

Record Detail \* (This section is required.)

<b>Permit Type</b>	<b>Permit Number</b>	<b>Opened Date</b>
Building/Residential/Misc/Tanks	B22002303	06/09/2022

**Description of Work**  
SFD/ INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK

[check spelling](#)

Approved 6/14/22  
~~AA~~

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

<b>Street #</b>	<b>Street Name</b>	<b>Street Type</b>	
13575	NICHOLS	DR	
<b>Unit Type</b>	<b>Unit #</b>	<b>X Coordinate</b>	<b>Y Coordinate</b>
--Select--		-76.98494	39.20261
<b>City</b>	<b>State</b>	<b>Zip Code</b>	<b>Primary</b>
CLARKSVILLE	MD	21029	Yes

Parcel \* (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
864833	104	3.28	287100	287100	0	RURAL

**Legal Description**  
LOT 11[ ]13575 NICHOLS DR[ ]CLARKSVILLE

[check spelling](#)

<b>Block</b>	<b>Lot</b>	<b>Census Tract</b>	<b>Council Dist</b>	<b>Inspection Dist</b>	<b>Supervisor Dist</b>	<b>Map #</b>	<b>DAP Zone</b>
	11	605101	5				
<b>Plan Area</b>	<b>State Tax Id</b>	<b>Subdivision Name</b>		<b>Primary</b>			

Propane Gs	✓	SEAN	MICHAEL	UNDERWOOD
Primary		Address Line 1		
Yes	✓	8216 WASHINGTON ST		
		Address Line 2		
		City	State	ZIP Code
		LAUREL	MD	20724-9582
		Phone 1	Phone 2	Fax
		4434149582		
		E-mail		
		SUNDERWOODLP@GMAIL.COM		

**Applicant** (This section is not required.)

Search    As Owner    As Lic. Prof    As Contact

Type *	Applicant	First Name	MI	Last Name
	✓	MICHELLE		CLANCY
Relationship	Applicant	Full Name		
	✓	MICHELLE CLANCY		
Primary	Yes	Organization Name		
	✓	APPLIED & APPROVED PERMITS LLC		
		Street Address		
		P.O. BOX 310		
		Address Line 2		
		City	State	Zip Code
		PERRY HALL	MD	21128
		Phone	Cell	Fax
		443-340-1229		
		E-mail *		
		MICHELLE@APPLIEDANDAPPROVED.COM		

**Addtl Info**

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2500	0	0	No
Construction Type			
--Select--			

**TANK INFORMATION**

**RESIDENTIAL TANK INFORMATION**

Capital Project-No Fee \*    Capital Project Number    Fee Exempt \*    Roadside Tree Project Permit \*    Roadside Tree Permit #



OCT 23 2020

PERMIT NUMBER: B 20003798

DATE ACCEPTED:

LICENSES & PERMITS DIVISION

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 13575 NICHOLS LANE Unit: -
City: CLARKSVILLE State: MD Zip Code: 21029
Subdivision/Village/Complex Name: BRIGHTON FARM ESTATES SDP/WP/BA #: SECP...
Lot: 11 Tax Map: 0034 Parcel: 0104 Grading Permit #: GP21-23

DESCRIPTION OF WORK REQUIRED

Existing Use: Residential SF Proposed Use: Residential SF Estimated Cost: \$
Trade Work to Be Completed (Separate Permits Required): [X] Mechanical (HVACR) [X] Electrical [X] Plumbing [ ] None
PROPOSED 2-STORY DWELLING ON FULL BASEMENT WITH ATTACHED 4-CAR GARAGE, 20 ROOMS, 6 FULL BATHS, 2 HALF BATHS, AND 6 BEDROOMS.

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): JOHN SEN Primary Residence: [X] Yes [ ] No
Owner's Street Address: 109 HUNTS BLUFF ROAD
City: SPARKS State: MD Zip Code: 21152
Phone: 410-627-4511 Email: SENSANU@YAHOO.COM

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: CLASSIC HOMES OF MARYLAND Contact Name: ANGELO PETRAGLIA
Street Address: 50 W EDMONSTON DRIVE
City: ROCKVILLE State: MD Zip Code: 20852
Phone: 614-743-4908 Email: angelo@classicmd.net

