

PERMIT NUMBER: B 22001179

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

| | | |
|--|-----------|-----------------|
| Street Address: 10524 Pudding Lane | | Unit: |
| City: Ellicott City | State: MD | Zip Code: 21042 |
| Subdivision/Village/Complex Name: King's Forrest | | SDP/WP/BA #: |
| Lot: 20 | Tax Map: | Parcel: |
| Grading Permit #: | | |

DESCRIPTION OF WORK REQUIRED

| | | |
|--|-------------------|----------------------------|
| Existing Use: vacant lot | Proposed Use: SFD | Estimated Cost: \$ 300,000 |
| Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None | | |
| <i>New 2 Story "Kalorama" Fairview elev with 2 car side load garage, luxury covered deck prep kitchen, grand multi-gen suite and finished lower level (rec room, media room and powder room)</i> | | |

PROPERTY OWNER INFORMATION REQUIRED

| | | |
|---|---------------------------------|--|
| Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc. Contact: Summer Riley | | Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Owner's Street Address: 250 Gibraltar Road | | |
| City: Horsham | State: PA | Zip Code: 19044 |
| Phone: 410-872-9105 | Email: sriley1@tollbrothers.com | |

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

| | | |
|--|--|--------------------------|
| Business Name: Decatur Building Services | | Contact Name: Jim Kerwin |
| Street Address: PO Box 552 | | |
| City: Woodbine | State: MD | Zip Code: 21797 |
| Phone: 443-309-7792 | Email: jim@decaturbuildingservices.com | |

CONTRACTOR INFORMATION REQUIRED

| | | |
|--|---------------------------------|-----------------------|
| Business Name: Toll Brothers | | Contact: Summer Riley |
| Licensee's Name: Toll Mid Atlantic Lp. Co. Inc. | | License #: 8220 |
| Street Address: 6731 Columbia Gateway Drive, Suite 120 | | |
| City: Columbia | State: MD | Zip Code: 21046 |
| Phone: 410-872-9105 | Email: sriley1@tollbrothers.com | |

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

| | | |
|-----------------|--------|-----------|
| Business Name: | | Name: |
| Street Address: | | |
| City: | State: | Zip Code: |
| Phone: | Email: | |

BUILDING CHARACTERISTICS REQUIRED

| | |
|---|--|
| Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*) | Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well) | Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic) |
| Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other: | Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: # |
| Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None | Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac |

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

| | | | | |
|--|------------------------------|--|------------------------------|---------------------------------|
| Model Name & Options: "Kalorama" Fairview elev, 2 car garage, luxury covered deck, grand multi-gen suite, prep kitchen and full | | | | |
| # of Bedrooms (SF): 6 | # of efficiency units (MF*): | # of 1 BR (MF*): | # of 2 BR (MF*): | # of 3 BR (MF*): |
| # Rooms: 14 | # Full Baths: 6 | # Half Baths: 2 | # Fireplaces: 1 | |
| Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None | | | | |
| Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input checked="" type="checkbox"/> Partial | | | | |
| 1 st Fl Width: 83 | 1 st Fl Depth: 63 | 2 nd Fl Width: 67 | 2 nd Fl Depth: 63 | Bsmt Width: 83 Bsmt Depth: 63 |
| Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI | | Gross Area: 10,351 sq ft Occupiable Area: 9755 sq ft | | |

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Jim Kerwin* DATE SIGNED: 3/28/2022

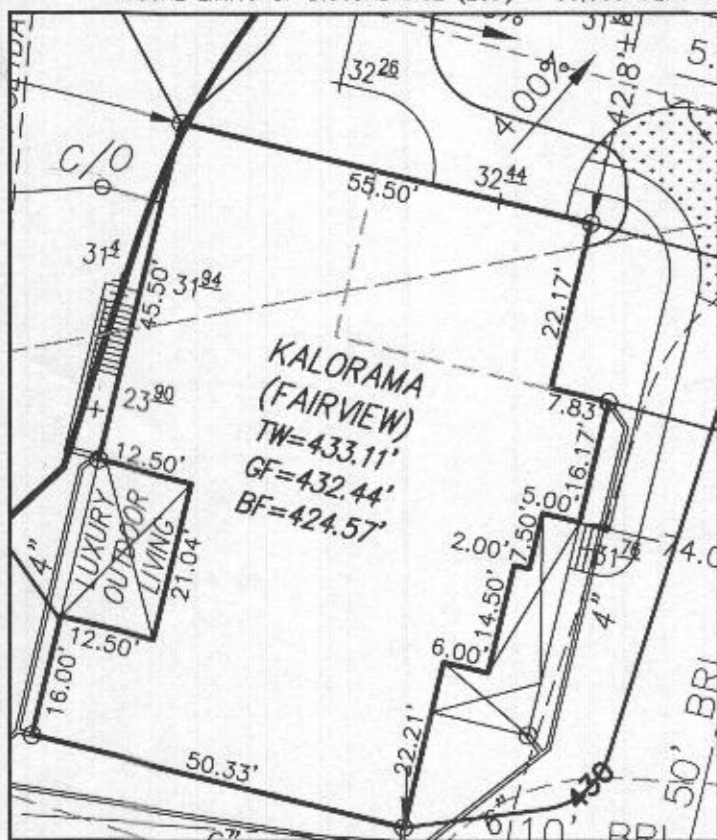
FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

