

Record Detail \* (This section is required.)

Permit Type Building/Residential/Misc/Tanks Permit Number B22004275 Opened Date 11/16/2022

Description of Work  
SFD/ INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

Street # 1442 Street Name HERITAGE RIDGE Street Type RD  
 Unit Type --Select-- Unit # X Coordinate -77.06153 Y Coordinate 39.32949  
 City WOODBINE State MD Zip Code 21797 Primary Yes

Approved 11/22/22  


Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID \* 11061210 Parcel 5 Parcel Area 0 Land Value 0 Improved Value 0 Exemption Value 0 Plan Area RURAL

Legal Description

[check spelling](#)

Block 13 Lot 35 Census Tract 604001 Council Dist 5 Inspection Dist Supervisor Dist Map # DAP Zone  
 Plan Area State Tax Id Subdivision Name Linden Grove  
 Section Area Tax Map 8  
 Grid 8-13 Zoning District RC-DEO ADC Map 4692-A8  
 SDP No. Final Plan No. ECP-17-019 WP File No.  
 Record Plat No. 25717-2572 WS Contract No. FDP No. Primary Yes  
 Owner Occupied Year Built Historic District  
 Yes  No  Yes  No  
 Historic District Registry No. Stat Area 4-05 Flood Plain  
 Yes  No  
 Building No

Owner \* (This section is required.)

Search Reset Clear

Name \* TOLL MID ATLANTIC LP COMPANY INC  
 Address Line 1 250 GIBALTAR ROAD  
 Address Line 2  
 Address Line 3  
 Mail City FORT WASH Mail State PA Mail Zip Code 19034  
 Phone 301-725-3232 Primary Yes  
 E-mail

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # \* Business Name  
 68408 HJ POIST

License Type \* First Name Middle Name Last Name  
 Propane Gs ✓ JEFF WISEMAN

Primary Address Line 1  
 Yes ✓ 360 MAIN ST  
 Address Line 2

City State ZIP Code  
 LAUREN MD 20707

Phone 1 Phone 2 Fax  
 3017253232

E-mail  
 JEFF@HJPOIST.COM

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type \* First Name MI Last Name  
 Applicant ✓ MICHELLE CLANCY

Relationship Full Name  
 Applicant ✓ MICHELLE CLANCY

Primary Organization Name  
 Yes ✓ APPLIED & APPROVED PERMITS LLC

Street Address  
 P.O. BOX 310  
 Address Line 2

City State Zip Code  
 PERRY HALL MD 21128

Phone Cell Fax  
 443-340-1229

E-mail \*  
 MICHELLE@APPLIEDANDAPPROVED.COM

Addtl Info

Est Construction Cost \* Housing Units \* Number of Buildings \* Public Owned  
 1000 0 0 No

Construction Type  
 --Select--

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee \* Capital Project Number Fee Exempt \* Roadside Tree Project Permit \* Roadside Tree Permit #  
 Yes  No   Yes  No  Yes  No

Existing Use \* Number of Tanks Installed \* Number of Tanks Removed \*  
 SFD ✓ 1 0

Water Supply Sewage Disposal Expiration Date Relocate Existing Tank \*  
 Private ✓ Private ✓ 5/21/2023 0

PAYMENT INFORMATION

Check 1 Payee 1 Check 2 Payee 2 SAP Doc No SAP Entered

Submit Cancel

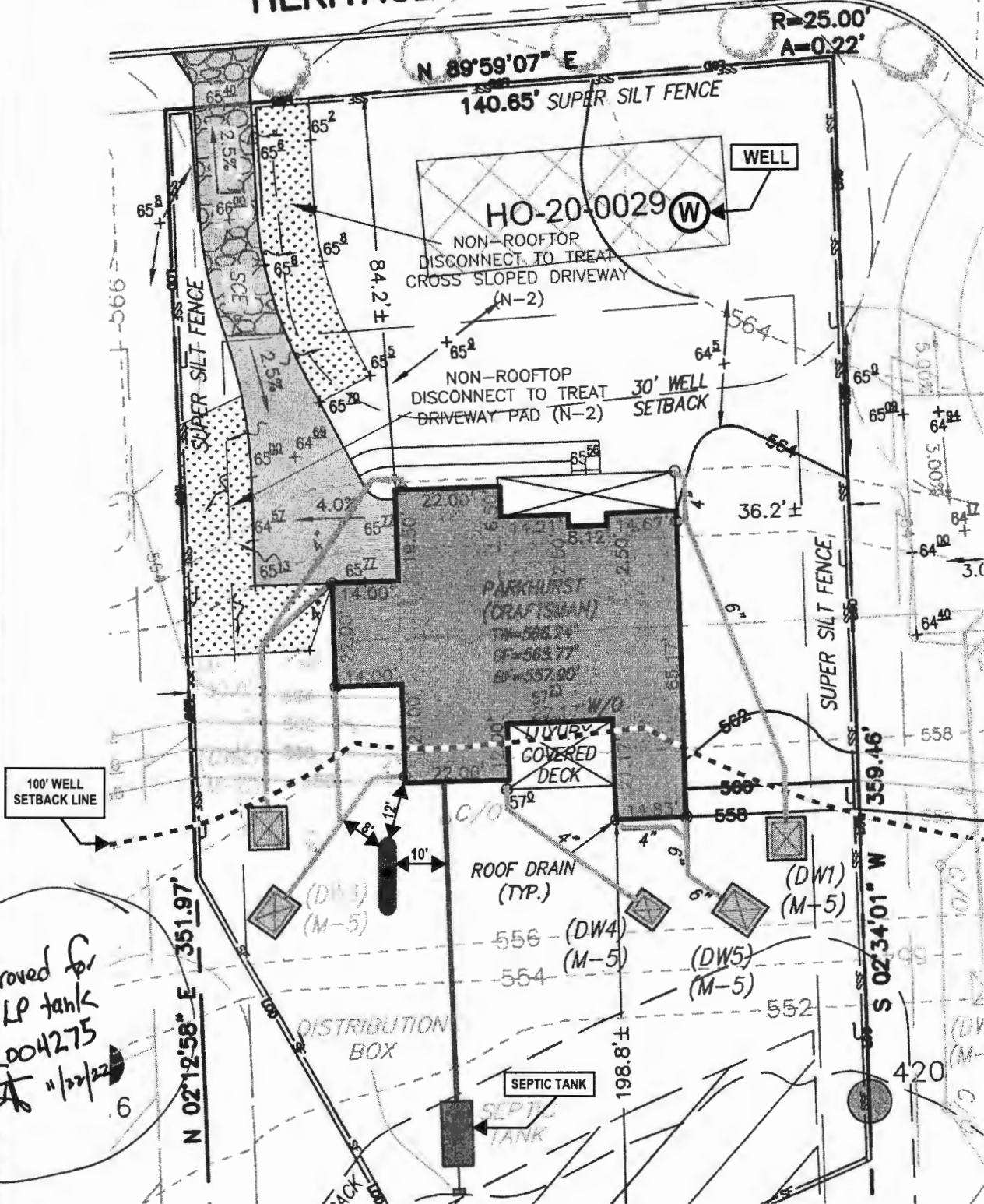


PROPOSED 1,000-GALLON UNDERGROUND PROPANE STORAGE TANK LOCATION  
 1442 HERITAGE RIDGE ROAD, WOODBINE, MD 21797  
 (LOT 35 - IN THE TOLL BROTHERS LINDEN GROVE COMMUNITY)

SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC. 360 MAIN STREET, LAUREL, MD 20707 301-725-3232

# HERITAGE RIDGE ROAD



Approved for  
 LP tank  
 B22004275  
 11/22/22

Name: Jim Kerwin  
 Street Address: PO Box 552  
 City, State, Zip: Woodbine MD 21797  
 Date: \_\_\_\_\_

Amendment, Permit # B21003104

Ms. Debbie Whalen  
 Division of Plan Review  
 Department of Inspections, Licenses and Permits  
 Howard County Government  
 3430 Court House Dr  
 Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B21003104 at  
1442 Heritage Ridge Road Woodbine MD 21797 to  
change elevation from "Parkhurst" Farmhouse to "Parkhurst"  
craftsman elev. Remove finished lower level option. 12 Rooms  
5 bedrooms, 5 full Baths, 1 half Bath 1 fireplace. 2018 IRC  
Performance Method Gross S.F. = 8732 OGSF = 8183

Enclosed:

- Fee: \$50.00 Toll # 00135561
- Plot Plans
- Sets of Construction Drawings
- Other: \_\_\_\_\_

Building	Front	Depth
1	73	72
2	59	56
B	59	72

If there is anything we can do to assist you, please let me know.

Sincerely, Jim Kerwin

RECEIVED  
 MAY 27 2022  
 LICENSES & PERMITS  
 DIVISION

Name: Jim Kerwin  
 Title: AGENT For Toll Brothers  
 Phone: 443-309-7792  
 Email: Jim@DecaturbuildingServices.com

PERMIT NUMBER: B 2100-1024

B21003104

DATE ACCEPTED: 8/16/2021



# RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
www.howardcountymd.gov

## BUILDING SITE ADDRESS REQUIRED

Street Address: 1143 The Village, Apt # 201		Unit:
City: Baltimore	State: MD	Zip Code: 21297
Subdivision/Village/Complex Name: Linden Chase		SDP/WP/BA #:
Lot: 25	Tax Map:	Parcel: Grading Permit #:

## DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant lot	Proposed Use: SFD	Estimated Cost: \$ 250,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
New 2 story brick house with 2 car garage, 2nd floor with 2 bedrooms, 2 bathrooms, kitchen, living area, dining area, and stairs to basement.		

## PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Tell Me Atlantic Lpco Inc.		Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Silverside Rd. Contact: Summer Riley		
City: Baltimore	State: PA	Zip Code: 17104
Phone: 410-872-9105	Email: sriley@tellmeatlantic.com	

## APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Remstar Building Services		Contact Name: Jim Keenan
Street Address: 11 Bay 552		
City: Baltimore	State: MD	Zip Code: 21297
Phone: 410-269-7792	Email: jim@remstarbuilding.com	

## CONTRACTOR INFORMATION REQUIRED

Business Name: Tell Brothers		Contact: Summer Riley
Licensee's Name: Tell Me Atlantic Lpco Inc.		License #: 2220
Street Address: 7164 Columbia Gateway Dr # 230		
City: Columbia	State: MD	Zip Code: 21046
Phone: 410-872-9105	Email: sriley2@tellbrothers.com	

## ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:	
Street Address:		
City:	State:	Zip Code:
Phone:	Email:	

## BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

## ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:					
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):	
# Rooms: 12	# Full Baths: 6	# Half Baths: 1	# Fireplaces: 1		
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None					
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial					
1st Fl Width: 73	1st Fl Depth: 72	2nd Fl Width: 53	2nd Fl Depth: 52	Bsmt Width: 55	Bsmt Depth: 72
Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 8447 sq ft		Occupiable Area: 5183 sq ft	

## AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

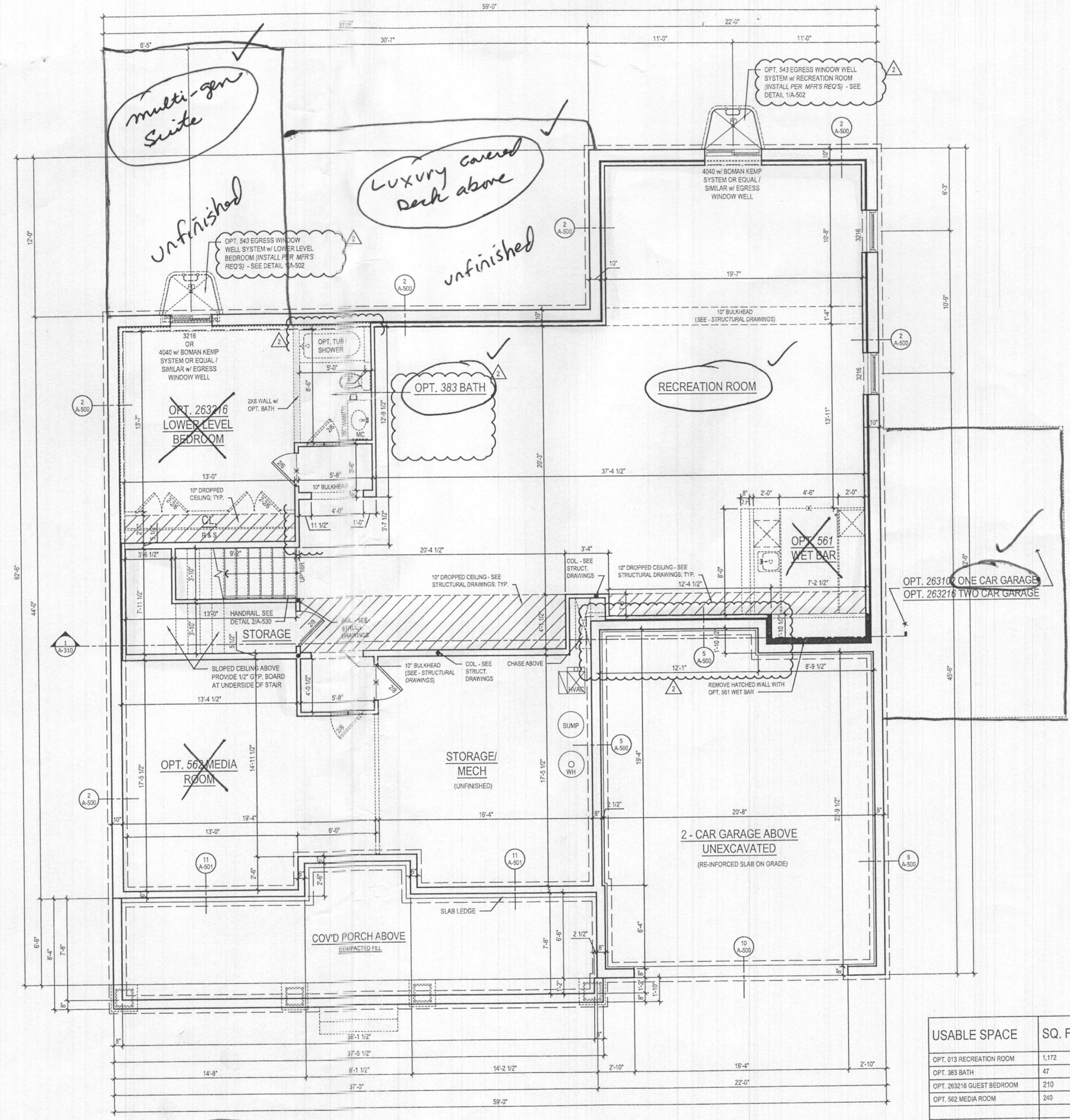
*Jim Keenan*  
 APPLICANT'S ORIGINAL SIGNATURE \_\_\_\_\_ DATE SIGNED 8/13/2021

## FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:					
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <i>R. Bricker</i>	<input type="checkbox"/> SHA	<input checked="" type="checkbox"/> CID
SUBMITTAL FEES: \$150.00		PAYMENT: CV # 10966159		ACCEPTED BY: 77	

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  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
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Health Dept  
 1442 Heritage Ridge Road  
 LOT 35  
 Linden Grove



USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263216 GUEST BEDROOM	210
OPT. 562 MEDIA ROOM	240
<b>TOTAL</b>	<b>1,669</b>

1 BASEMENT FLOOR PLAN  
 A-100a SCALE: 1/4"=1'-0"  
 TOL081a\_A100.dwg

W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN  
 @ FINISHED CONDITION

See add pages for "modern farmhouse" ELV

ARCHITECT:  
**lessard DESIGN**  
 8521 Leesburg Pike  
 Suite 700 | Vienna, VA 22182  
 P: 571.830.1800 | F: 571.830.1801  
 www.lessarddesign.com

SEAL & SIGNATURE:  
 \_\_\_\_\_

OWNER:  
**TOLL BROTHERS**  
 19775 BELMONT EXECUTIVE PLAZA  
 ASHBURN, VA 20147  
 P: 571.291.8068  
 CONTACT: CHRISTINA LEMLEY  
 demley@tollbrothers.com

PROJECT NAME:  
 MARYLAND

SHEET TITLE:  
**PARKHURST FLOOR PLANS**  
 B21003104

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOL081a  
 DRAWN BY: AC/RN  
 CHECKED BY: AP  
 PLOT DATE: Jan. 20, 2021  
 FILE NAME: TOL081a\_A100.dwg

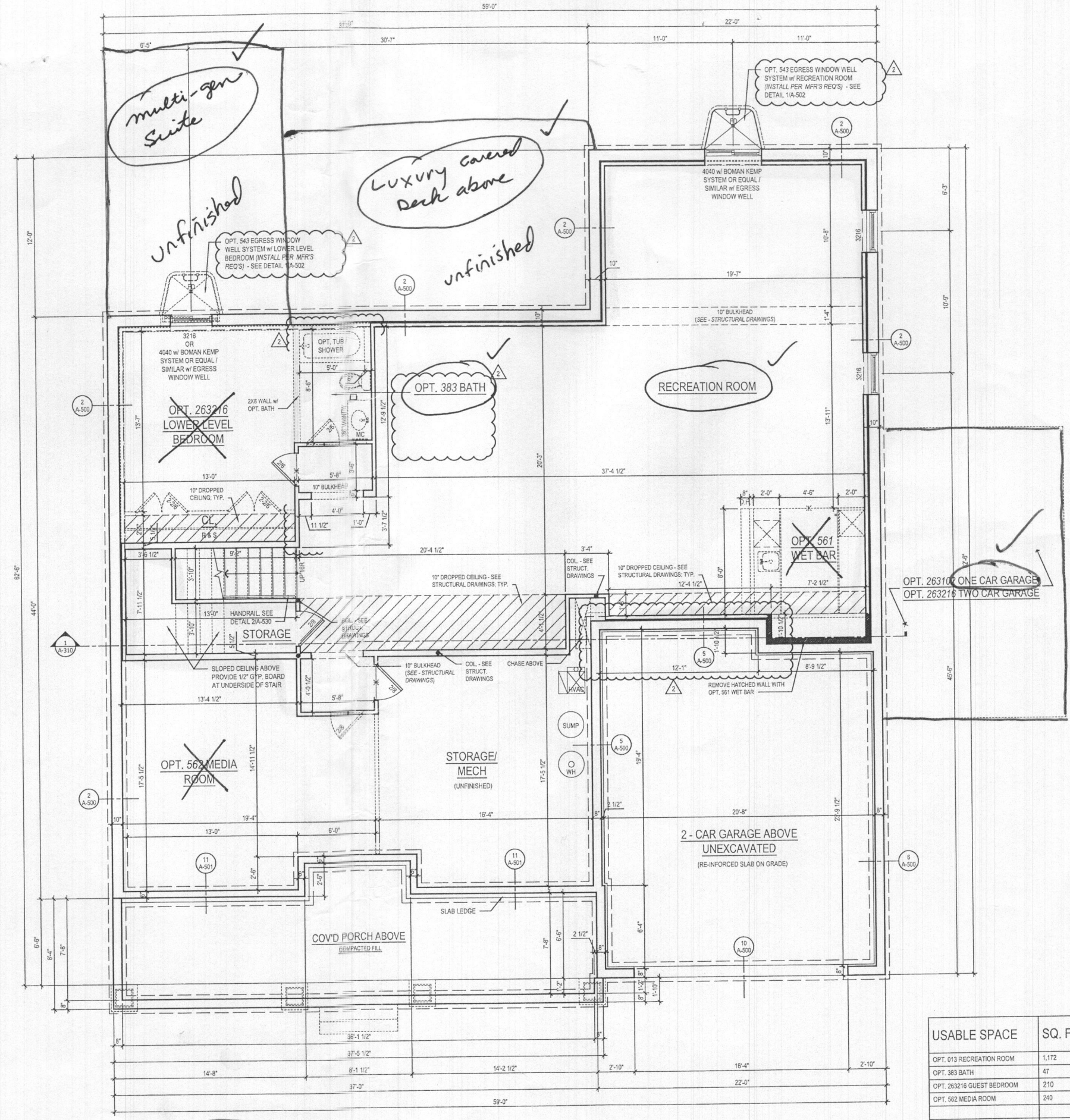
**A-100a**

File No: TOL081a\_A100.dwg  
 Plot By: analk

04 FR.  
 Rec'd Aug. 20, 2021

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1 BASEMENT FLOOR PLAN  
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W/ OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN  
 @ FINISHED CONDITION

See add pages for "modern farmhouse" ELV

04 FR.  
 Rec'd Aug. 20, 2021

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 CONTACT: CHRISTINA LEMLEY  
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 B21003104

