

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B22003919	10/18/2022
Description of Work		
INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK		

10/20 - email revised plan requested (one that's legible)

10/21 - rec'd revised plan waiting for upload into DILP Accela

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
7004	COLT	PL	
Unit Type	Unit #	X Coordinate	Y Coordinate
-Select-		-76.99964	39.23317
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Approved 10/21/22
[Signature]

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11060799		0	0	0	0	RURAL
Legal Description						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
13	27	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		Willowshire					
Section	Area	Tax Map					
		28					
Grid	Zoning District	ADC Map					
28-13	RR-DEO	4933-A3					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25500-2550			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

TOLL MID ATLANTIC

Address Line 1

250 GIBALTAR ROAD

Address Line 2

Address Line 3

Mail City

HORSHAM

Phone

301-725-3232

E-mail

Mail State

PA

Primary

Yes

Mail Zip Code

19044

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
68408	HJ POIST		
License Type *	First Name	Middle Name	Last Name
Propane Gs	JEFF		WISEMAN
Primary	Address Line 1		
Yes	360 MAIN ST		
	Address Line 2		
	City	State	ZIP Code
	LAUREN	MD	20707
	Phone 1	Phone 2	Fax
	3017253232		
	E-mail		
	JEFF@HJPOIST.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2000	0	0	No
Construction Type	--Select--		

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use *	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	4/18/2023	0	

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

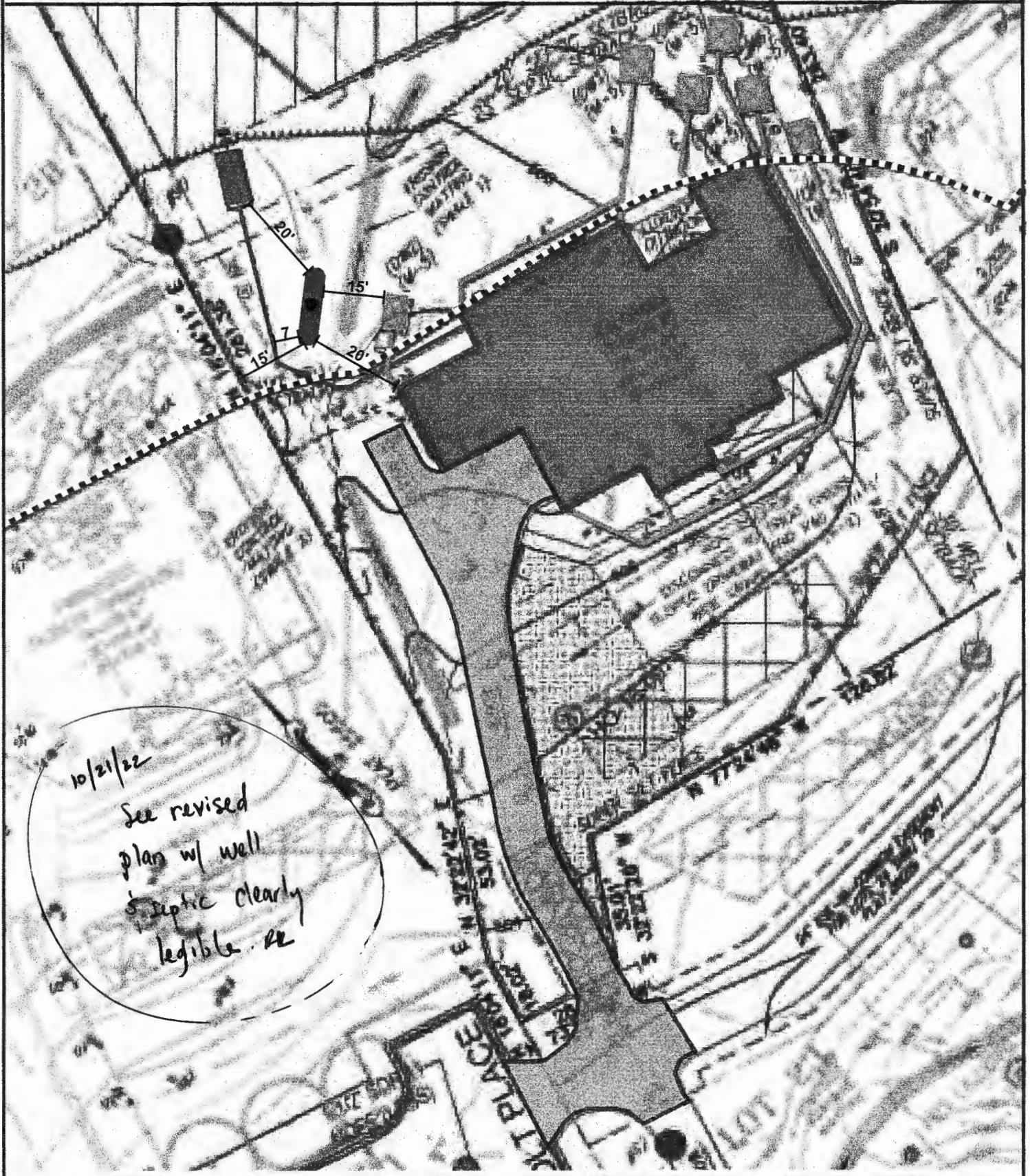
Submit Cancel



PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 27 - 7004 COLT PLACE., DAYTON, MD 21036

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com

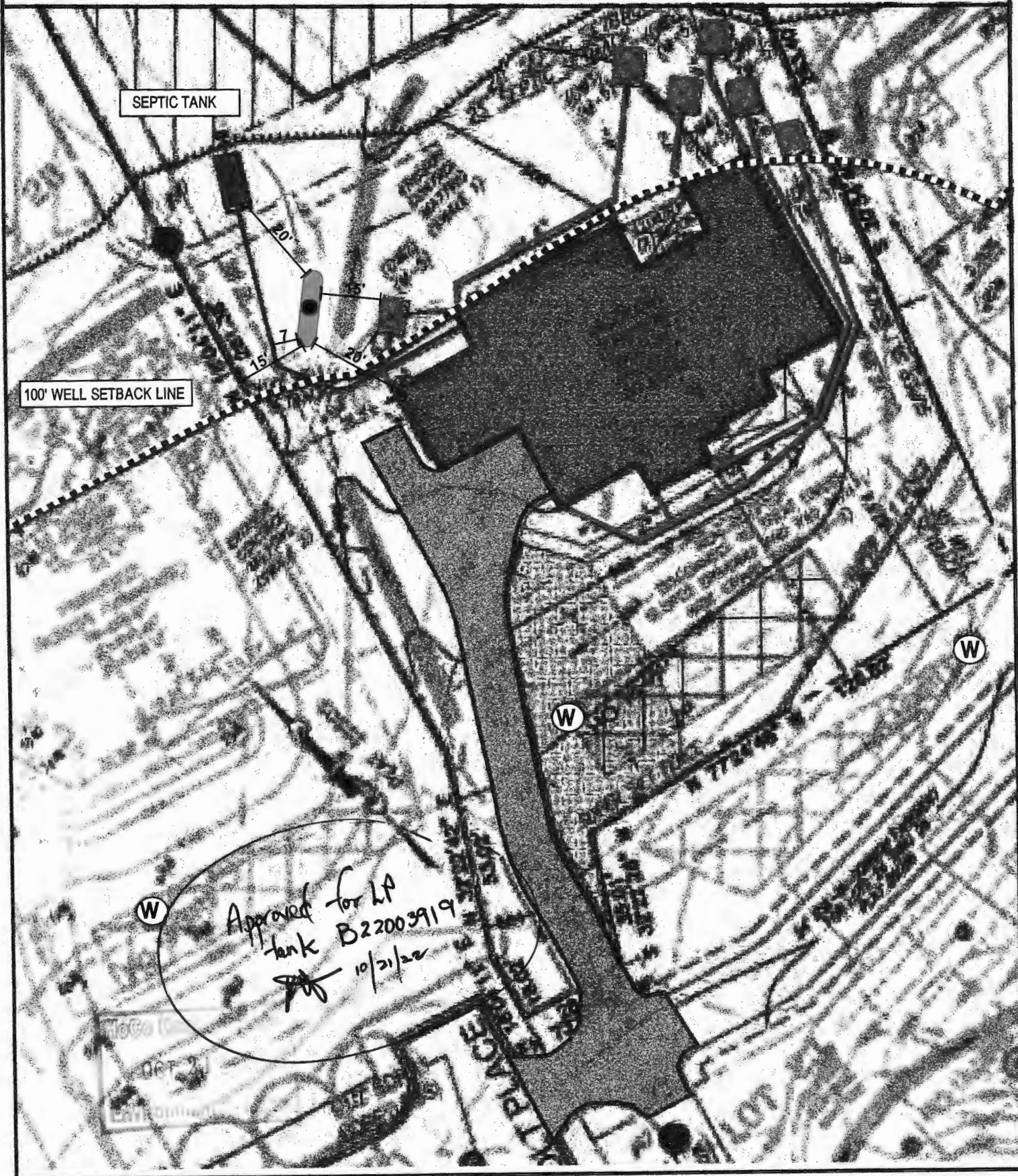




PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 27 - 7004 COLT PLACE., DAYTON, MD 21036

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com



Name: Jim Kerwin
 Street Address: PO Box 552
 City, State, Zip: Woodbine MD 21797
 Date: 5/12/2022

Amendment, Permit # B21003270

Ms. Debbie Whalen
 Division of Plan Review
 Department of Inspections, Licenses and Permits
 Howard County Government
 3430 Court House Dr
 Ellicott City, MD 21043

Need 3 new
 OSOS plans, on hold.
 JJK 6/19/22

Dear Ms. Whalen:

I am requesting to amend Permit # B21003270 at
7004 COLT Place Dayton MD 21036 to
change front elevation from "Craftsman" to "Fairview", change 1 car side attached
garage to 2 car side attached garage, change multi-gar suite to Grand multi-gar suite,
change full bath in basement to half bath, add prep kitchen 1st floor, finished lower level
(rec room, media room and half bath) 12 rooms, 6 bedrooms, 6 full baths, 2 half
baths and 1 fireplace. 2018 IRC, Performance Method Gross SF = 10,802 OGSF = 10,206

Enclosed:

- Fee: \$50.00 Toll # 00135903
- Plot Plans
- Sets of Construction Drawings
- Other: _____

Building	Front	Depth
1	104	63
2	67	63
B	83	63

If there is anything we can do to assist you, please let me know.

