

PERMIT NUMBER: B 21002777

DATE ACCEPTED: 7/22/21

7/22/21



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 7013 Colt Place		Unit:
City: Dayton	State: MD	Zip Code: 21036
Subdivision/Village/Complex Name: Willow Creek		SDP/WP/BA #:
Lot: 22	Tax Map:	Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
New 2 story "Kalamazoo" modern farmhouse etc, 2 car garage, 1 car side attached garage, main multi spa suite, living and deck, and finished lower level (see cover and bathroom)		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Tall Hand Atlantic Lp LLC		Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Rd		
City: Washington	State: PA	Zip Code: 19044
Phone: 717-572-9105	Email: sales1@tallhand.com	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: P & K Building Services	Contact Name: Jim Korman
Street Address: PO Box 552	
City: Gettysburg	State: MD Zip Code: 21797
Phone: 717-359-7792	Email: jim@pkbuilding.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Tall Brothers		License #: 3220
Licensee's Name: Tall Hand Atlantic Lp LLC		
Street Address: 7164 Columbia Side Way Dr, Ste 300		
City: Gettysburg	State: MD	Zip Code: 21796
Phone: 717-572-9105	Email: sales1@tallbrothers.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State: Zip Code:
Phone:	Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:				
# of Bedrooms (SF): 6	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 12	# Full Baths: 7	# Half Baths: 1	# Fireplaces: 1	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial				
1st Fl Width: 76	1st Fl Depth: 13	2nd Fl Width: 17	2nd Fl Depth: 13	Bsmt Width: 53 Bsmt Depth: 63
Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 1134 sq ft	Occupiable Area: 1053 sq ft	

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S SIGNATURE: *[Signature]* DATE SIGNED: 7/21/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input type="checkbox"/> Health <i>[Signature]</i>	<input checked="" type="checkbox"/> SHA <input type="checkbox"/> CID
SUBMITTAL FEES: 4150.00	PAYMENT: CF# 01575126	ACCEPTED BY: <i>[Signature]</i>		

Name: Jim Kerwin

Street Address: PO Box 552

City, State, Zip: Woodbine MD 21797

Date: 9/19/2022

Amendment, Permit # B21002777

Ms. Debbie Whalen
Division of Plan Review
Department of Inspections, Licenses and Permits
Howard County Government
3430 Court House Dr
Ellicott City, MD 21043

RECEIVED
SEP 19 2022
LICENSING PERMITS
DIVISION

Dear Ms. Whalen:

I am requesting to amend Permit # B21002777 at
7013 COLT Place Dayton MD 21036 to
change house type from "Kalorama" to "Parkmont" Fairview etc.
2 story, with 2 car garage and unfinished lower level. 10 Rooms,
5 bedrooms, 5 full baths, 1 half bath, 1 fireplace. 2018 IRC
performance method. Gross S.F. = 7596, OG SF = 7344

Enclosed:

Fee: \$50.00 Decatur #3649

Plot Plans

Sets of Construction Drawings

Other: _____

Building	Front	depth
1	59	62
2	59	56
B	59	62

If there is anything we can do to assist you, please let me know.

Sincerely,


Name: Jim Kerwin

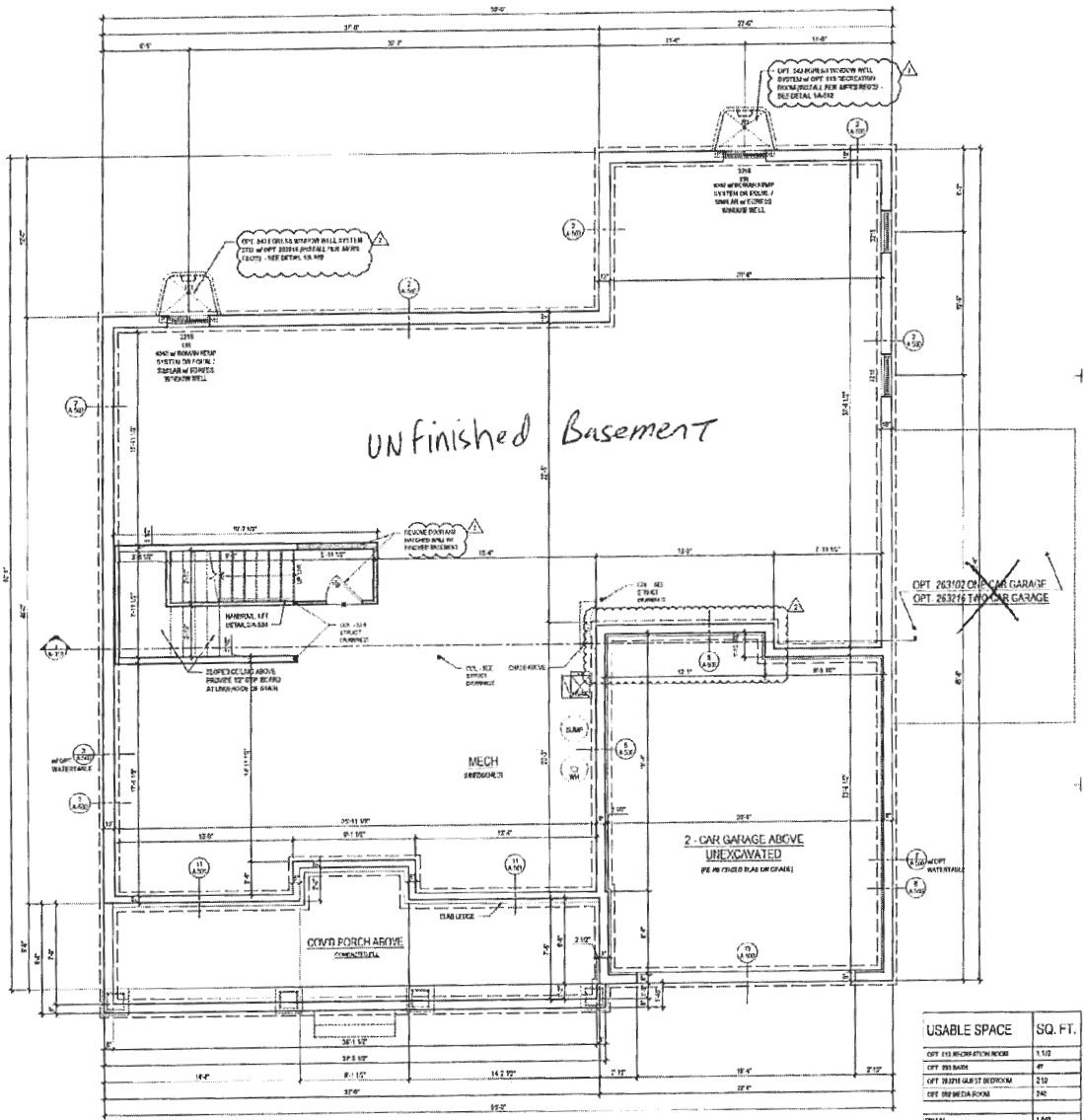
Title: AGENT for Toll Brothers

Phone: 443-309-7792

Email: Jim@DecaturbuildingServices.com

- GENERAL PLAN NOTES**
- A. ALL WORK SHOWN IN THIS PLAN IS NOT CONSIDERED AS PART OF A COMPLETE CONTRACT AND IS NOT FOR CONSTRUCTION UNLESS OTHERWISE NOTED.
 - B. ALL PERMITS AND APPROVALS ARE TO BE OBTAINED BY THE OWNER.
 - C. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - D. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - E. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - F. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - G. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - H. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - I. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - J. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - K. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - L. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - M. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - N. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - O. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - P. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - Q. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - R. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - S. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - T. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - U. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - V. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - W. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - X. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - Y. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.
 - Z. ALL DIMENSIONS UNLESS OTHERWISE NOTED ARE TO FACE UNLESS OTHERWISE NOTED.

revision for B21002777
 Health Dept
 7013 Colt Place
 Lot 22
 Willowshire



USABLE SPACE	SQ. FT.
OPT. 263102 OR 263103 GARAGE	1,110
OPT. 263102 OR 263103 GARAGE	47
OPT. 263102 OR 263103 GARAGE	210
OPT. 263102 OR 263103 GARAGE	242
TOTAL	1,609

1 BASEMENT FLOOR PLAN
 A-100 SCALE 1/8" = 1'-0"

@ ELEV. 1 - CRAFTSMAN
 18 UNFINISHED GARAGE

See "Farrview" elev

ARCHITECT:

lessard DESIGN

8521 Leesburg Pk.
 Suite 700 | Vienna, VA 22182
 P-571.833.1800 | F-571.833.1891
 www.lessarddesign.com

DATE & SIGNATURE:

OWNER:

TOLL BROTHERS
 12775 FARMVIEW ESTATES BLVD
 FARMVIEW, VA 22031
 P-703.276.8000
 CONTACT: CHRISTOPHER P.
 christopher@toll.com

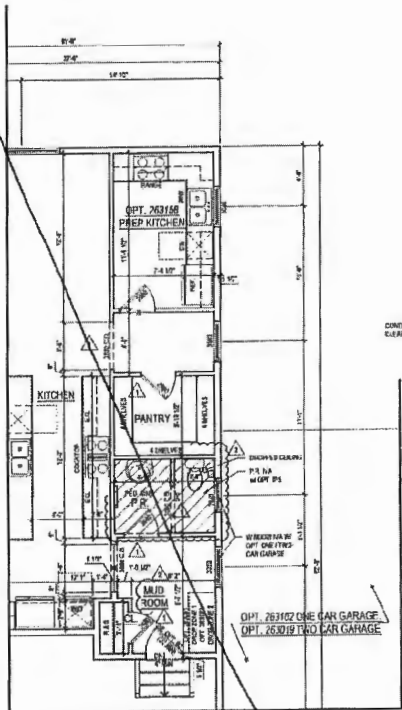
MARYLAND
PARKHURST FLOOR PLANS

NO.	DATE / REVISION	DESCRIPTION	BY
1	02.14.13	ISSUE FOR PERMITS	ML
2	04.23.13	PERMITS	ML
3	05.14.13	PERMITS APPROVAL	ML
4	05.14.13	PERMITS	ML