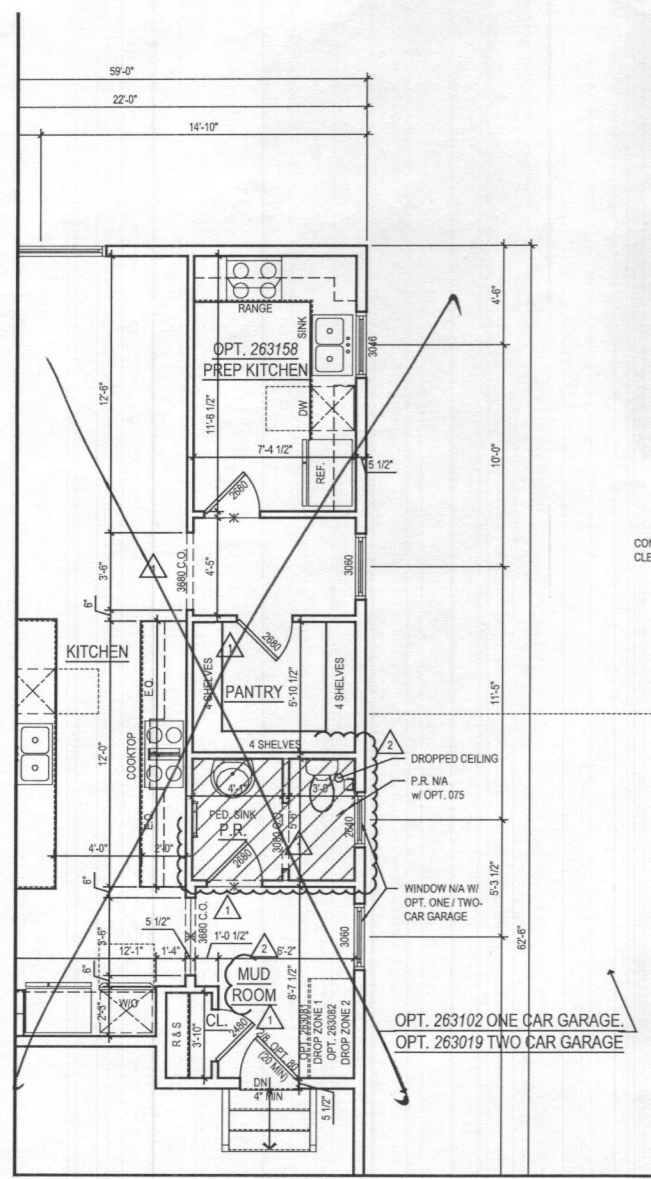
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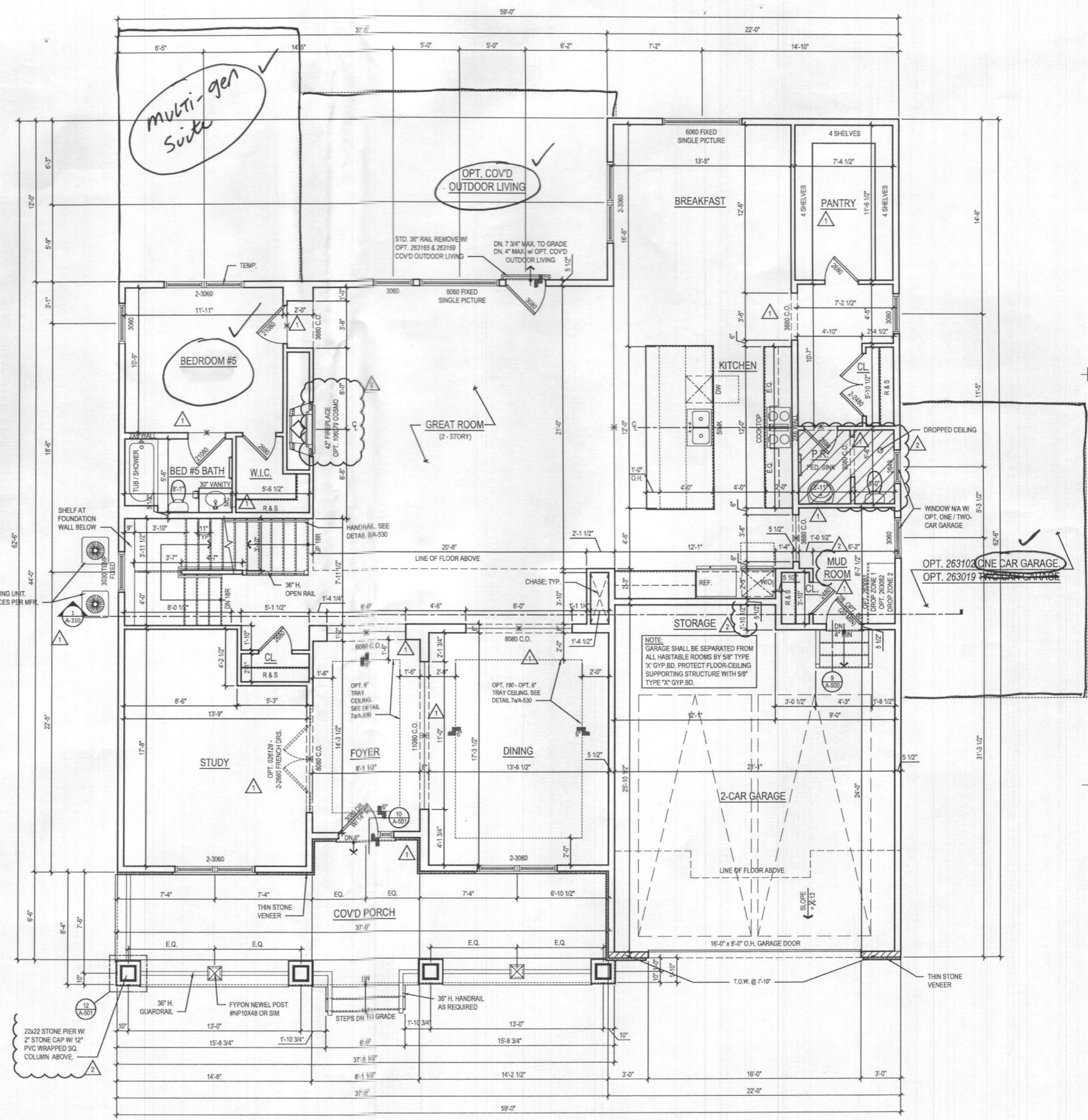
**A-100a**

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**2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN**  
 A-110 SCALE: 1/4"=1'-0"  
 TOL081A\_A110.DWG



**1 FIRST FLOOR PLAN**  
 A-110 SCALE: 1/4"=1'-0"  
 TOL081A\_A110.DWG

@ ELEV. 1 - CRAFTSMAN *shown*

*See add pages for "Modern Farmhouse" etc*

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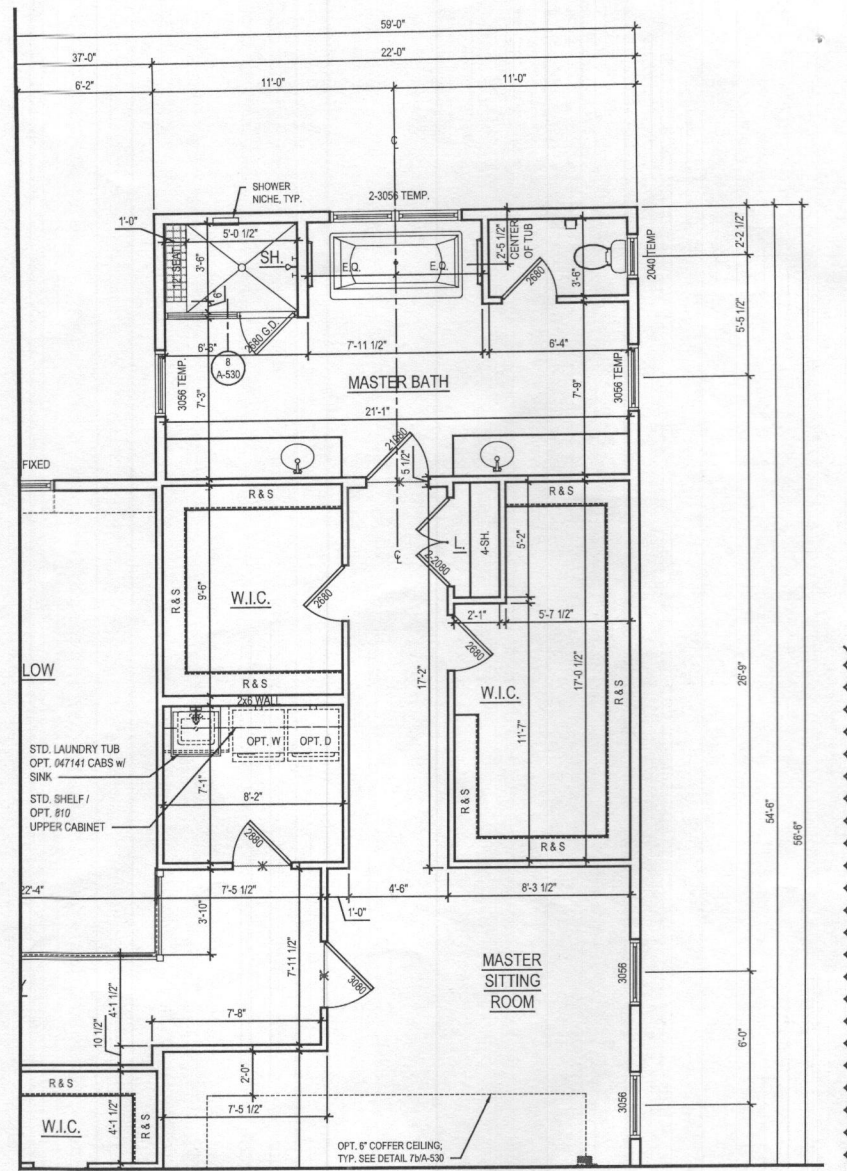
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**PARKURST**  
**FLOOR PLANS**

SHEET TITLE:

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
1	PERMIT SET	06.19.19
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PROJECT No: TOL081a  
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 CHECKED BY: AP  
 PLOT DATE: Jan, 20, 2021  
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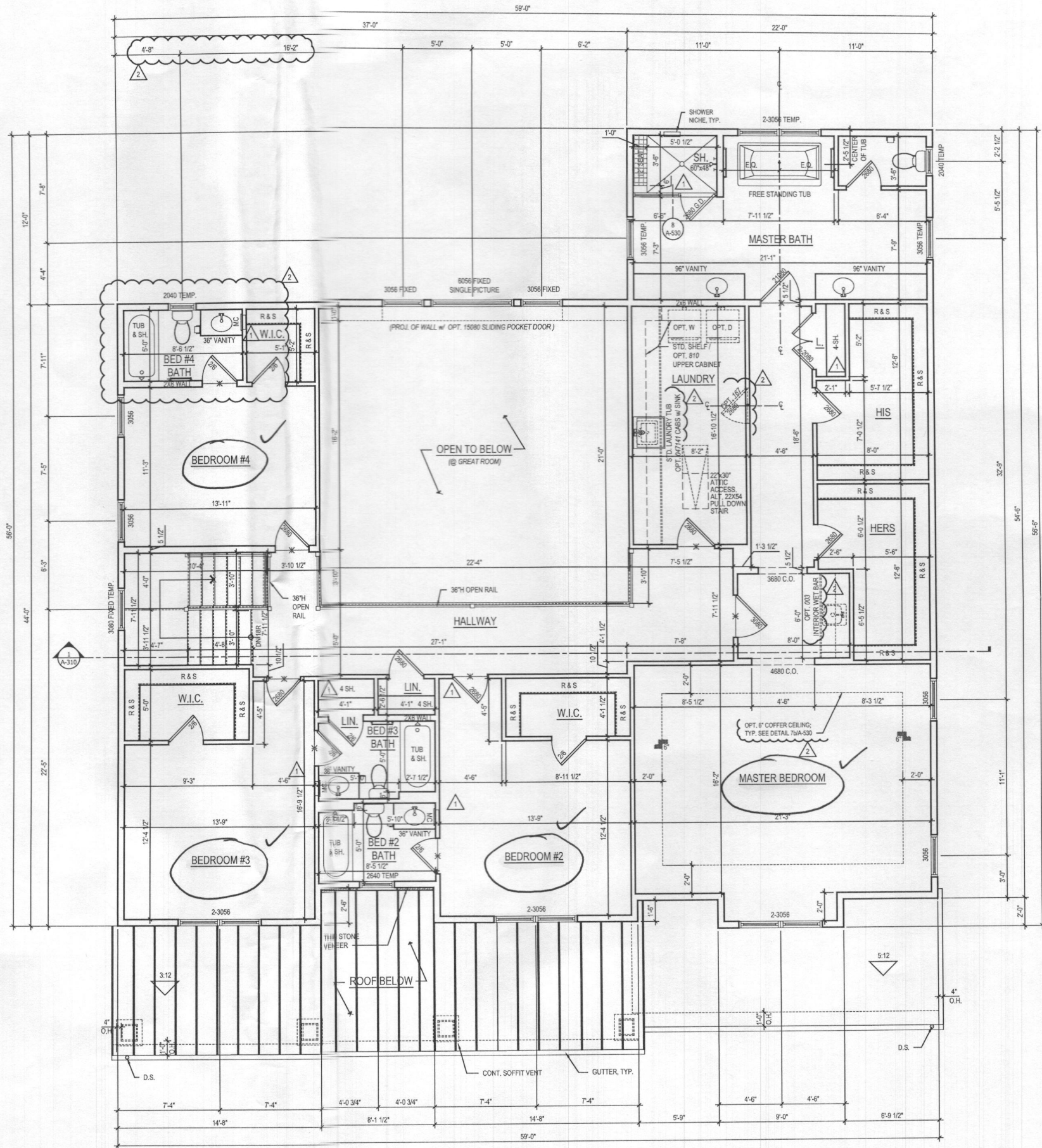
**A-110**



