

3/29/78  
9:30 a.m.

# APPLICATION

A 27689

## SEWAGE DISPOSAL TESTING

P \_\_\_\_\_

STATE OF MARYLAND - DEPARTMENT OF HEALTH AND MENTAL HYGIENE

HOWARD COUNTY HEALTH DEPARTMENT  
ENVIRONMENTAL HEALTH SERVICES  
P. O. BOX 476, ELLICOTT CITY, MARYLAND 21043  
TELEPHONE: 465-9000, EXT. 356

DISTRICT 6

DATE 3/20/78

TO: THE COUNTY HEALTH OFFICER  
ELLICOTT CITY, MARYLAND

I, HEREBY, APPLY FOR THE NECESSARY TEST IN ORDER TO CONSTRUCT (OR RECONSTRUCT) A SEWAGE DISPOSAL SYSTEM.

PROPERTY OWNER KARL L. CRATON

ADDRESS MARYLAND ROUTE 32 PHONE \_\_\_\_\_  
(ANNAPOLIS JCT. RD.)

PROPERTY LOCATION \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ LOT NO. 1

ROAD AND DESCRIPTION MD. RTE. 32 (ANNAPOLIS JCT. RD.)

APPROX. 1200' N.W. OF DORSEY RUN RD. <sup>5/4/78</sup> factory - 3 employees

SIZE OF LOT 3.0 AC. ± TYPE BLDG. WAREHOUSE  
NUMBER OF BEDROOMS \_\_\_\_\_

IF NOT SINGLE RESIDENCE DESCRIBE ~~STORAGE WAREHOUSE~~

THE SYSTEM INSTALLED UNDER THIS APPLICATION IS ACCEPTABLE ONLY UNTIL PUBLIC FACILITIES BECOME AVAILABLE.

SIGNATURE OF APPLICANT Bruce D. Burton

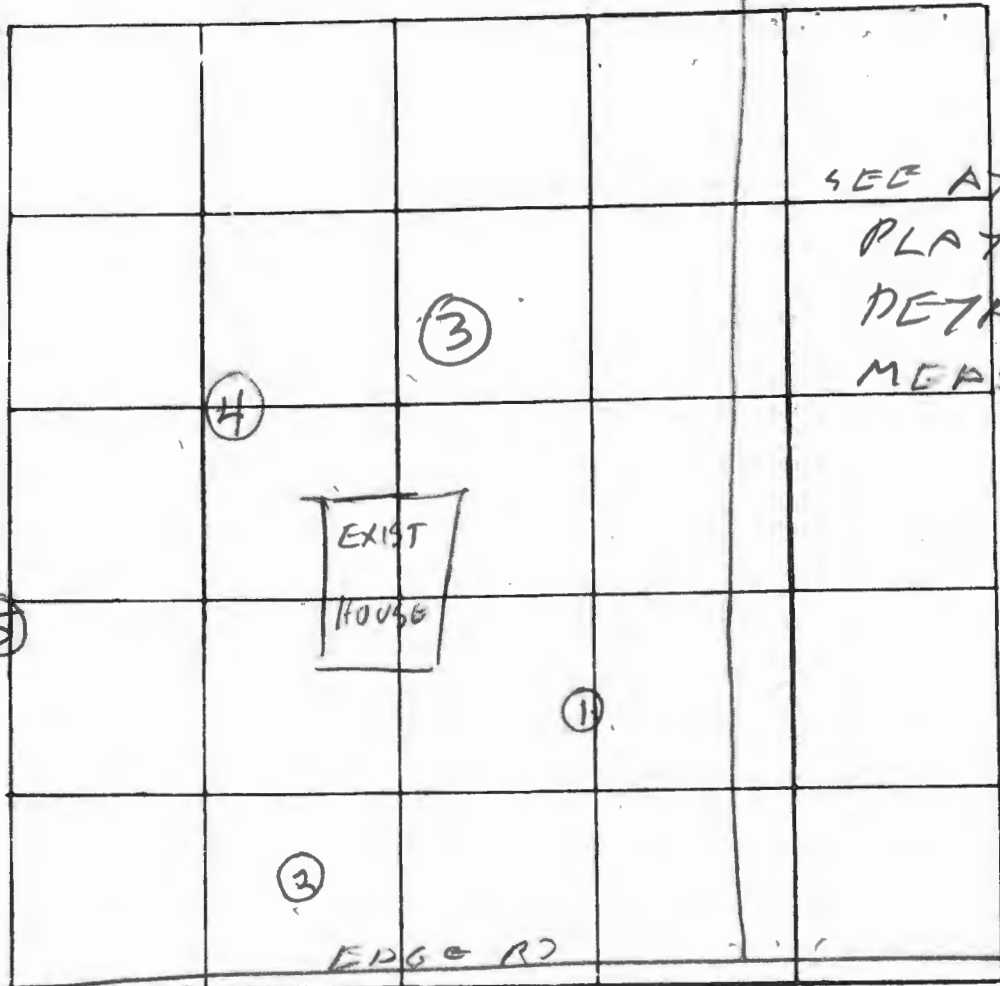
APPROVED BY \_\_\_\_\_ FOR \_\_\_\_\_ DATE \_\_\_\_\_  
(KIND OF SYSTEM)

