

RECEIVED

FEB 16 2023

LICENSES & PERMITS DIVISION

PERMIT NUMBER: B 23000532 DATE ACCEPTED:

**RESIDENTIAL BUILDING PERMIT APPLICATION**  
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
 www.howardcountymd.gov

**BUILDING SITE ADDRESS REQUIRED**

Street Address: 2818 Bridalwreath Ct Unit: \_\_\_\_\_  
 City: Woodbine State: MD Zip Code: 21797  
 Subdivision/Village/Complex Name: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grading Permit #: \_\_\_\_\_

**DESCRIPTION OF WORK REQUIRED**

Existing Use: SFD Proposed Use: Finished Storage / Gym Estimated Cost: \$3,000  
 Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVACR)  Electrical  Plumbing  None  
 Convert unfinished basement space to finished area. 2" foam insulation board, 2x4 framing along existing foundation walls, drywall. Drywall on existing framed areas. Addition of 2x4 floor to ceiling wall to divide unfinished space.  
3574

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): PRATILAS CHRISTINE ANNE, PRATILAS ATHANASIOS DAVID Primary Residence:  Yes  No  
 Owner's Street Address: 2818 Bridalwreath Ct  
 City: Woodbine State: MD Zip Code: 21797  
 Phone: 917-846-1807 Email: dpratilas@gmail.com

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: \_\_\_\_\_ Contact Name: A. David Pratilas  
 Street Address: 2818 BRIDALWREATH CT.  
 City: Woodbine State: MD Zip Code: 21797  
 Phone: 917-846-1807 Email: dpratilas@gmail.com

**CONTRACTOR INFORMATION REQUIRED**

Business Name: Homeowner  
 Licensee's Name: \_\_\_\_\_ License #: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure:  SF Dwelling  SF Townhouse  SF Duplex  Mobile Home  Multi-Family Dwelling (MF\*) Condo:  Yes  No  
 Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: \_\_\_\_\_ Roadside Tree Project:  No  Yes: # \_\_\_\_\_  
 Sprinkler System:  NFPA 13  NFPA 13R  NFPA 13D  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options: \_\_\_\_\_  
 # of Bedrooms (SF): 5388 # of efficiency units (MF\*): \_\_\_\_\_ # of 1 BR (MF\*): \_\_\_\_\_ # of 2 BR (MF\*): \_\_\_\_\_ # of 3 BR (MF\*): \_\_\_\_\_  
 # Rooms: \_\_\_\_\_ # Full Baths: 5 # Half Baths: 1 # Fireplaces: \_\_\_\_\_  
 Garage/Carport Info:  Attached Garage  Detached Garage  Integral Garage  Carport  None  
 Basement/Foundation Info:  Slab on Grade  Post & Pier  Unfinished Basement  Finished Basement:  Full or  Partial  
 1<sup>st</sup> Fl Width: \_\_\_\_\_ 1<sup>st</sup> Fl Depth: \_\_\_\_\_ 2<sup>nd</sup> Fl Width: \_\_\_\_\_ 2<sup>nd</sup> Fl Depth: \_\_\_\_\_ Bsmt Width: \_\_\_\_\_ Bsmt Depth: \_\_\_\_\_  
 Energy Method:  Prescriptive  Performance  UA Alternative  ERI Gross Area: \_\_\_\_\_ sq ft Occupiable Area: \_\_\_\_\_ sq ft