**2 PART. SECOND FLOOR PLAN** W/ OPT. 030 - ADDITIONAL WALK IN CLOSET  
 A-120 SCALE: 1/4"=1'-0"  
 TOL081A\_A120.DWG

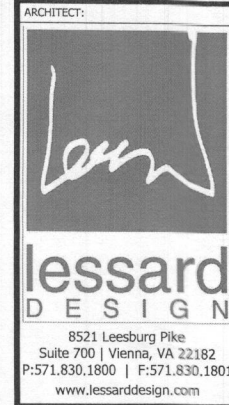
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**1 SECOND FLOOR PLAN**  
 A-120 SCALE: 1/4"=1'-0"  
 TOL081A\_A120.DWG

@ ELEV. 1 - CRAFTSMAN



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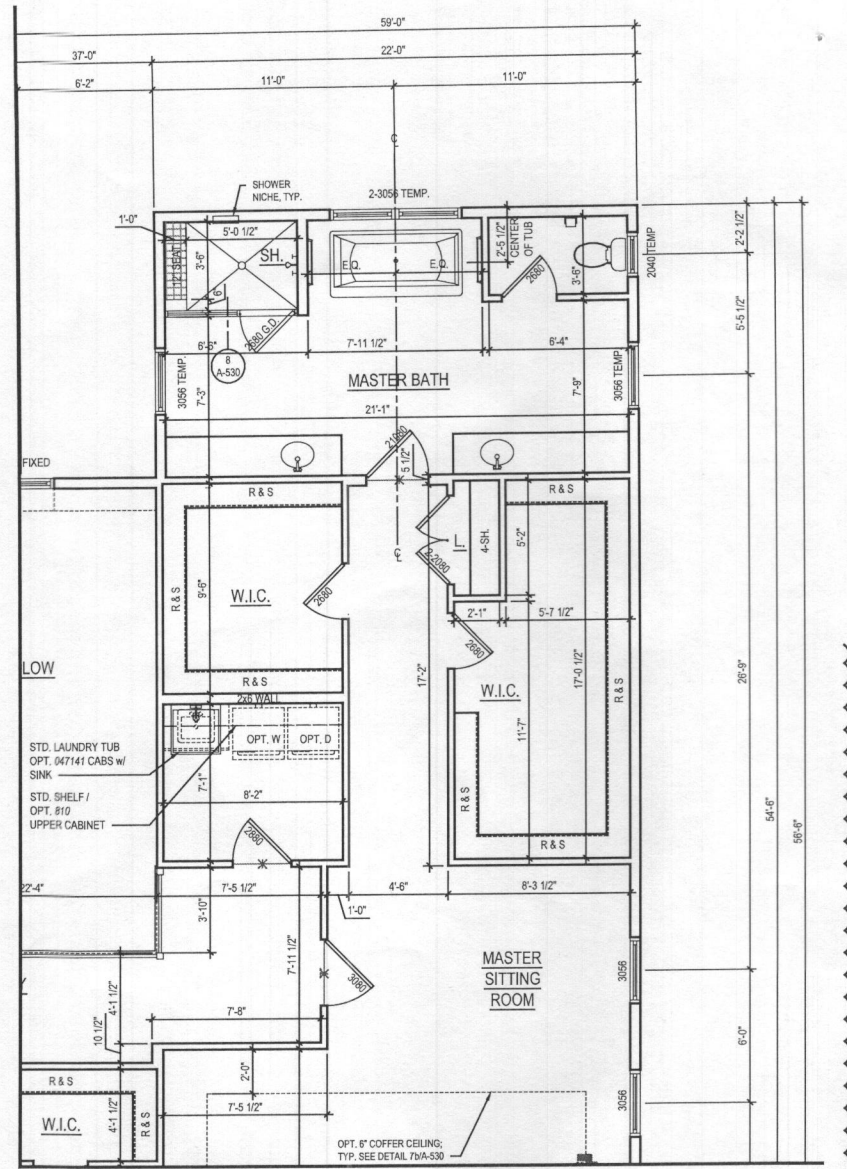
**MARYLAND**  
**PARKHURST**  
**FLOOR PLANS**

PROJECT NAME:  
 SHEET TITLE:

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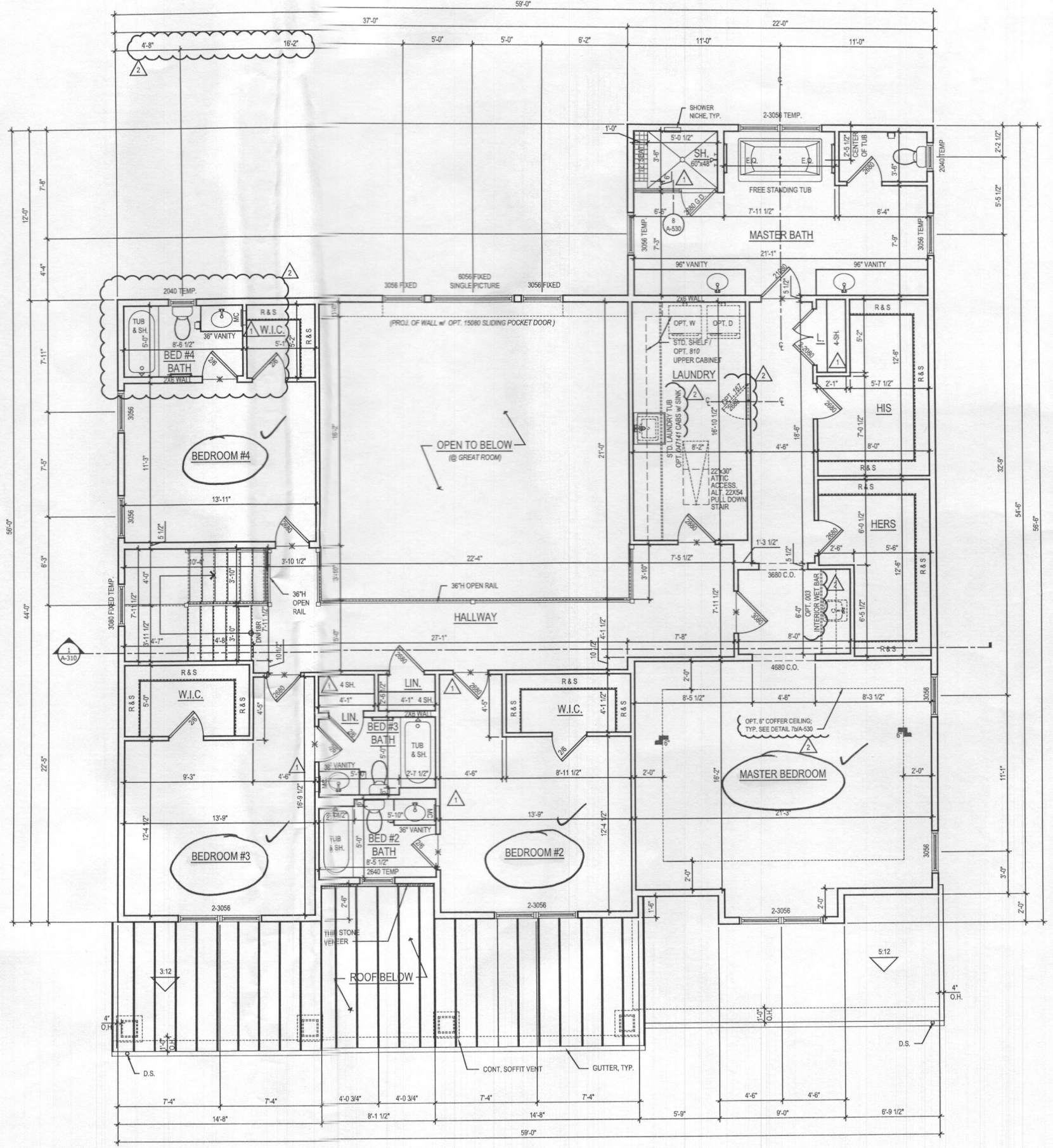
PROJECT No: TOL081A  
 DRAWN BY: AC/BS  
 CHECKED BY: AS  
 PLOT DATE: Jan. 20, 2022  
 FILE NAME: TOL081A\_A120.dwg

**A-120**



**2 PART. SECOND FLOOR PLAN** W/ OPT. 030 - ADDITIONAL WALK IN CLOSET  
 A-120 SCALE: 1/4"=1'-0"  
 TOL081A\_A120.DWG

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**1 SECOND FLOOR PLAN**  
 A-120 SCALE: 1/4"=1'-0"  
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MARYLAND  
**PARKHURST FLOOR PLANS**

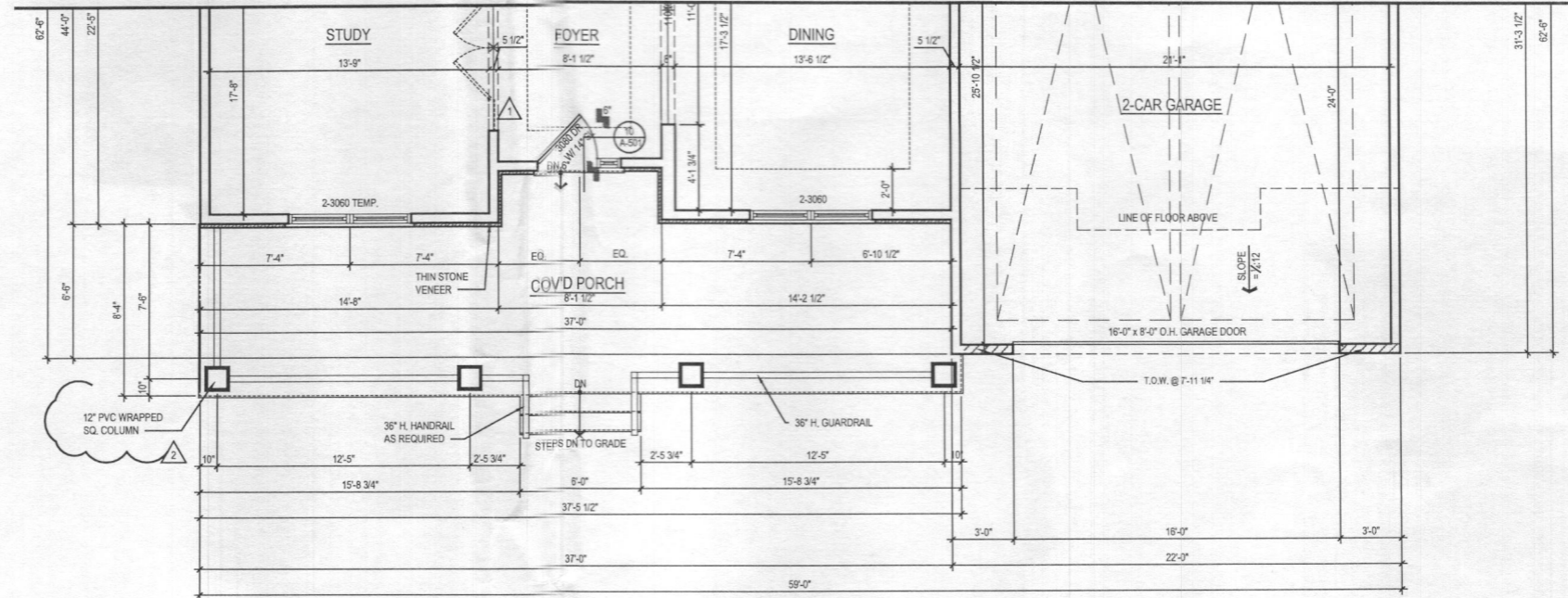
PROJECT NAME: PROJECT TITLE:

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1 MID NEW STANDARDS		09.16.19
2 MR #220241		12.11.20

PROJECT No: TOL081A  
 DRAWN BY: AC/RL  
 CHECKED BY: AB  
 PLOT DATE: Jan. 20, 2022  
 FILE NAME: TOL081A\_A120.dwg

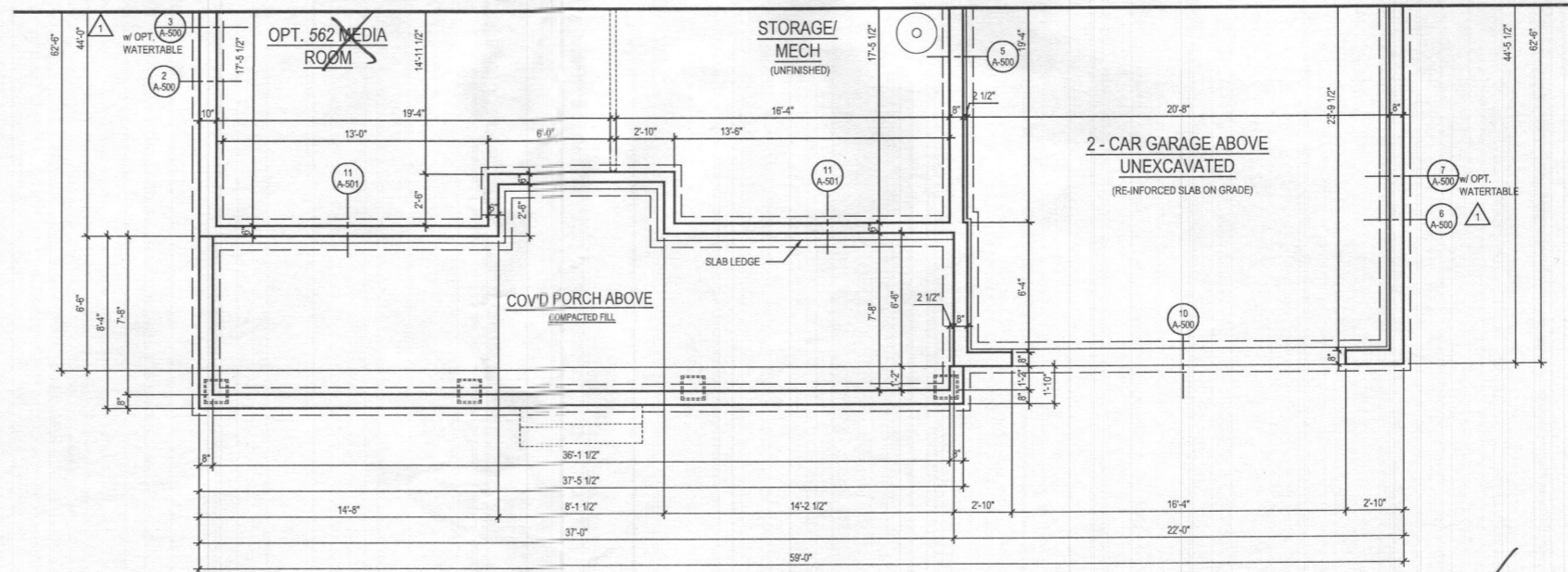
**A-120**

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - D. ALL DIMENSIONS GOVERN OVER SCALE.
  - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
  - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
  - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



**2 FIRST FLOOR PLAN**  
A-140 SCALE: 1/4"=1'-0"  
TOL0819\_A140.DWG

@ ELEV. 2 - MODERN FARMHOUSE



**1 BASEMENT FLOOR PLAN**  
A-140 SCALE: 1/4"=1'-0"  
TOL0819\_A140.DWG

@ ELEV. 2 - MODERN FARMHOUSE

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CONTACT: CHRISTINA LEMLEY  
clemley@tollbrothers.com

PROJECT NAME: **PARKHURST FLOOR PLANS**

SHEET TITLE: **MARYLAND**

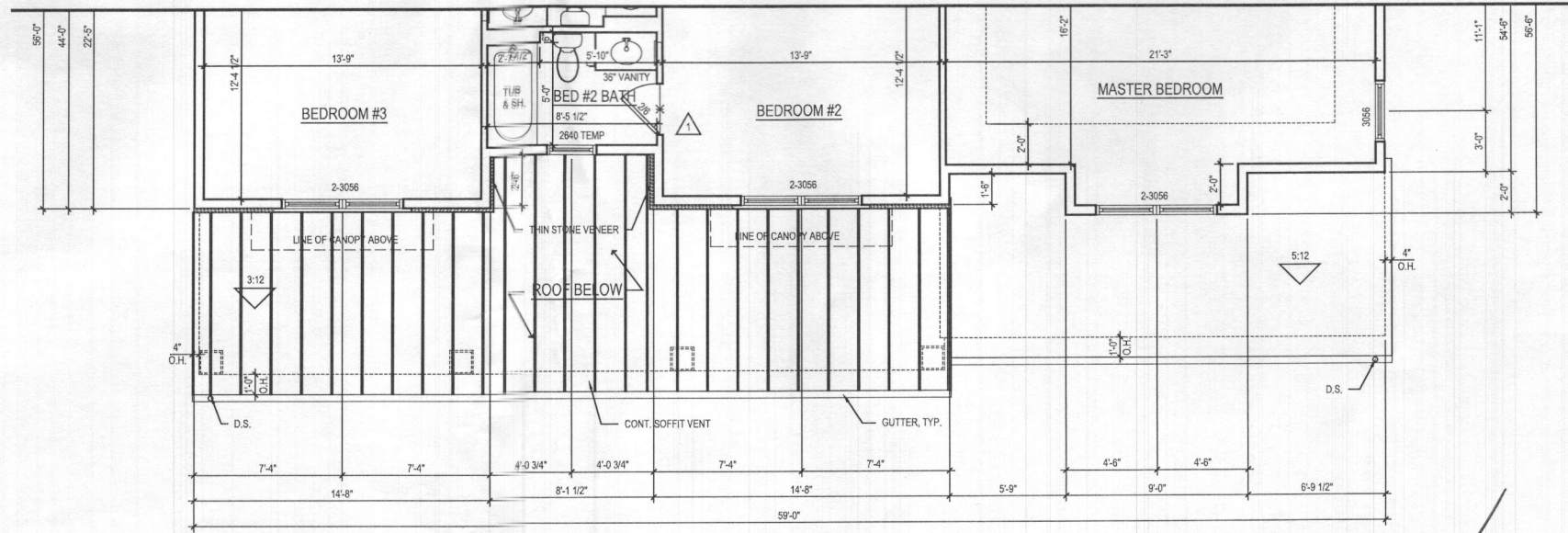
ISSUE / REVISION

NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1 MD NEW STANDARDS		09.16.19
2 MKR #220241		12.11.20

PROJECT No: TOL0819  
DRAWN BY: AC/RN  
CHECKED BY: AP  
PLOT DATE: Jan. 20, 2021  
FILE NAME: TOL0819\_A140.dwg

**A-140**

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - D. ALL DIMENSIONS GOVERN OVER SCALE.
  - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
  - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
  - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



**1 SECOND FLOOR PLAN**  
 A-141 SCALE: 1/4"=1'-0"  
 TOL081a\_A141.dwg

@ ELEV. 2 - MODERN FARMHOUSE

ARCHITECT:

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 CONTACT: CHRISTINA LEMLEY  
 clemley@tollbrothers.com