Sincerely,

Jim Kerwin

Name: Jim Kerwin
 Title: AGENT for Toll Brothers
 Phone: 443-309-7792
 Email: Jim@DecaturbuildingServices.com

Oswald, Hank

From: Oswald, Hank
Sent: Monday, October 25, 2021 8:27 AM
To: SRILEY1@tollbrothers.com; 'JIM@DECATURBUILDINGSERVICES.COM'
Subject: B21003270_7004 Colt Place_Unfinished Storage Room in Basement
Attachments: Basement Bedroom Memo_7004 Colt Place_10.25.21.pdf

Hello All:

Good morning. Building permit # B21003270 (7004 Colt Place) has been approved by the Health Department. Please see attached memo regarding the unfinished "storage" room in the basement.

Should you have any questions, please don't hesitate to ask.

Respectfully,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Well & Septic Program
410.313.1786
hoswald@howardcountymd.gov

Maura J. Rossman, M.D., Health Officer

MEMORANDUM

TO: TOLL MID ATLANTIC LP COMPANY INC
250 GIBRALTAR ROAD
HORSHAM, PA

FROM: Hank Oswald
Howard County Health Department
Well & Septic Program

RE: 7004 Colt Place
Dayton, MD 19044
Potential Basement Bedroom

DATE: 10/25/21

I have reviewed the floor plans in support of Building Permit B21003270 for a new home at 7004 Colt Place and noted that there is a finished full bathroom next to an unfinished "storage" room with a window in the basement. Please note that this makes it very likely for this room to be considered a bedroom upon converting it to finished living space.

For reference, the following is the bedroom definition in Howard County Code Section 3.801(b):

- (1) Except as provided in paragraph (2) of this subsection, a bedroom is any space in the conditioned area of a dwelling unit or accessory structure that:
 - (i) Is 90 square feet or greater in size;
 - (ii) May be used as a private sleeping area; and
 - (iii) Has at least one window and one interior door.
- (2) If a home office, library, or similar room is proposed, it may not be a bedroom if there is no closet; and
 - (i) The room contains permanently built-in bookcases around the perimeter of the room, desks, and other features that encumber the room;
 - (ii) A minimum 4-foot-wide opening, without doors, into another room;
 - (iii) A half wall (4-foot maximum height) between the room and another room; or
 - (iv) The room is a first-floor room or basement area that does not have direct access to full bathrooms or "roughed in" plumbing that would provide direct access to future full bathroom facilities.

The Health Department strongly recommends sizing the onsite sewage disposal system at least one bedroom larger than the existing 6-bedroom design to accommodate a future finished basement bedroom. If you choose to only size for the existing design, any future building permit for a finished basement room may be placed on hold until the system is upgraded to accommodate the proposed number of bedrooms. This memo will be retained in the Health Department file for future reference.

RECEIVED

PERMIT NUMBER: B21003270

DATE ACCEPTED:

AUG 27 2021



RESIDENTIAL BUILDING PERMIT APPLICATION

LICENSES & PERMITS DIVISION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 7804 Hill Road, City: Pikesville, State: MD, Zip Code: 21126, Subdivision/Village/Complex Name: Hillenshire (Hillenshire Creek), SDP/WP/BA #: , Lot: 27, Tax Map: , Parcel: , Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant lot, Proposed Use: SFD, Estimated Cost: \$300,000, Trade Work to Be Completed: Mechanical (HVACR) [], Electrical [], Plumbing [], None []

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s): Tall Brothers LLC, Primary Residence: [] Yes [] No, Owner's Street Address: 250 Cypress Hill Rd, City: Pikesville, State: MD, Zip Code: 21113, Phone: 410-572-7125, Email: sru@tallbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Tall Brothers Building Services, Contact Name: Tina Keenan, Street Address: 7111 Columbia Gateway Dr, City: Pikesville, State: MD, Zip Code: 21113, Phone: 410-572-7122, Email: tina@tallbrothers.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Tall Brothers, Licensee's Name: Tina Keenan, License #: 2320, Street Address: 7111 Columbia Gateway Dr, City: Pikesville, State: MD, Zip Code: 21113, Phone: 410-572-9115, Email: tina@tallbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: , Name: , Street Address: , City: , State: , Zip Code: , Phone: , Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: [x] SF Dwelling [] SF Townhouse [] SF Duplex [] Mobile Home [] Multi-Family Dwelling (MF*) [] Condo: [] Yes [x] No, Utilities: [] Electric [] Gas, Water Supply: [] Public [x] Private (Well), Sewage Disposal: [] Public [x] Private (Septic), Heating System: [] Electric [] Natural Gas [] Propane [] Other: , Roadside Tree Project: [x] No [] Yes: #, Sprinkler System: [] NFPA 13 [] NFPA 13R [x] NFPA 13D [] None, Fire Alarm System: [] Yes [x] No [] Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: , # of Bedrooms (SF): 4, # of efficiency units (MF*): 0, # of 1 BR (MF*): 0, # of 2 BR (MF*): 4, # of 3 BR (MF*): 0, # Rooms: 12, # Full Baths: 2, # Half Baths: 0, # Fireplaces: 1, Garage/Carport Info: [x] Attached Garage [] Detached Garage [] Integral Garage [] Carport [] None, Basement/Foundation Info: [] Slab on Grade [] Post & Pier [] Unfinished Basement [x] Finished Basement: [x] Full or [] Partial, 1st FI Width: 8, 1st FI Depth: 31, 2nd FI Width: 12, 2nd FI Depth: 59, Bsmt Width: 17, Bsmt Depth: 7, Energy Method: [] Prescriptive [x] Performance [] UA Alternative [] ERI, Gross Area: 7467 sq ft, Occupiable Area: 7571 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: [Signature], DATE SIGNED: 8/27/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: [] PR [] DPZ [x] DED [x] Health 10/22/21 [] SHA [x] CID, SUBMITTAL FEES: \$150.00, PAYMENT: CK # 10463381, ACCEPTED BY: [Signature]

LEGEND:

- BRL BUILDING RESTRICTION LINE
- W WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- ▨ SEWAGE DISPOSAL AREA
- ▩ WELL BOX AREA
- SILT FENCE
- SUPER SILT FENCE
- LIMITS OF DISTURBANCE
- PROPOSED TREE
- PROPOSED TREE
- SCE STONE CONSTRUCTION ENTRANCE

REVISED

Date: 5/17/2022

Comments: B21-3270

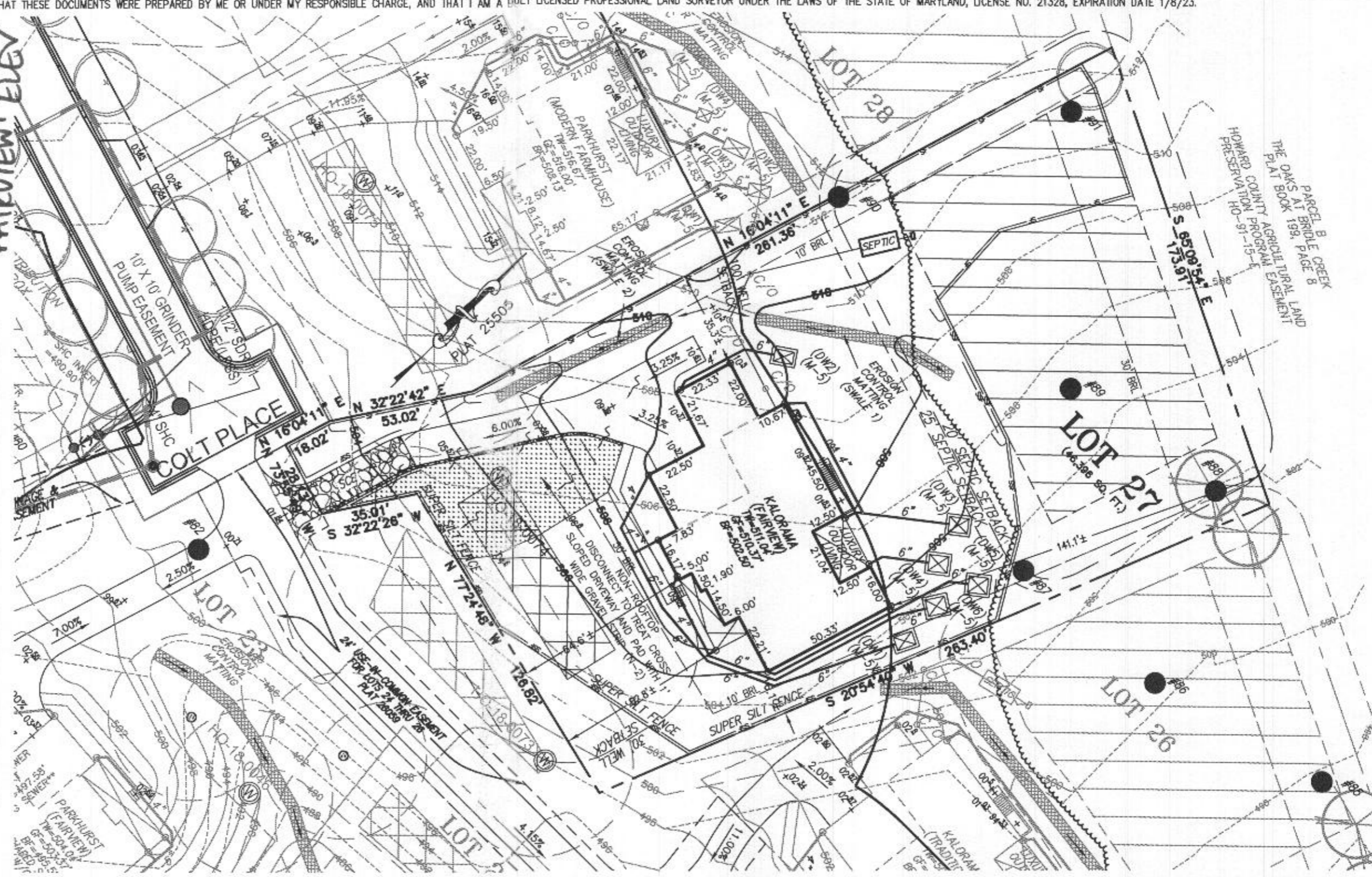
CHANGE TO A
FAIRVIEW ELEV

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 33,789 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