CONTRACTOR INFORMATION REQUIRED

Business Name: CLASSIC HOMES OF MARYLAND
Licensee's Name: CLASSIC HOMES OF MARYLAND, INC License #: MHB R 5421
Street Address: 50 W EDMONSTON DRIVE
City: ROCKVILLE State: MD Zip Code: 20852
Phone: 614-743-4908 Email: angelo@classicmd.net

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: STRUCTURAL ENGINEERING Name: JUAN UTRERA
Street Address: 341 W. PATRICK ST. UNLIMITED, LLC
FREDRICK State: MD Zip Code: 21701
Phone: 240-815-6760 Email: jutrera@se-u.com

BUILDING CHARACTERISTICS REQUIRED

Structure: [X] SF Dwelling [ ] SF Townhouse [ ] SF Duplex [ ] Mobile Home [ ] Multi-Family Dwelling (MF\*) Condo: [ ] Yes [X] No
Utilities: [X] Electric [ ] Gas Water Supply: [ ] Public [X] Private (Well) Sewage Disposal: [ ] Public [X] Private (Septic)
Heating System: [ ] Electric [ ] Natural Gas [X] Propane [ ] Other: Roadside Tree Project: [X] No [ ] Yes: #
Sprinkler System: [ ] NFPA 13 [ ] NFPA 13R [X] NFPA 13D [ ] None Fire Alarm System: [X] Yes [ ] No [ ] Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: CUSTOM
# of Bedrooms (SF): 6 # of efficiency units (MF\*): # of 1 BR (MF\*): # of 2 BR (MF\*): # of 3 BR (MF\*):
# Rooms: 20 # Full Baths: 6 # Half Baths: 2 # Fireplaces: 1
Garage/Carport Info: [X] Attached Garage [ ] Detached Garage [ ] Integral Garage [ ] Carport [ ] None
Basement/Foundation Info: [ ] Slab on Grade [ ] Post & Pier [ ] Unfinished Basement [X] Finished Basement: [ ] Full or [X] Partial
1st Fl Width: 103' 1st Fl Depth: 62' 2nd Fl Width: 72' 2nd Fl Depth: 62' Bsmt Width: 103' Bsmt
Energy Method: [ ] Prescriptive [X] Performance [ ] UA Alternative [ ] ERI Gross Area: 11,129 sq ft Occupiable Area: 11,129 sq ft

AGREEMENT/DISCLAIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION PROVIDED IS TRUE AND CORRECT; (3) THAT HE/SHE IS AWARE OF ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERRED TO PROPERTY WITHOUT THE NECESSARY PERMITS; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR INSPECTION PURPOSES.

APPLICANT'S ORIGINAL SIGNATURE: Angelo Petraglia

FOR OFFICE USE ONLY

AGENCIES REQUIRED/APPROVALS:
[ ] PR [X] DPZ [X] DED
SUBMITTAL FEES: \$150.00 PAYMENT: \$33.00

	1405350964	Yes
<b>Section</b>	<b>Area</b>	<b>Tax Map</b>
		34
<b>Grid</b>	<b>Zoning District</b>	<b>ADC Map</b>
34-8	RR-DEO	4933-C8
<b>SDP No.</b>	<b>Final Plan No.</b>	<b>WP File No.</b>
<b>Record Plat No.</b>	<b>WS Contract No.</b>	<b>FDP No.</b>
<b>Owner Occupied</b>	<b>Year Built</b>	<b>Historic District</b>
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No
<b>Historic District Registry No.</b>	<b>Stat Area</b>	<b>Flood Plain</b>
	5-04A	<input type="radio"/> Yes <input checked="" type="radio"/> No
<b>Building No</b>		

Owner \* (This section is required.)

Search      Reset      Clear

**Name \***  
SEN JOHN

**Address Line 1**  
109 HUNTS BLUFF RD

**Address Line 2**

**Address Line 3**

<b>Mail City</b> SPARKS	<b>Mail State</b> MD	<b>Mail Zip Code</b> 21152
<b>Phone</b> 301-725-3232	<b>Primary</b> Yes	

**E-mail**

**Cell Number**      **Fax Number**

Professionals (This section is not required.)