| | | | | |
|--|---|------------------------------|---|--|
| AGENCIES REQUIRED/APPROVALS: | | | | |
| <input checked="" type="checkbox"/> PR | <input checked="" type="checkbox"/> DPZ | <input type="checkbox"/> DED | <input checked="" type="checkbox"/> Health 4-8-22 | <input type="checkbox"/> SHA <input checked="" type="checkbox"/> CID |
| SUBMITTAL FEES: \$ 150.00 | | PAYMENT: 00118416 Toll | | ACCEPTED BY: <i>MP</i> |

LEGEND:

- BRL BUILDING RESTRICTION LINE
- W WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- ⊠ FAILED PERC LOCATION
- ▨ SEWAGE DISPOSAL AREA
- ▩ WELL BOX AREA
- SILT FENCE
- SUPER SILT FENCE
- LIMITS OF DISTURBANCE
- PROPOSED TREE
- PROPOSED TREE
- SCE STONE CONSTRUCTION ENTRANCE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 35,385 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



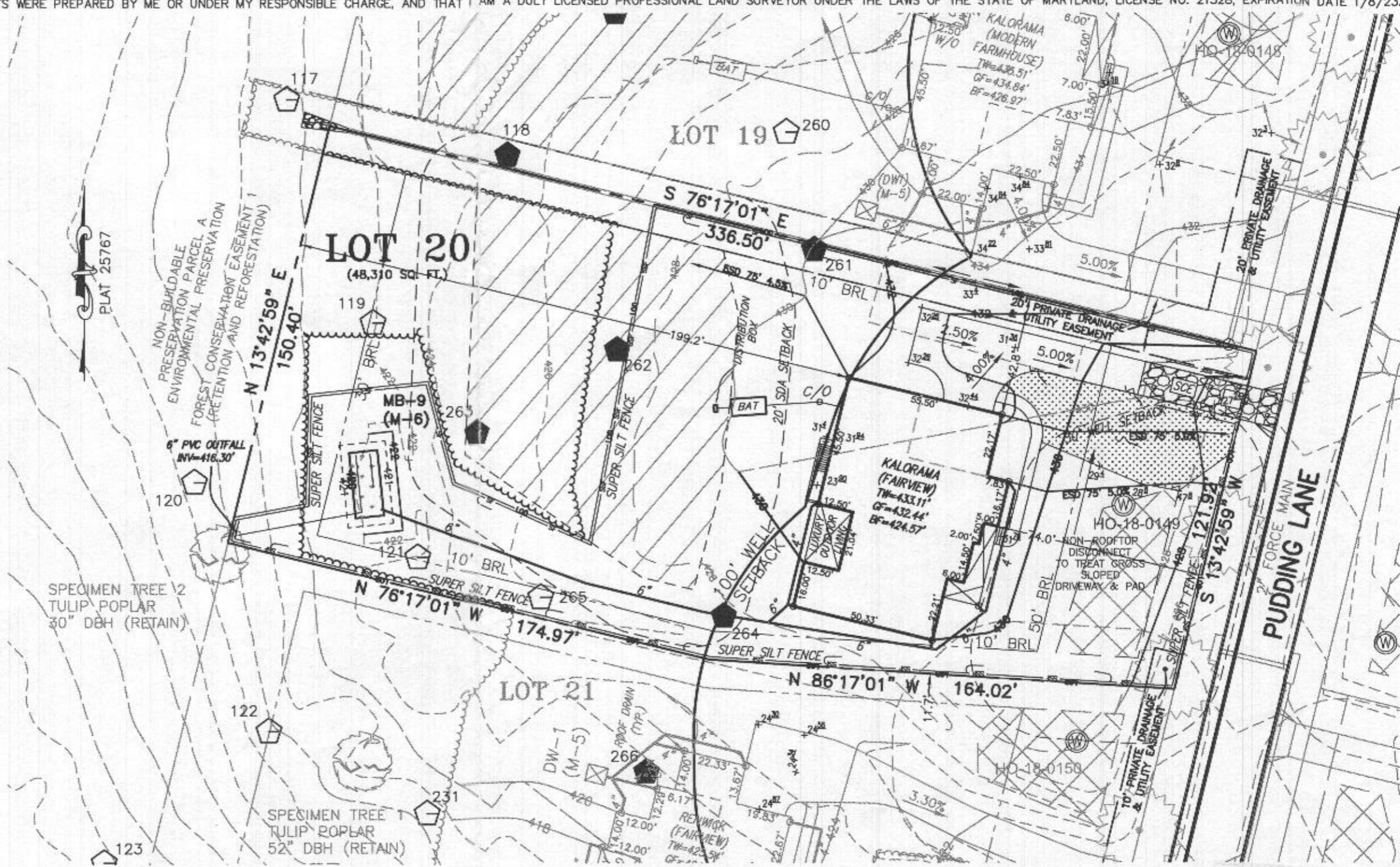
HOUSE TYPE: KALORAMA (FAIRVIEW)