**AGREEMENT/ DISCALIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: \_\_\_\_\_ DATE SIGNED: 2/16/23

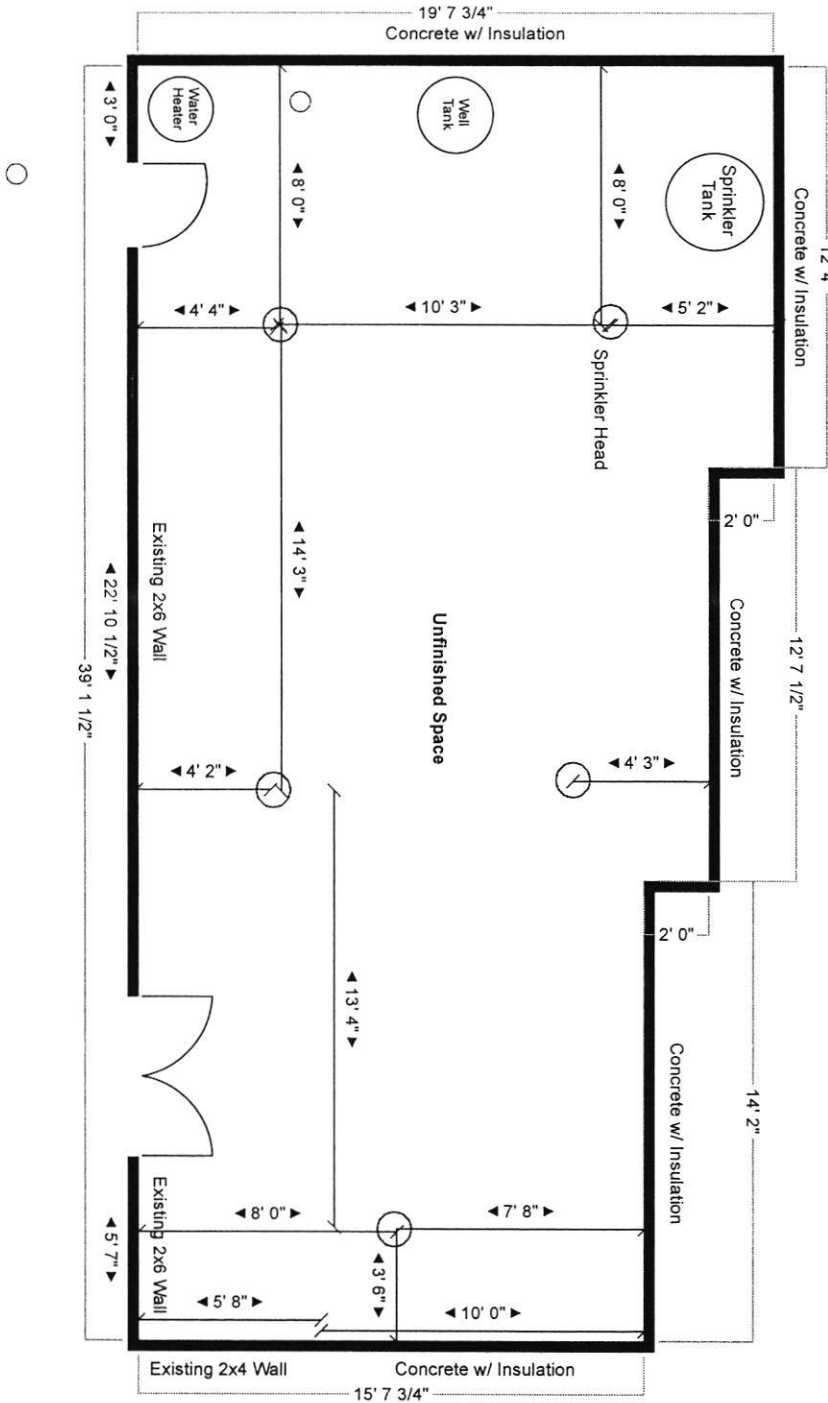
**FOR OFFICE USE ONLY** CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: \_\_\_\_\_ 2/28/2023  
 PR  DPZ  DED  Health  SHA  CID  
 SUBMITTAL FEES: \$135.00 PAYMENT: CK# 5161 ACCEPTED BY: \_\_\_\_\_

WRITTEN FOR



# Current Design



Save Reset Cancel Help

Record Detail \* (This section is required.)

<b>Permit Type</b>	<b>Permit Number</b>	<b>Opened Date</b>
Building/Residential/Misc/Pavilion	B21002425	07/04/2021
<b>Description of Work</b>		
PUTTING IN PERGOLA 12'X16' OPEN ROOF WITH 4, 18"X30" CONCRETE FOOTER. ALSO PUTTING IN STEPS AND SMALL RETAINING WALL AS SHOWN IN PERMIT B21000829 ATLANTIC POOLS INC. STEPS 2, 8' LONG 7 1/2" RISERS. RETAINING WALL UNDER 24" HIGH 50' LONG WITH 30" CONCRETE FOOTERS. WALL WILL HAVE BLOCK AND FACED WITH NATURAL STONE.		

Approved  
RAE 7/23/2021

[check spelling](#)

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

<b>Street #</b>	<b>Street Name</b>	<b>Street Type</b>	
2818	BRIDALWREATH	CT	
<b>Unit Type</b>	<b>Unit #</b>	<b>X Coordinate</b>	<b>Y Coordinate</b>
--Select--		-77.04944	39.28901
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Primary</b>
WOODBINE	MD	21797	Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

<b>GIS ID *</b>	<b>Parcel</b>	<b>Parcel Area</b>	<b>Land Value</b>	<b>Improved Value</b>	<b>Exemption Value</b>	<b>Plan Area</b>
926426	66	1.02	225200	832800	607600	RURAL
<b>Legal Description</b>						
IMPSLOT 15 1.024 A[ ]2818 BRIDALWREATH COURT[ ]BELLE HAVEN ESTATES						

[check spelling](#)

<b>Block</b>	<b>Lot</b>	<b>Census Tract</b>	<b>Council Dist</b>	<b>Inspection Dist</b>	<b>Supervisor Dist</b>	<b>Map #</b>	<b>DAP Zone</b>
	15	605601	5				
<b>Plan Area</b>	<b>State Tax Id</b>	<b>Subdivision Name</b>					
	1404373790	Belle Haven Estates					
<b>Section</b>	<b>Area</b>	<b>Tax Map</b>					
		14					
<b>Grid</b>	<b>Zoning District</b>	<b>ADC Map</b>					
14-20	RC-DEO	4812-C4					
<b>SDP No.</b>	<b>Final Plan No.</b>	<b>WP File No.</b>					
	F-07-038						
<b>Record Plat No.</b>	<b>WS Contract No.</b>	<b>FDP No.</b>	<b>Primary</b>				
19948-1995			Yes				
<b>Owner Occupied</b>	<b>Year Built</b>	<b>Historic District</b>					
<input type="radio"/> Yes <input type="radio"/> No	2014	<input type="radio"/> Yes <input checked="" type="radio"/> No					
<b>Historic District Registry No.</b>	<b>Stat Area</b>	<b>Flood Plain</b>					
	4-08	<input type="radio"/> Yes <input checked="" type="radio"/> No					
<b>Building No</b>							

Owner \* (This section is required.)

