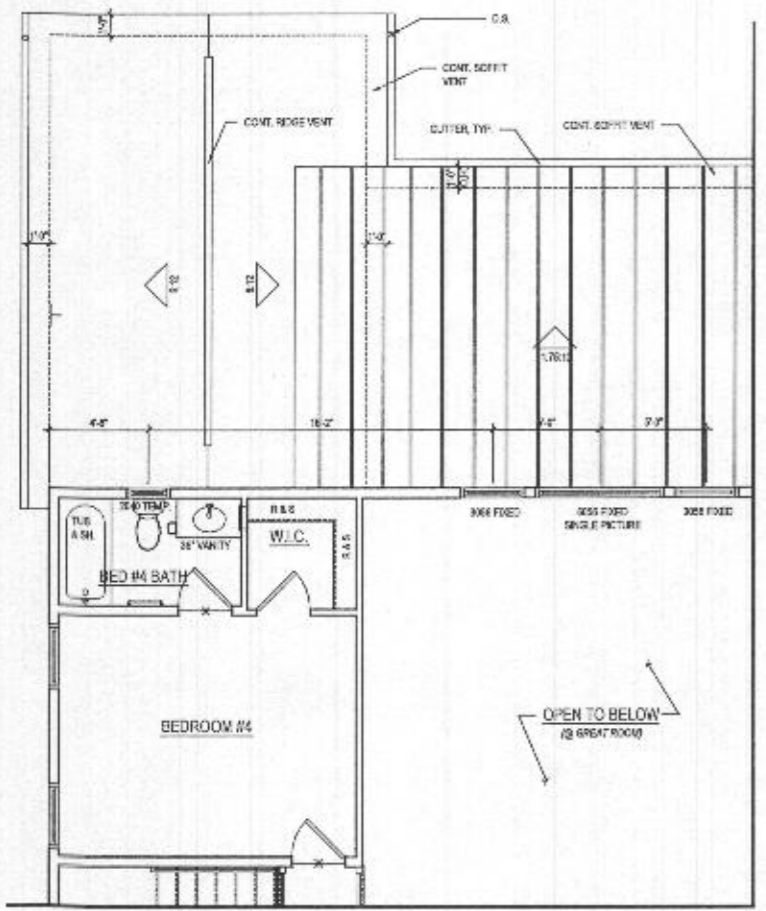
- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 6 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL DOOR SIZES ARE TO BE IN FEET & INCHES UNLESS OTHERWISE NOTED. ALL DOOR SIZES ARE TO BE IN FEET & INCHES UNLESS OTHERWISE NOTED.
 - DOOR SIZES ARE TO BE IN FEET & INCHES UNLESS OTHERWISE NOTED.
 - ALL WINDOWS SIZE ARE NOTED IN FEET & INCHES AS MEASURED FROM SASH TO SASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 7'-0" WIDE UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



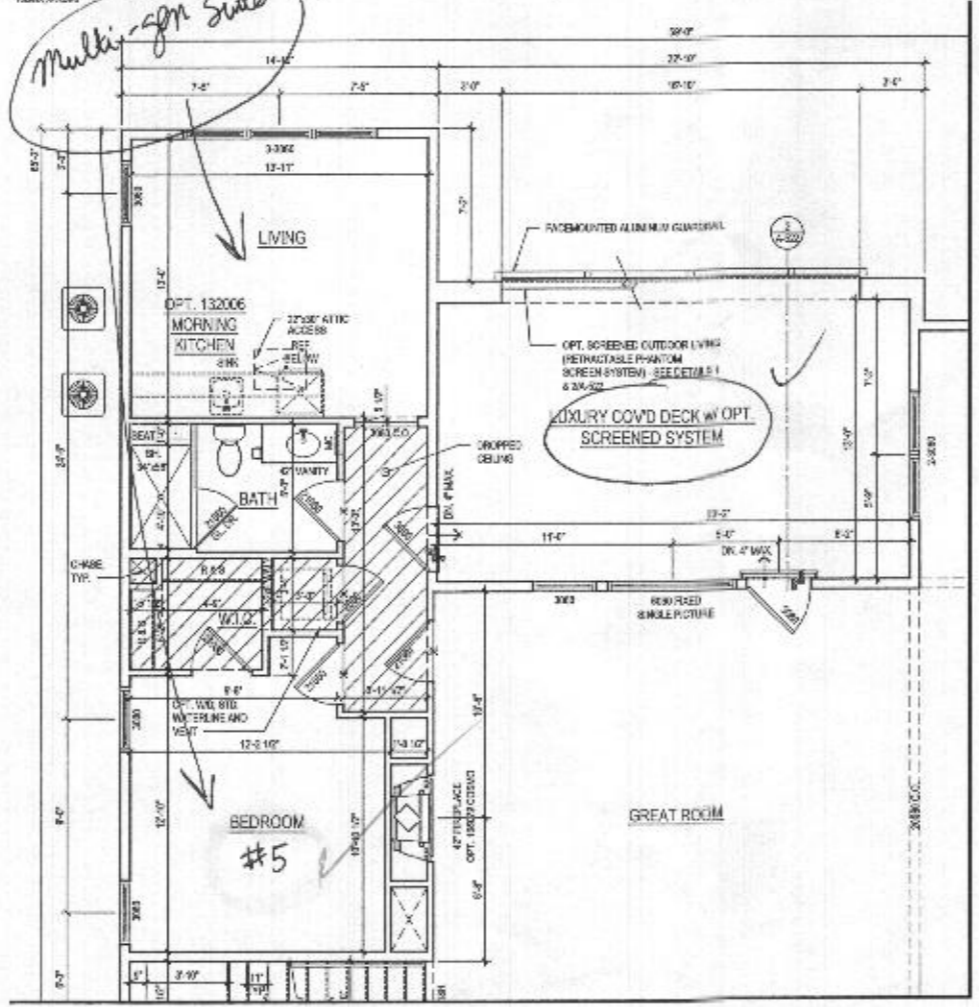
5 PART. LEFT ELEV
 A-407 SCALE 1/4"=1'-0"
 w/ OPT. 263073 MULTI-GEN. SUITE
 w/ OPT. OUTDOOR LIVING @ WALKOUT CONDITION