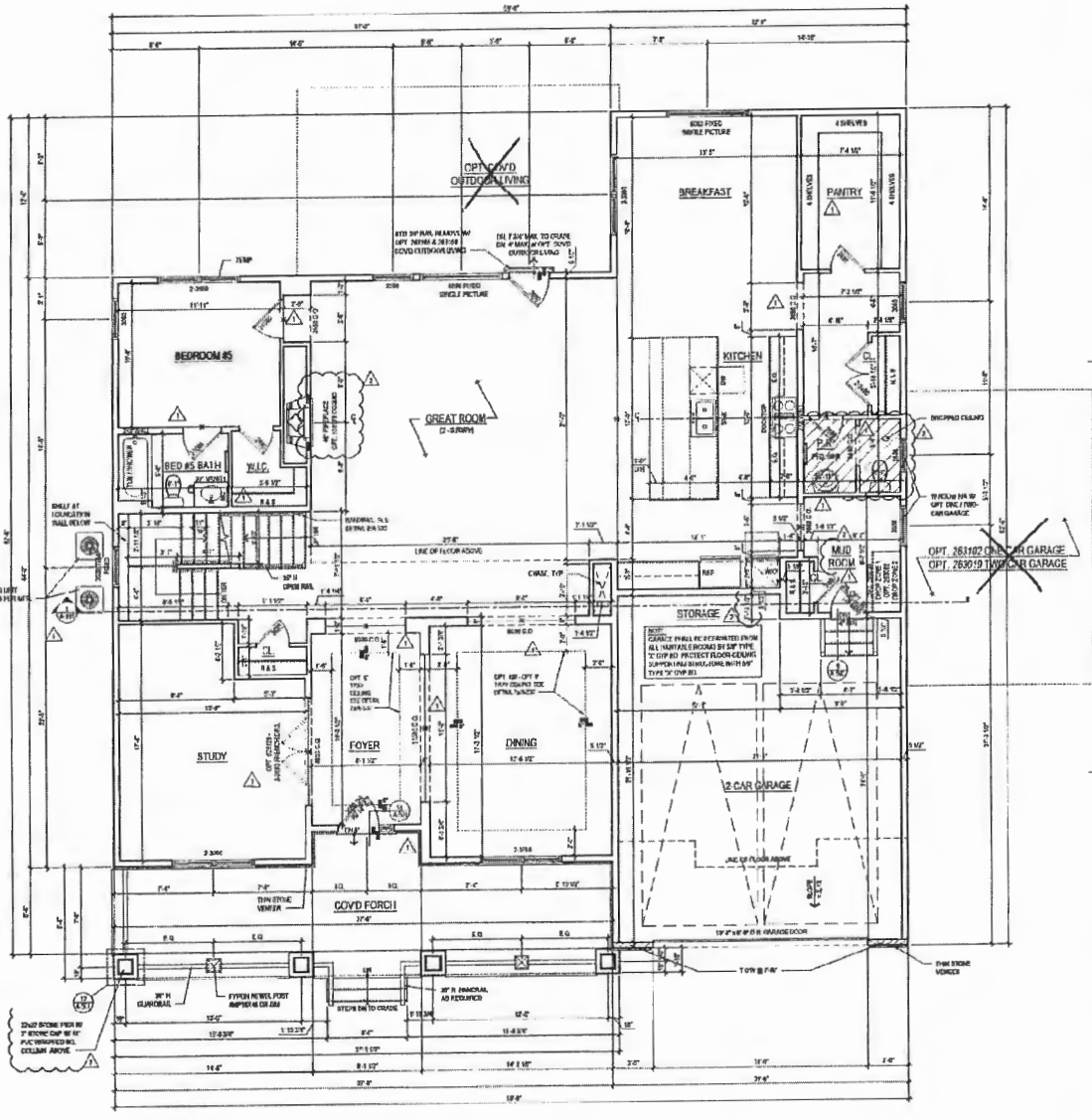
DESIGNED BY: ML
 CHECKED BY: ML
 DATE: 05.14.13
 FILE NAME: W2611A100.dwg

A-100

- GENERAL PLAN NOTES**
- A. ALL WOODS OR PAINTWORK NOT DIMENSIONED ARE TO BE 3/4" UP FOR BATHS AND 3/4" UP FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - D. ALL DIMENSIONS SHOWN OVER DECKS.
 - E. ALL BRIDGE SECTIONS ARE TO BE WOODS IN ACCORDANCE WITH SECTION 1000 OF THE 2018 IRC UNLESS OTHERWISE NOTED.
 - F. DIMENSIONS FOR DOORS AND WINDOWS SHALL HAVE MIN. 2" CLEARANCE UNLESS OTHERWISE NOTED.
 - G. ALL WINDOWS ARE TO BE WOODS UNLESS OTHERWISE NOTED.
 - H. ALL WINDOWS ARE TO BE WOODS UNLESS OTHERWISE NOTED.
 - I. ALL DOORS ARE TO BE WOODS UNLESS OTHERWISE NOTED.
 - J. ALL DOORS ARE TO BE WOODS UNLESS OTHERWISE NOTED.
 - K. ALL DOORS ARE TO BE WOODS UNLESS OTHERWISE NOTED.
 - L. ALL DOORS ARE TO BE WOODS UNLESS OTHERWISE NOTED.



2 PART. FIRST FLOOR PLAN w/ OPT. 26315 - OPT. PREP KITCHEN
A-110 SCALE 1/4"=1'-0"



1 FIRST FLOOR PLAN
A-110 SCALE 1/4"=1'-0"

See "Floorview" elev
@ ELEV. 1 - CRAFTSMAN shown

lessard
DESIGN

15211 Lonsdale Park
Suite 100 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessardesign.com

TOLL BROTHERS

15211 Lonsdale Park
Vienna, VA 22182
CONTACT: CHRISTINA BULLY
christina@tollbrothers.com

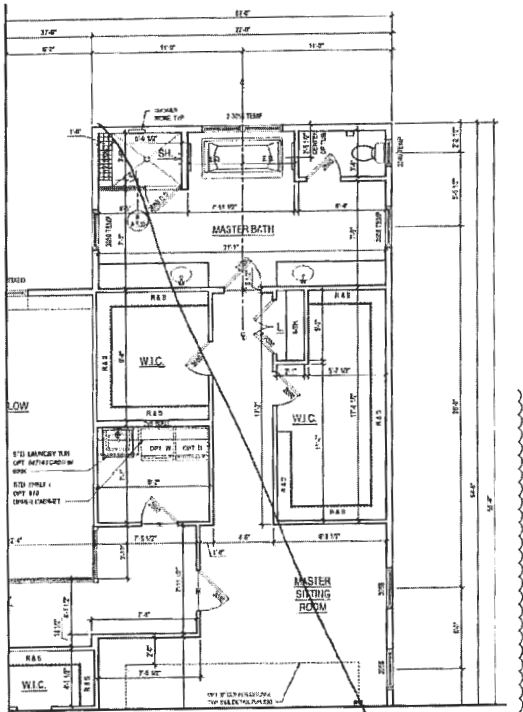
MARYLAND

**PARKHURST
FLOOR PLANS**

NO.	DESCRIPTION	DATE
1	PRO SET	08.29.19
2	REVISED	09.11.19
3	REVISED	09.18.19
4	REVISED	10.15.19

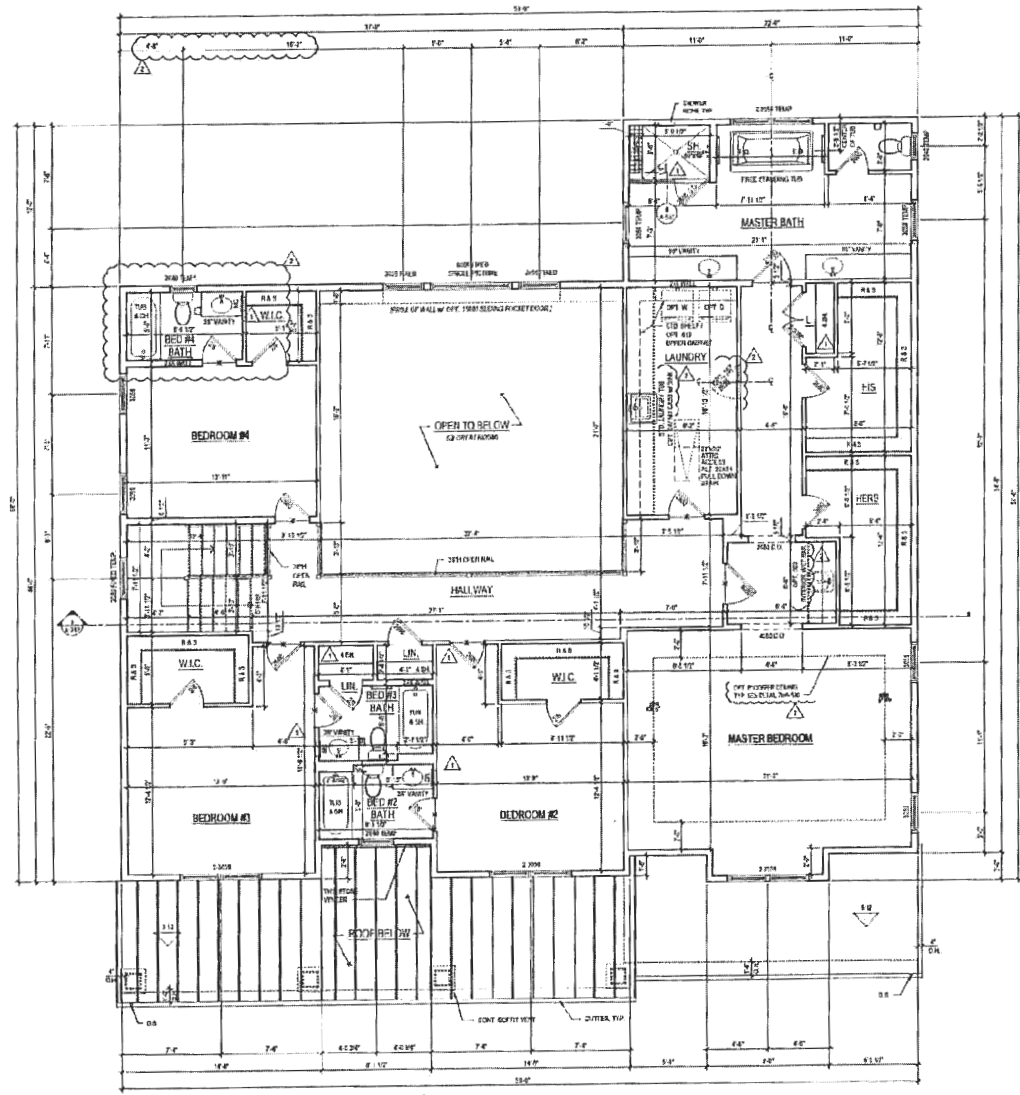
PROJECT NO. 193-001
DESIGN NO. 193-001
CHECKED BY: [Signature]
FILE NAME: 193-001-193-001