WELL NUMBER: HO-18-0074 ADDRESS: 7004 COLT PLACE DAYTON, MD 21036

HOUSE TYPE: KALORAMA (FAIRVIEW)

TWO CAR SIDE ENTRY GARAGE	OPTION No. 012
FINISHED LOWER LEVEL	OPTION No. 013
DAYLIGHT BASEMENT	OPTION No. 018
ADDITIONAL 2 CAR FRONT ENTRY GARAGE	OPTION No. 263019
POWDER ROOM - FINISHED BASEMENT	OPTION No. 263036
STUDY IN LIEU OF LIVING ROOM/FLEX ROOM	OPTION No. 263038
GRAND MULTI-GENERATIONAL SUITE ADDITION	OPTION No. 263075
OPTIONAL DROP ZONE	OPTION No. 263081
PREP KITCHEN	OPTION No. 263158
LUXURY OUTDOOR LIVING	OPTION No. 263165
PLANNING CENTER	OPTION No. 263177
MEDIA ROOM - FINISHED BASEMENT	OPTION No. 562
DAYLIGHT WINDOW/WELL IN BASEMENT	OPTION No. 543
WET BAR ROUGH-IN - LOWER LEVEL	OPTION No. 048246

PERMIT PLOT PLAN
LOT 27
WILLOWSHIRE
LIBER 18479, FOLIO 296
PLAT NO. 25505
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 04/18/2022 SCALE: 1" = 40' FILE: PP LOT 27 - KALORAMA FAIR.
CHK'D: M.J.B. JOB NO: 4520 DRAWN: R.C.K

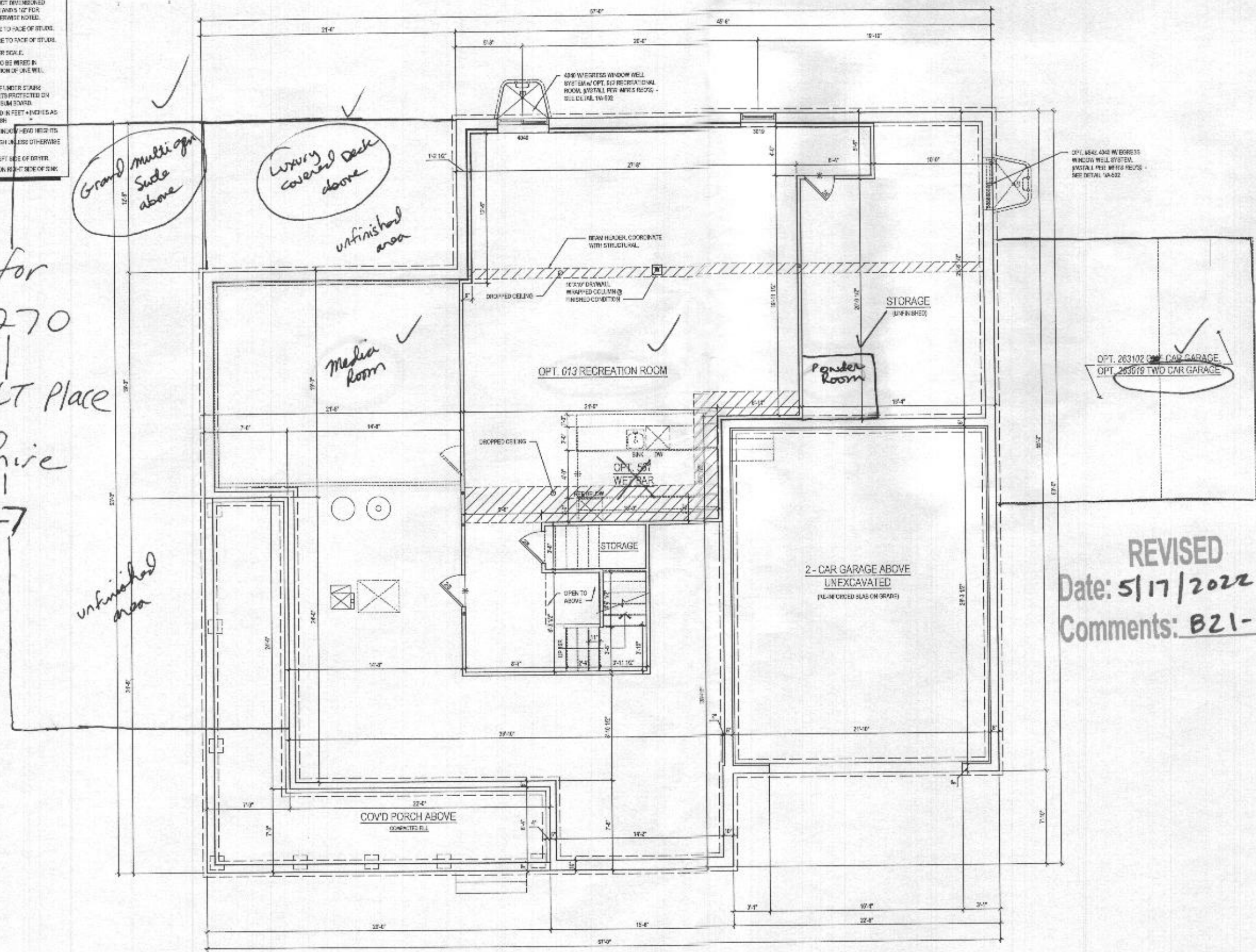
Health Dept

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3/4" FOR INTERIOR AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL DIMENSIONS COVER OVER SICK.
 - ALL SMOKE DETECTORS ARE TO BE WIRE IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THE WHOLE.
 - INCLUDED ACCESSIBLE SPACE WITH STAIRS SHALL HAVE WALLS AND DOORS PROTECTED ON ENCLOSED SIDE WITH 1/2" OFFSHOOT BOARD.
 - ALL WINDOWS SHALL BE NOTED IN FEET + INCHES AS MEASURED FROM DASH TO DASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD INTO ITS.
 - ALL DOORS ARE TO BE 2' 0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

Grand Multi-gn Side above
 Luxury covered deck above
 unfinished area

revision for
 B21003270
 7004 Colt Place
 willowshire
 lot 27

unfinished area



REVISED
 Date: 5/17/2022
 Comments: B21-3270

1 PART. BASEMENT PLAN
 A-101 SCALE: 1/4" = 1'-0"

W/ OPT. 013 - RECREATION ROOM
 see additional pages for "fairview" elev.
 Craftsmen elev shown



8521 Lessard Pike
 Suite 700 | Vienna, VA 22182
 P: 71.830.1800 | F: 71.830.1801
 www.lessarddesign.com

OWNER:
 TOLL BROTHERS
 10075 BELMONT EXECUTIVE PLAZA
 SUITE 200
 FARMERSBURG, VA 22147
 P: 571.291.6666
 F: 571.227.0788
 CONTACT: CHRISTINA LENLEY
 CLENLEY@tollbrothers.com

PROJECT NAME:
 SHEET TITLE:
 KALORAMA
 FLOOR PLANS

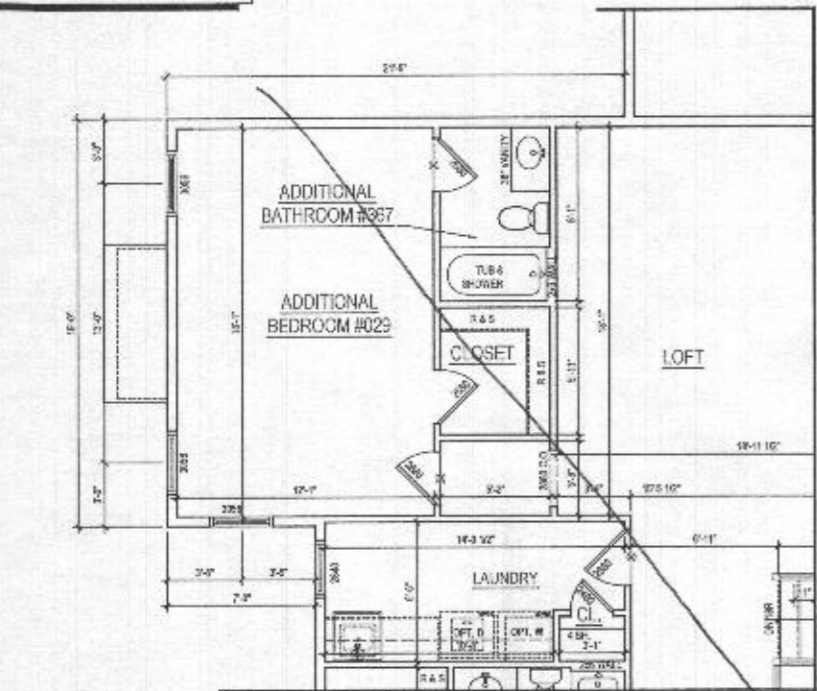
NO.	DESCRIPTION	DATE
1	DESIGN DEVELOPMENT	03.25.20
2	PERMITS	04.08.20
3	WILLOW CREEK PERMIT SET	12.05.20
4	LEDAH HILL PERMIT SET	12.05.20