Search      Reset      Clear

<b>License # *</b> 20100103851	<b>Business Name</b> UNDERWOOD ENERGY & MECHANICAL LLC		
<b>License Type *</b>	<b>First Name</b>	<b>Middle Name</b>	<b>Last Name</b>

Yes  No

Yes  No

Yes  No

**Existing Use**

SFD

**Number of Tanks Installed \***

1

**Number of Tanks Removed \***

0

**Water Supply**

Private

**Sewage Disposal**

Private

**Expiration Date**

12/11/2022



**Relocate Existing Tank \***

0

**PAYMENT INFORMATION**

**Check 1**

**Payee 1**

**Check 2**

**Payee 2**

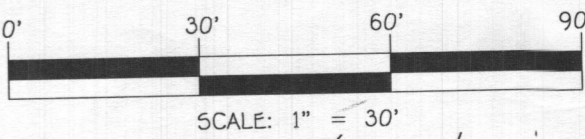
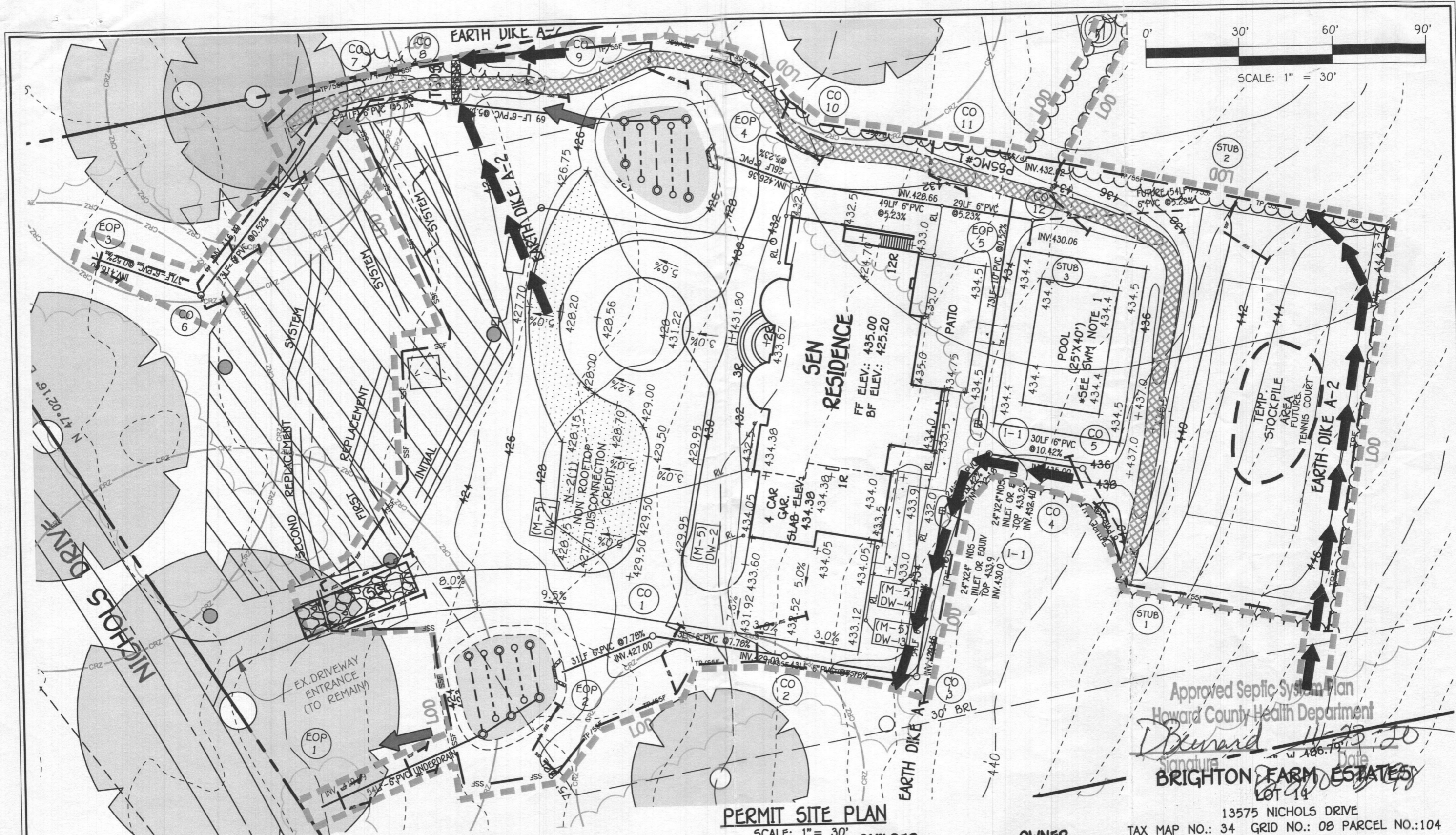
**SAP Doc No**

