

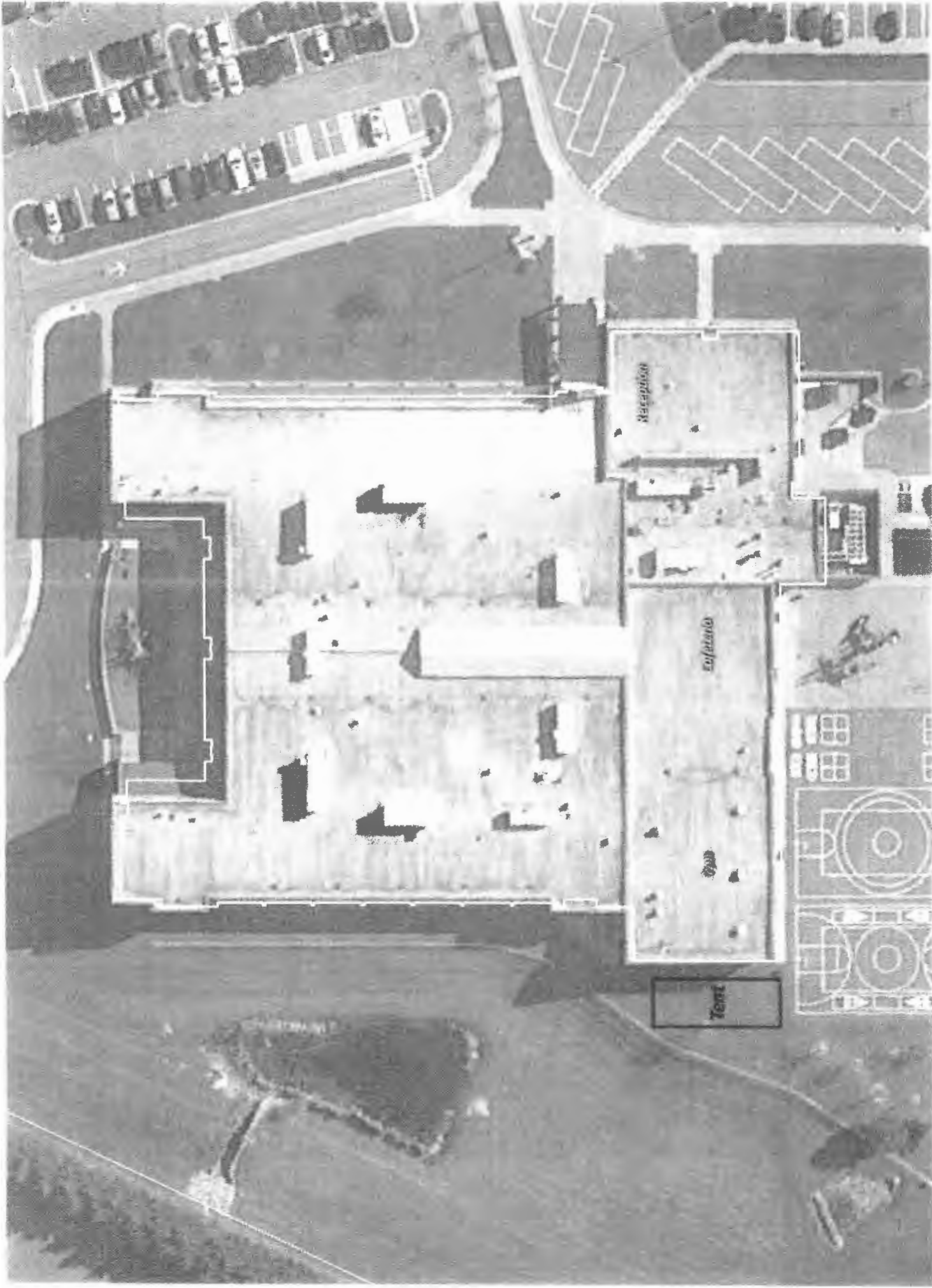


PERMIT NUMBER: B 23000984

DATE ACCEPTED:

RECEIVED

COMMERCIAL BUILDING PERMIT APPLICATION			
		HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS 3430 COURT HOUSE DRIVE, ELICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov	
LICENSES & PERMITS DIVISION			
BUILDING SITE ADDRESS <i>REQUIRED</i>			
Street Address: 14601 Carrs Mill Road		Unit:	
City: Glenwood	State: MD	Zip Code: 21738	
Subdivision/Village/Complex Name: BUSHY PARK ELEMENTARY SCHOOL		SDP/WP/BA #:	
Lot:	Tax Map:	Parcel:	Grading Permit #:
DESCRIPTION OF WORK <i>REQUIRED</i>			
Existing Use:	Proposed Use: Outdoor area for lunch	Estimated Cost: \$ \$300.00	
Trade Work to Be Completed (<i>Separate Permits Required</i>): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input checked="" type="checkbox"/> None			
Installation of outdoor tents measuring 20 x 30 feet, to be installed on school grounds March 18, 2023 thru approximately June 30, 2023. No cooking will be done, only for space to sit and eat.			
PROPERTY OWNER INFORMATION <i>REQUIRED</i>			
Owner(s) Name(s) (<i>As it appears on tax records</i>): Howard County Public School System			
Owner's Street Address: 10910 Clarksville Pike			
City: Ellicott City	State: MD	Zip Code: 21042	
Phone: 410-313-6600	Email: scott_washington@hcpss.org		
TENANT INFORMATION <i>REQUIRED</i>			
Business Name: Howard County Public Schools		Contact Name:	
Street Address: same as owner information			
City:	State:	Zip Code:	
Phone:	Email:		
APPLICANT NAME <i>REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION</i>			
Business Name: Howard County School System		Contact Name: Herb Savje	
Street Address: 9020 Mendenhall Court, Suite A			
City: Columbia	State: MD	Zip Code: 21045	
Phone: 410-313-7088	Email: herb_savje@hcss.org		
CONTRACTOR INFORMATION <i>REQUIRED</i>			
Business Name: Howard County School System			
Licensee's Name: Howard County School System		License #:	
Street Address: same as above			
City:	State:	Zip Code:	
Phone:	Email:		
ARCHITECT/ENGINEER INFORMATION <i>REQUIRED - INDIVIDUAL WHO SIGNED PLANS</i>			
Business Name: n/a		Name:	
Street Address:			
City:	State:	Zip Code:	
Phone:	Email:		
BUILDING CHARACTERISTICS <i>(PLEASE SELECT/COMPLETE ALL THAT APPLY)</i>			
Utilities: <input type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)	Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:		Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes:#	
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> None		Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac	
ADDITIONAL COMMERCIAL INFORMATION <i>(PLEASE SELECT/COMPLETE ALL THAT APPLY)</i>			
Area of Construction: sq ft	Gross Area: sq ft	Height: ft	# of Stories:
Construction Classification(s):		Use Group:	
Was the tenant space previously occupied? <input type="checkbox"/> Yes <input type="checkbox"/> No		Shell Building Permit # (<i>for interior completions</i>):	
ADDITIONAL MULTI-FAMILY INFORMATION <i>IF APPLICABLE</i>			
# of efficiency units (MF):	# of 1 BR (MF):	# of 2 BR (MF):	# of 3 BR (MF):
Energy Method: <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI <input type="checkbox"/> A 90.1		Gross Area: sq ft	Occupiable Area: sq ft
AGREEMENT/ DISCALIMER <i>REQUIRED</i>			
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES			
 APPLICANT'S ORIGINAL SIGNATURE		March 17, 2023 DATE SIGNED	
FOR OFFICE USE ONLY <i>CHECKS PAYABLE TO DIRECTOR OF FINANCE OF HOWARD COUNTY</i>			
AGENCIES REQUIRED/APPROVALS:			
<input type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <i>9/2 4/16/23</i> <input type="checkbox"/> SHA <input type="checkbox"/> CID
SUBMITTAL FEES:		PAYMENT:	ACCEPTED BY:



Lunch Tent Locations:

bushy park es



FLAME RETARDANT

Fabric Registration

LICENSE NUMBER: F-088001

TENT CANOPIES AND
SIDEWALLS, #TT16OZBO

Product Marketed by:

TENT AND TABLE.COM, LLC

3336 BAILEY AVENUE
BUFFALO, NY, 14215

Issue Date : 05/02/2022

Expiration Date : 06/30/2023

This product meets the minimum requirements of flame resistance established by the California State Fire Marshal for products identified in Section 13115, California Health and Safety Code. The scope of the approved use of this product is provided in the current edition of the CALIFORNIA APPROVED LIST OF FLAME RETARDANT CHEMICALS AND FABRICS, GENERAL AND LIMITED APPLICATIONS CONCERNS published by the California State Fire Marshal.

V. Franklin

Issued By Vikkie Franklin
Fire Engineering License Manager
Fire Engineering & Investigations Division

Patricia J. Setter

Reviewed and Approved By Patricia Setter
Deputy State Fire Marshal III
Fire Engineering & Investigations Division

OFFICE OF THE STATE FIRE MARSHAL

Please visit calfire.govmotus.org for more information on Licensing and Permitting with CAL FIRE