PROJECT No: 19-0181
 DRAWN BY: AC & AM
 CHECKED BY: RM & AD
 PLOT DATE: Dec 10, 2020
 PLOT BY: TTB/CLK/AHS/200

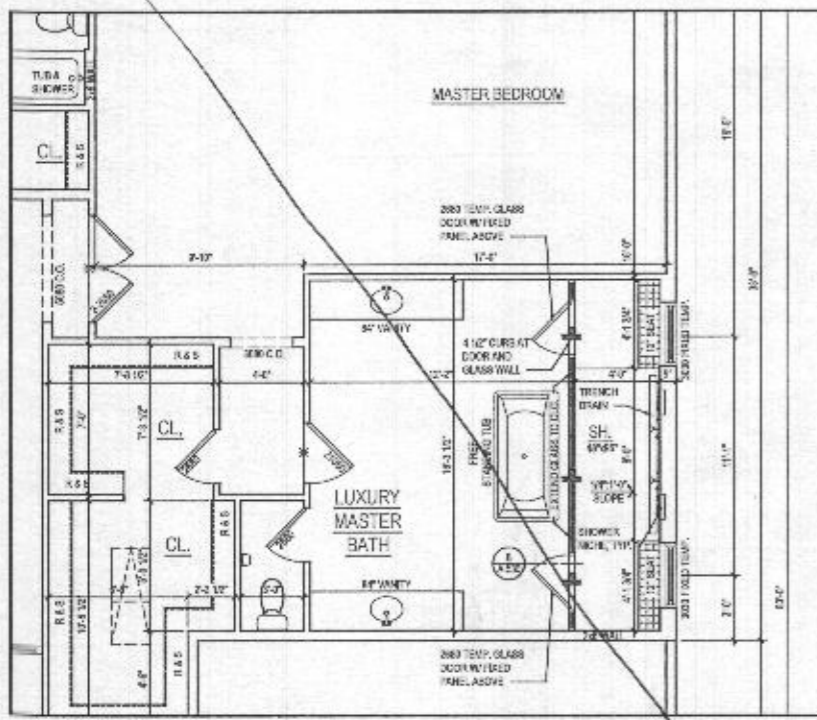
A-101

GENERAL PLAN NOTES

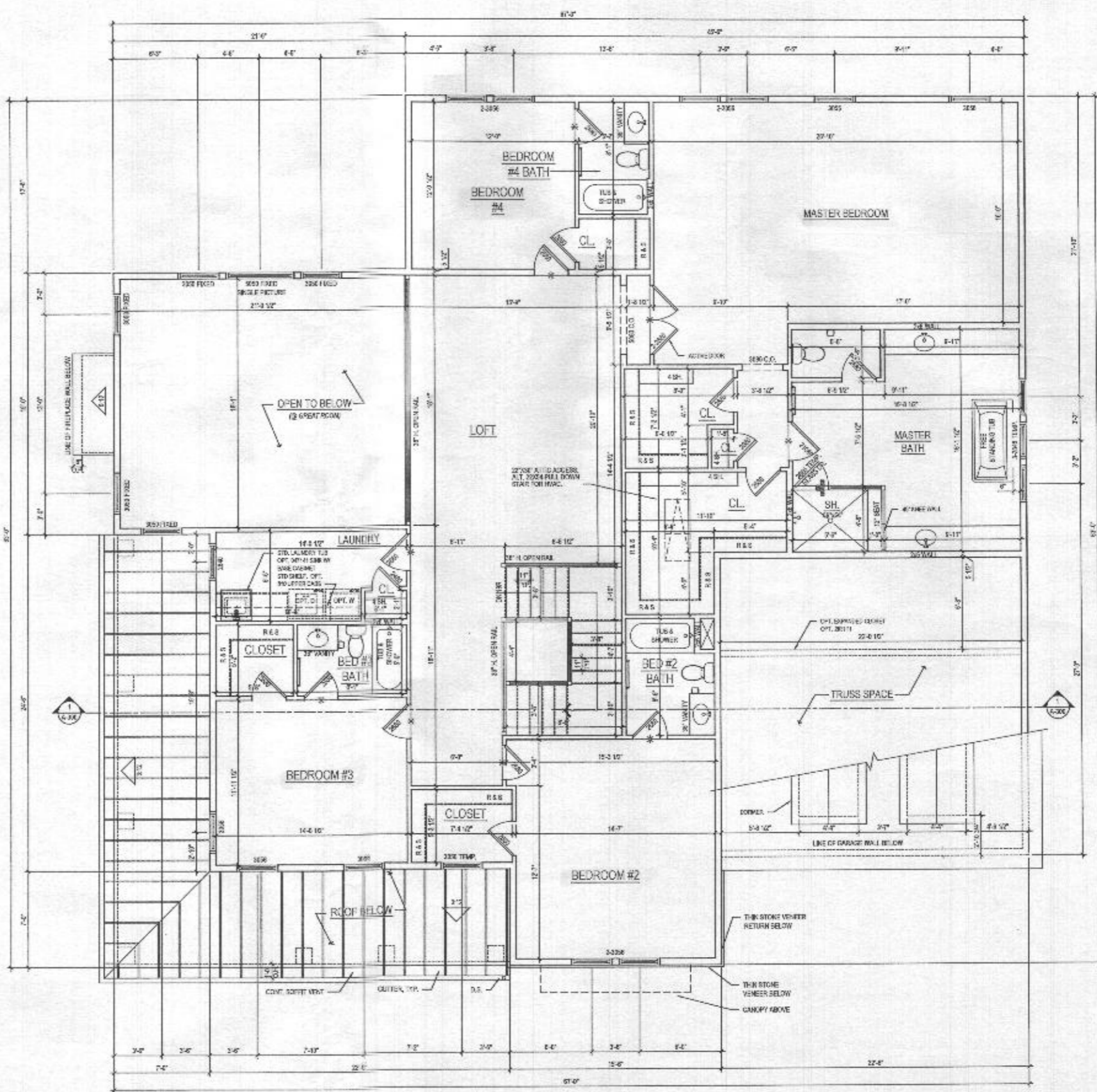
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 16" FOR INTERIOR AND 8" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WELDED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. UNLESS ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND DOORFIB PROTECTED ON ONE-SIDE AND COVERED BY FURNITURE.
- G. ALL WINDOWS SIZE ARE IN FEET AND INCHES AS MEASURED FROM SASH TO SASH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE OPENED FROM INSIDE UNLESS OTHERWISE NOTED.
- J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- K. DRYER ALWAYS TO BE ON RIGHT SIDE OF WASHER.



3 PART. 2ND FLOOR PLAN w/ OPT. ADDITIONAL BEDROOM #029
A-120 SCALE: 1/4"=1'-0"
DATE: 05/20/2018




2 PART. SECOND FLOOR PLAN w/ OPT. 055 - LUXURY MASTER BATH
A-120 SCALE: 1/4"=1'-0"
DATE: 05/20/2018



1 SECOND FLOOR PLAN
A-120 SCALE: 1/4"=1'-0"
DATE: 05/20/2018

@ ELEV. 1 - CRAFTSMAN
2/4/2018 10:11



lessard
DESIGN

8571 Leebing Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

OWNER:

TOLL BROTHERS
10775 BELMONT EXECUTIVE PLAZA
SUITE 450
A/B BLDG. | VA 22147
P: 571.281.8968
F: 703.227.2736
CONTACT: CHRISTINA LEMLEY
CLEVELY@tollbrothers.com

PROJECT NAME: **KALORAMA**

ISSUE / REVISION

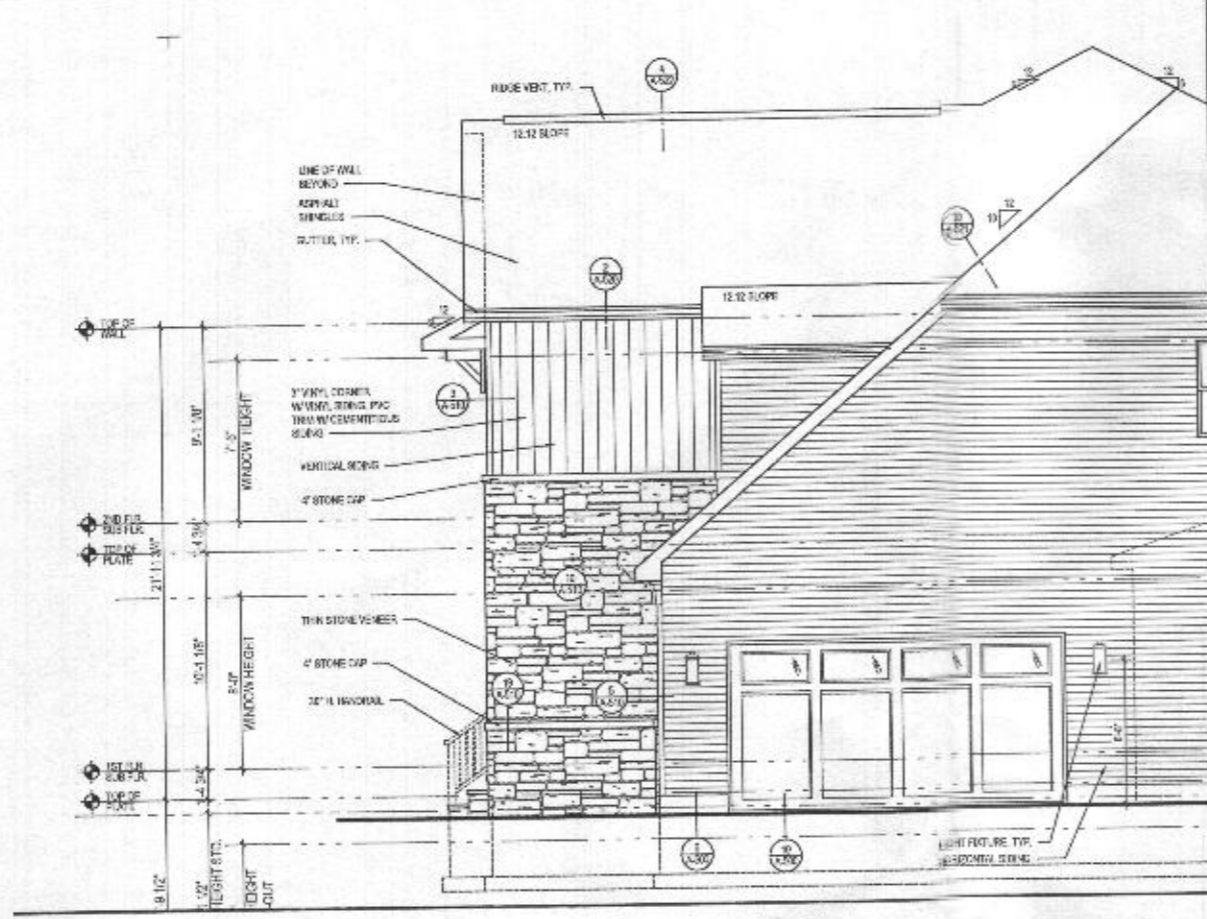
NO.	DESCRIPTION	DATE
01	DESIGN DEVELOPMENT	05.23.18
02	RED SET	06.20.18
03	WILLOW CREEK PRINT SET	12.22.18
04	LENNY HILL PRINT SET	12.22.18