**SAP Entered**



**Submit**

**Cancel**



**FISHER, COLLINS & CARTER, INC.**  
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
 ELLICOTT CITY, MARYLAND 21042  
 (410) 461-2855

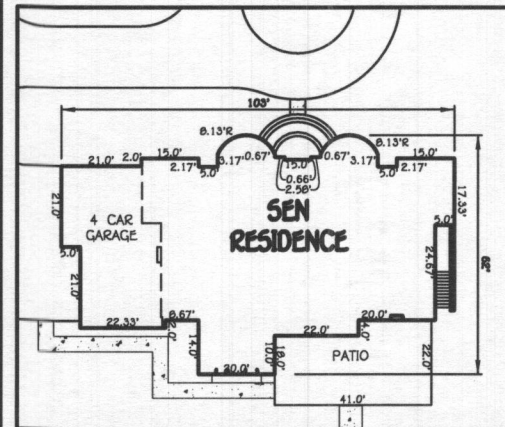
- NOTES:**
- 1) FOR STORMWATER MANAGEMENT NOTES AND DETAILS - REFER TO GP-21-23
  - 2) FOR SEPTIC INSTALLATION - REFER TO SEPTIC SYSTEM INSTALLATION SITE PLAN
  - 3) CONTRACTOR SHALL CONNECT POOL DECK DRAINAGE SYSTEM TO STUB 3.
  - 4) CONTRACTOR SHALL CONNECT FUTURE TENNIS COURT DRAINAGE SYSTEM TO STUBS 1 AND 2
  - 5) TOPOGRAPHY SHOWN IN THE AREA OF THE LOT BEING DISTURBED IS BASED ON A TOPOGRAPHIC SURVEY BY FISHER, COLLINS & CARTER, INC. IN OCTOBER, 2019

**PERMIT SITE PLAN**  
 SCALE: 1" = 30'

**BUILDER**  
 CLASSIC HOMES OF MARYLAND  
 50 WEST EDMONDSON DRIVE  
 ROCKVILLE, MARYLAND 20852  
 301-329-5086

**OWNER**  
 JOHN SEN  
 109 HUNTS BLUFF ROAD  
 SPARKS, MARYLAND 21152  
 410-627-4511

Approved Septic System Plan  
 Howard County Health Department  
*Deborah*  
 Signature Date 11-23-20  
**BRIGHTON FARM ESTATES**  
 LOT 14  
 13575 NICHOLS DRIVE  
 TAX MAP NO.: 34 GRID NO.: 08 PARCEL NO.: 104  
 ZONED RR-DEO  
 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
 SCALE: AS SHOWN DATE: OCTOBER, 2020  
 SHEET 1 OF 2



**HOUSE FOOTPRINT DETAIL**  
SCALE: 1" = 30'

**OVERALL SITE PLAN**  
SCALE: 1" = 50'

**BRIGHTON FARM ESTATES**  
LOT 11

13575 NICHOLS DRIVE  
TAX MAP NO.: 34 GRID NO.: 08 PARCEL NO.: 104  
ZONED RR-DEO  
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: OCTOBER, 2020  
SHEET 2 OF 2

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855

- NOTES:**
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**BUILDER**  
CLASSIC HOMES OF MARYLAND  
50 WEST EDMONDSON DRIVE  
ROCKVILLE, MARYLAND 20852  
301-329-5086

**OWNER**  
JOHN SEN  
109 HUNTS BLUFF ROAD  
SPARKS, MARYLAND 21152  
410-627-4511

**M-6 (10)**  
(100'-RETENTION FACILITY)  
FILTER AREA: 21,400 SQ.FT.  
ELEVATION: 423.9  
PERIMETER: 108'  
WEIR ELEVATION: 424.0'

**M-6 (2)**  
(100'-RETENTION FACILITY)  
FILTER AREA: 11,267 SQ.FT.  
ELEVATION: 425.0  
PERIMETER: 109'  
WEIR ELEVATION: 426.0'