- TWO CAR SIDE ENTRY GARAGE
- FINISHED LOWER LEVEL
- DAYLIGHT BASEMENT
- MEDIA ROOM - FINISHED BASEMENT
- DOUBLE WIDE DRIVEWAY TAIL
- WET BAR ROUGH-IN
- POWDER ROOM - FINISHED BASEMENT
- STUDY IN LIEU OF LIVING ROOM/FLEX ROOM
- PREP KITCHEN
- LUXURY OUTDOOR LIVING SPACE
- GRAND MULTI-GEN SUITE ADDITION

- OPTION No. 012
- OPTION No. 013
- OPTION No. 018
- OPTION No. 562
- OPTION No. 851
- OPTION No. 048246
- OPTION No. 263036
- OPTION No. 263038
- OPTION No. 263158
- OPTION No. 263165
- OPTION No. 263075

WELL NUMBER: HO-18-0149

ADDRESS: 10524 PUDDING LANE
ELLCOTT CITY, MD 21042



PERMIT PLOT PLAN
LOT 20
KINGS FOREST
LIBER 11372, FOLIO 431
PLAT NO. 25767
2nd ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 03/07/2022 SCALE: 1" = 40' FILE: PP LOT 20 - KALORAMA FAIR.
CHK'D: M.J.B. JOB NO: 3502 DRAWN: R.C.K.