PROJECT NO: 1801016
DRAWN BY: JH/BJP
CHECKED BY: JH/BJP
PLOT DATE: Dec. 11, 2018
FILE NAME: KALORAMA_A120.dwg

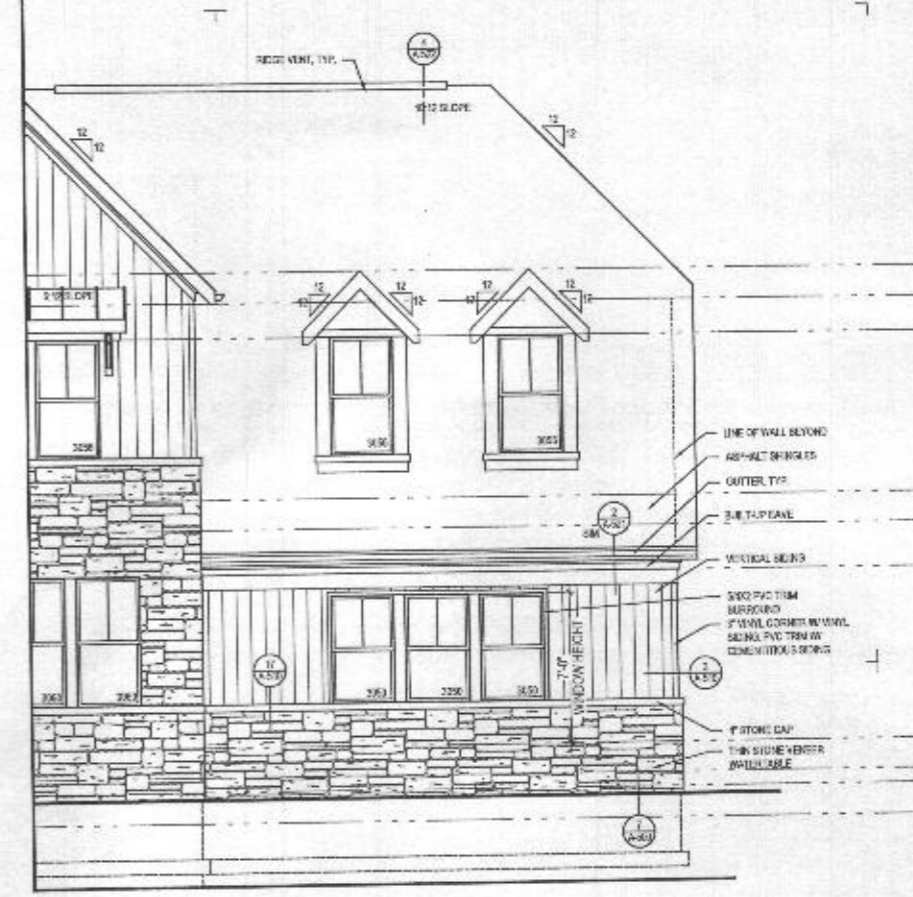
A-120

GENERAL PLAN NOTES

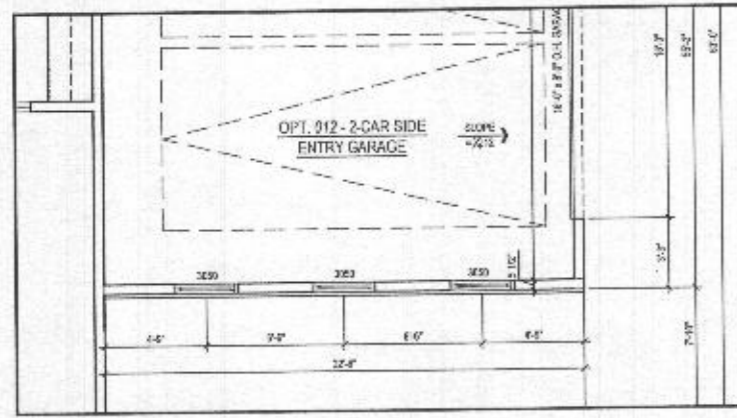
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2"X4" FOR INTERIOR AND 2"X6" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL DIMENSIONS DETECTORS ARE TO BE WISED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON ENCLOSED SIDE WITH 1/2" GYP BOARD.
- G. ALL WINDOW SIZES ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
- H. REFER TO SCHEDULES FOR WINDOW AND DOOR SIZES.
- I. ALL DOORWAYS TO BE 6'-0" HIGH UNLESS OTHERWISE NOTED.
- J. WALKWAYS TO BE ON LEFT SIDE OF DOOR.
- K. DOWNSTAIRS ALWAYS TO BE ON RIGHT SIDE OF DOOR.



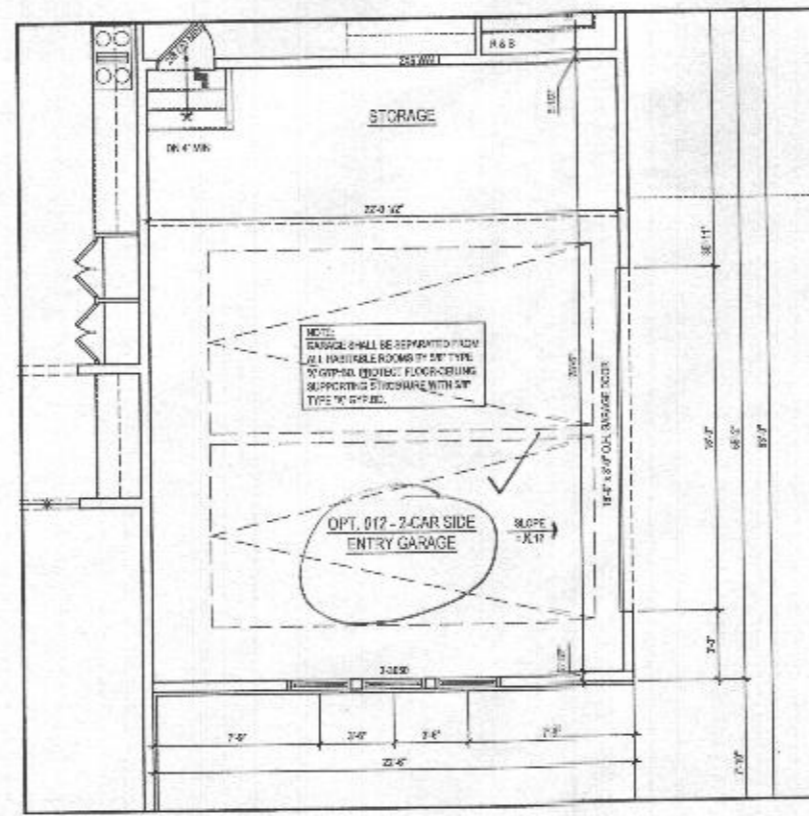
4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 SCALE: 1/4"=1'-0"
 A-400



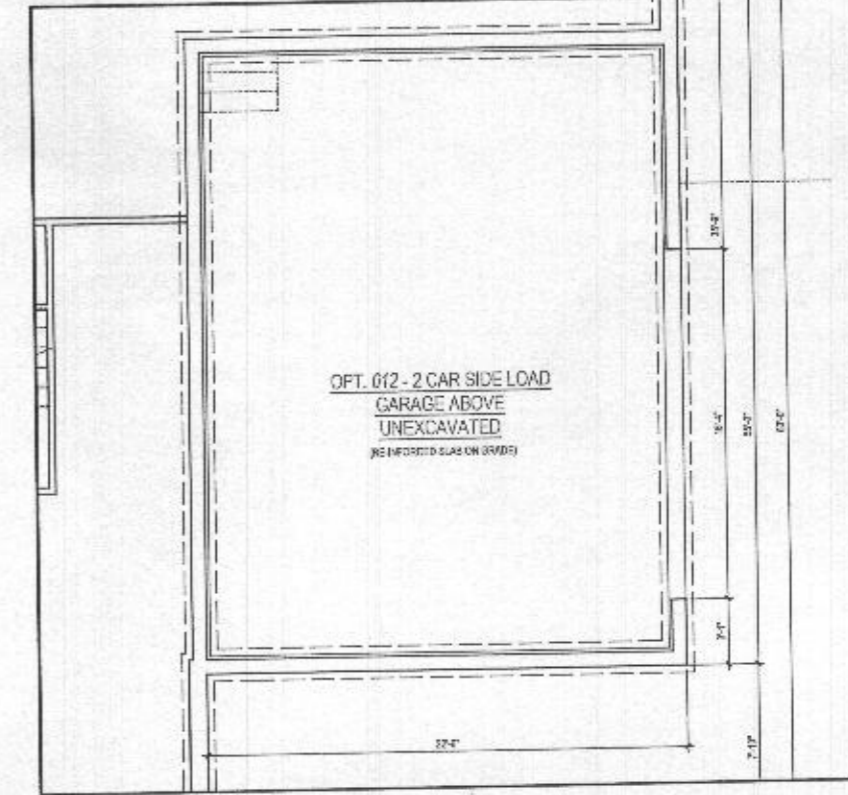
3 PART. FRONT ELEVATION w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 SCALE: 1/4"=1'-0"
 A-400



2a PART. FIRST FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 SCALE: 1/4"=1'-0"
 A-400



2 PART. FIRST FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 SCALE: 1/4"=1'-0"
 A-400



1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 SCALE: 1/4"=1'-0"
 A-400



8321 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

DATE & SIGNATURE

OWNER:

TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 SUITE 250
 ASHBURN, VA 20147
 P: 571.221.8058
 F: 703.227.1758
 CONTACT: CHRISTINA LENTLEY
 CLPL@tollbrothers.com