REJECTED BY RH FOR ALL DATE 3/29/78  
(KIND OF SYSTEM)

HOLD PENDING FURTHER TESTS \_\_\_\_\_ DATE \_\_\_\_\_

REASONS FOR REJECTION OR HOLDING 3/29/78 - UNDER GROUND WATER

# THIS IS NOT A PERMIT



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE

ROUTE 32

HOLE ELEVATION

DATE	TEST NO.	DEPTH	PRE-WET		TEST - 1" DROP		TIME
			START	STOP	START	STOP	
3/29/78	1V	9	UNDER GROUND	WATER			LOWEST
	2V	9	COMES IN 5 FT				HIGH T
	3V	6	UNDER GROUND	WATER			MEDIUM
	4V	8	COMES IN AT 4 FT				HIGH
	5V	6	UNDER GROUND	WATER			HIGHEST
			ALL CLAY				

REMARKS EXIST HOUSE IS VACANT & TO BE RAZED

TYPE OF SOIL \_\_\_\_\_

TESTED BY RHOJGE

ALSO PRESENT: SCROVO

COMMERCIAL

Final ok 12/1/78

# PERMIT

P 29277

A REPAIR

SEWAGE DISPOSAL SYSTEM

MARYLAND STATE DEPARTMENT OF HEALTH\*

HOWARD COUNTY

ELLICOTT CITY

## INDEXED

DISTRICT 6th

DATE 11/27/78

Hansen & Son IS PERMITTED TO INSTALL \_\_\_\_\_ ALTER X

ADDRESS \_\_\_\_\_ PHONE \_\_\_\_\_

SUBDIVISION \_\_\_\_\_ ROAD Route 32 (Annapolis Junction Road) LOT \_\_\_\_\_

PROPERTY OWNER Atlas Railroad Builders

ADDRESS \_\_\_\_\_

### SPECIFICATIONS

SEPTIC TANK CAPACITY \_\_\_\_\_ GALLONS

DRAIN FIELD \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

DEEP TRENCH \_\_\_\_\_ DEPTH \_\_\_\_\_ FEET, BOTTOM AREA \_\_\_\_\_ SQ. FT.

SEEPAGE PITS \_\_\_\_\_ ABSORBENT SIDE-WALL AREA \_\_\_\_\_ SQ. FT.

INLET PIPE \_\_\_\_\_ FT. BELOW ORIGINAL GRADE. MAXIMUM DEPTH \_\_\_\_\_ FT. BELOW ORIGINAL GRADE

EFFECTIVE DEPTH AT \_\_\_\_\_ FT. BELOW ORIGINAL GRADE.

LOCATE DISPOSAL AREA \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AND \_\_\_\_\_ FT. FROM \_\_\_\_\_ LOT LINE AS SEEN WHEN FACING LOT FROM

INSTALLATION OF A 2,000 GALLON CEMENT HOLDING TANK.

PLANS APPROVED BY Palmer Wine DATE 11/27/78

COVER NO WORK UNTIL INSPECTED AND APPROVED.

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.

NOTE: IF TRENCH IS USED CALL FOR INSPECTION BEFORE PLACING GRAVEL IN TRENCH.

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER.