GENERAL PLAN NOTES

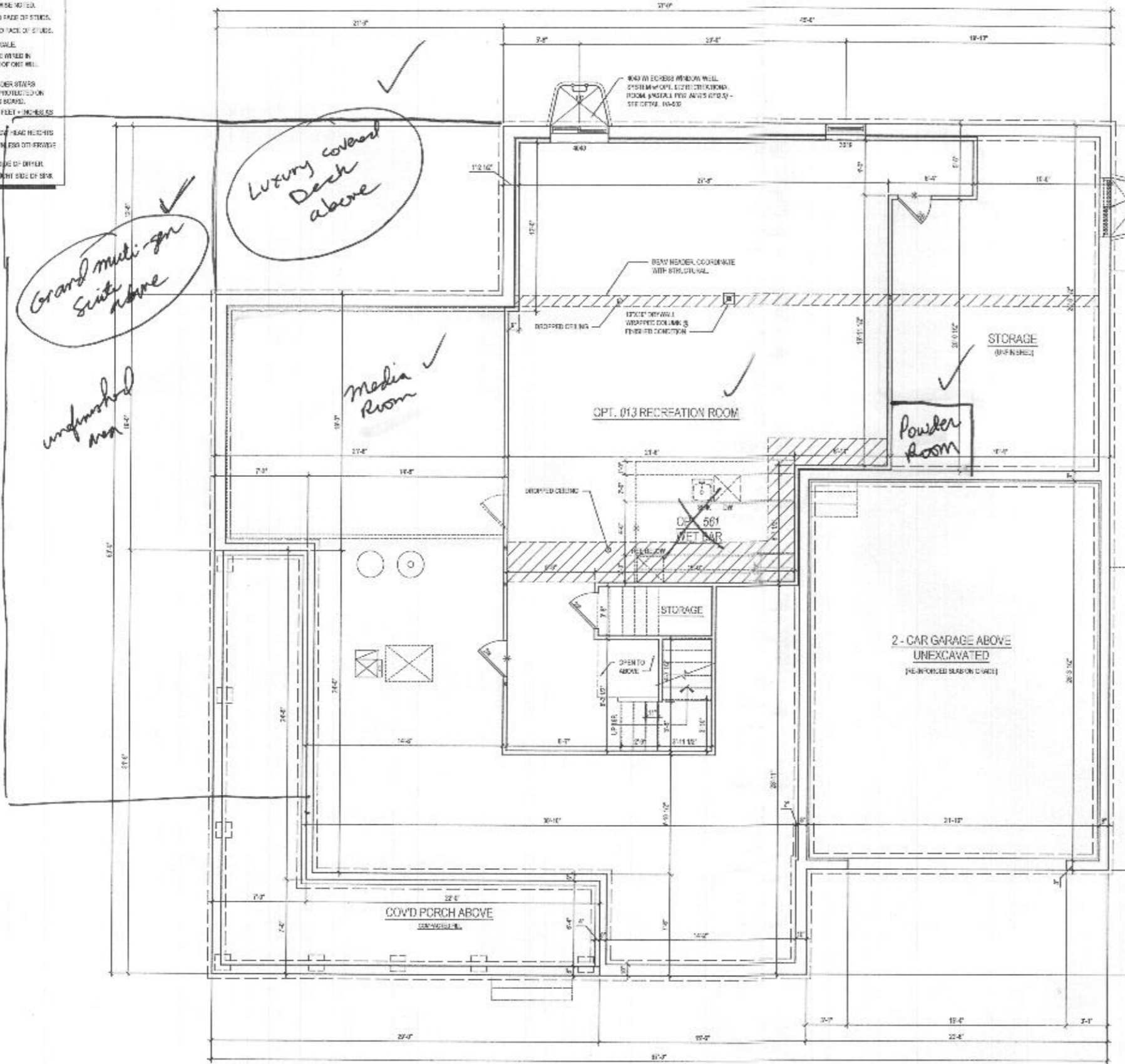
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3" UP FOR INTERIOR AND 3" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS GIVEN OVER SCALE.
- E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND BOARDS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYP BOARD.
- G. ALL WINDOWS SHALL BE 1/2" UP IN FEET UNLESS NOTED FROM GCH1 TO GCH3.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 6'8" HIGH UNLESS OTHERWISE NOTED.
- J. WASHERS ALWAYS TO BE ON LEFT SIDE OF DOOR.
- K. DO WASHERS ALWAYS TO BE ON RIGHT SIDE OF DOOR.

Luxury covered Deck above

Grand multi-pan Suite above

unfinished area

Media Room



Health Dept
10524 Pudding Lane
Kings Forest
Lot 20

ARCHITECT:
lessard DESIGN
8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

OWNER:
TOLL BROTHERS
18777 BELMONT EXCLUSIVE PLAZA
SUITE 200
ARLINGTON, VA 22207
P: 571.291.9058
F: 703.327.1735
CONTACT: CHRISTINA LEMLEY
C.LEMLEY@tollbrothers.com

PROJECT NAME: **KALORAMA**

SHEET TITLE: **FLOOR PLANS**

| NO. | DESCRIPTION | DATE |
|-----|------------------------|----------|
| 1 | DESIGN DEVELOPMENT | 04.21.20 |
| 2 | SDP SET | 09.15.20 |
| 3 | W/LOW CHECK PERMIT SET | 12.22.20 |
| 4 | FINAL PERMIT SET | 03.22.21 |