PROJECT NAME

KALORAMA
#012 - TWO CAR SIDE ENTRY GARAGE
ILO STANDARD GARAGE

NO.	DESCRIPTION	DATE
1	CONCEPT DEVELOPMENT	03.24.21
2	RED SET	08.23.21
3	WILLIAM CREEK PERMIT SET	12.22.21
4	LENNHILL PERMIT SET	12.22.21

PROJECT NO: 1010-01-A-012-01
 DRAWN BY: JACOB
 CHECKED BY: JACOB
 DATE: 10.14.2021
 FILE NAME: 1010-01-A-012-01.dwg

A-400

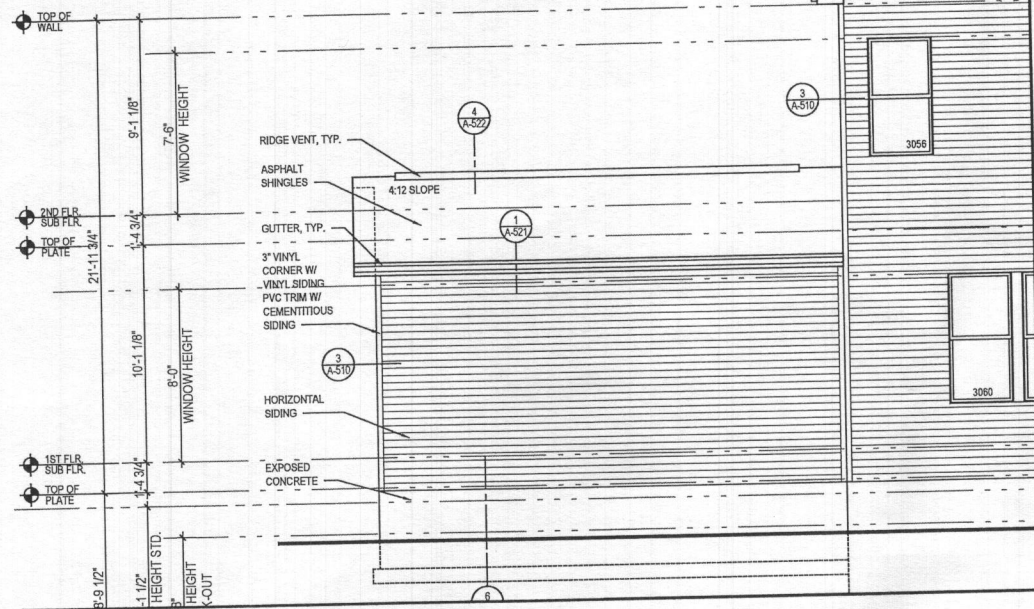
GENERAL PLAN NOTES

- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS GOVERN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
- G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
- J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

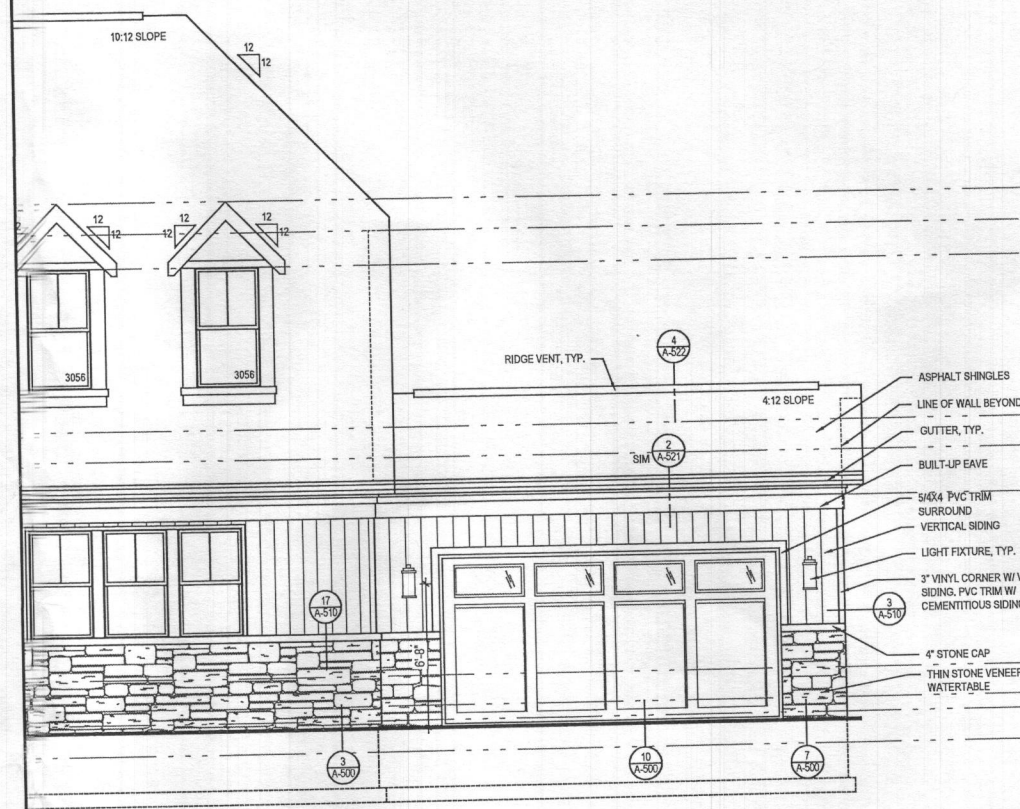
ROOF VENTILATION CALCULATIONS - ADDITIONAL TWO CAR GARAGE

ROOF AREA	=	484.00 SQ. FT.
7/300	=	1.61 SQ. FT.
x 12 x 12	=	232.32 SQ. IN.
SOFFIT VENT - REQUIRED (INTAKE @ 9 SQ. IN. / FT.)	=	25.81 FT.
SOFFIT VENT - PROVIDED	=	46.00 FT.

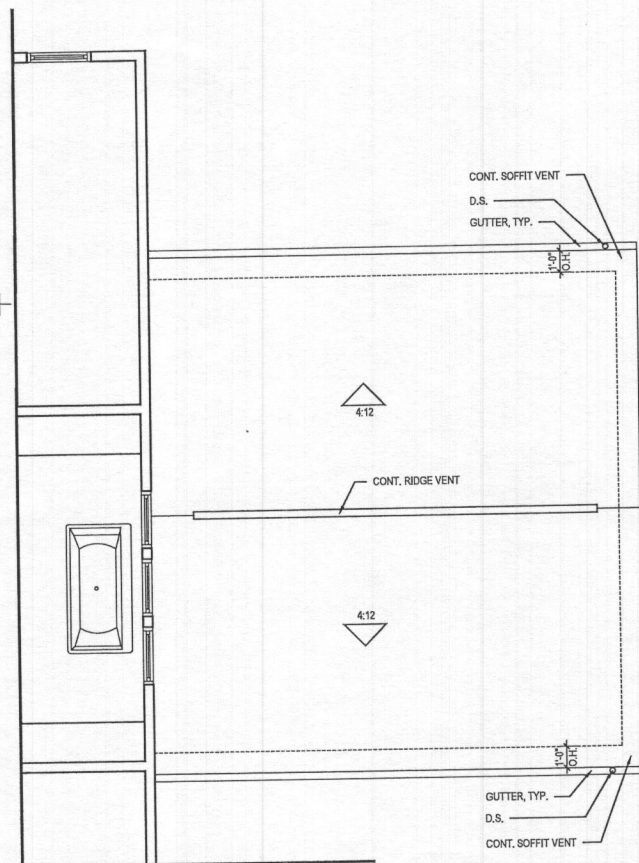
REFER TO A-401 FOR SIDE ELEVATION. SAME AS ONE CAR GARAGE



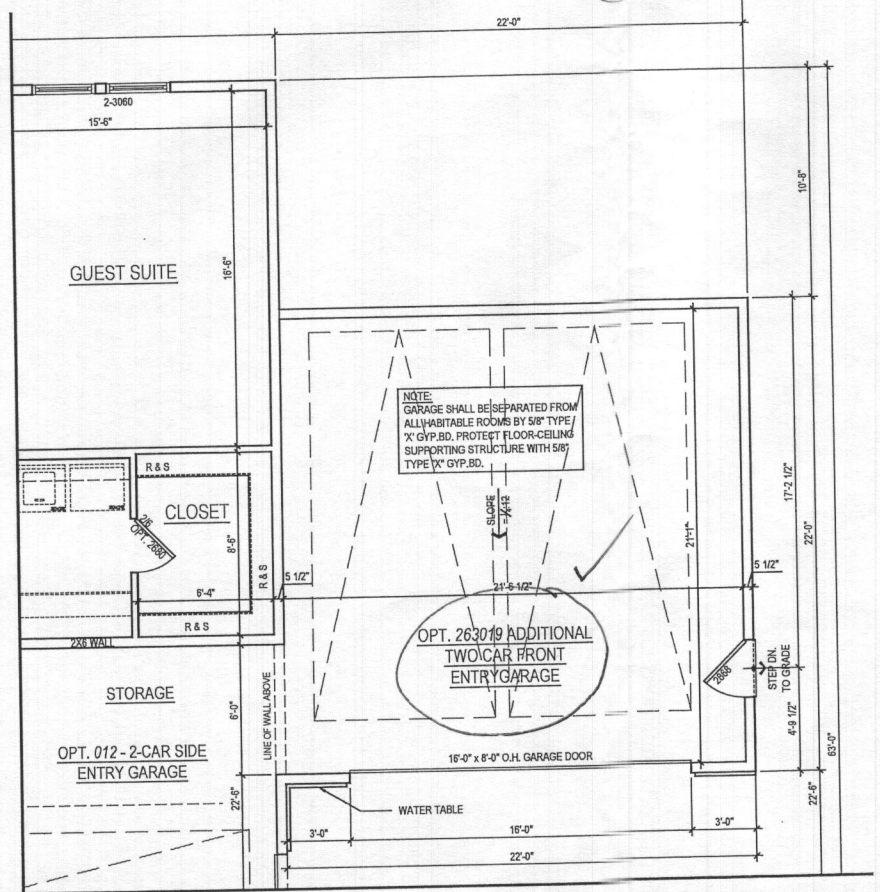
5 PART. REAR ELEVATION w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
SCALE: 1/4"=1'-0"
A-404 TOLERIC_A404.DWG