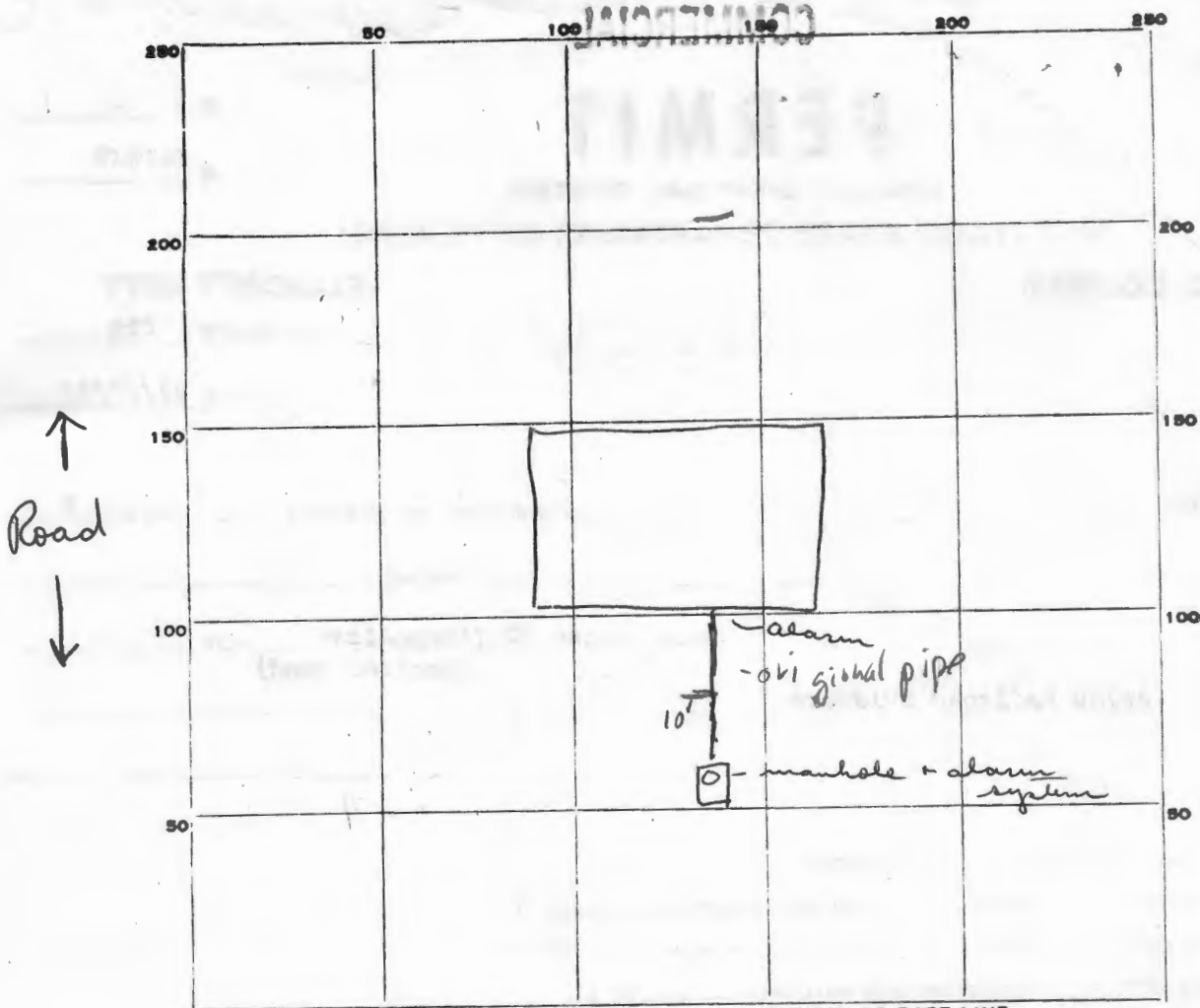
NOTE: ALL PIPE FROM HOUSE TO DISPOSAL AREA MUST BE CAST IRON.

PERMIT VOID AFTER THREE YEARS.

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL. STAND PIPES MUST BE 6 INCHES IN DIAMETER. CAST IRON, CONCRETE OR TERRA COTTA ACCEPTED.

**\*INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.**

P 29277



INDICATE NORTH. - NAME ADJOINING ROADWAY AS BASE LINE.

PERMIT CARD yellow sheet signed

SEPTIC TANK, LEVEL \_\_\_\_\_ CLEANOUTS ✓ mgs hat

DISTRIBUTION BOX, LEVEL N/A

TILE FIELD, DEPTH \_\_\_\_\_ FT. TRENCH WIDTH \_\_\_\_\_ FT.

GRAVEL DEPTH \_\_\_\_\_ IN. TOTAL LENGTH \_\_\_\_\_ FT.