Search Reset Clear

<b>Name *</b>		
PRATILAS ATHANASIOS DAVID		
<b>Address Line 1</b>		
2818 Bridalwreath Court		
<b>Address Line 2</b>		
<b>Address Line 3</b>		
<b>Mail City</b>	<b>Mail State</b>	<b>Mail Zip Code</b>
Woodbine	MD	21797
<b>Phone</b>	<b>Primary</b>	
917-846-1807	Yes	
<b>E-mail</b>		
<b>Cell Number</b>	<b>Fax Number</b>	

**Professionals** (This section is not required.)

Search      Reset      Clear

<b>License # *</b>	<b>Business Name</b>		
08010038011	J R TRAWICK COMPANY INC		
<b>License Type *</b>	<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>
MHIC Ind	JAMES		TRAWICK
<b>Primary</b>	<b>Address Line 1</b>		
Yes	804 WEST WATERSVILLE RD		
	<b>Address Line 2</b>		
	<b>City</b>	<b>State</b>	<b>ZIP Code</b>
	MOUNT AIRY	MD	21771-0000
	<b>Phone 1</b>	<b>Phone 2</b>	<b>Fax</b>
	3014424517		3016079017
	<b>E-mail</b>		
	JRTRAWICK@JUNO.COM		

**Applicant** (This section is not required.)

Search      As Owner      As Lic. Prof      As Contact

<b>Type *</b>	<b>First Name</b>	<b>MI</b>	<b>Last Name</b>
Applicant	James		Trawick
<b>Relationship</b>	<b>Full Name</b>		
Applicant	JAMES TRAWICK		
<b>Primary</b>	<b>Organization Name</b>		
Yes	J R Trawick Co Inc		
	<b>Street Address</b>		
	804 W. Watersville Rd		
	<b>Address Line 2</b>		
	<b>City</b>	<b>State</b>	<b>Zip Code</b>
	Mt. Airy	MD	21771
	<b>Phone</b>	<b>Cell</b>	<b>Fax</b>
	301-442-4517		
	<b>E-mail *</b>		
	bob@jrtrawickco.com		

**Addtl Info**

<b>Est Construction Cost *</b>	<b>Housing Units *</b>	<b>Number of Buildings *</b>	<b>Public Owned</b>
20000	0	0	No
<b>Construction Type</b>			
--Select--			

**PAVILION**

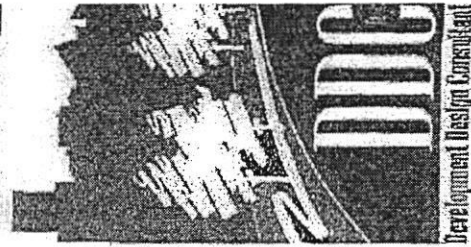
**PAVILION INFORMATION**

<b>Capital Project-No Fee *</b>	<b>Capital Project Number</b>	<b>Fee Exempt *</b>	<b>Roadside Tree Project Permit *</b>	<b>Roadside Tree Project Permit #</b>
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
<b>Existing Use *</b>	<b>Total Square Footage *</b>	<b>Water Supply</b>	<b>Sewage Disposal</b>	<b>Expiration Date</b>
SFD	300	SQFT Private	Private	1/3/2022

Submit      Cancel

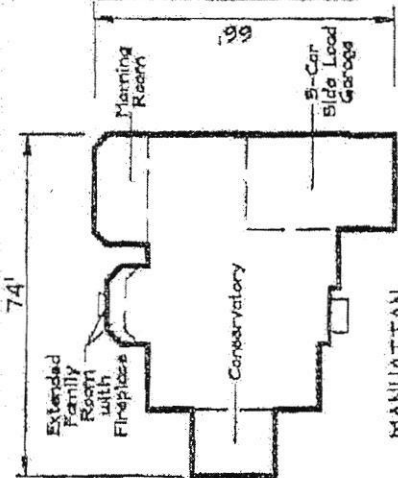






Plans  
 Survey  
 Engine  
 Landscape Archt'd  
 177 East Main Ave  
 Westminster, MD 21156  
 410.346.054  
 410.346.054 (fax)  
 800.346.054  
 www.ddc.com