A-110



2 PART. SECOND FLOOR PLAN w/ OPT. 030 - ADDITIONAL WALK IN CLOSET
 A-120 SCALE: 1/8"=1'-0"

- GENERAL PLAN NOTES**
- A. ALL WOOD FLOOR FINISHING WITH DIMENSIONS ARE TO BE 3/4" OR INTERIOR AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDY
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDY
 - D. ALL DIMENSIONS GOVERN FINISH SURFACES
 - E. ALL SURFACE FINISHINGS ARE TO BE NOTED BY DIMENSIONS THAT INDICATE LOCATION OF CURB ALL INTERIOR FINISHES
 - F. UNLESS OTHERWISE NOTED, ALL WALLS SHALL BE 1/2" THICK AND ALL PARTITIONS SHALL BE 5/8" THICK UNLESS OTHERWISE NOTED ON EXHIBITS OR NOTES OF CONTRACT DOCUMENTS
 - G. ALL WINDOWS 1/2" ARE NOTED IN FEET - INCHES AS APPLICABLE FROM FINISH TO FINISH
 - H. REFER TO SUPPLEMENT FOR WINDOW HEAD HEIGHTS
 - I. ALL DOORWAYS TO BE 6'-2" MIN. UNLESS OTHERWISE NOTED
 - J. HANGERS ALWAYS TO BE ON LEFT SIDE OF DOOR
 - K. DIMENSIONS ARE ALWAYS TO FACE UNLESS OTHERWISE NOTED



1 SECOND FLOOR PLAN
 A-120 SCALE: 1/8"=1'-0"

@ ELEV. 1 - CRAFTSMAN *Shown*

See "Fairview" elev



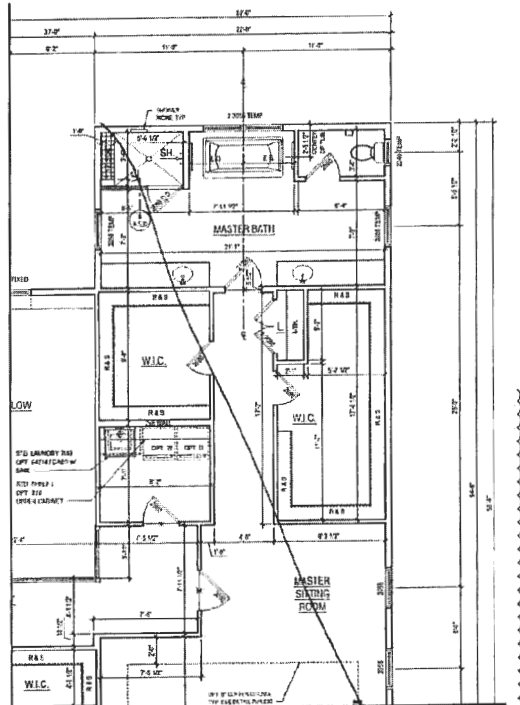
lessard DESIGN
 8521 Leeburg Pike
 Suite 300 | Vienna, VA 22182
 P: 571.833.1800 | F: 571.833.1801
 www.lessarddesign.com
 SKAL & COMPANY, INC.

TOLL BROTHERS
 1875 BROADWAY COLLEGE PLAZA
 ARLINGHAM, VA 22047
 P: 703.226.2004
 02070011 CHRISTINA@TOLLBROTHERS.COM
 cerry@tollbrothers.com

MARKETLAND
PARKHURST FLOOR PLANS

NO.	DESCRIPTION	DATE
1	ISSUED FOR PERMIT	05/29/18
2	ISSUED FOR PERMIT	05/29/18
3	ISSUED FOR PERMIT	05/29/18
4	ISSUED FOR PERMIT	05/29/18

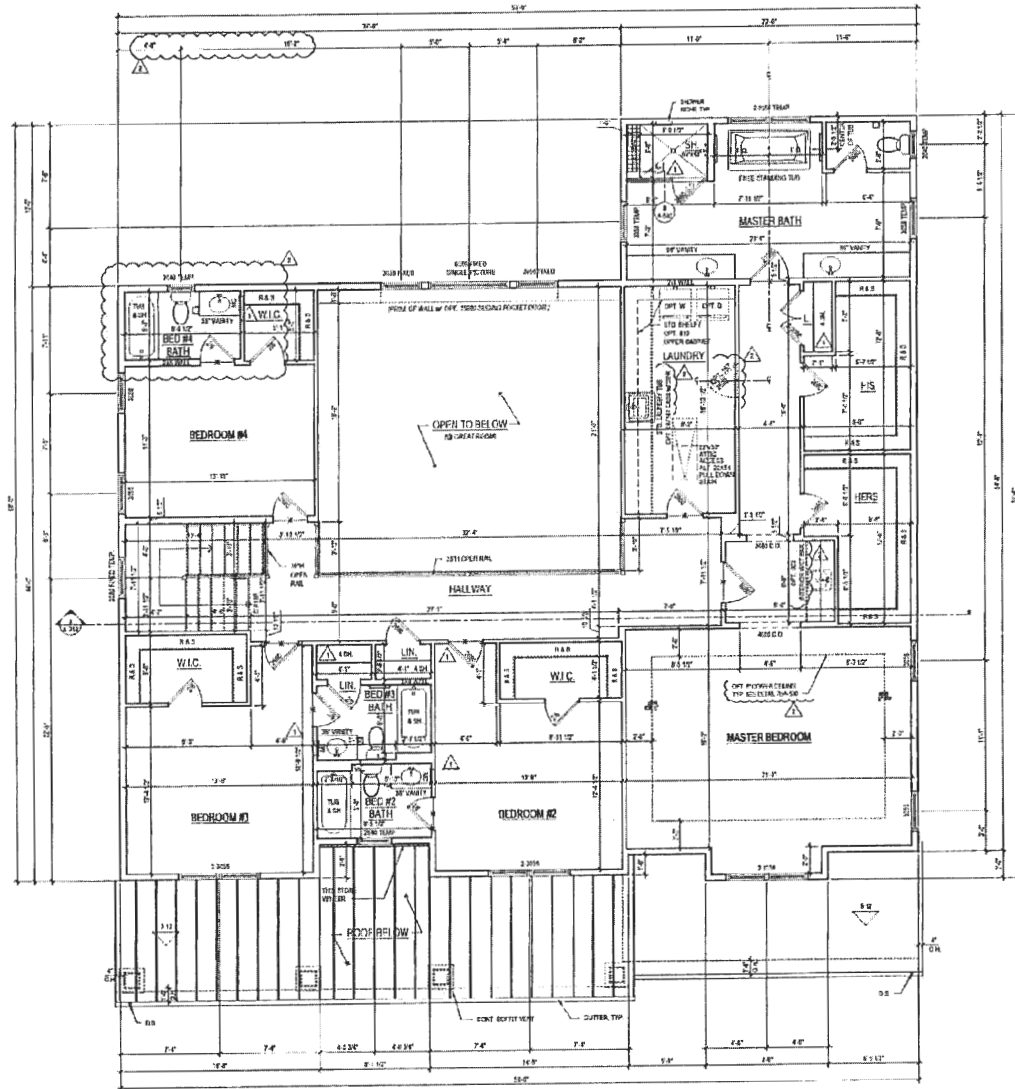
A-120



2 PART SECOND FLOOR PLAN W/OPT. 030 - ADDITIONAL WALK IN CLOSET
A-120 SCALE: 1/4"=1'-0"

GENERAL PLAN NOTES

- A. ALL WINDOW HEADS AND SILLINGS ARE TO BE SET FOR INTERIOR FINISH UNLESS OTHERWISE NOTED
- B. ALL WINDOW SILLINGS ARE TO FACE OF STUD
- C. ALL EXTERIOR SILLINGS ARE TO FACE OF STUD
- D. ALL DIMENSIONS GOVERN OVER SCALE
- E. ALL WINDOW HEADS ARE TO BE SET IN SOCIAL NUMBER THAT ACTIVATES THE ACTIVATE PROGRAM
- F. UNLESS OTHERWISE NOTED, WINDOW HEADS ARE TO BE SET IN SOCIAL NUMBER THAT ACTIVATES THE ACTIVATE PROGRAM
- G. ALL WINDOW HEADS ARE TO BE SET IN SOCIAL NUMBER THAT ACTIVATES THE ACTIVATE PROGRAM
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS
- I. ALL DIMENSIONS TO FACE UNLESS OTHERWISE NOTED
- J. BRACKETS ALLOWED TO BE ON EITHER SIDE OF DOOR
- K. DIMENSIONS ARE TO FACE UNLESS OTHERWISE NOTED