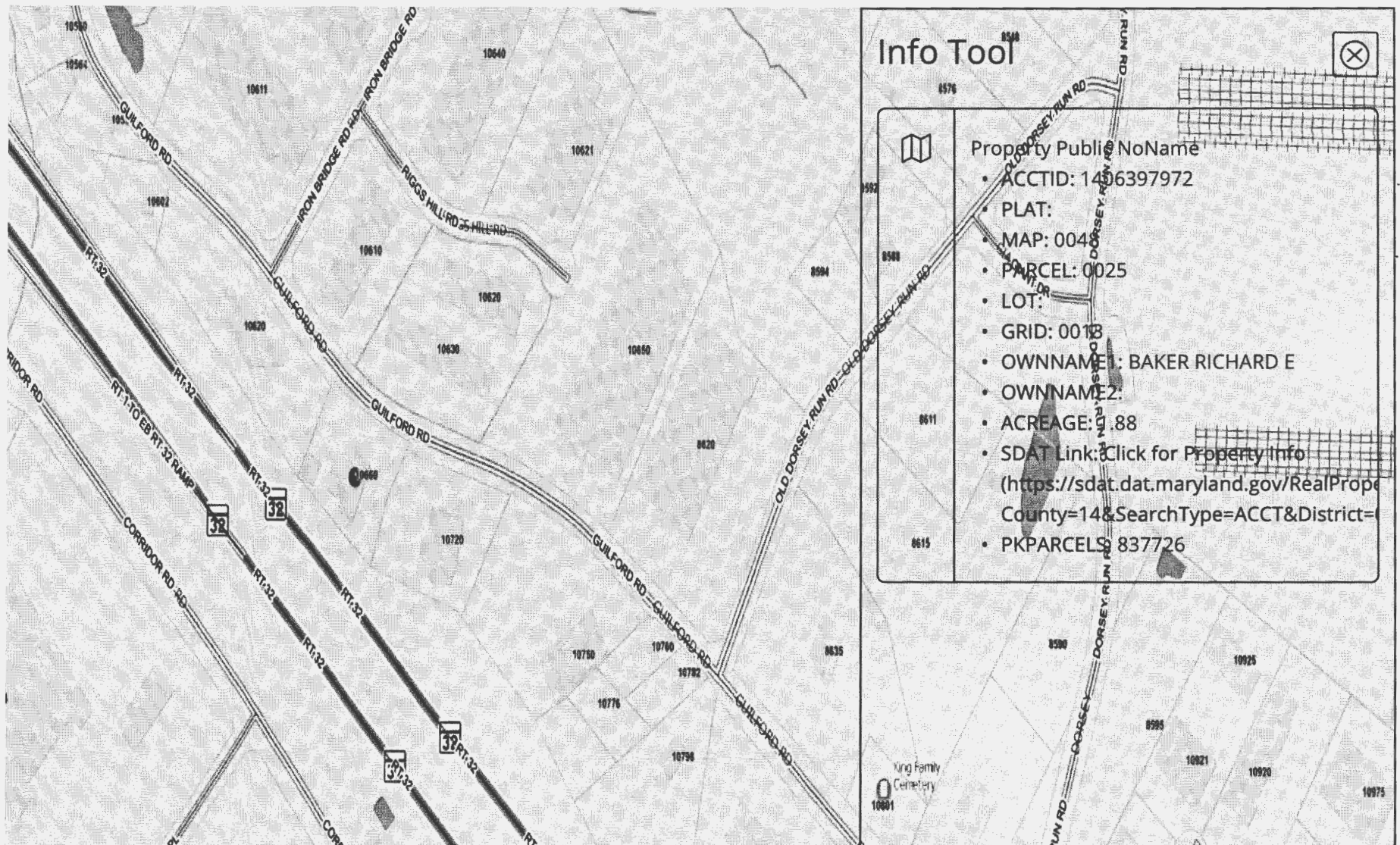
NUMBER OF TRENCHES \_\_\_\_\_ TOTAL BOTTOM AREA \_\_\_\_\_

SEEPAGE PITS, INSIDE DIAMETER \_\_\_\_\_ FT. DEPTH BELOW INLET \_\_\_\_\_ FT.

ABSORBENT AREA \_\_\_\_\_ SQ. FT.


REMARKS System covered no inspection possible RAB  
29-NOV-78 Tank sealed at both ends. Alarm  
device installed & functioning O.P.S.