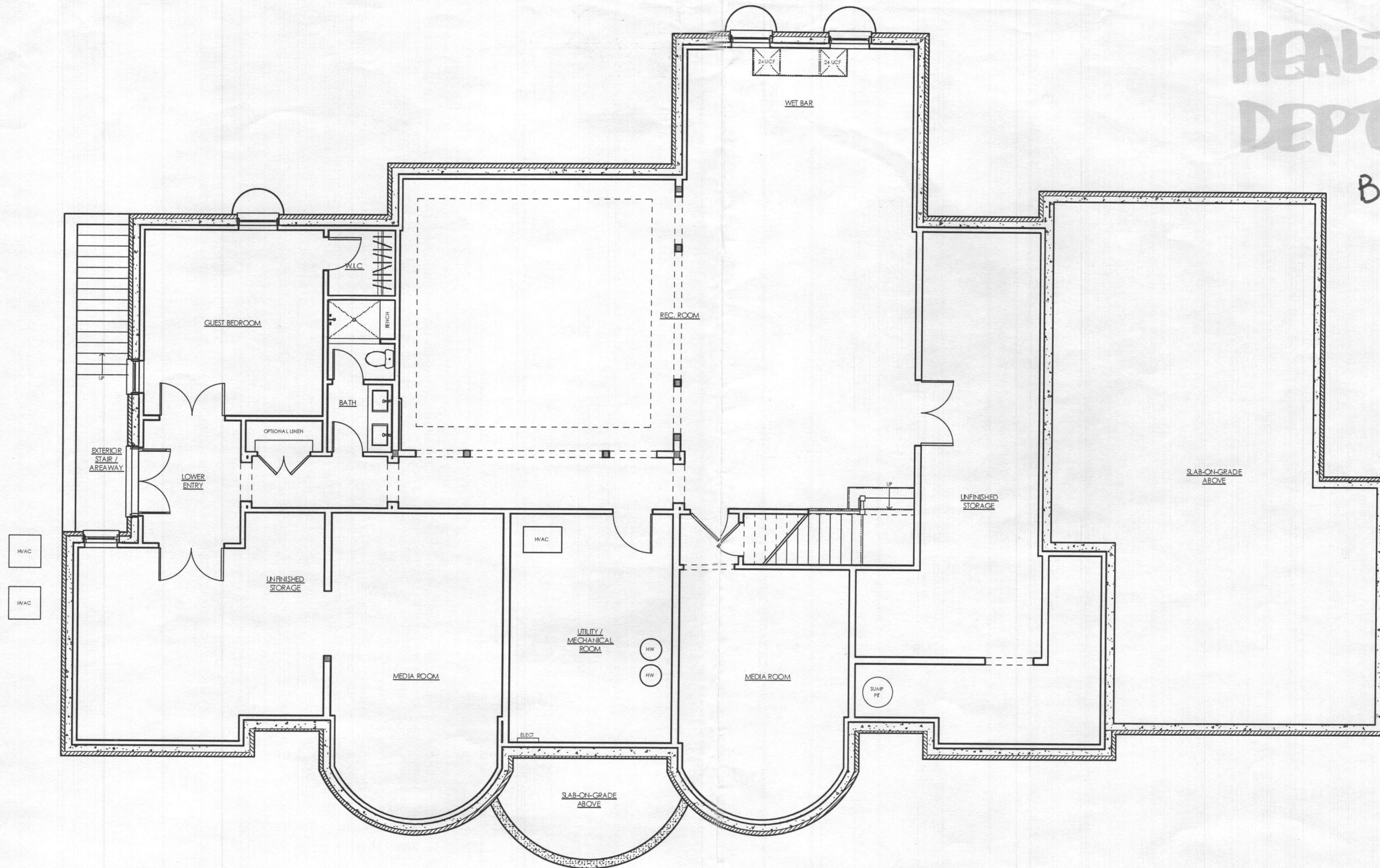
LOT 13  
BRIGHTON FARM ESTATES  
P.B. 5, P. 3  
ZONED: RR-DEO

LOT 14  
BRIGHTON FARM ESTATES  
P.B. 5, P. 3  
AREA: 3,824 AL.  
ZONED: RR-DEO

LOT 7  
BRIGHTON FARM ESTATES  
P.B. 5, P. 3

HEALTH  
DEPT

B20003798



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architecture and design llc  
caribdanielmartin.com