1 SECOND FLOOR PLAN
A-120 SCALE: 1/4"=1'-0"

© ELEV. 1 - CRAFTSMAN *shown*

See "Fairview" elev

ARCHITECT:

8521 Leeburg Pike
Suite 700 | Vienna, VA 22182
703.820.1800 | F: 703.439.1801
www.lessarddesign.com

SCALE & DATE:

OWNER:

TOLL BROTHERS
1075 BELMONT EXECUTIVE PLAZA
ATLANTA, VA 22647
P: 571.226.8700
CONTACT: CHRISTINA LEELEY
cleeley@tollbrothers.com

PROPERTY NAME:

MARYLAND

PARKHURST
FLOOR PLANS

NO.	REVISION / REVISION	DATE
1	DESIGN/PLAN	05.20.13
2	PERMITS	06.13.13
3	REVISED PERMITS	06.18.13
4	REVISED PERMITS	06.18.13
5	REVISED PERMITS	06.18.13
6	REVISED PERMITS	06.18.13
7	REVISED PERMITS	06.18.13
8	REVISED PERMITS	06.18.13
9	REVISED PERMITS	06.18.13
10	REVISED PERMITS	06.18.13

PROPERTY NO. 13.000

DESIGNER: J. L. LEELEY

DRAWN BY: J. L. LEELEY

CHECKED BY: J. L. LEELEY

DATE: 05.20.13

SCALE: 1/4"=1'-0"

PROJECT NO. 13.000

DATE: 05.20.13

SCALE: 1/4"=1'-0"

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B22003709	09/29/2022
Description of Work		
SFD//INSTALL 1000 GAL UNDERGROUND PROPANE TANK		

10/21 - ZS has file,
OSDS needs approval first.
12/12 - notified OSDS approved.

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
7013	COLT	PL	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.0009	39.23252
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Approved 12/12/22
[Signature]

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11060791		0	0	0	0	RURAL
Legal Description						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
18	22	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		Willowshire					
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-18	RR-DEO	4932-K3					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25500-2550			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

TOLL MID ATLANTIC LP COMPANY INC

Address Line 1

250 GIBALTAR ROAD

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
HORSHAM	PA	19044
Phone	Primary	
301-725-3232	Yes	
E-mail		

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # * 68408 Business Name HJ POIST

License Type * Propane Gs Primary Yes

First Name JEFF Middle Name Last Name WISEMAN

Address Line 1 360 MAIN ST Address Line 2

City LAUREN State MD ZIP Code 20707

Phone 1 3017253232 Phone 2 Fax

E-mail JEFF@HJPOIST.COM

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * Applicant Relationship Applicant Primary Yes

First Name MICHELLE MI Last Name CLANCY

Full Name MICHELLE CLANCY

Organization Name APPLIED & APPROVED PERMITS LLC

Street Address P.O. BOX 310 Address Line 2

City PERRY HALL State MD Zip Code 21128

Phone 443-340-1229 Cell Fax

E-mail MICHELLE@APPLIEDANDAPPROVED.COM

Addtl Info

Est Construction Cost * 2000 Housing Units * 0 Number of Buildings * 0 Public Owned No

Construction Type --Select--

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee * Capital Project Number Fee Exempt * Roadside Tree Project Permit * Roadside Tree Permit #

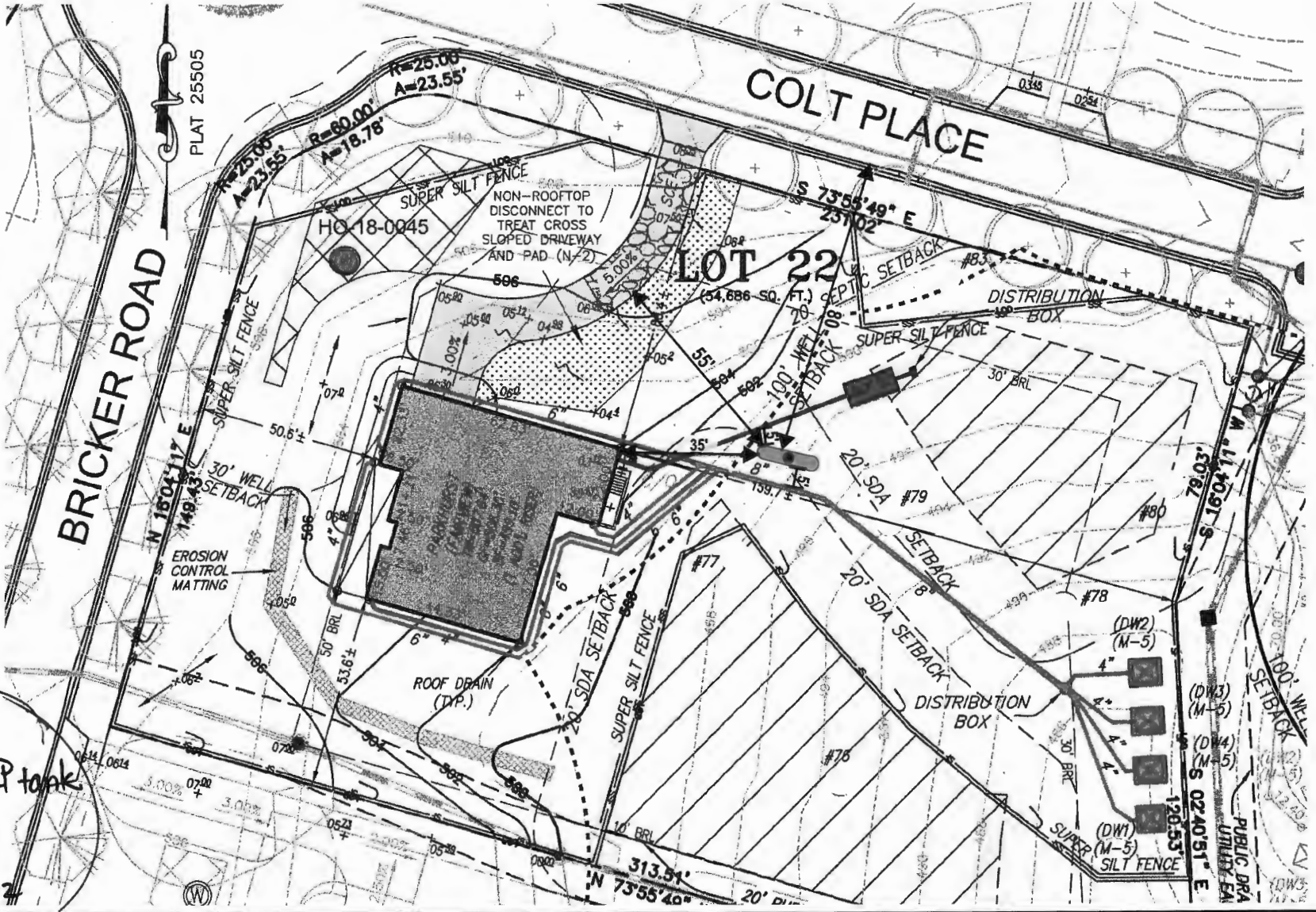
Existing Use * SFD Number of Tanks Installed * 1 Number of Tanks Removed * 0

Water Supply Private Sewage Disposal Private Expiration Date 4/1/2023 Relocate Existing Tank * 0

PAYMENT INFORMATION

Check 1 Payee 1 Check 2 Payee 2 SAP Doc No SAP Entered

Submit Cancel



Approved for LP tank
 B22003709
 LHM 12/2/22

PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 22 - 7013 COLT PLACE, DAYTON, MD 21036

SCALE 1" = 40'



THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com

Name: Jim Kerwin
 Street Address: PO Box 552
 City, State, Zip: Woodbine MD 21797
 Date: 9/19/2022
 Amendment, Permit # B21002777

Ms. Debbie Whalen
 Division of Plan Review
 Department of Inspections, Licenses and Permits
 Howard County Government
 3430 Court House Dr
 Ellicott City, MD 21043

RECEIVED
 SEP 19 2022
 LICENSES & PERMITS
 DIVISION

Dear Ms. Whalen:

I am requesting to amend Permit # B21002777 at
7013 COLT Place Dayton MD 21036 to
change home type from "Kalorama" to "Parkhurst" Fairview elev,
2 story, with 2 car garage and unfinished lower level. 10 Rooms,
5 bedrooms, 5 full Baths, 1 half Bath 1 fireplace. 2018 IRC
Performance Method. Gross s.f. = 7596, OG5F = 7344

Enclosed:

	Building	Front	depth
<input checked="" type="checkbox"/> Fee: \$50.00 Decatur #3649	1	59	62
<input checked="" type="checkbox"/> Plot Plans	2	59	56
<input checked="" type="checkbox"/> Sets of Construction Drawings	B	59	62
<input type="checkbox"/> Other: _____			