PROJECT NAME: **EMERALD SERIES**  
 MARYLAND  
**PARKHURST FLOOR PLANS**

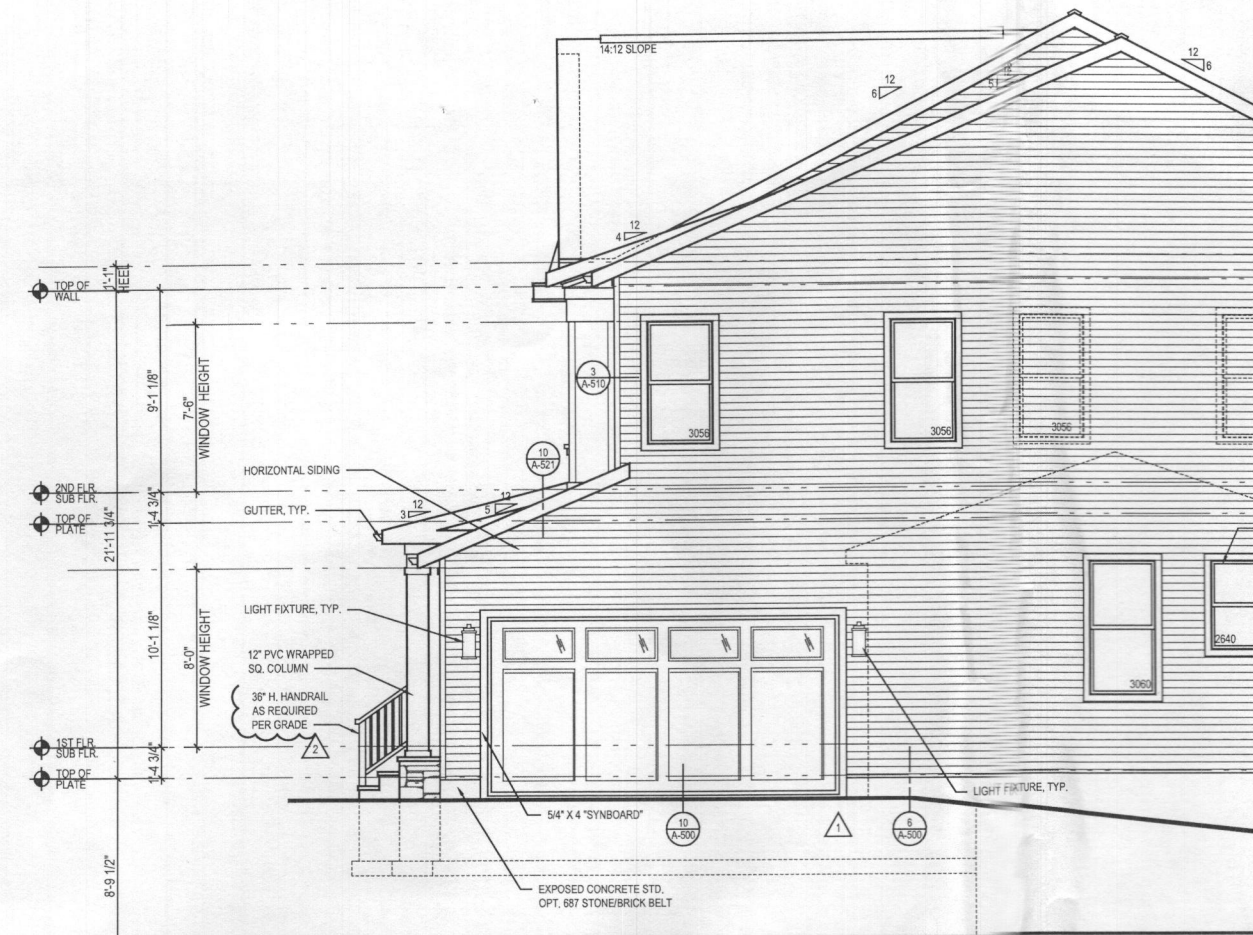
ISSUE / REVISION

NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #228241	12.11.20

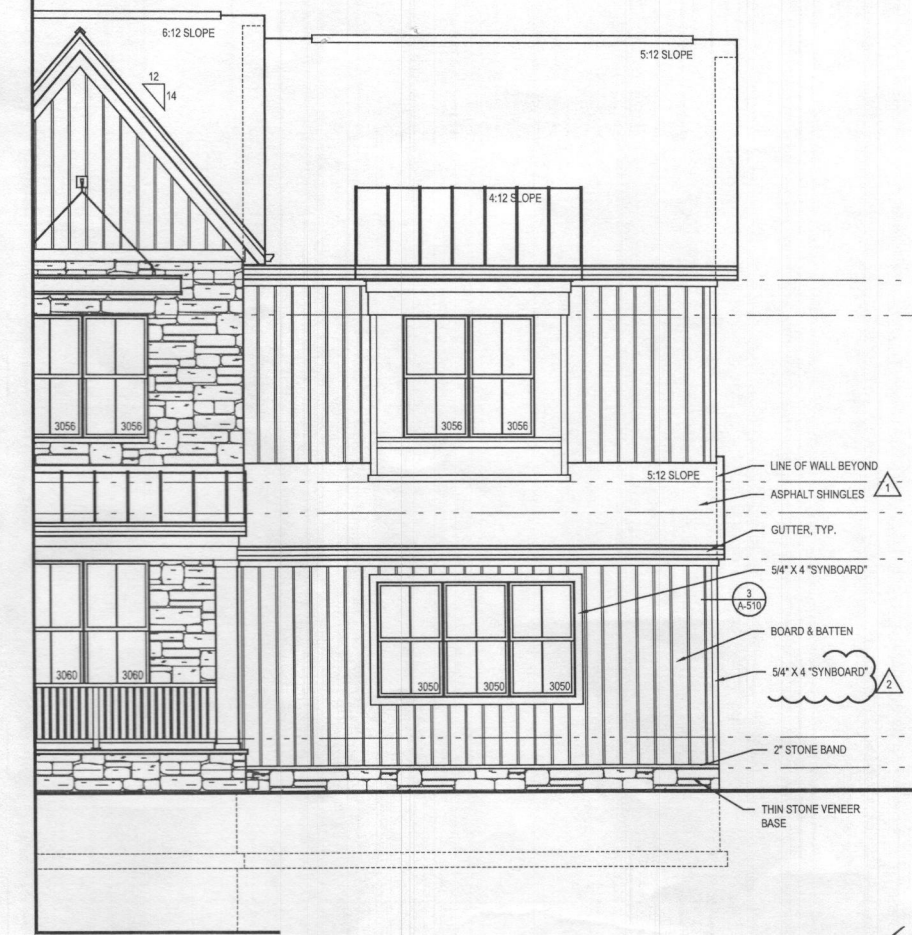
PROJECT No: TOL081a  
 DRAWN BY: AC/RN  
 CHECKED BY: JF  
 PLOT DATE: Jan. 20, 2023  
 FILE NAME: TOL081a\_A141.dwg

**A-141**

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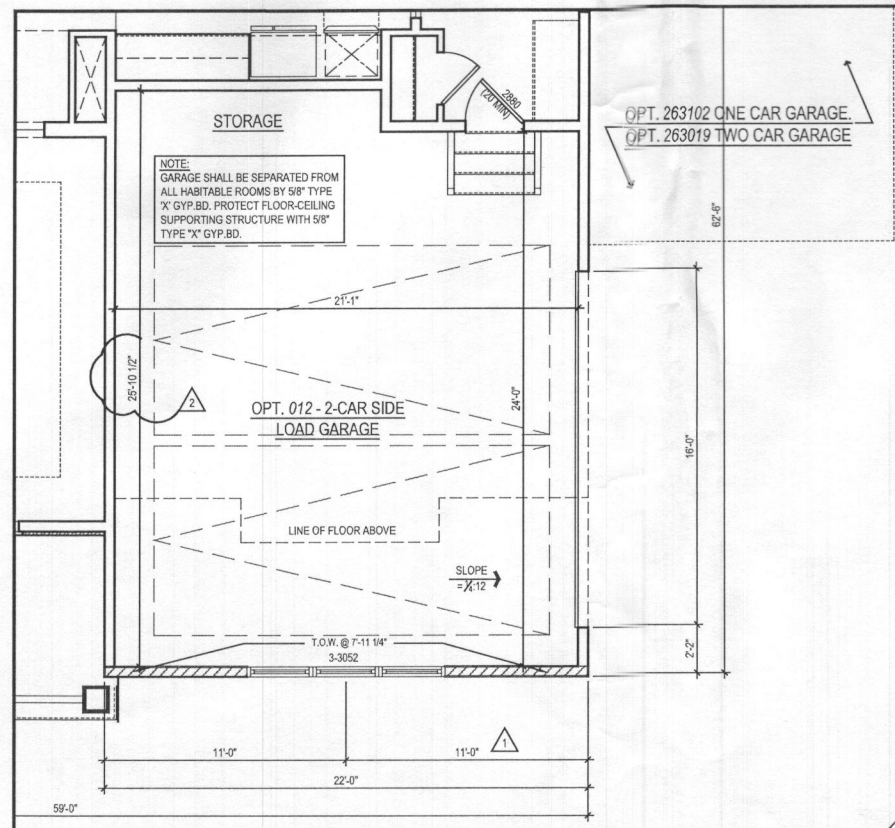


**4 PART. RIGHT SIDE ELEVATION** w/ OPT. 012 - SIDE LOAD GARAGE  
 SCALE: 1/4"=1'-0"  
 ELEV. 2 - SHOWN

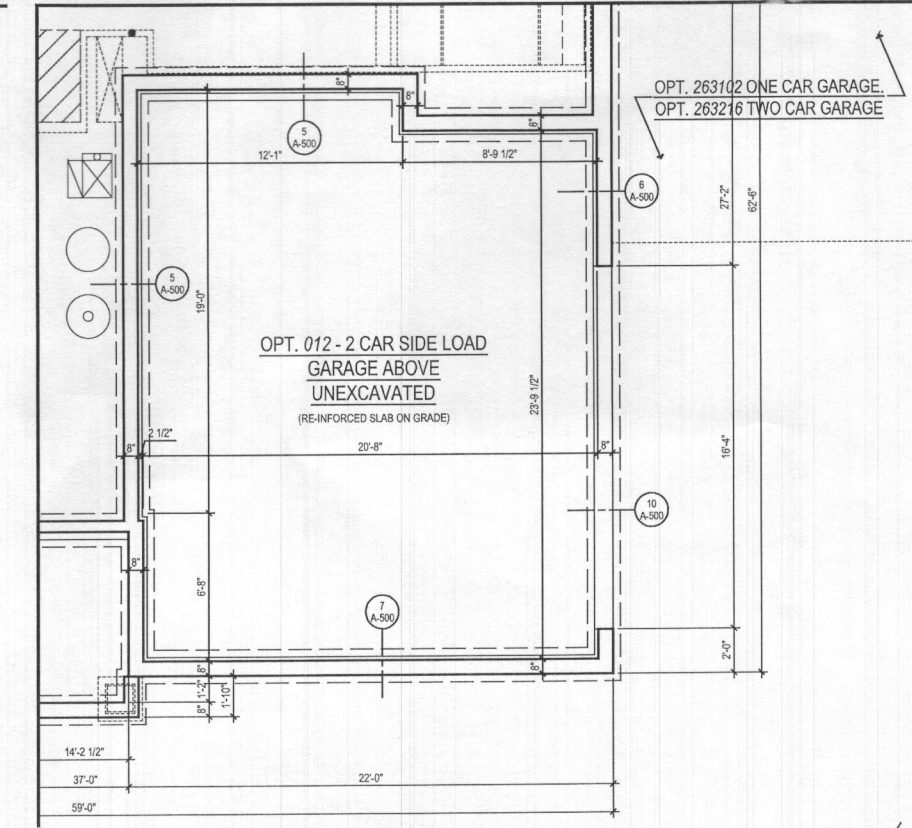


**3 PART. FRONT ELEVATION** w/ OPT. 012 - SIDE LOAD GARAGE  
 SCALE: 1/4"=1'-0"  
 ELEV. 2 - SHOWN

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
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  - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



**2 PART. FIRST FLOOR PLAN** w/ OPT. 012 - SIDE LOAD GARAGE  
 SCALE: 1/4"=1'-0"  
 ELEV. 2 - SHOWN



**1 PART. BASEMENT FLOOR PLAN** w/ OPT. 012 - SIDE LOAD GARAGE  
 SCALE: 1/4"=1'-0"  
 ELEV. 2 - SHOWN

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 P: 571.291.8068  
 CONTACT: CHRISTINA LEMLEY  
 clemley@tollbrothers.com