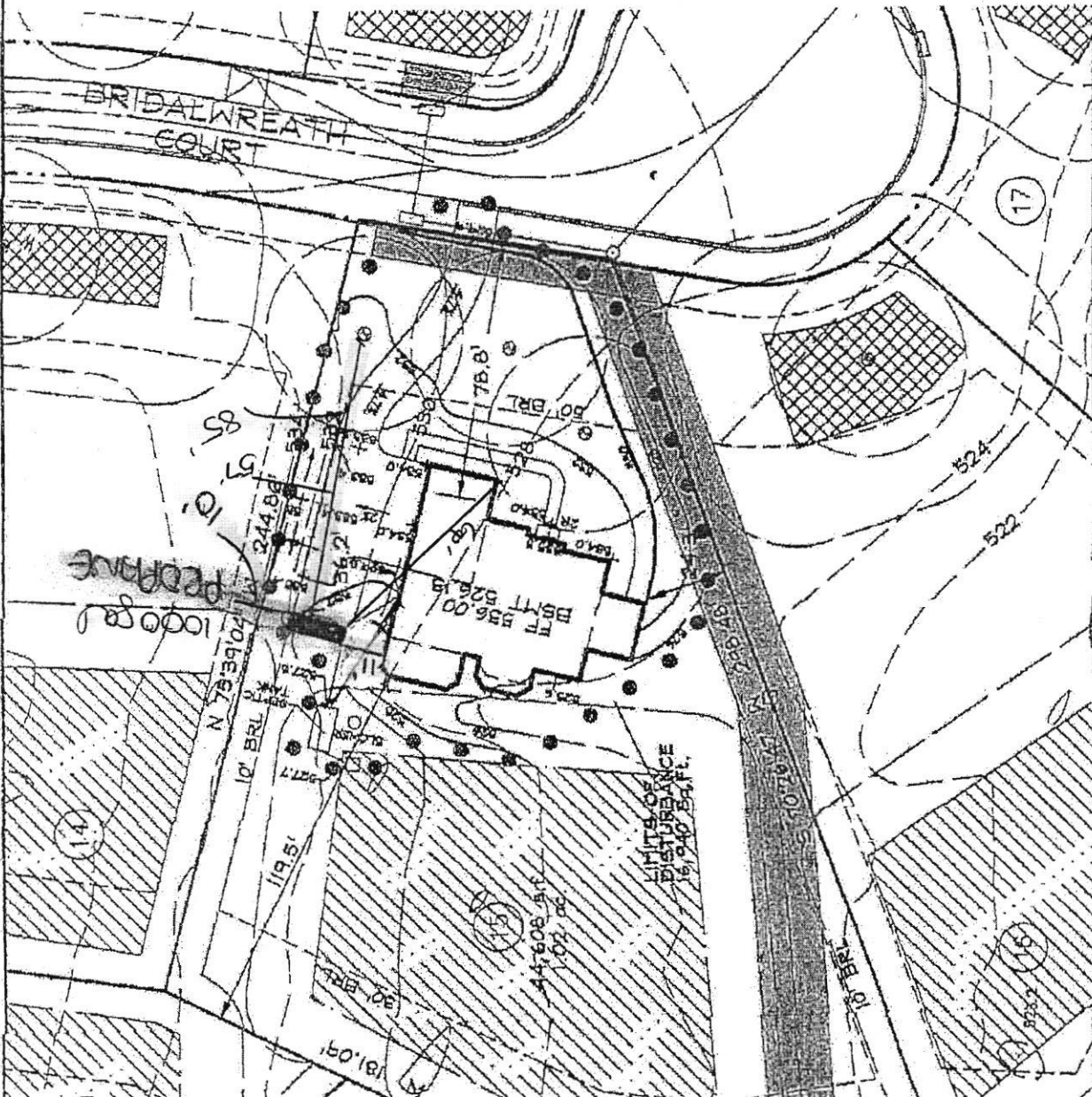
<b>DDC JOB#:</b>	06116.5
<b>DATE:</b>	04/01/13
<b>SCALE:</b>	1" = 50'
<b>DES. BY:</b>	BKC
<b>DRN. BY:</b>	BKC
<b>CHK. BY:</b>	BKC



MANHATTAN ELEVATION 'D' WALKOUT

**GENERAL NOTES**

1. THE EXISTING WELL SHOWN ON THIS PLAN (HO-95-0668) HAS BEEN LOCATED BY DDC PROFESSIONAL LAND SURVEYOR, AND IS ACCURATELY SHOWN. BASE SQUARE FOOTAGE OF HOUSE: 4,140 sq. ft.
2. NUMBER OF BEDROOMS: 4
3. INFORMATION SHOWN ON THIS PLAN BASED ON PLANS PREPARED BY DDC DATED 6/23/07. EXISTING TOPOGRAPHY BASED ON GRADING PLAN PREPARED BY DEMARCO DESIGN CONSULTANTS DATED 7/9/07 AND FIELD RUN TOPOGRAPHY PREPARED BY DDC INC IN JAN. 2012
4. EJECTOR PUMP REQUIRED TO PER THE APPROVED ROAD DRAWINGS, F-07-39, A DRIVEWAY CULVERT IS NOT REQUIRED.