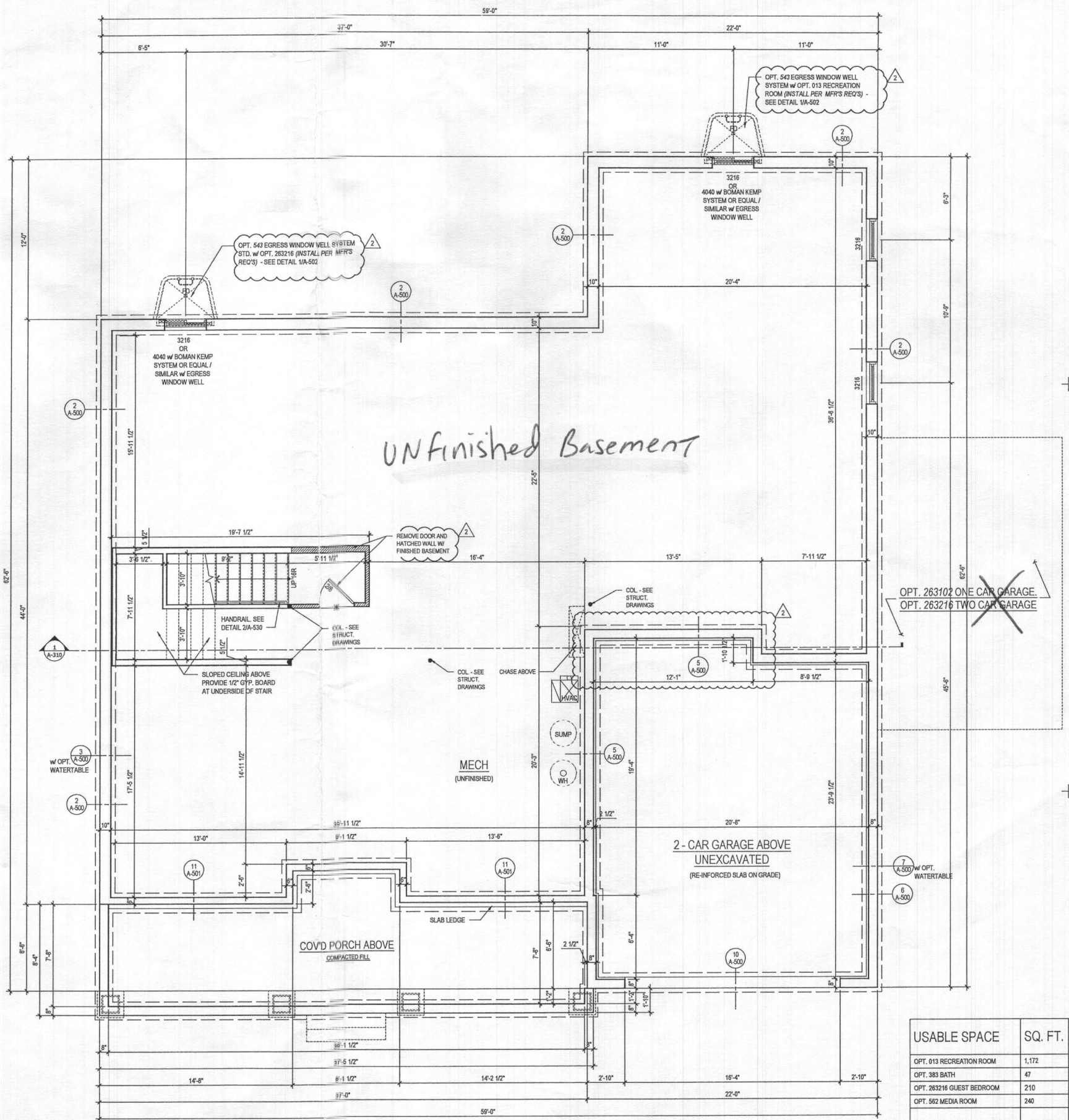
If there is anything we can do to assist you, please let me know.

Sincerely,


Name: Jim Kerwin
 Title: AGENT for Tall Brothers
 Phone: 443-309-7792
 Email: Jim@DecaturbuildingServices.com

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

revision for B2100277
 Health Dept
 7013 Colt Place
 Lot 22
 Willowshire



USABLE SPACE	SQ. FT.
OPT. 013 RECREATION ROOM	1,172
OPT. 383 BATH	47
OPT. 263216 GUEST BEDROOM	210
OPT. 582 MEDIA ROOM	240
TOTAL	1,669

1 BASEMENT FLOOR PLAN
 A-100 SCALE: 1/4"=1'-0"
 TOL081A_A100.DWG

@ ELEV. 1 - CRAFTSMAN
 @ UNFINISHED CONDITION

See "Fairview" elev.

ARCHITECT:

lessard
DESIGN

8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:

TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASHBURN, VA 20147
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PROJECT NAME: EXECUTIVE SERIES MARYLAND

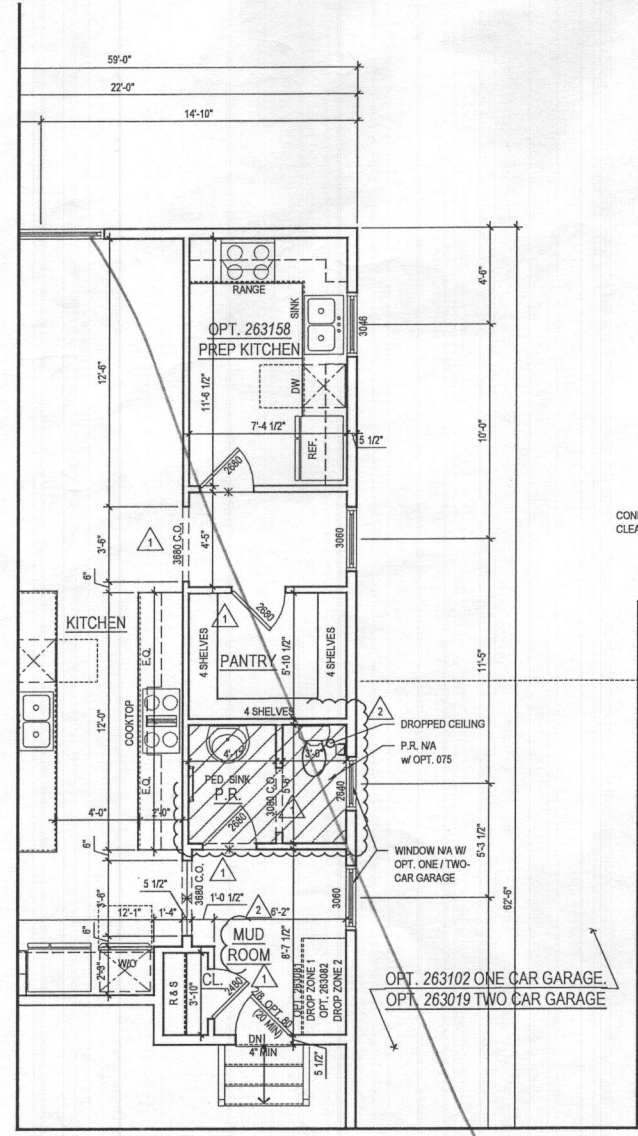
SHEET TITLE: PARKHURST FLOOR PLANS

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

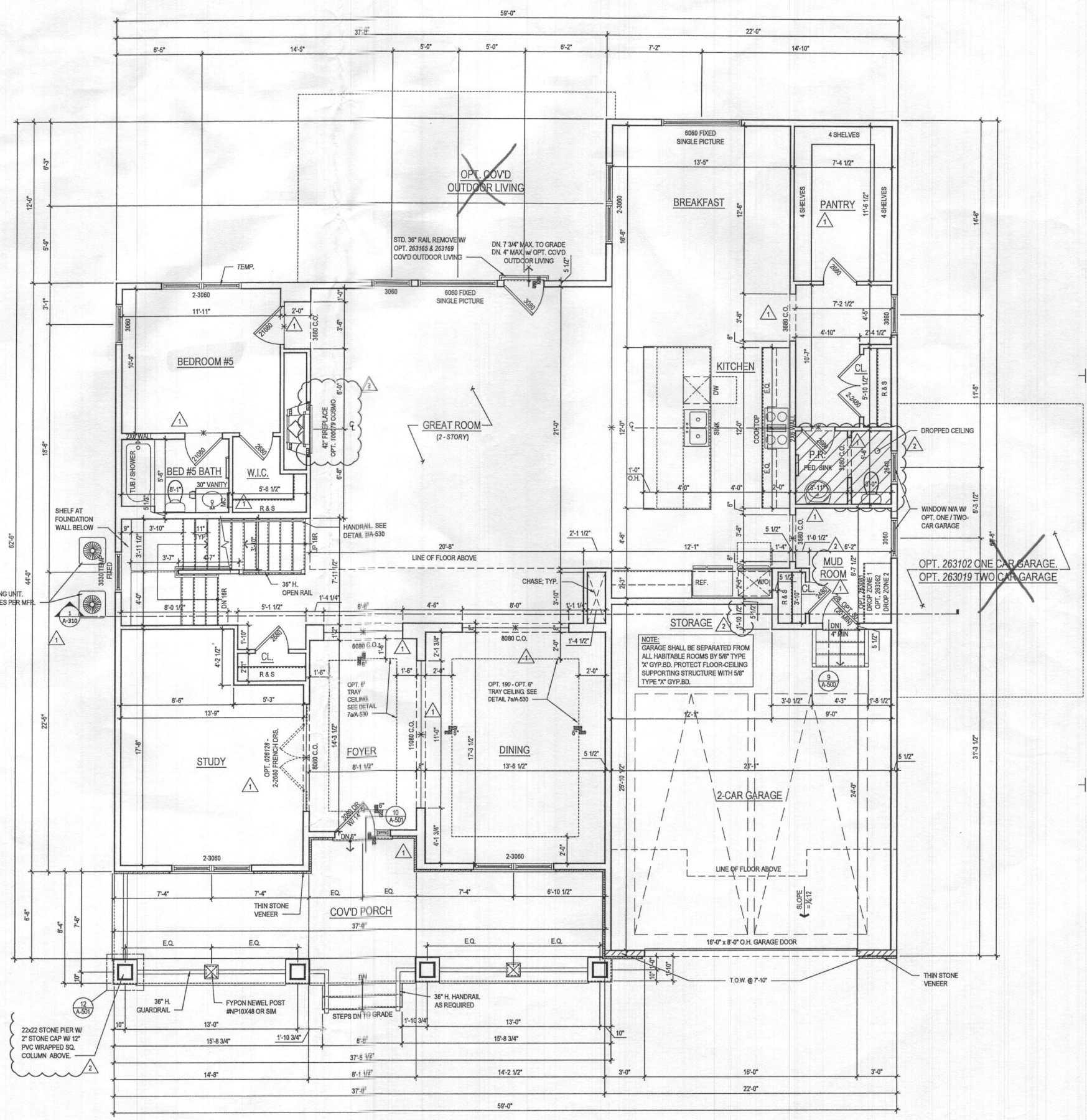
PROJECT No: TOL081A
 DRAWN BY: AC/RS
 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081A_A100.dwg