PROJECT NAME: EXECUTIVE SERIES MARYLAND

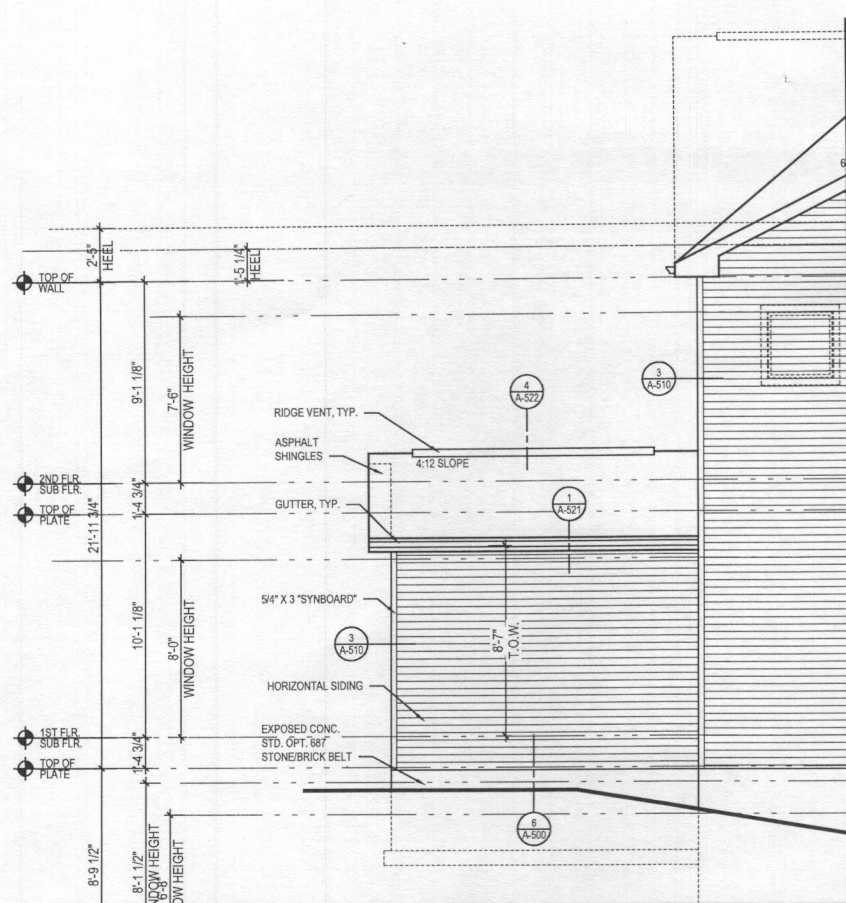
SHEET TITLE: PARKHURST OPTIONS

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

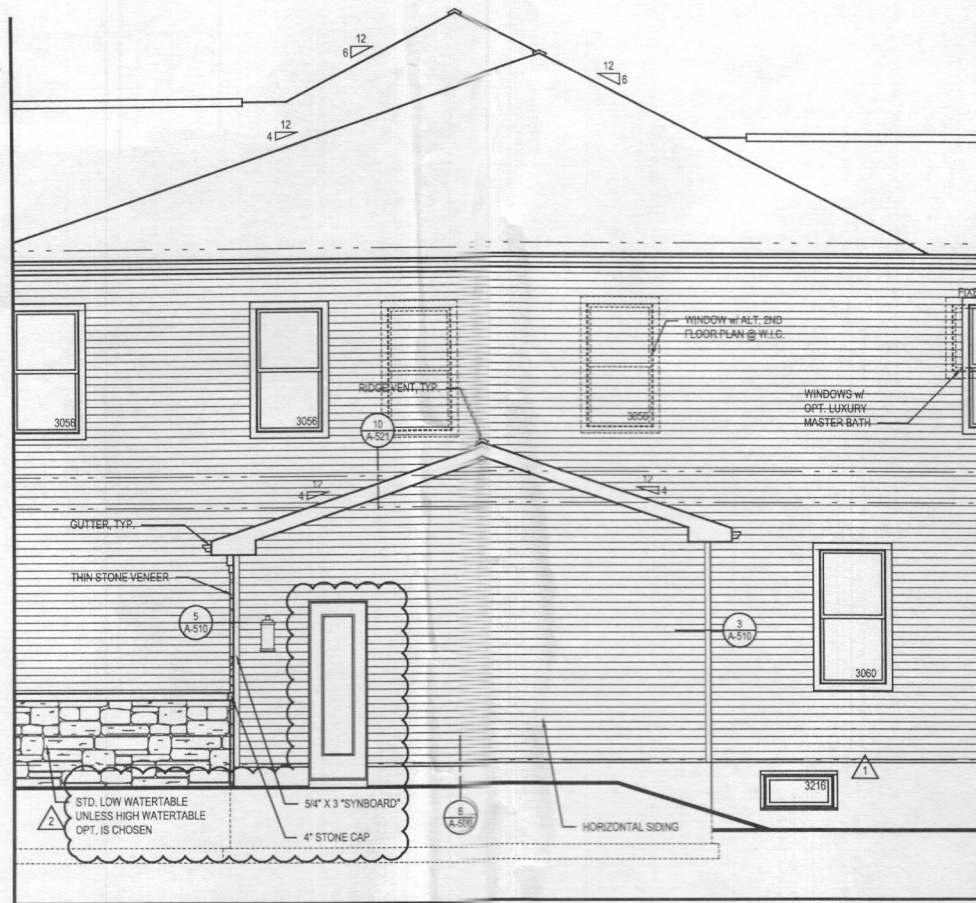
PROJECT No: TOL081a  
 DRAWN BY: AC/RN  
 CHECKED BY: AP  
 PLOT DATE: Jan. 20, 2021  
 FILE NAME: TOL081a\_A400.dwg

**A-400b**

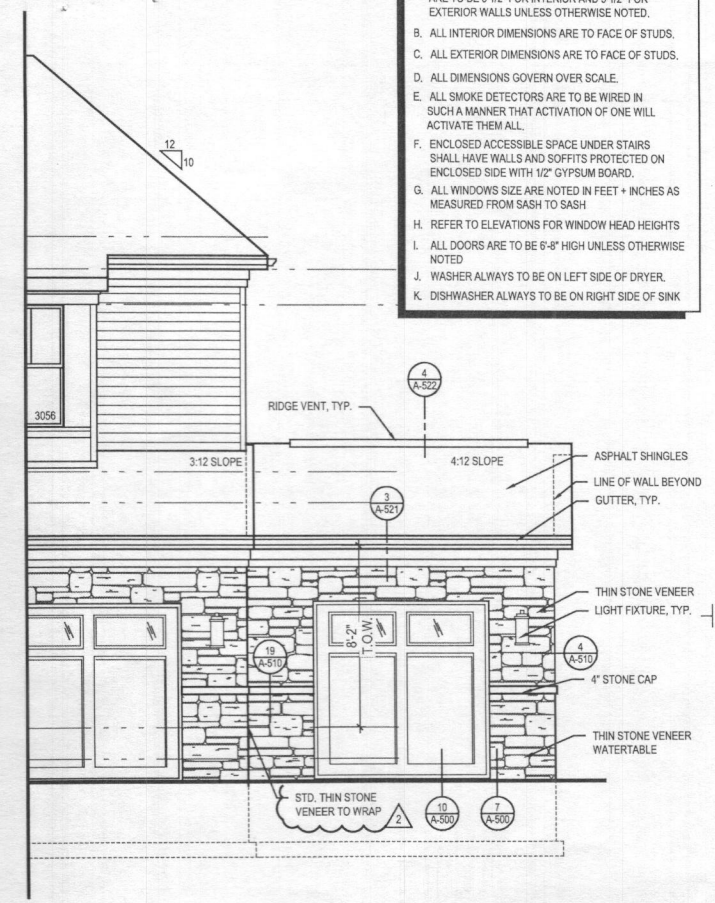
Plot By: anahk  
 File No: TOL081a\_A400.dwg



**6 PART. REAR ELEVATION** w/ OPT. 263102 - ONE CAR GARAGE  
 SCALE: 1/4"=1'-0"  
 TOL081A\_A401.DWG

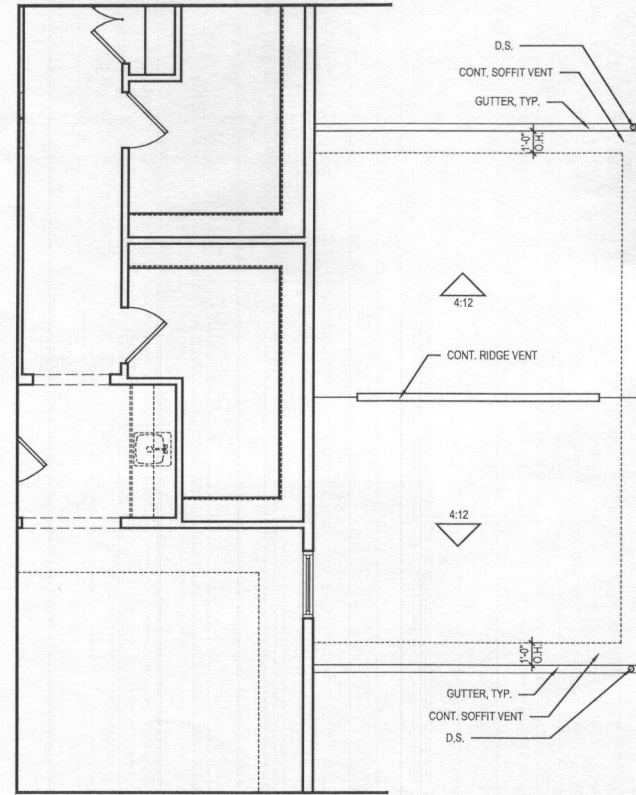


**5 PART. RIGHT SIDE ELEVATION** w/ OPT. 263102 - ONE CAR GARAGE  
 SCALE: 1/4"=1'-0"  
 TOL081A\_A401.DWG

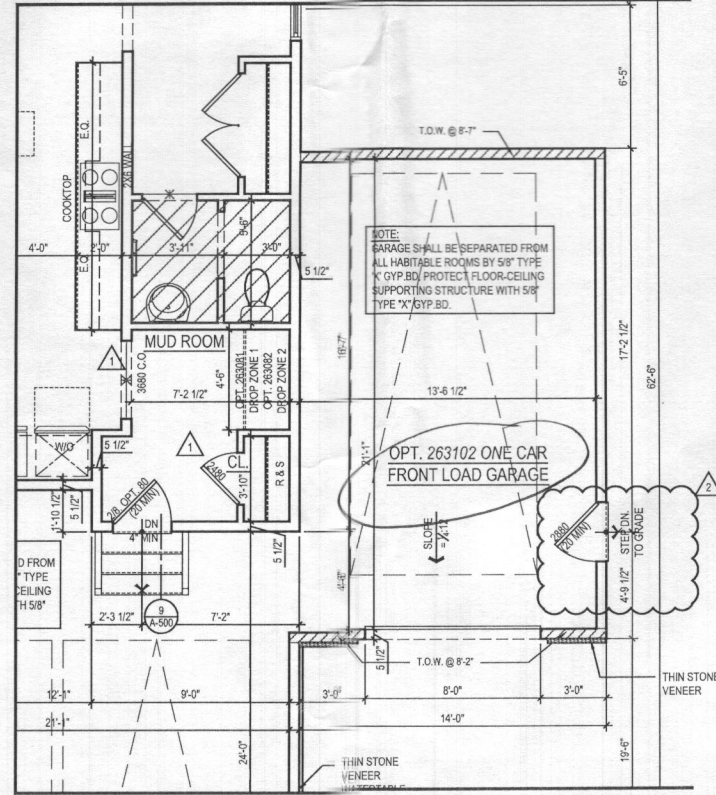


**4 PART. FRONT ELEVATION** w/ OPT. 263102 - ONE CAR GARAGE  
 SCALE: 1/4"=1'-0"  
 TOL081A\_A401.DWG

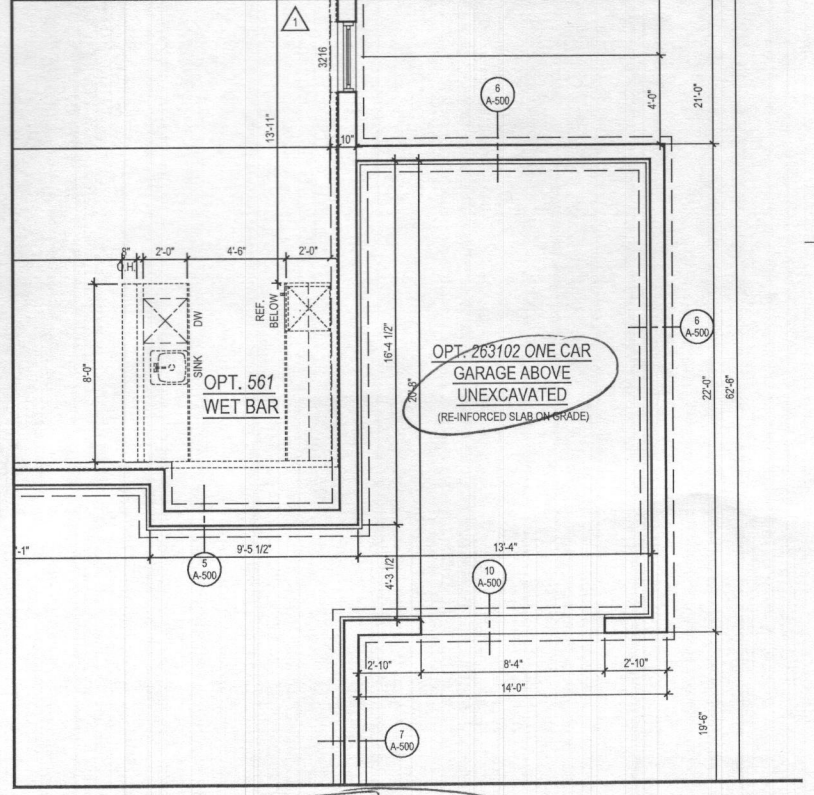
- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
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  - ALL DIMENSIONS GOVERN OVER SCALE.
  - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
  - ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
  - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