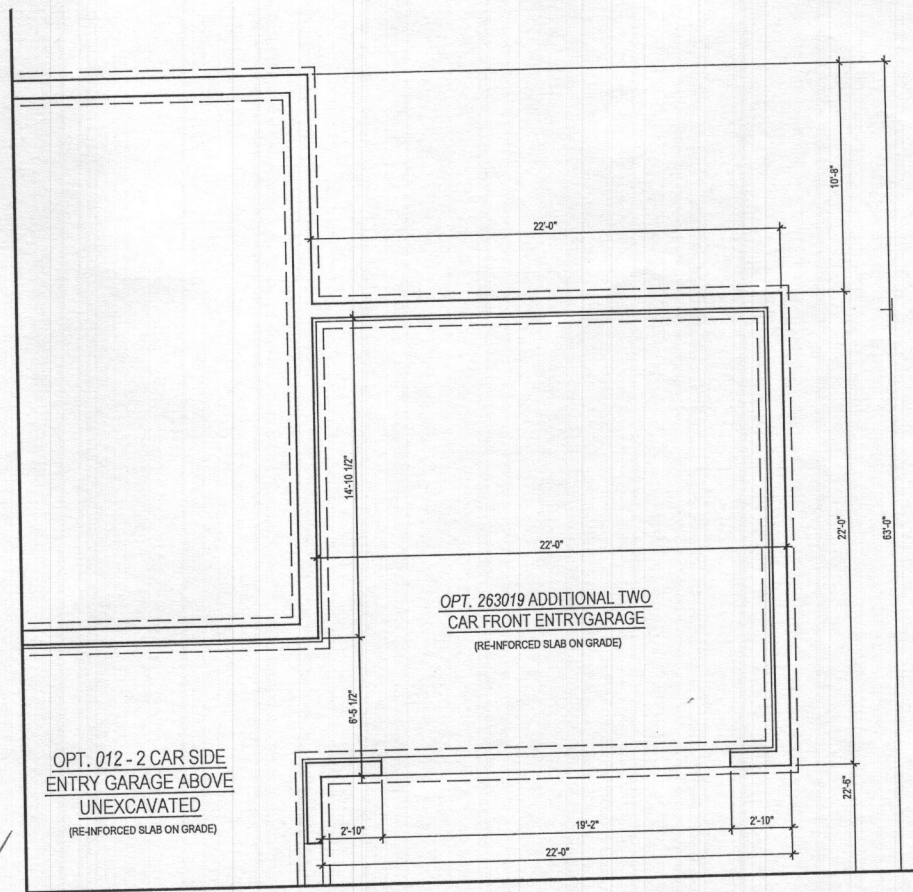
4 PART. FRONT ELEVATION w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
SCALE: 1/4"=1'-0"
A-404 TOLERIC_A404.DWG



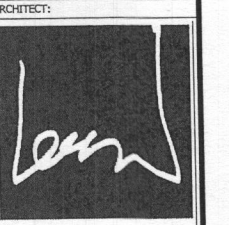
3 P. SECOND FLOOR w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
SCALE: 1/4"=1'-0"
A-404 TOLERIC_A404.DWG



2 PART. FIRST FLOOR PLAN w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
SCALE: 1/4"=1'-0"
A-404 TOLERIC_A404.DWG



1 PART. BASEMENT FLOOR PLAN w/ OPT. 263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE
SCALE: 1/4"=1'-0"
A-404 TOLERIC_A404.DWG



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CONTACT: CHRISTINA LEMLEY
CLEMLEY@tollbrothers.com

PROJECT NAME:
KALORAMA

SHEET TITLE:
#263019 - ADDITIONAL TWO CAR FRONT ENTRY GARAGE

NO.	ISSUE / REVISION	DATE
1	DESIGN DEVELOPMENT	03.23.20
2	BID SET	09.30.20
3	WILLOW CREEK PERMIT SET	12.22.20
4	LENAH MILL PERMIT SET	12.22.20

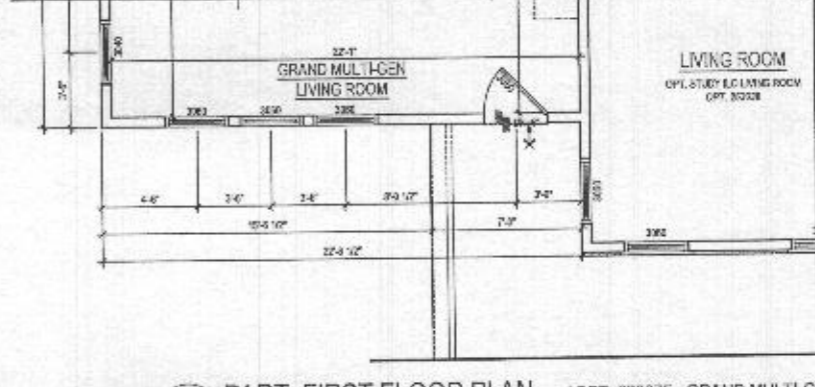
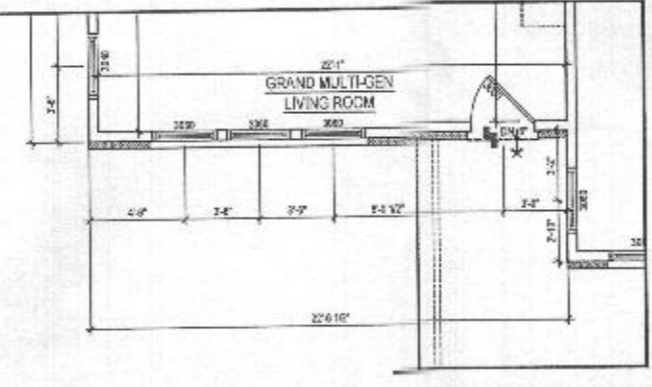
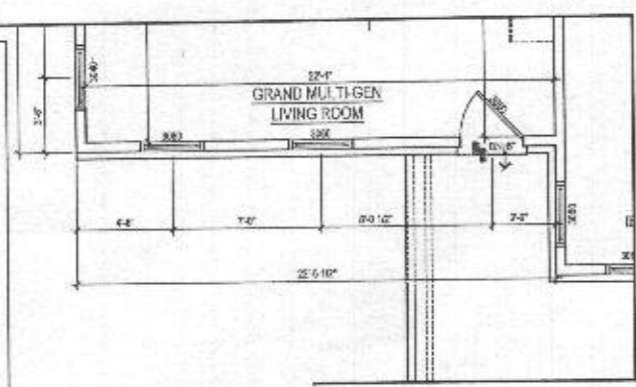
PROJECT NO: TOL019c
DRAWN BY: AC & AN
CHECKED BY: RN & AP
PLOT DATE: Dec. 16, 2020
FILE NAME: TOL019c_A404.dwg

A-404

Plot By: analk

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- GENERAL PLAN NOTES**
- ALL WOOD SILD PARTITIONS NOT DIMENSIONED ARE TO BE 3/4" FOR INTERIOR AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL UNIFORMS GOVERN OVER RULE.
 - ALL WINDOW DEVICES ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE TYPICAL AND SLOTTED FOOTING ON ENCLOSED SIDE WITH 1/2" OF SUMP BOARD.
 - ALL WINDOWS SEE ARE NOTED IN FEET + INCHES AS MEASURED FROM SPIN TO SPIN.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER EXITS TO BE ON LEFT SIDE OF DOOR.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