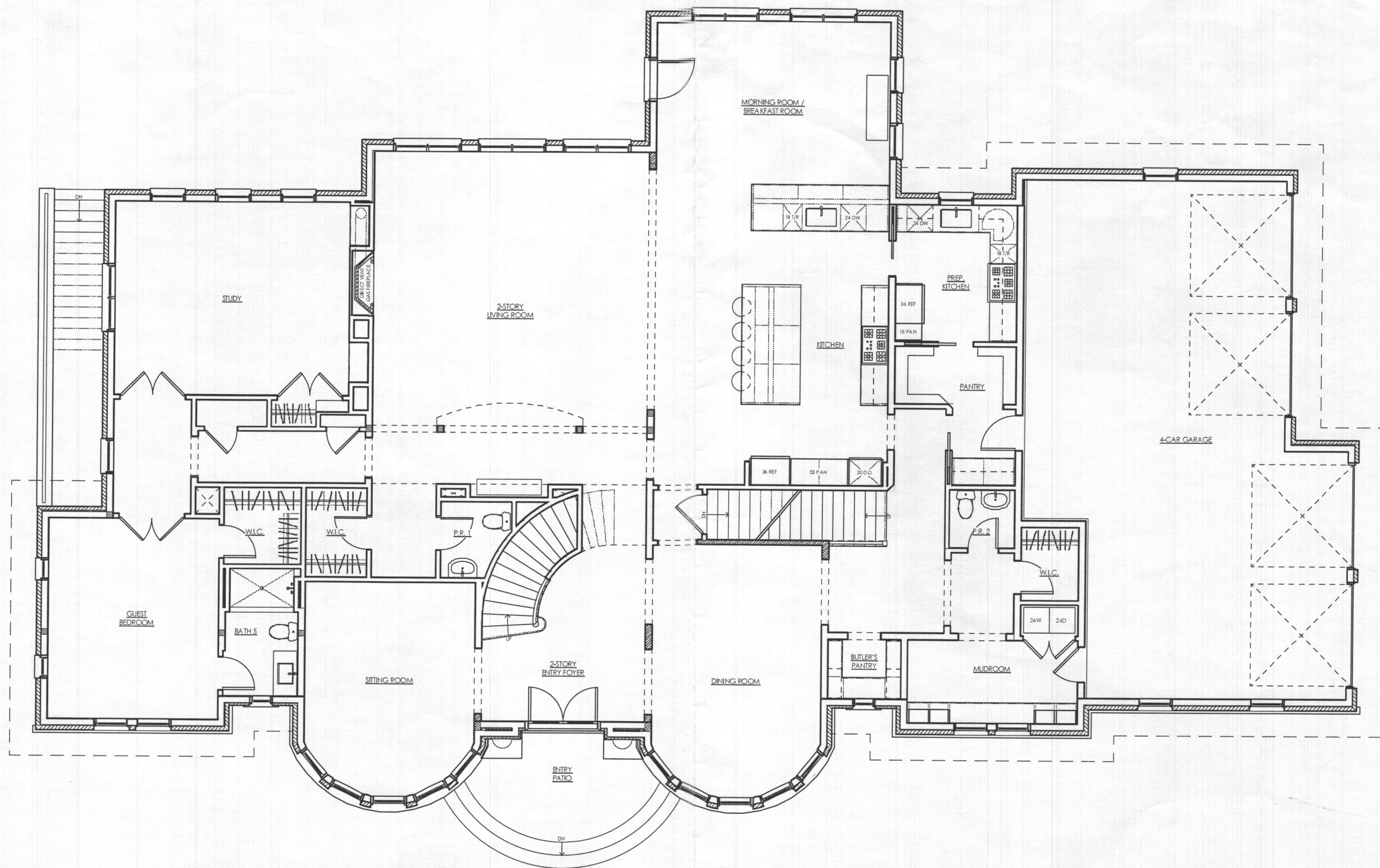
Project Phase:  
Final Design  
Issue Date:  
10/22/20  
Drawing Scale:  
1/8" = 1'-0"