DATE SYSTEM APPROVED 12/4/78 INSPECTOR Paul J. Webb



10660 GUILFORD RD

### Info Tool



Property Public NoName

- ACCTID: 1406397972
- PLAT:
- MAP: 0048
- PARCEL: 0025
- LOT:
- GRID: 0013
- OWNNAME1: BAKER RICHARD E
- OWNNAME2:
- ACREAGE: 1.88
- SDAT Link: Click for Property Info  
(<https://sdat.dat.maryland.gov/RealProp...>  
County=14&SearchType=ACCT&District=
- PKPARCELS: 837726

## Real Property Data Search ( w1)

Search Result for HOWARD COUNTY

View Map		View GroundRent Redemption			View GroundRent Registration				
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>							
<b>Exempt Class:</b>		NONE							
<b>Account Identifier:</b>		District - 06 Account Number - 397972							
Owner Information									
<b>Owner Name:</b>		BAKER RICHARD E			<b>Use:</b>		INDUSTRIAL		
<b>Mailing Address:</b>		PO BOX 348 ANNAPOLIS JUNCTION MD 20701-0348			<b>Principal Residence:</b>		NO		
					<b>Deed Reference:</b>		/03621/ 00068		
Location & Structure Information									
<b>Premises Address:</b>		ROUTE 32 JESSUP 20794-0000			<b>Legal Description:</b>		1.886 AR ROUTE 32 JESSUP		
<b>Map:</b>	<b>Grid:</b>	<b>Parcel:</b>	<b>Sub District:</b>	<b>Subdivision:</b>	<b>Section:</b>	<b>Block:</b>	<b>Lot:</b>	<b>Assessment Year:</b>	<b>Plat No:</b>
0048	0013	0025		0000				2017	Plat Ref:
<b>Special Tax Areas:</b>				<b>Town:</b>		NONE			
				<b>Ad Valorem:</b>		104			
				<b>Tax Class:</b>					
<b>Primary Structure Built</b>		<b>Above Grade Living Area</b>		<b>Finished Basement Area</b>		<b>Property Land Area</b>		<b>County Use</b>	
1985		5288				1.8800 AC			
<b>Stories</b>	<b>Basement</b>	<b>Type</b>			<b>Exterior</b>	<b>Full/Half Bath</b>	<b>Garage</b>	<b>Last Major Renovation</b>	
		STORAGE WAREHOUSE							
Value Information									
		<b>Base Value</b>		<b>Value</b>		<b>Phase-in Assessments</b>			
				As of		As of		As of	
				01/01/2017		07/01/2018		07/01/2019	
<b>Land:</b>		368,500		368,500					
<b>Improvements</b>		251,900		226,700					
<b>Total:</b>		620,400		595,200		595,200		595,200	
<b>Preferential Land:</b>		0						0	
Transfer Information									
<b>Seller:</b> BAKER RICHARD E				<b>Date:</b> 12/12/1995		<b>Price:</b> \$0			
<b>Type:</b> NON-ARMS LENGTH OTHER				<b>Deed1:</b> /03621/ 00068		<b>Deed2:</b>			
<b>Seller:</b> STOUT INC				<b>Date:</b> 06/16/1983		<b>Price:</b> \$150,000			
<b>Type:</b> ARMS LENGTH IMPROVED				<b>Deed1:</b> /01167/ 00277		<b>Deed2:</b>			
<b>Seller:</b> STOUT WILLIAM B ET AL				<b>Date:</b> 01/31/1983		<b>Price:</b> \$75,000			
<b>Type:</b> ARMS LENGTH IMPROVED				<b>Deed1:</b> /01141/ 00227		<b>Deed2:</b>			
Exemption Information									
<b>Partial Exempt Assessments:</b>		<b>Class</b>		07/01/2018		07/01/2019			
<b>County:</b>		000		0.00					
<b>State:</b>		000		0.00					
<b>Municipal:</b>		000		0.00 0.00		0.00 0.00			
<b>Tax Exempt:</b>		<b>Special Tax Recapture:</b>							

# PERMIT APPLICATION

DEPARTMENT OF PUBLIC WORKS  
BUREAU OF INSPECTIONS & PERMITS  
COUNTY OFFICE BUILDING, ELLICOTT CITY, MARYLAND 21043

1700  
Dye test

PERMIT NUMBER
DATE ISSUED

**BUILDING ADDRESS (HOUSE NO., STREET, TOWN OR AREA)**

10660 Guilford Road  
Annapolis Junction, Md. 20701

LOT NO. (OR TAX MAP & PARCEL NO.) Tax Map 48; Parcel #25	BLOCK NO. #14	LIBER 687	FOLIO 108
SUB DIVISION	ZONE M-2	ZONE MAP AC42	ELEC. DIST. 6
		CENSUS TR. 6064	