A-100

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 6 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE: 1/4"=1'-0"
 TOL081A_A110.DWG



1 FIRST FLOOR PLAN
 A-110 SCALE: 1/4"=1'-0"
 TOL081A_A110.DWG

See "Fairview" elev @ ELEV. 1 - CRAFTSMAN *shown*

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PROJECT NAME:

MARYLAND

PARKHURST FLOOR PLANS

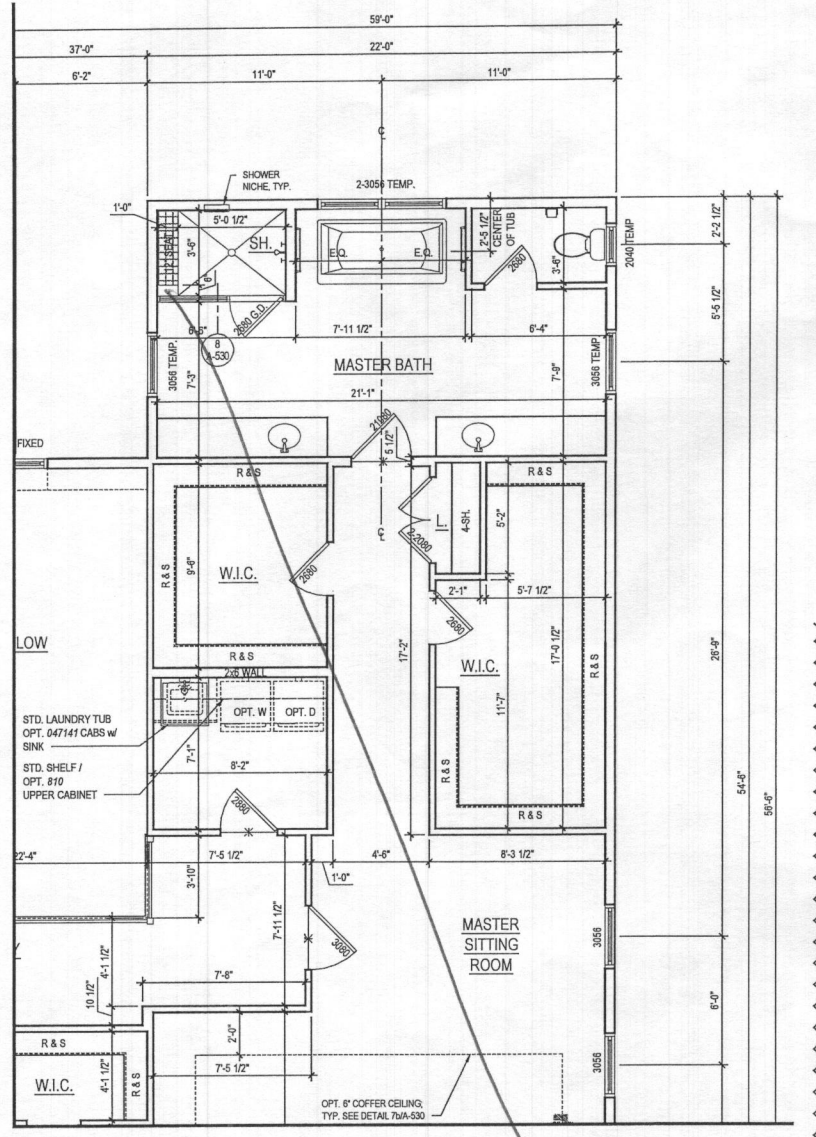
ISSUE / REVISION

NO.	DESCRIPTION	DATE
1	BID SET	05.29.19
1	PERMIT SET	06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR. #220241	12.11.20

PROJECT NO: TOL081A
 DRAWN BY: AC/RM
 CHECKED BY: AD
 PLOT DATE: Jan. 20, 2022
 FILE NAME: TOL081A_A110.dwg

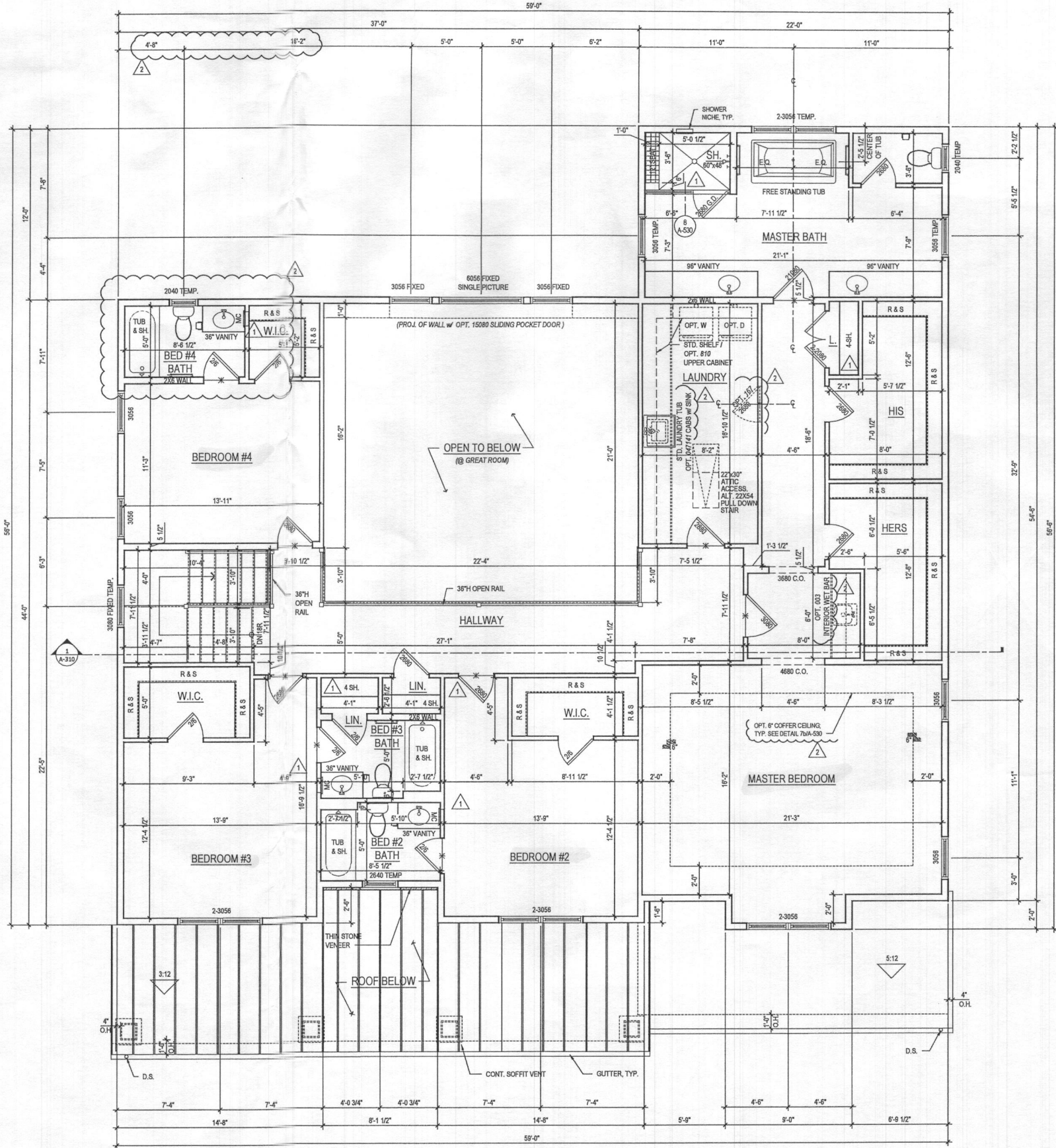
A-110

File No: TOL081a_A110.dwg
 Plot By: amalik



2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
 A-120 SCALE: 1/4"=1'-0"
 TOL081A120.DWG

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SOFFITS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN
 A-120 SCALE: 1/4"=1'-0"
 TOL081A120.DWG