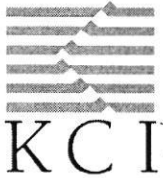


LOT 15  
 2616 BRIDALWREATH COURT  
 WOODBINE, MD 21797  
 PLOT PLAN  
 KHQV ELEVATION

WEN ESTATES  
 TRICT HOWARD COUNTY, MD  
 14, PARCEL 66

OWNER/BUILDER:  
 K. HOVNIANIAN HOMES  
 1802 Brightseat Road  
 Landover, Maryland 20785  
 (301)683-6268





ISO 9001:2015 CERTIFIED

ENGINEERS • PLANNERS • SCIENTISTS • CONSTRUCTION MANAGERS

936 Ridgebrook Road • Sparks, MD 21152 • Phone 410-316-7800 • Fax 410-316-7817

Date: December 30, 2020

To: Howard County Bureau of Environmental Health  
8930 Stanford Blvd.  
Columbia, Maryland 21045

Re: 2818 Bridalwreath Ct  
Septic Application  
KCI J.O. No.: 272008775

Attention:

- We are submitting
- We are forwarding
- Herewith
- We are returning
- Under separate cover
- We request

Hand Delivered

No.	Description
2	Site Plan

Remarks:

- In accordance with your request
- For your review
- For processing
- Plans reviewed and accepted
- Plans reviewed and accepted as noted
- For revision by you
- For your use
- Please call when ready
- Please return to this office
- Approval requested
- Confer. requested at your convenience

For further information, please contact the writer at this office.

Very truly yours,  
KCI TECHNOLOGIES, INC.