**OWNER'S NAME AND ADDRESS** **PHONE NO.**

Atlas Railroad Construction  
202-726-1667

**OCCUPANT'S NAME AND ADDRESS** **PHONE NO.**

Atlas Railroad Construction 202-726-1667

**ARCHITECT OR ENGINEER'S NAME AND ADDRESS** **PHONE NO.**

None

**CONTRACTOR'S NAME AND ADDRESS** **PHONE NO.**

None

**INTENDED USE OF STRUCTURE (BE SPECIFIC)**

Office

EST. CONSTRUCTION COST None	LICENSE NUMBER ---	PERMIT FEE ---
--------------------------------	-----------------------	-------------------

**QUALIFIED INSPECTOR OF CONSTRUCTION** **SEAL**

Application is hereby made for a permit to (INDICATE ONE)  
ERECT USE ALTER EXTEND RAZE MOVE the (INDICATE ONE)  
PERMANENT TEMPORARY structure described.

**DESCRIPTION OF WORK**

Change in use  
None  
no construction

SIZE OF BLDG.	FRONT	DEPTH	HEIGHT

TYPE OF BLDG.	AREA	VOLUME	ROOF

FOOTINGS	FOUNDATION	S. WALLS

UTILITIES				
WATER/WELL	SEWER/SEPTIC	GAS	ELECTRICITY	TYPE OF HEAT

I have carefully examined and read this application and know the same is true and correct, and that in doing this work, all provisions of Howard County Ordinances and the State Laws of Maryland will be complied with, whether specified or not; and I will notify the Bureau of Inspections, and Permits twenty-four hours in advance when I am ready for the inspections called for elsewhere in this application; and that no work will be covered up until such inspections have been complied with.

*M. K. Hill*  
SIGNATURE

REGISTERED PROFESSIONAL ENGINEER  
TITLE

10/17/78  
DATE

**FOR OFFICE USE ONLY**

DISTANCE IN FEET FROM R/W LINE TO FRONT BUILDING LINE 0/1A

SIDE YARD N/A  
(DISTANCE IN FEET FROM SIDE BLDG. LINE TO SIDE PROPERTY LINE)

DISTANCE IN FEET FROM SIDE STREET R/W LINE

TO SIDE BUILDING LINE 0/1A  
DISTANCE IN FEET, REAR YD. REQUIRING SET

BACK N/A (CORNER LOT ONLY)  
CONDITIONS (IF ANY)

Checks payable to **DIRECTOR OF FINANCE OF HOWARD COUNTY**

FUNCTION	DATE	SIGNATURE APPROVAL
ZONING/PLANNING	10-18-78	<i>Paul Hill</i>
SHA		
ROADS & STREETS		
BUILDING OFFICIAL		
WATER & SEWER	11-2-78	<i>Grier (water only)</i>
HEALTH DEPT.		
FIRE PROTECTION		
STORM WATER MGM.		<u>N/A</u>

**IMPORTANT: PLEASE SHOW ZIP CODES AND AREA CODES WHEREVER REQUIRED.**

applied water 11/2/78 DR

11/6/78

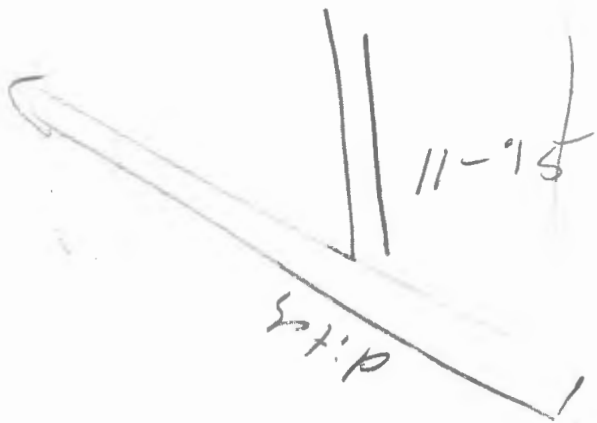
Check out per 10 w. m. 1/2

well not ok OK

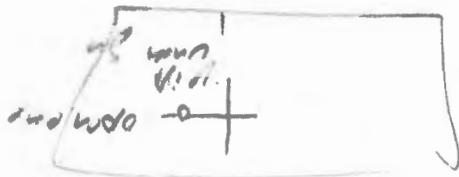
11/13/95 TC To Gillop 11/13/95

11/13/95 D.P.M. - well to be abandoned

- fill bottom 10' & grout



Sewage straight  
piped. P.D.B.