See "Fairview" elev

@ ELEV. 1 - CRAFTSMAN *shown*

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PROJECT NAME: MARYLAND

SHEET TITLE: **PARKHURST FLOOR PLANS**

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR. #220241	12.11.20

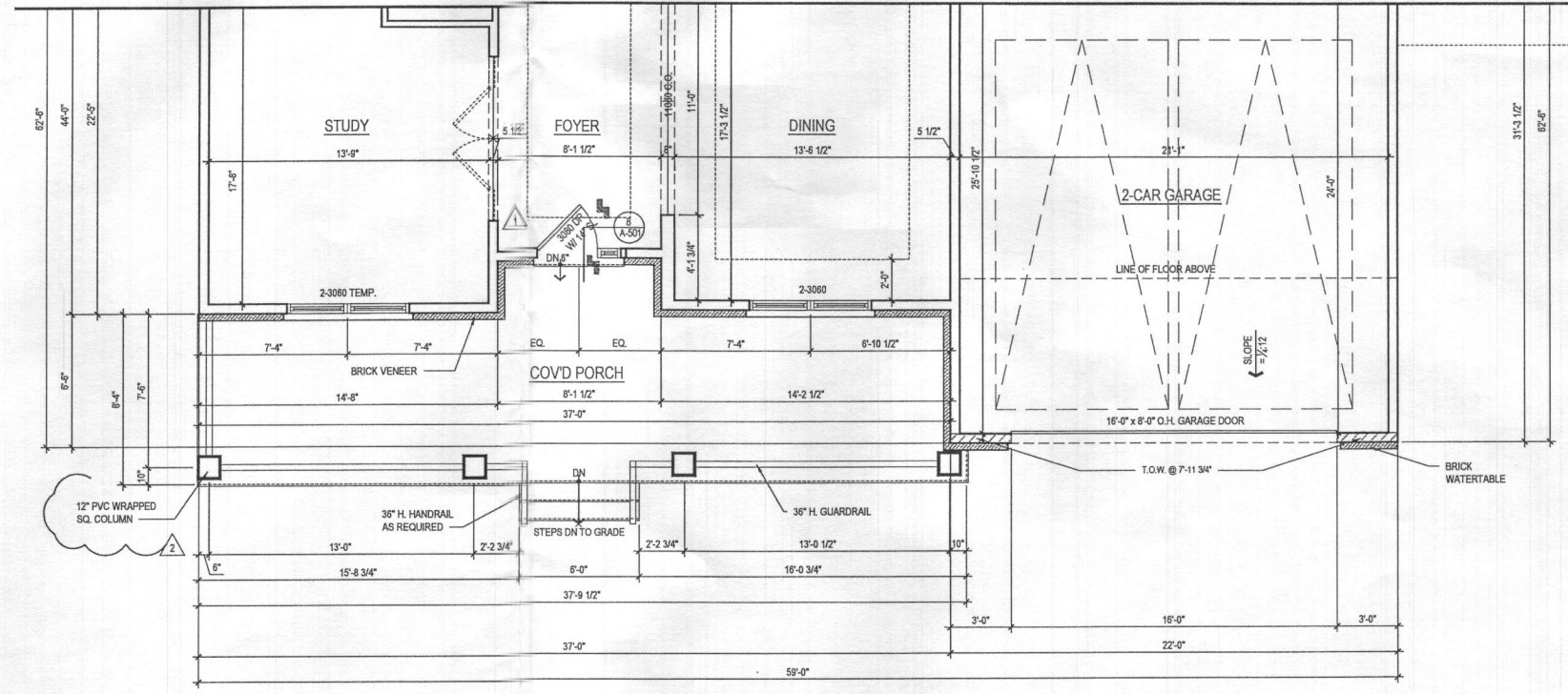
PROJECT No: TOL081A
 DRAWN BY: AC/RS
 CHECKED BY: AC/RS
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081A120.DWG

A-120

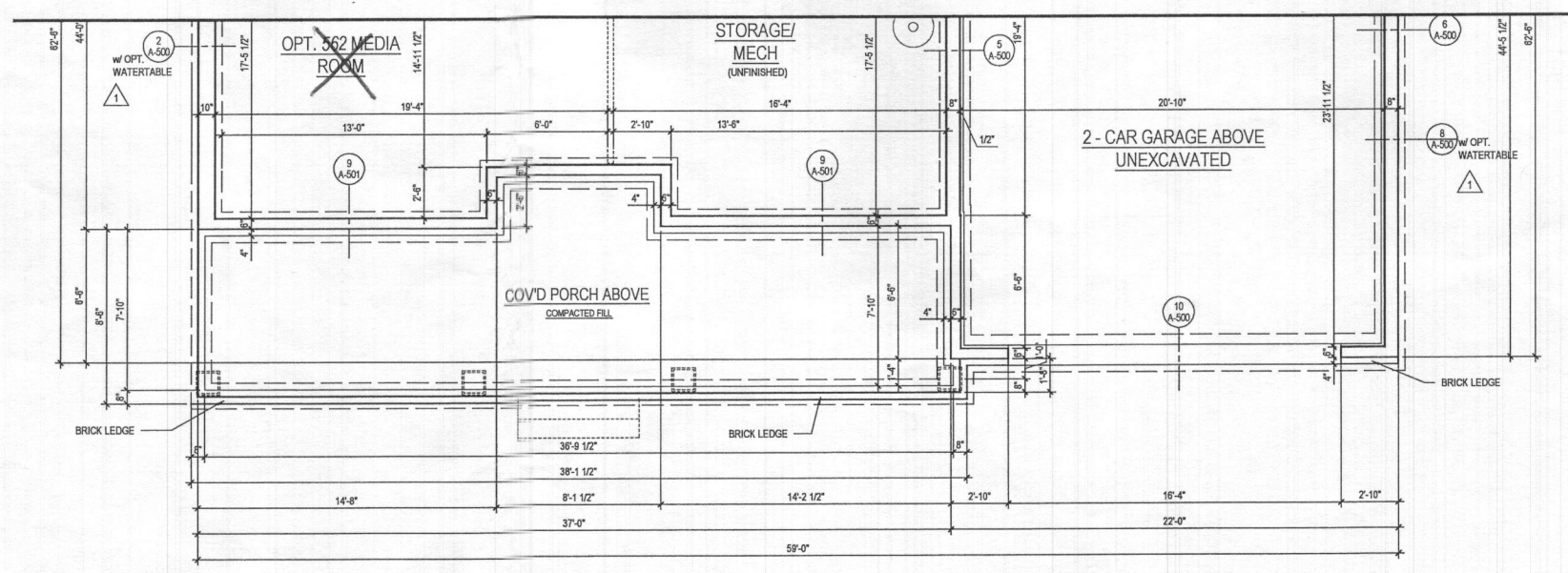
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File No: TOL081a_A120.dwg
 Plot By: amalk

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
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 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 FIRST FLOOR PLAN
 A-170 SCALE: 1/4"=1'-0"
 TOL081A_A170.DWG @ ELEV. 5 - FAIRVIEW



1 BASEMENT FLOOR PLAN
 A-170 SCALE: 1/4"=1'-0"
 TOL081A_A170.DWG @ ELEV. 5 - FAIRVIEW

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PROJECT NAME: MARYLAND

SHEET TITLE: PARKHURST FLOOR PLANS

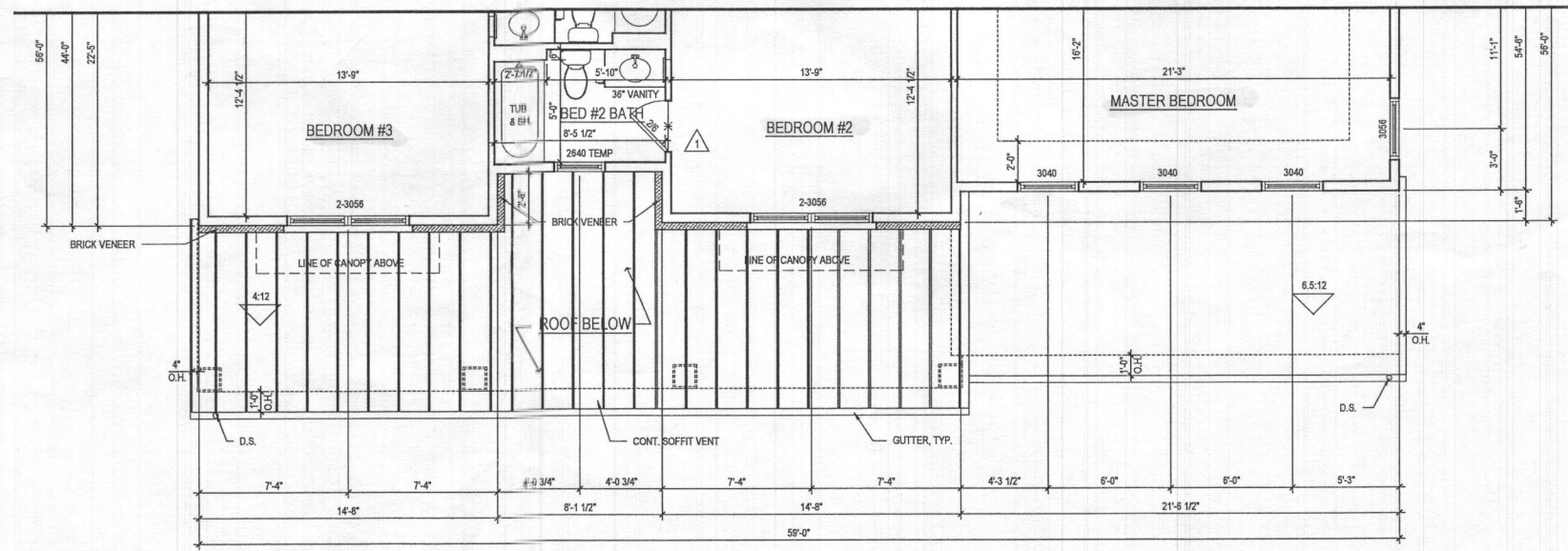
ISSUE / REVISION		
NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR. #220241	12.11.20

PROJECT No: TOL081A
 DRAWN BY: AC/RSS
 CHECKED BY: AL
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081A_A170.dwg

A-170

File No: TOL081a_A170.dwg
 Plot By: anak

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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1 SECOND FLOOR PLAN
 A-171 SCALE: 1/4"=1'-0"
 TOL081a_A171.DWG