DEC 30 2020

**Brian K. Collins, RLA, LEED AP**  
Associate – Senior Project Planner  
Land Development Practice

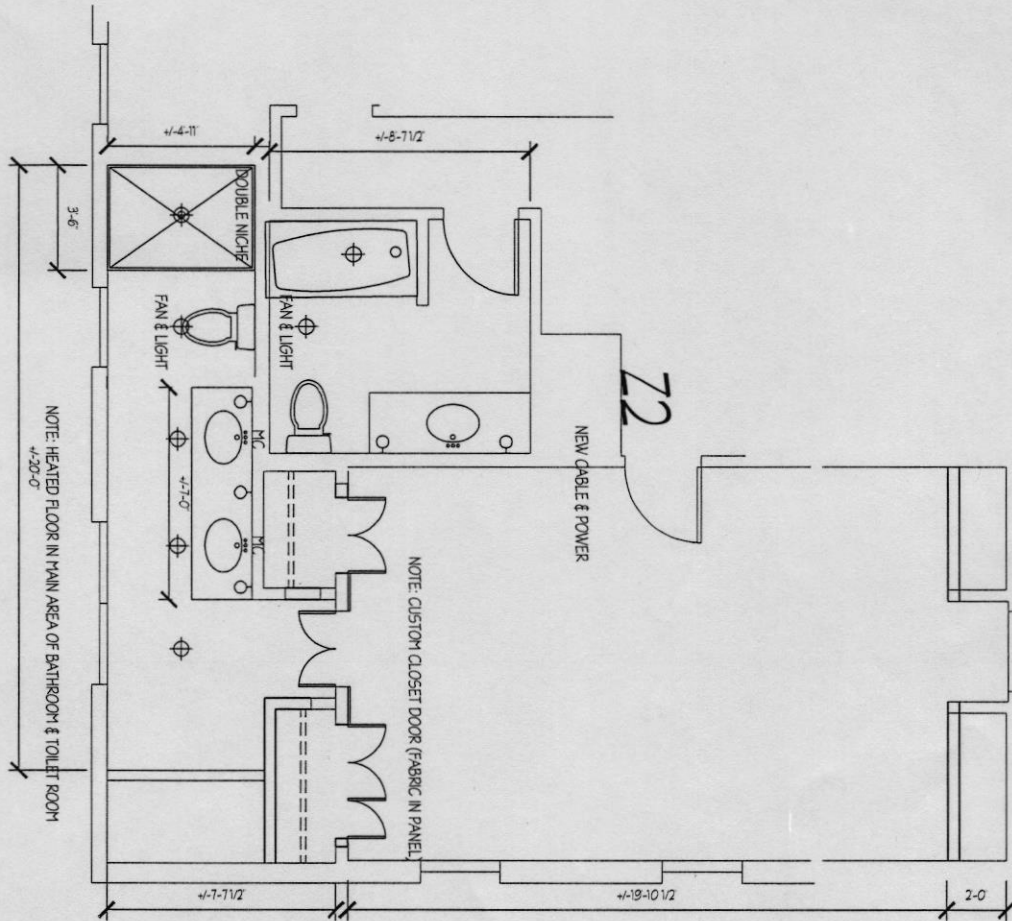
cc: Enclosures  
Files

Menu Refine Search GIS Help Data Filter: Filter TMP's My Filters

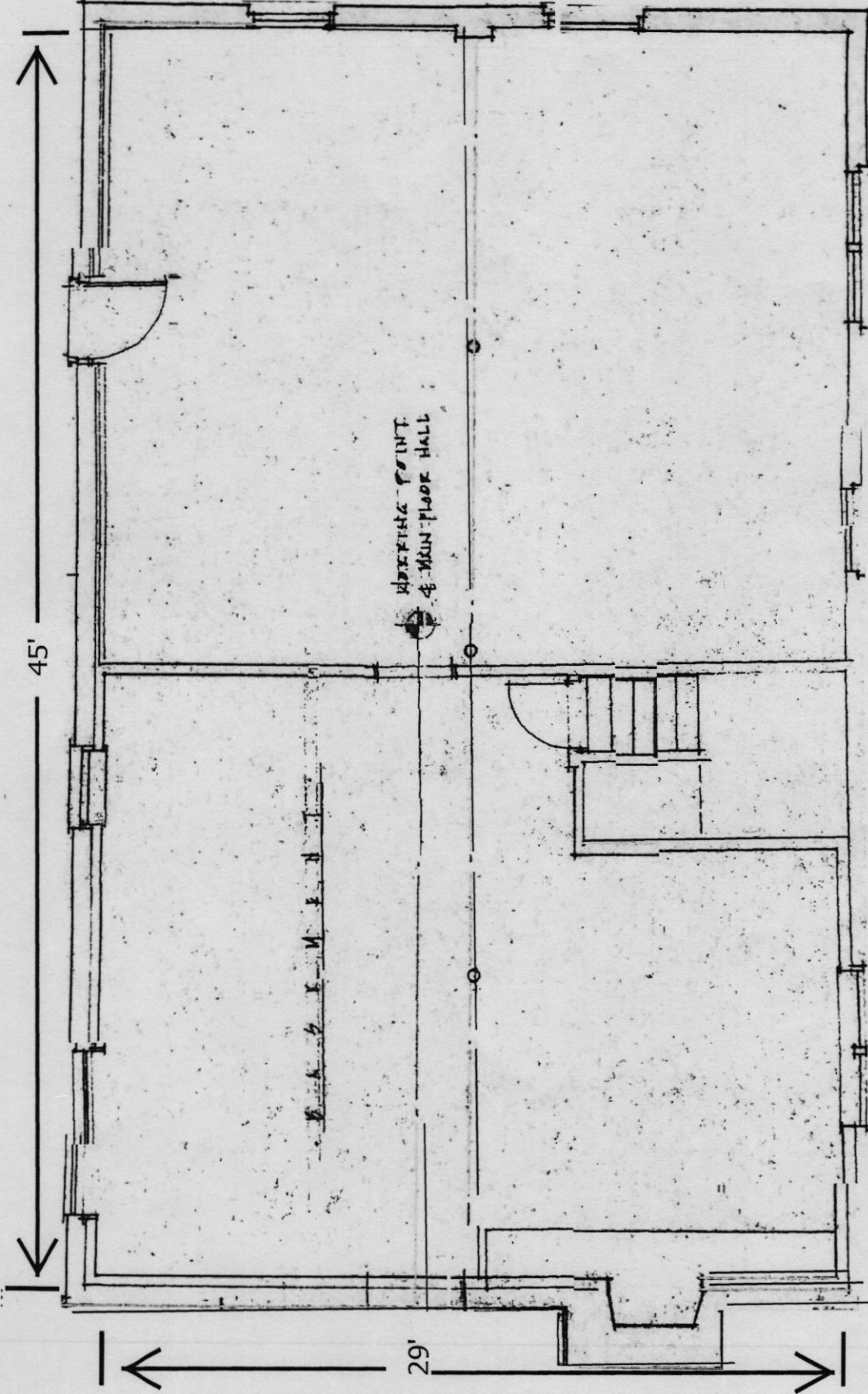
Showing 1 of 1

<input type="checkbox"/> Permit #	Status	Record Type Alias	Street #	Street Name	Type	Unit Type	Unit #	City
<input type="checkbox"/> <a href="#">B21000829</a>	Review In Process	Residential Pool or Spa Permit	2818	BRIDALWREATH	CT			WOODB