Dye test required

# COMMERCIAL

P. 29277 Repair  
DATE 11/27/78

LOCATION Route 32  
Chippolee Junction Rd.  
LOT \_\_\_\_\_

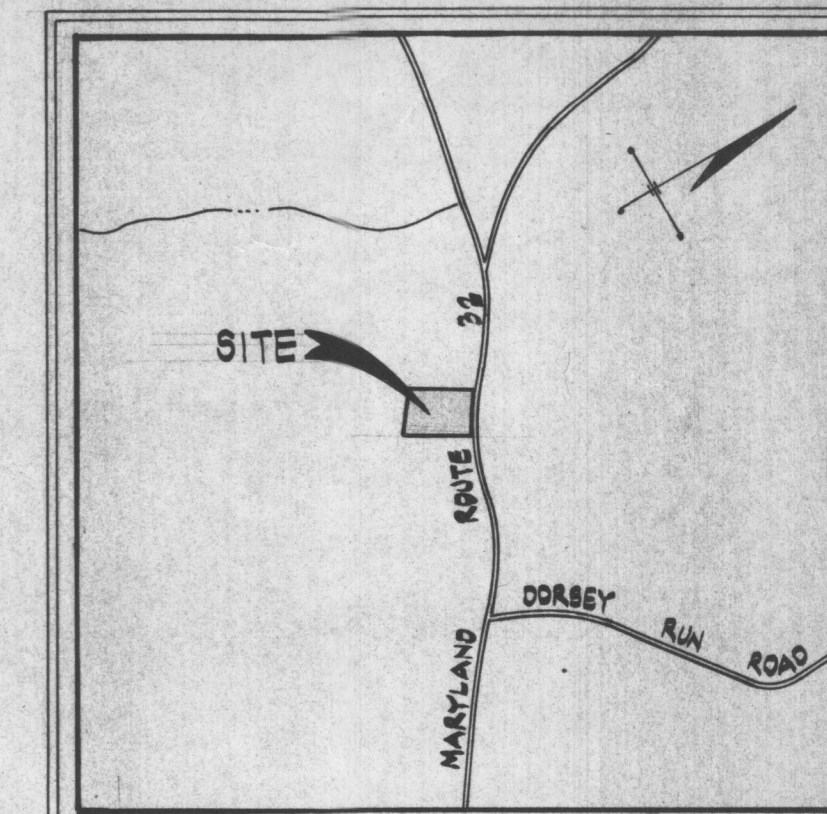
APPLICANT \_\_\_\_\_  
OWNER Alton Railroad Bldg.  
PERMITTEE Hansen & Son

## APPLICATION

HOLD ( )  
APPROVED ( )  
REJECTED ( )