@ ELEV. 5 - FAIRVIEW

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PROJECT NAME: MARYLAND
PARKHURST FLOOR PLANS

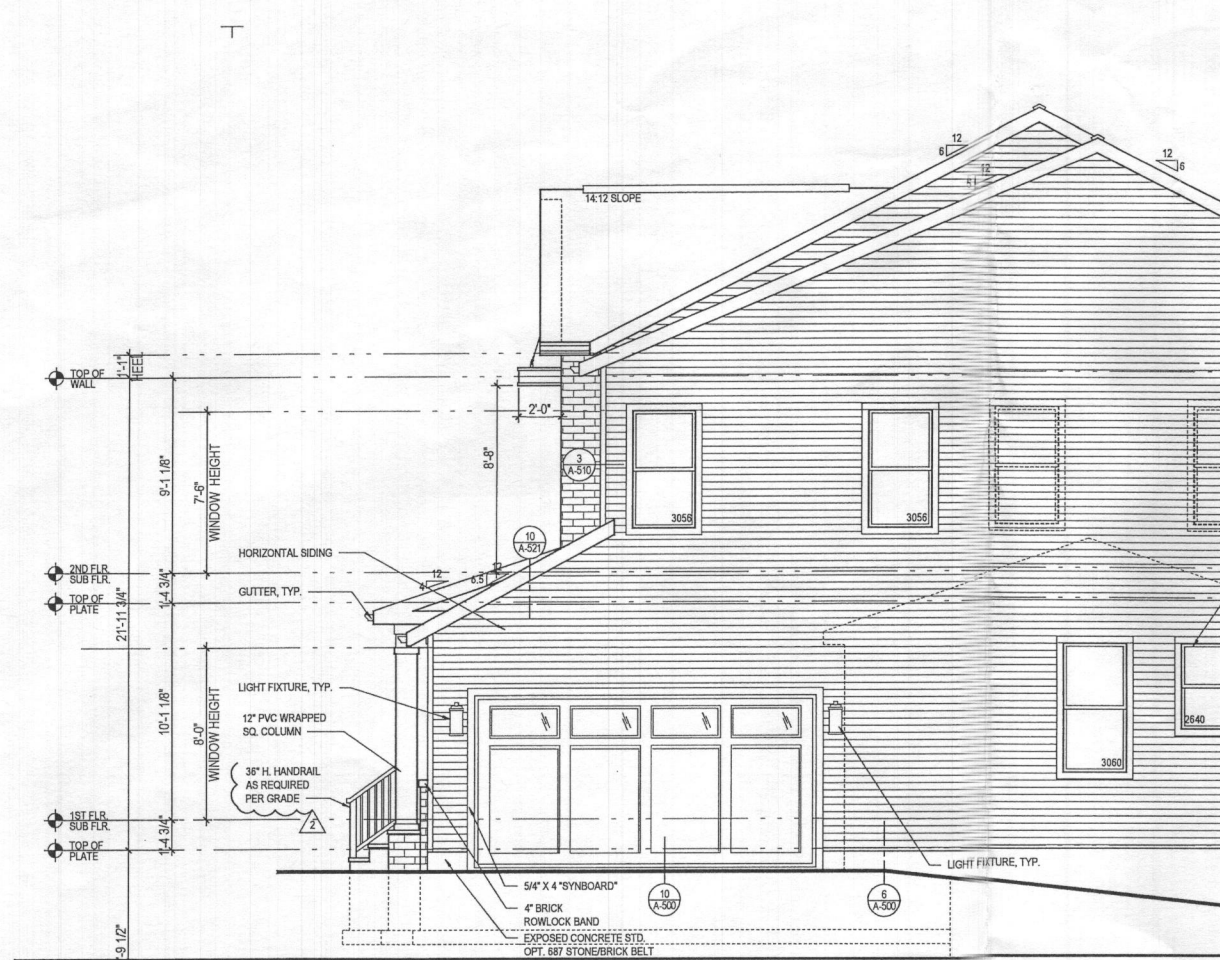
ISSUE / REVISION

NO.	DESCRIPTION	DATE
BID SET		05.29.19
PERMIT SET		06.19.19
1	MD NEW STANDARDS	09.16.19
2	MR #220241	12.11.20

PROJECT No: TOL_081a
 DRAWN BY: AC/BN
 CHECKED BY: AP
 PLOT DATE: Jan. 26, 2021
 FILE NAME: TOL081a_A171.dwg

A-171

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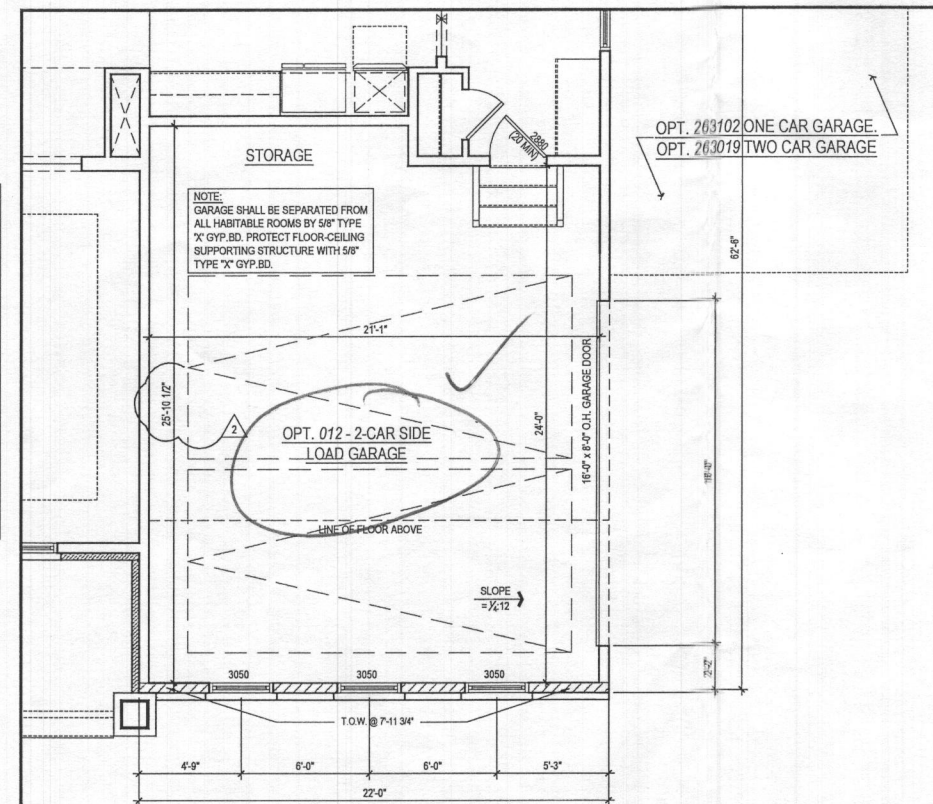


4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/4"=1'-0"
 ELEV. 5 - SHOWN

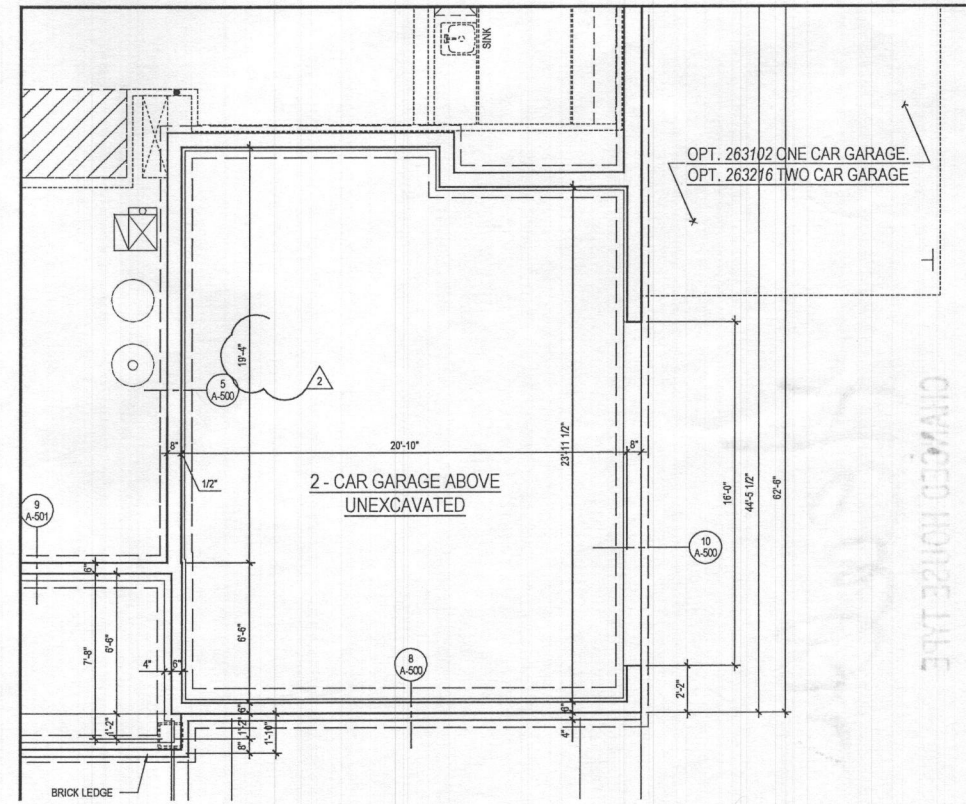


3 PART. FRONT ELEVATION w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/4"=1'-0"
 ELEV. 5 - SHOWN

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
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 - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK



2 PART. FIRST FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/4"=1'-0"
 ELEV. 5 - SHOWN



1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - SIDE LOAD GARAGE
 SCALE: 1/4"=1'-0"
 ELEV. 5 - SHOWN

ARCHITECT:

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EXCLUSIVE SERIES
 MARYLAND
PARKHURST
OPTIONS

PROJECT NAME: TOL081a

SHEET TITLE: COMMERCIAL

NO.	DESCRIPTION	DATE
BID SET	05.29.19	
PERMIT SET	06.19.19	
1 MD NEW STANDARDS	09.16.19	
2 NRC #220241	12.11.20	

PROJECT No: TOL081a
 DRAWN BY: AC/RA
 CHECKED BY: AP
 PLOT DATE: Jan. 20, 2021
 FILE NAME: TOL081a_A400.dwg

A-400d

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