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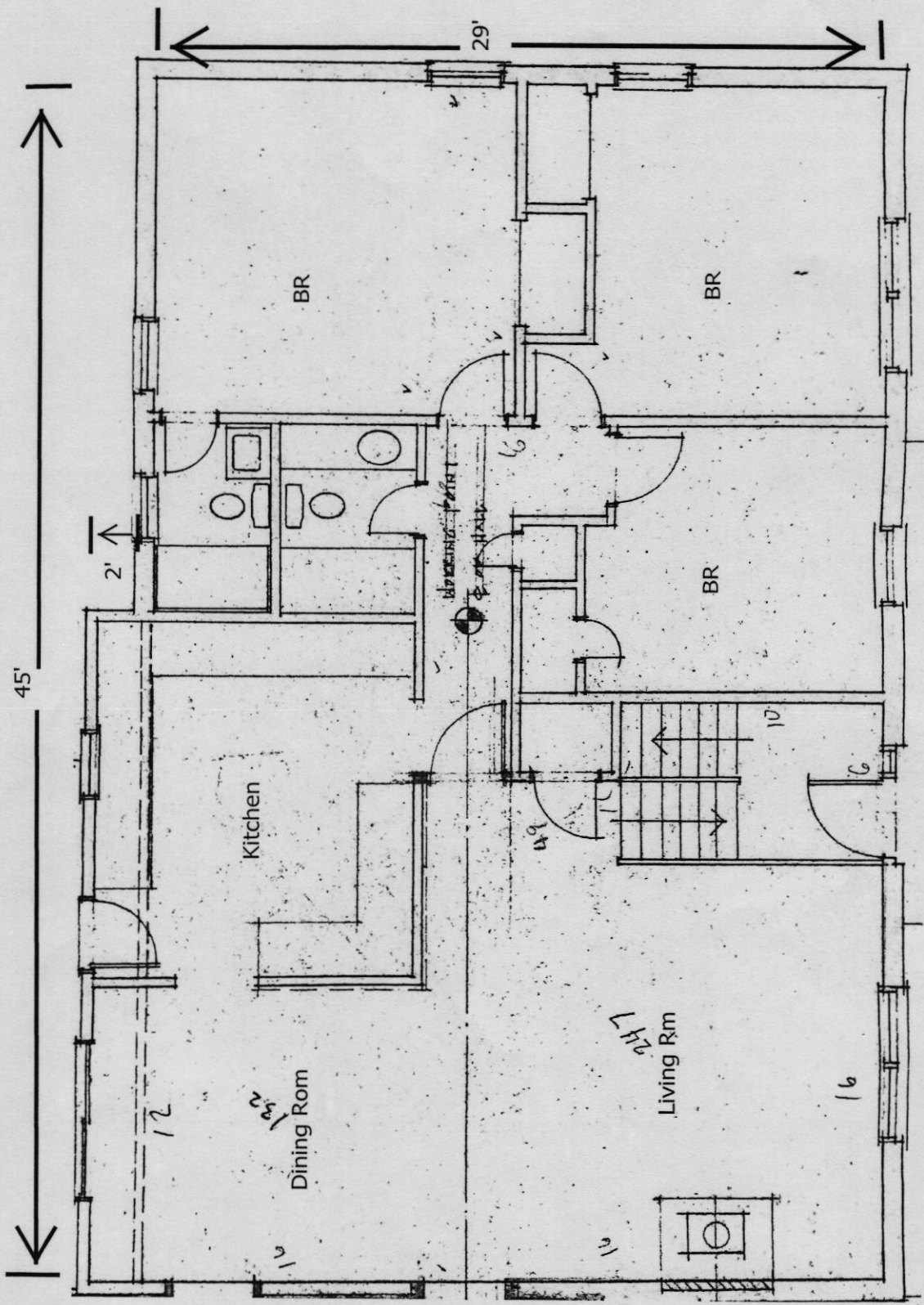
DRAWING TITLE <b>PROPOSED PLAN</b>	1993 Barley Road Marriottsville, Maryland 21104 mclark@bluehouseARCH.com www.bluehouseARCH.com Phone: 410-549-3377 Fax: 410-549-3377	<b>FOR DESIGN          REVIEW ONLY -          NOT FOR          CONSTRUCTION</b>	SCALE: 1/4"=1'-0" DATE: ©11/09/2020 FILE No.: 19101-EX1	PROJ. NO. 19101 DRAWING NO. <b>sk-1</b> 1 of XX
PROJECT NAME <b>HAVEN BUILDING GROUP:          POLLAK BATHROOM</b>	File: ..\std forms\logo cad.pdf Missing for invalid reference			