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**A1.0**

New Home: Sen Residence

Basement Floor Plan

CARIB  
DANIEL  
MARTIN  
architecture+design



**CARIB DANIEL MARTIN**  
 architecture and design llc  
 caribdanielmartin.com

**Project Phase:**  
 Final Design

**Issue Date:**  
 10/22/20

**Drawing Scale:**  
 1/8" = 1'-0"

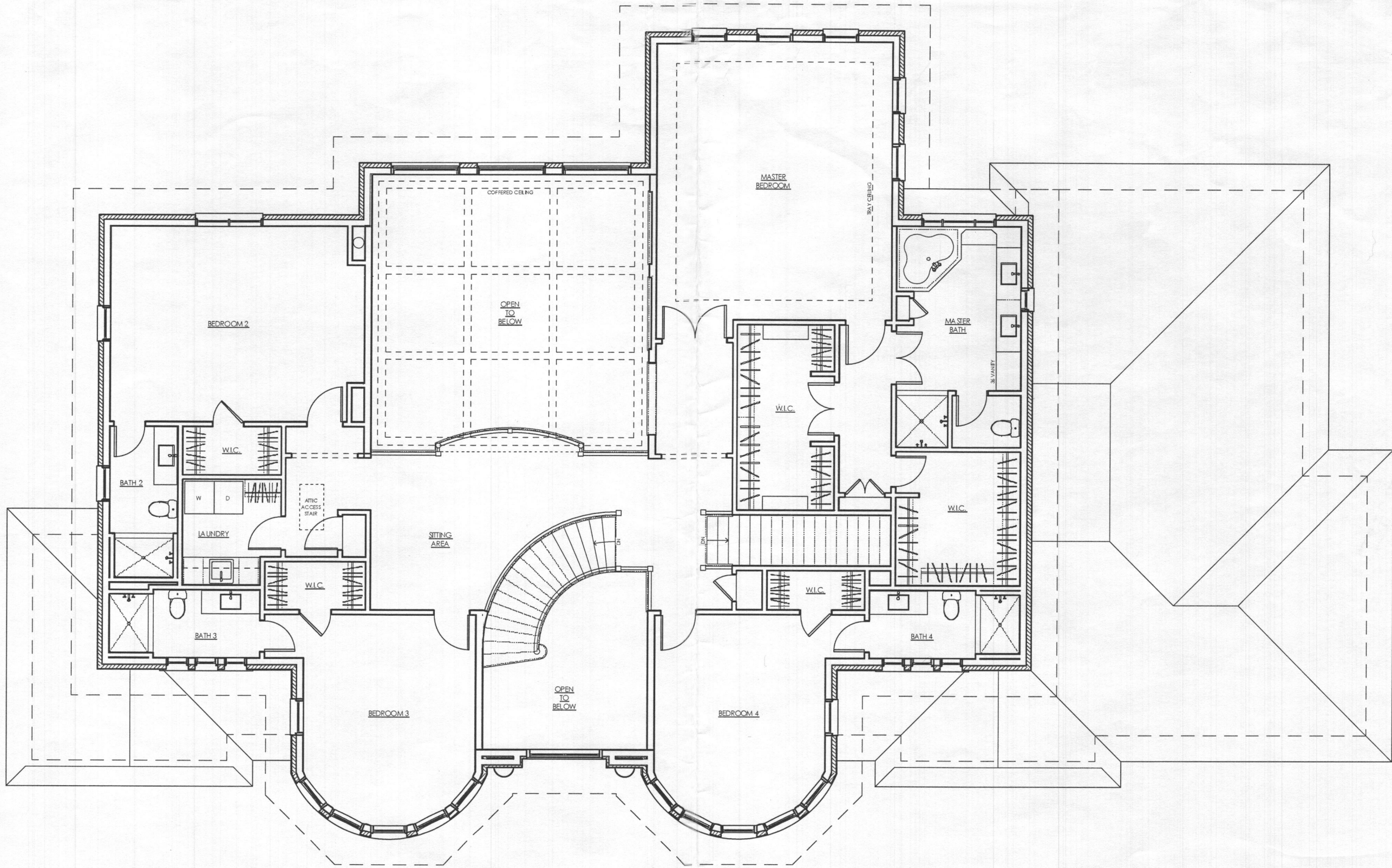
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**A1.1**

**New Home: Sen Residence**

**First Floor Plan**





88780083

**CARIB DANIEL MARTIN**  
architecture and design llc  
caribdanielmartin.com

**Project Phase:**

Final Design

**Issue Date:**

10/22/20

**Drawing Scale:**

1/8" = 1'-0"

**Not For Construction**

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**A1.2**

**New Home: Sen Residence**

**Second Floor Plan**

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architecture+design