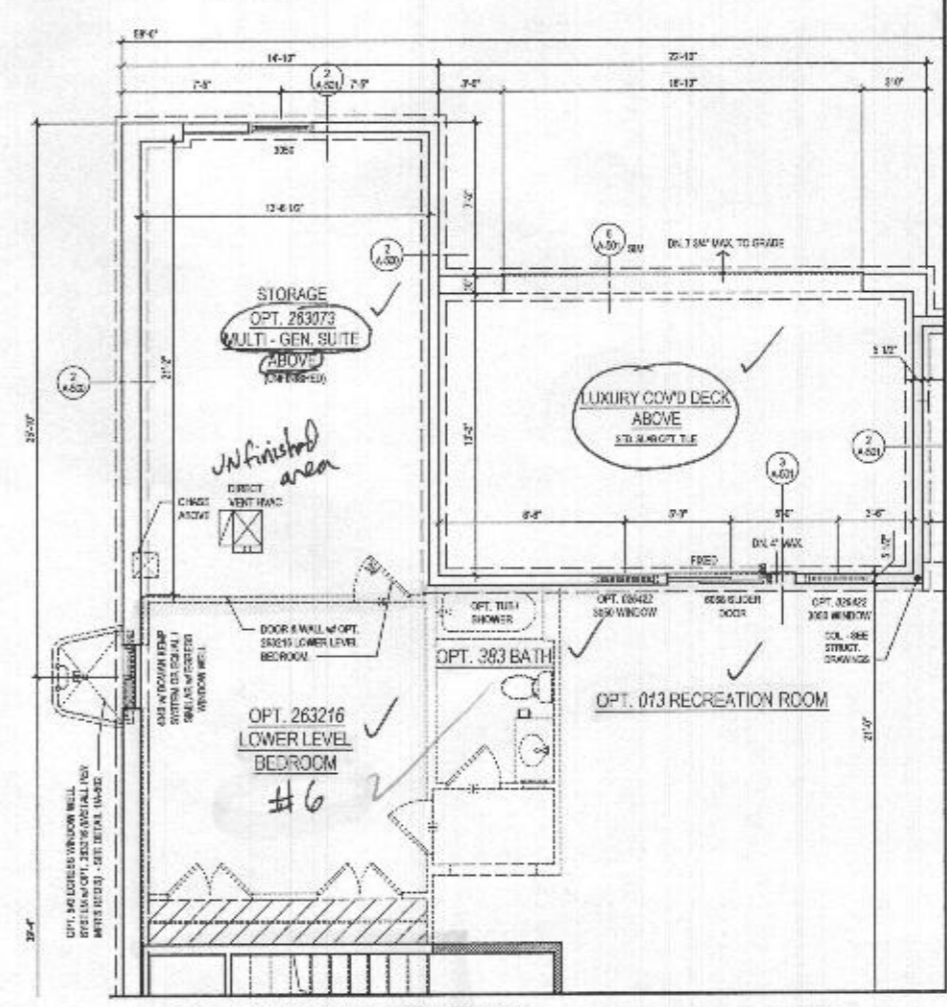
4 REAR ELEVATION
 A-407 SCALE 1/4"=1'-0"
 w/ OPT. 263073 MULTI-GEN. SUITE
 w/ OPT. OUTDOOR LIVING @ WALKOUT CONDITION



3 PART. SECOND FLOOR PLAN
 A-407 SCALE 1/4"=1'-0"
 w/ OPT. 263073 MULTI-GEN. SUITE
 w/ OPT. OUTDOOR LIVING @ WALKOUT CONDITION



2 PART. FIRST FLOOR PLAN
 A-407 SCALE 1/4"=1'-0"
 w/ OPT. 263073 MULTI-GEN. SUITE
 w/ OPT. OUTDOOR LIVING @ WALKOUT CONDITION



1 PART. BASEMENT PLAN
 A-407 SCALE 1/4"=1'-0"
 w/ OPT. 263073 MULTI-GEN. SUITE
 w/ OPT. OUTDOOR LIVING @ WALKOUT CONDITION

ARCHITECT

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SEAL & SIGNATURE

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PROJECT NAME

MARYLAND

PARKHURST OPTIONS

SHEET TITLE

NO.	DESCRIPTION	DATE
1	ISSUE / REVISION	
2	ISSUE / REVISION	
3	ISSUE / REVISION	
4	ISSUE / REVISION	
5	ISSUE / REVISION	
6	ISSUE / REVISION	
7	ISSUE / REVISION	
8	ISSUE / REVISION	
9	ISSUE / REVISION	
10	ISSUE / REVISION	

PROJECT NO. 100811_A-407.dwg
 DRAWN BY: ACB
 CHECKED BY: JLP
 PLOT DATE: 06/23/2021
 FILE NAME: 100811_A-407.dwg

A-407