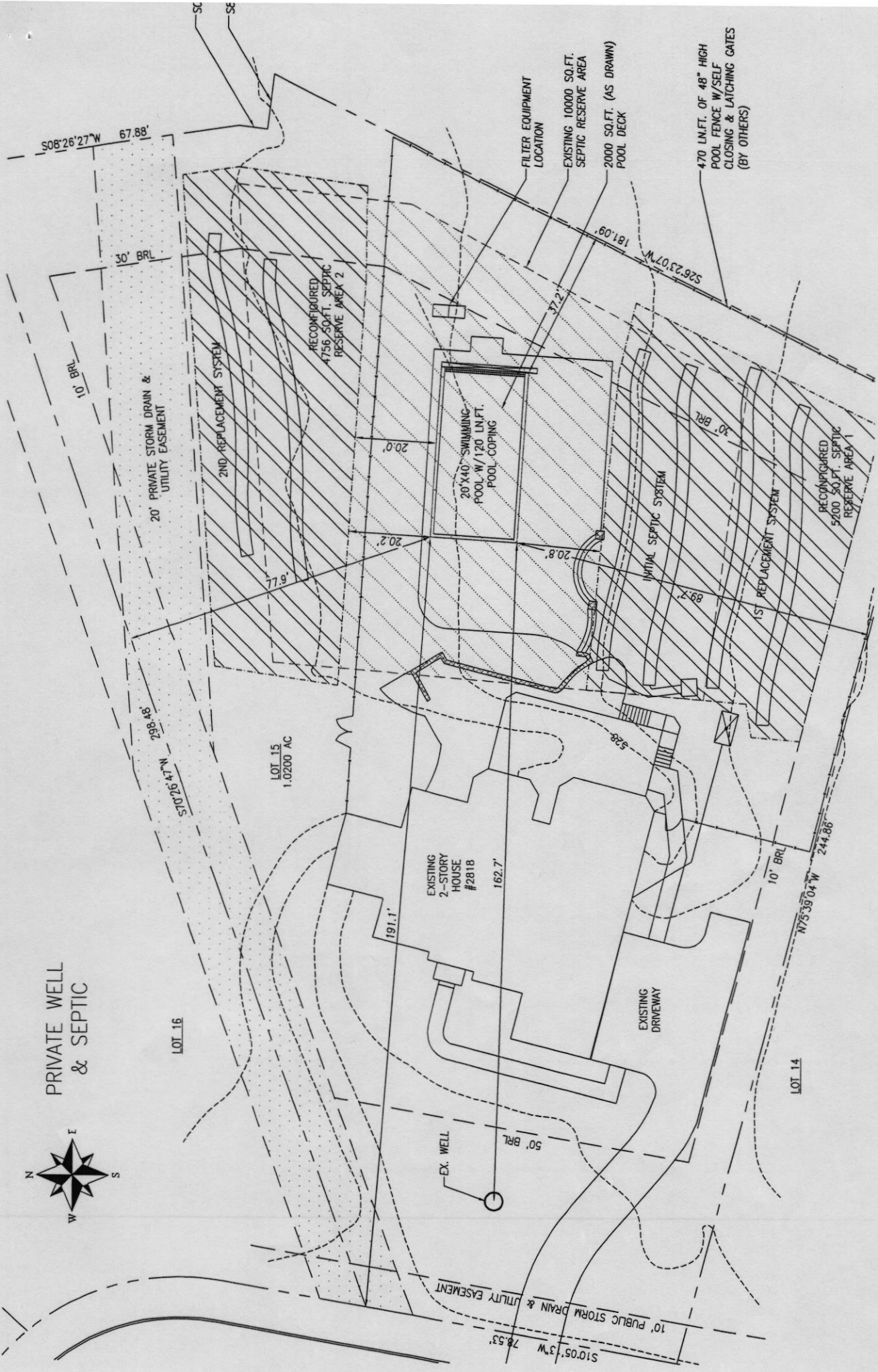
MAIN FLOOR HALL

45'

29'



# PRIVATE WELL & SEPTIC



DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS  
HOWARD COUNTY MARYLAND

WATER SHALL NOT BE PLACED INTO THE POOL UNTIL A FINAL BUILDING  
INSPECTION IS APPROVED

THE FINAL INSPECTION WILL NOT BE APPROVED UNTIL ALL REQUIRED SWIMMING  
POOL SAFETY DEVICES ARE INSTALLED AND FULLY OPERATIONAL

All Swimming Pools are required to have an Electrical Permit by a Licensed Electrician

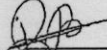
Gas Fired Pool Heaters

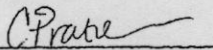
NO  YES - Plumbing Permit required by a Licensed Plumber / Gas Fitter

DECLARATION OF INTENT TO INSTALL SWIMMING POOL SAFETY DEVICES

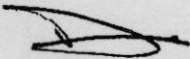
Date 2/24/21 Building Permit # \_\_\_\_\_ Address 2818 BRIDALWREATH CT  
WOODBINE, MD 21797

The undersigned, being the owner(s) of the above referenced property, hereby accept(s) the  
responsibility for the installation of an approved fence and safety devices required by Section 3109 of the  
2015 Edition of the International Building Code. I (We) agree that the approved minimum 48" high  
fence and approved safety devices shall be installed prior to the placement of any water in the  
pool and that fences shall comply with the setback requirements of the Department of Planning and Zoning.

  
Owner(s)



2818 BRIDALWREATH CT, WOODBINE MD  
Address 21797

  
Witness

15675 Union Chapel Rd Woodbine MD  
Address 21797

Please call the Plan Review Division (Department of Inspections, Licenses and Permits) at 410-313-2436 for information regarding the fence design or safety devices. For information regarding fence setback requirements, please call the Zoning Administration (Department of Planning and Zoning) at 410-313-2393. Copy of Section 3109 of The International Building Code is on reverse side for your information.

T:\PlanReview\Mock\DLM\2015 pool aff.doc

Rev. 4/2015

Copies -

white: file

yellow: inspector

pink: applicant