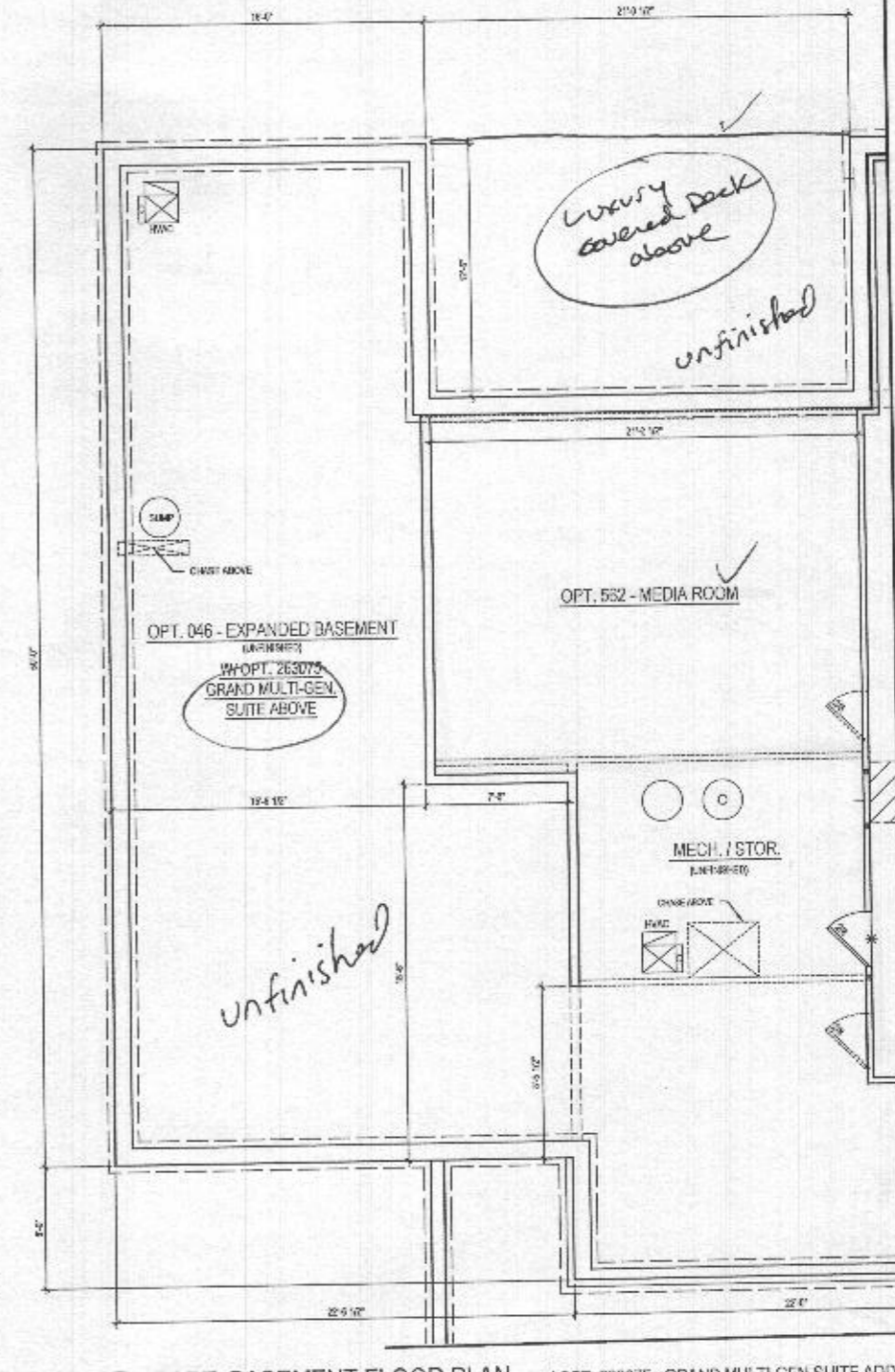
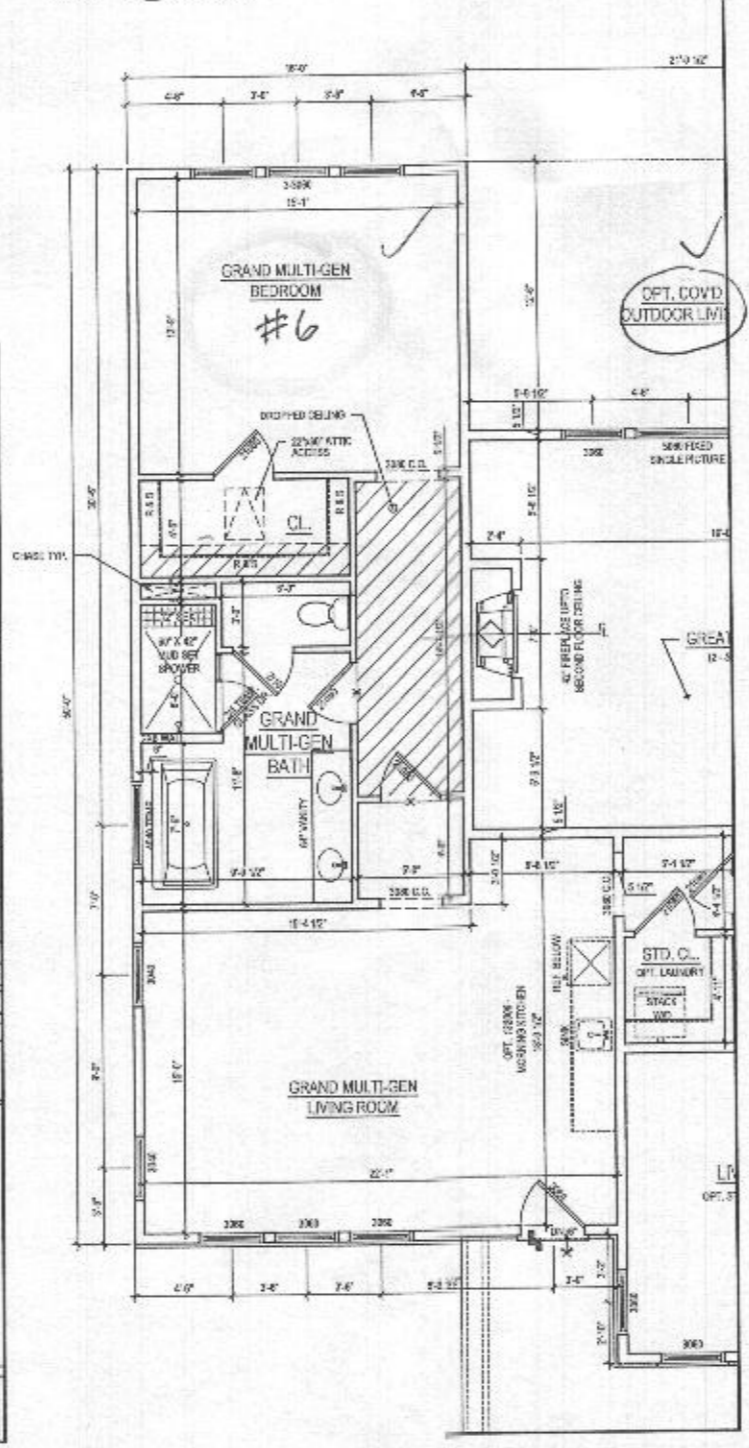
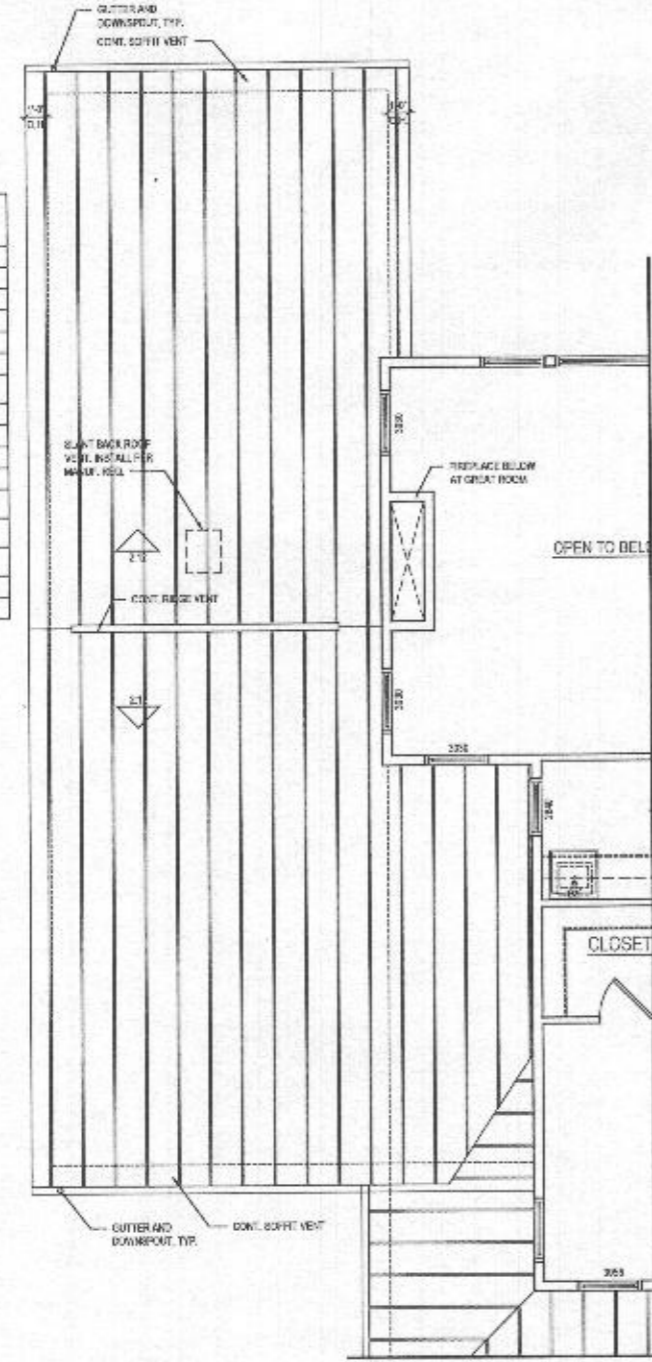
2c PART. FIRST FLOOR PLAN w/ OPT. 263075 - GRAND MULTI-GEN SUITE ADD. FAIRVIEW 868 SQ. FT. SCALE: 1/4"=1'-0" (1/8\"/>

2b PART. FIRST FLOOR PLAN w/ OPT. 263075 - GRAND MULTI-GEN SUITE ADD. TRADITIONAL 883 SQ. FT. SCALE: 1/4"=1'-0" (1/8\"/>

2a PART. FIRST FLOOR PLAN w/ OPT. 263075 - GRAND MULTI-GEN SUITE ADD. MODERN FARMHOUSE 861 SQ. FT. SCALE: 1/4"=1'-0" (1/8\"/>

ROOF VENTILATION CALCULATIONS - MAIN ROOF

ROOF AREA	=	812.30 SQ. FT.
V300	=	374 SQ. FT.
1" X 12"	=	47.81 SQ. FT.
SFB (INTAKE)	=	218.95 SQ. FT.
ROOF VENT - REQUIRED (INTAKE @ 9 SQ. FT. / FT ²)	=	24.32 FT.
ROOF VENT - PROVIDED	=	61.96 FT.
EXN (OUTLINE)	=	276.65 SQ. IN.
ROOF VENT - PROVIDED	=	12.96 FT.
GH-1 (SQ. FT.)	=	118.25 FT.
ROOF VENT PROVIDED	=	1
EXN (SQ. IN.)	=	56.23 FT.
TOTAL OUTLAGE PROVIDED	=	226.23 FT.



3 PART. SECOND FLOOR PLAN w/ OPT. 263075 - GRAND MULTI-GEN SUITE ADD. SCALE: 1/4"=1'-0" (1/8\"/>

2 PART. FIRST FLOOR PLAN w/ OPT. 263075 - GRAND MULTI-GEN SUITE ADD. CRAFTSMAN 863 SQ. FT. SCALE: 1/4"=1'-0" (1/8\"/>

1 PART. BASEMENT FLOOR PLAN w/ OPT. 263075 - GRAND MULTI-GEN SUITE ADD. SCALE: 1/4"=1'-0" (1/8\"/>

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 CLEMLEY@tollbrothers.com

KALORAMA

#263075 - GRAND MULTI-GEN SUITE ADDITION

A-407

NO.	DESCRIPTION	DATE
DESIGN DEVELOPMENT	03.20.22	
RED SET	05.20.22	
MULLION CRACK PERMIT SET	12.22.22	
ROUGH WALL PERMIT SET	12.22.22	

PROJECT NO: 101416
 DRAWN BY: AC & AH
 CHECKED BY: RH & AT
 PLOT DATE: Dec. 15, 2022
 FILE NAME: 101416_0407.dwg