## INSTALLATION

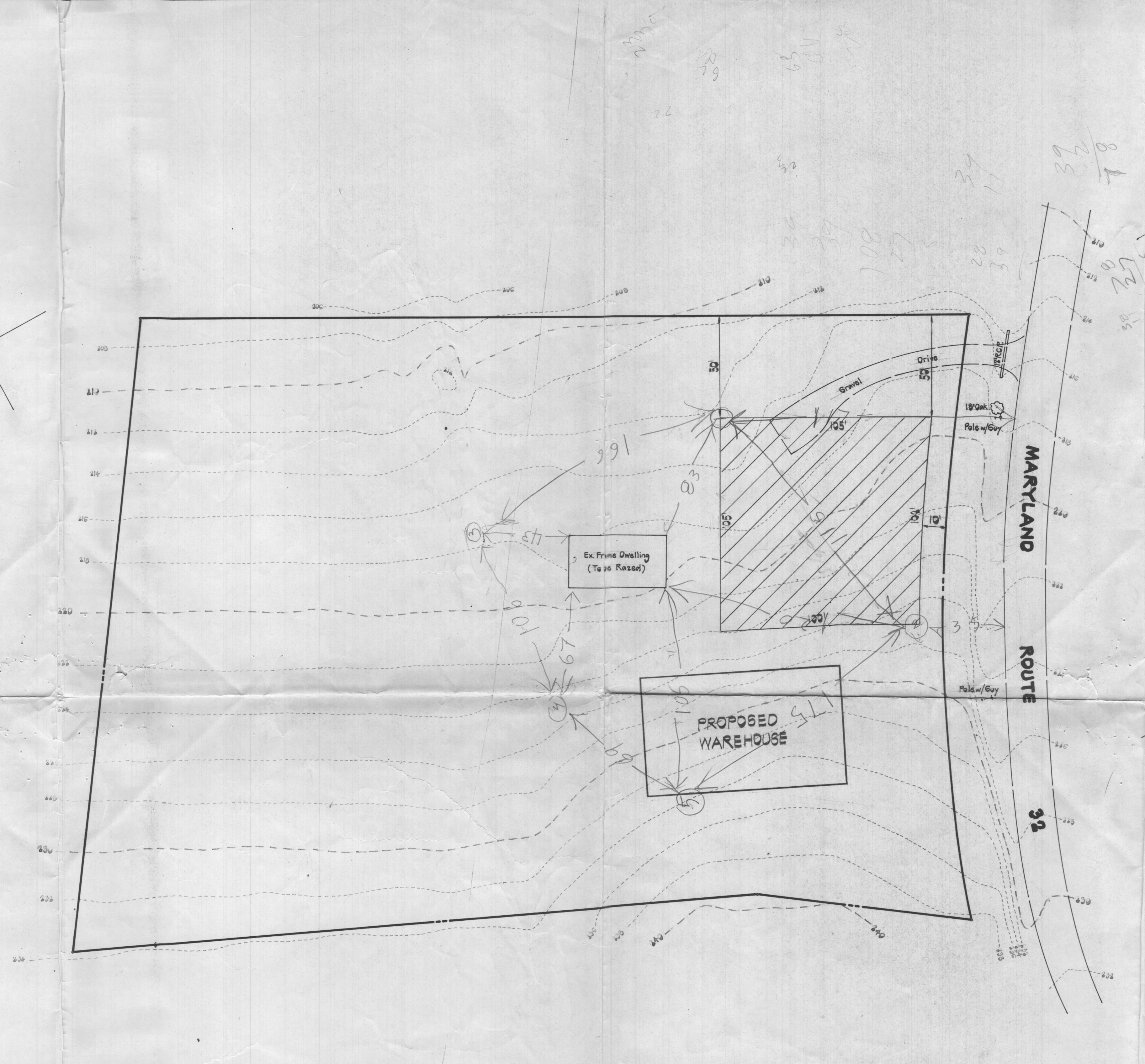
HOLD ( )  
APPROVED (✓)  
APPROVED DATE 12/4/78



VICINITY MAP  
SCALE: 1" = 1200'

NOTES

1. Public water and private sewerage systems will be used.
2. Predominate soil type - Sp C<sub>2</sub>.



APPROVED: For public water, private sewerage and storm drainage systems and roads.  
HOWARD COUNTY DEPARTMENT OF PUBLIC WORKS

\_\_\_\_\_  
Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief, Bureau of Engineering

\_\_\_\_\_  
Date

APPROVED: For public water and private sewerage systems.  
HOWARD COUNTY HEALTH DEPT.

\_\_\_\_\_  
County Health Officer

\_\_\_\_\_  
Date

APPROVED: Howard County Office of Planning and Zoning.

\_\_\_\_\_  
Planning Director

\_\_\_\_\_  
Date

\_\_\_\_\_  
Chief, Div. of Land Development

\_\_\_\_\_  
Date

Reviewed for Howard Soil Conservation District and meets Technical Requirements.

\_\_\_\_\_  
District Coordinator, H.S.C.D.

\_\_\_\_\_  
Date

**DEVELOPER'S CERTIFICATE**  
I certify that all development and/or construction will be done according to this plan of development and plan for Erosion Control, and I also authorize periodic on-site inspection by the Howard Soil Conservation District or their authorized agents, as are deemed necessary. Deviation from this plan will not be made unless authorized by the Howard Soil Conservation District.

\_\_\_\_\_  
Developer's Signature

\_\_\_\_\_  
Date

**ENGINEER'S CERTIFICATE**  
I certify that this plan for Erosion and Sediment Control represents a practical and workable plan based on my personal knowledge of the site conditions and that it was prepared in accordance with the requirements of the Howard Soil Conservation District.

\_\_\_\_\_  
John F. Licarini, Md. Reg. No. 8410

\_\_\_\_\_  
Date

**CROVO & ASSOC., INC.**

CIVIL ENGINEERING  
LAND SURVEYING

8669 OAK ROAD  
BALTIMORE, MD. 21234  
301-661-9978

SITE DEVELOPMENT PLAN  
PROPERTY OF  
**KARL L. CRATON**

TAX MAP 46 PARCEL 25  
6TH ELECTION DISTRICT HOWARD CO., MD.  
MARCH 29, 1978 SCALE: 1" = 30'