**3 PART. SECOND FLOOR PLAN** w/ OPT. 263102 - ONE CAR GARAGE  
 SCALE: 1/4"=1'-0"  
 TOL081A\_A401.DWG



**2 PART. FIRST FLOOR PLAN** w/ OPT. 263102 - ONE CAR GARAGE  
 SCALE: 1/4"=1'-0"  
 TOL081A\_A401.DWG



**1 PART. BASEMENT FLOOR PLAN** w/ OPT. 263102 - ONE CAR GARAGE  
 SCALE: 1/4"=1'-0"  
 TOL081A\_A401.DWG

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 demley@tollbrothers.com

**EXECUTIVE SERIES**  
 MARYLAND

**PARKHURST**  
 OPTIONS

PROJECT NAME:

SHEET TITLE:

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
0	BID SET	05.29.19
1	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOL081A  
 DRAWN BY: ACZ/KN  
 CHECKED BY: AP  
 PLOT DATE: Jan. 20, 2023  
 FILE NAME: TOL081A\_A401.dwg

**A-401**

**GENERAL PLAN NOTES**

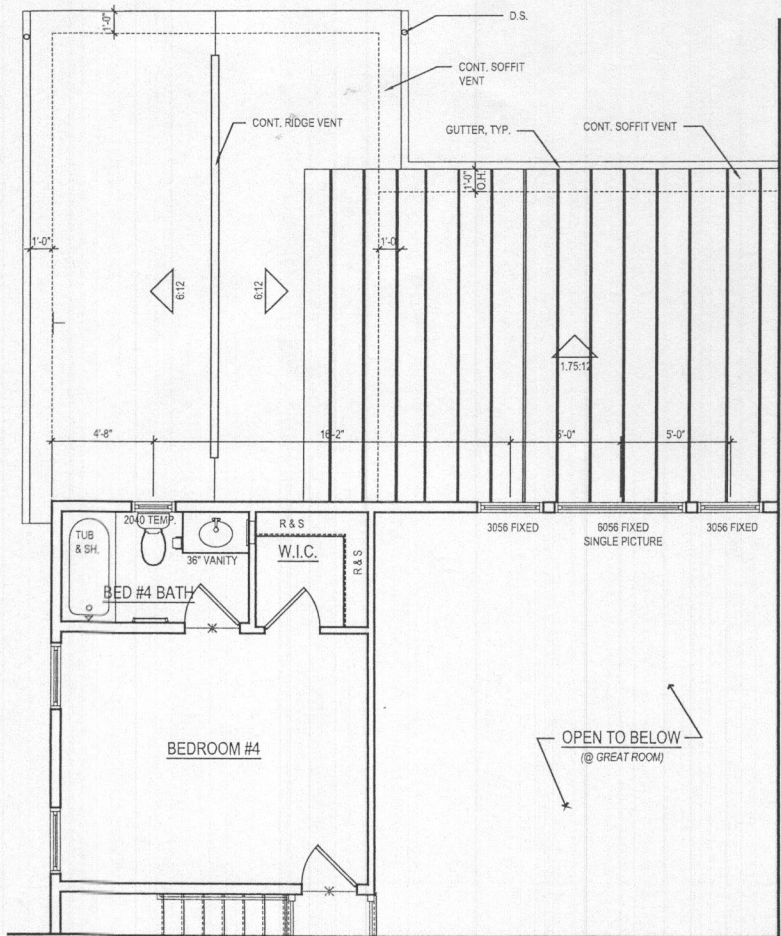
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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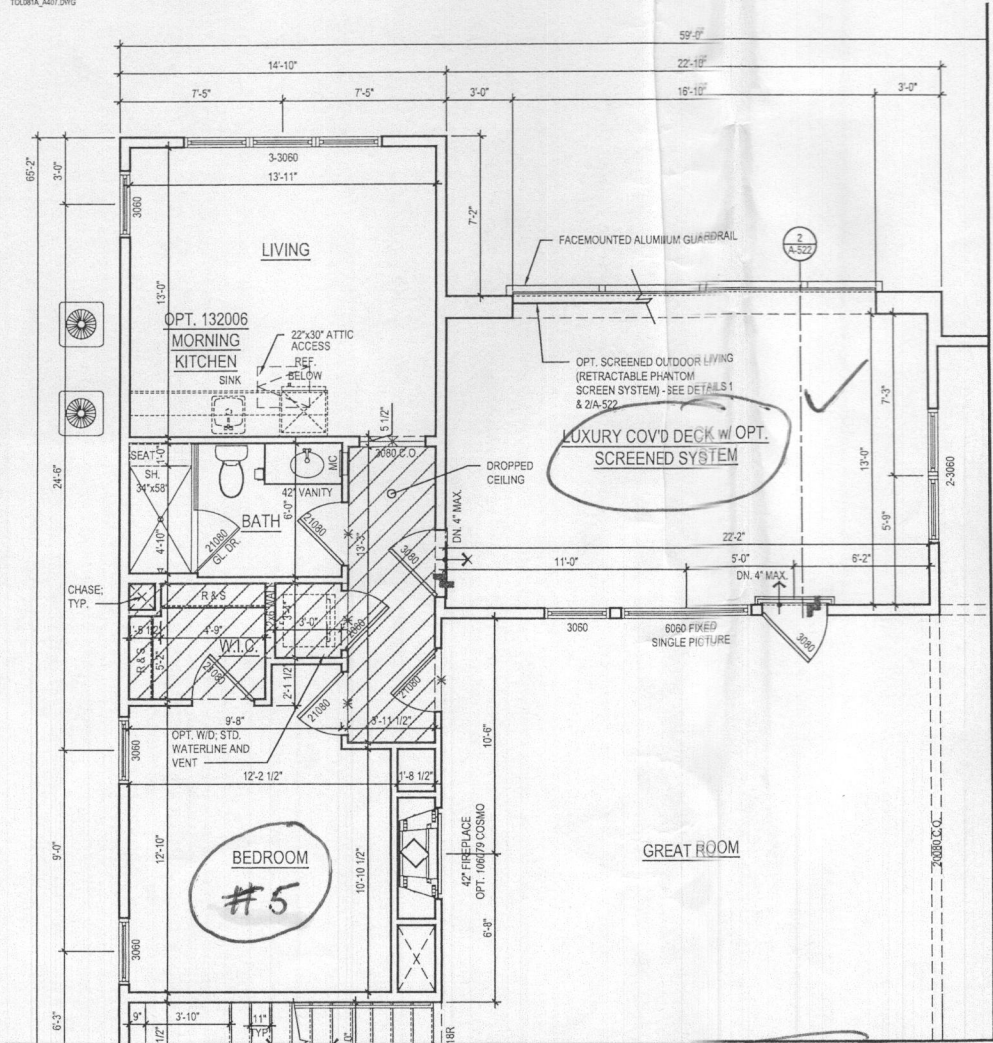
**5 PART. LEFT ELEV.** w/ OPT. 263073 MULTI-GEN. SUITE  
 A-407 SCALE: 1/4"=1'-0"  
 TOL081A\_A407.DWG



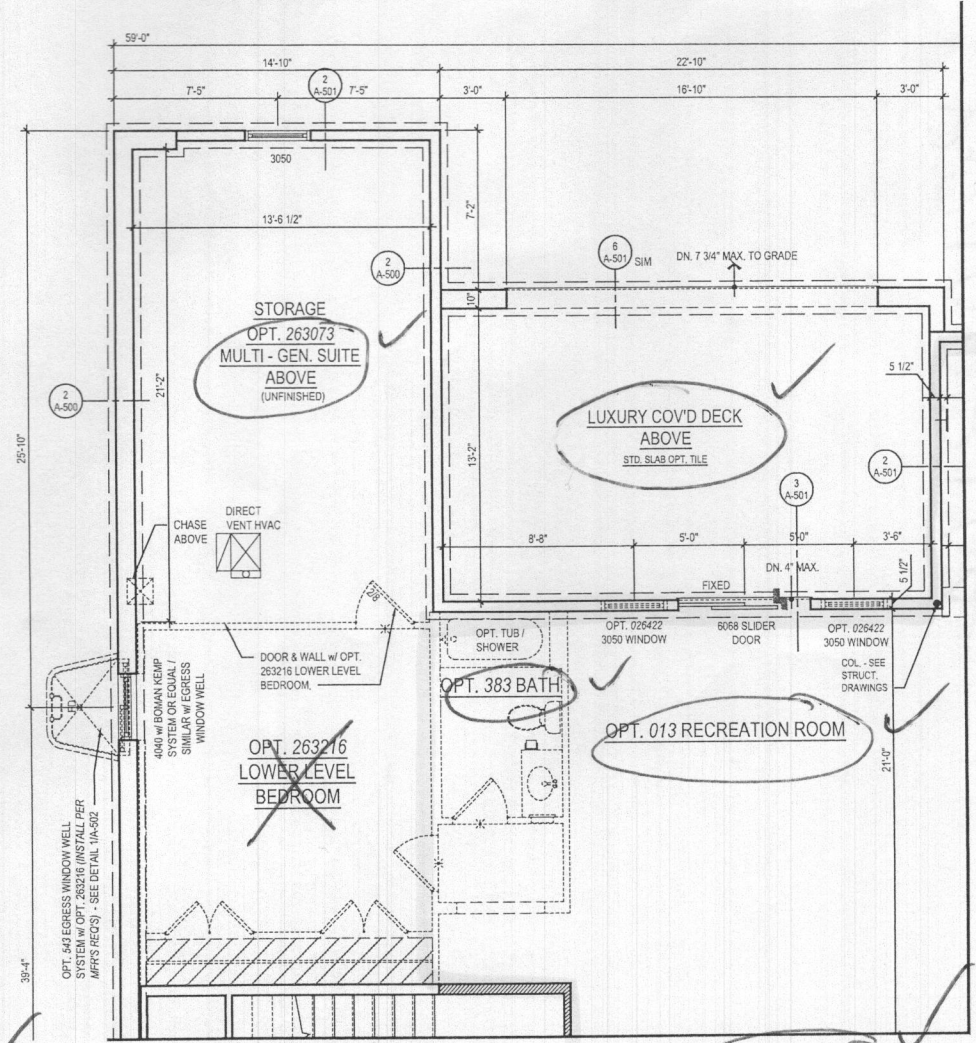
**4 REAR ELEVATION** w/ OPT. 263073 MULTI-GEN. SUITE  
 A-407 SCALE: 1/4"=1'-0"  
 TOL081A\_A407.DWG



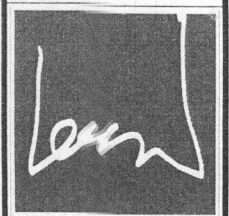
**3 PART. SECOND FLOOR PLAN** w/ OPT. 263073 MULTI-GEN. SUITE  
 A-407 SCALE: 1/4"=1'-0"  
 TOL081A\_A407.DWG



**2 PART. FIRST FLOOR PLAN** w/ OPT. 263073 MULTI-GEN. SUITE  
 A-407 SCALE: 1/4"=1'-0"  
 TOL081A\_A407.DWG



**1 PART. BASEMENT PLAN** w/ OPT. 263073 MULTI-GEN. SUITE  
 A-407 SCALE: 1/4"=1'-0"  
 TOL081A\_A407.DWG

ARCHITECT:  
  
**lessard**  
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**TOLL BROTHERS**  
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 P: 571.291.8068  
 CONTACT: CHRISTINA LEMLEY  
 demley@tollbrothers.com

PROJECT NAME: MARYLAND  
 SHEET TITLE: PARKHURST OPTIONS

NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
2	PERMIT SET	06.19.19
3	MD NEW STANDARDS	09.16.19
4	MR #220241	12.11.20

PROJECT No: TOL081A  
 DRAWN BY: AC/RM  
 CHECKED BY: AF  
 PLOT DATE: Jan. 20, 2021  
 FILE NAME: TOL081A\_A407.dwg

**A-407**

File No: TOL081A\_A407.dwg  
 Plot By: anak

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