PROJECT NO: 10-015
DRAWN BY: AC BAW
CHECKED BY: RM BAW
DATE: Dec. 17, 2020
TITLE: A-101

1 PART. BASEMENT PLAN
SCALE: 1/4"=1'-0"
DATE: 12/17/20

WI OPT. 013 - RECREATION ROOM

see additional pages for "FairView" SW

B22000

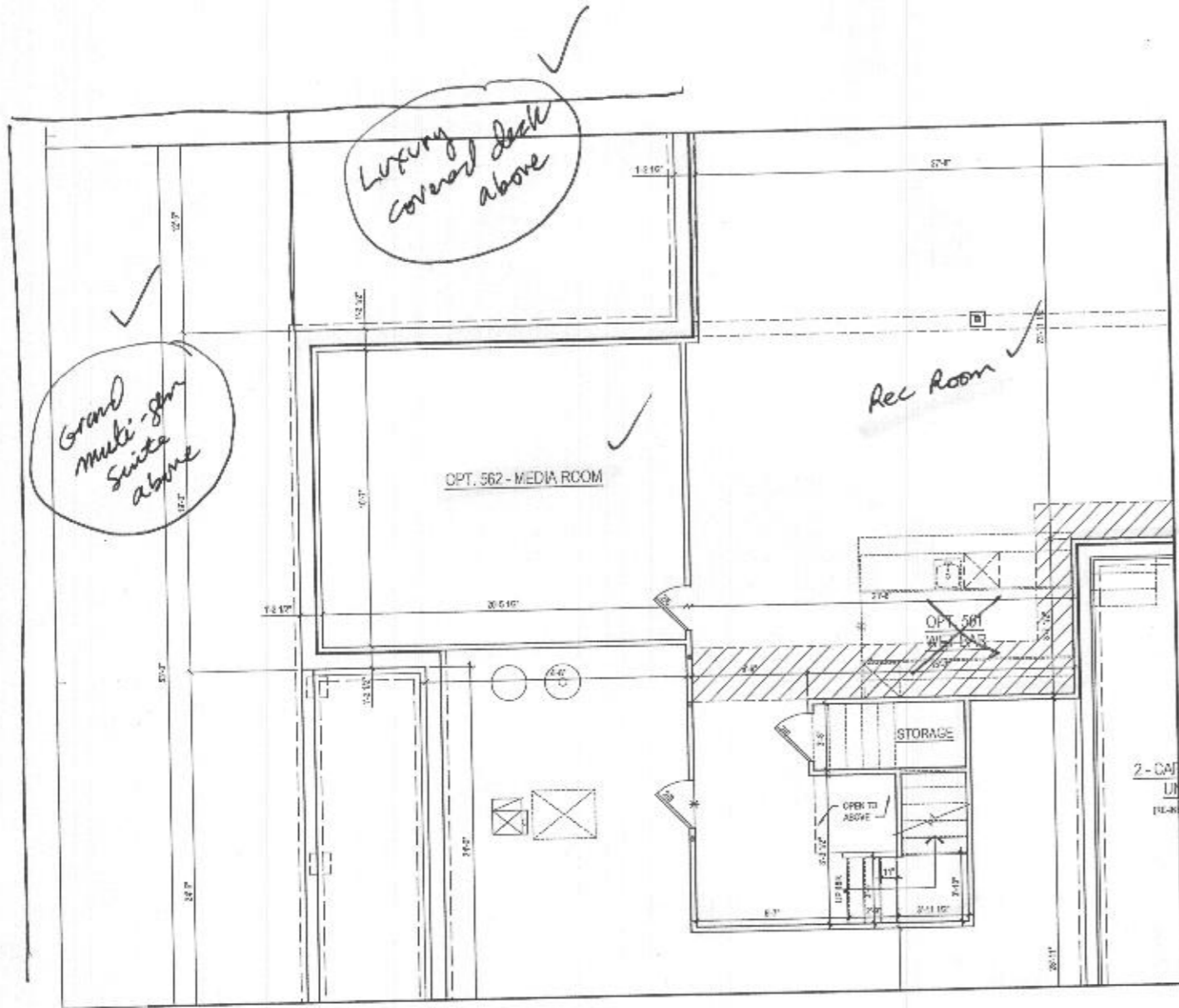
FLOOR PLANS

KALORAMA

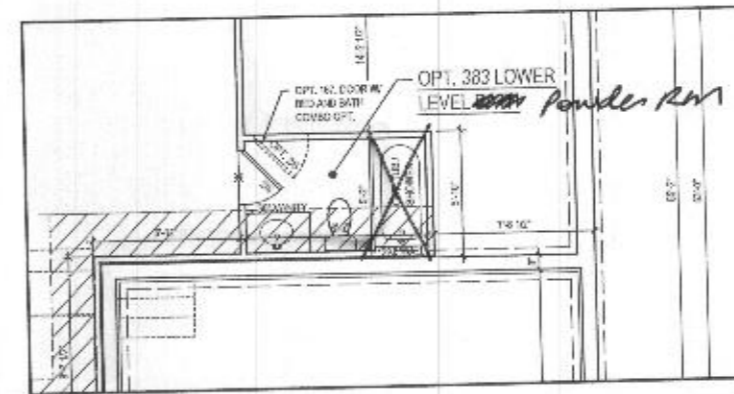
A-101

GENERAL PLAN NOTES

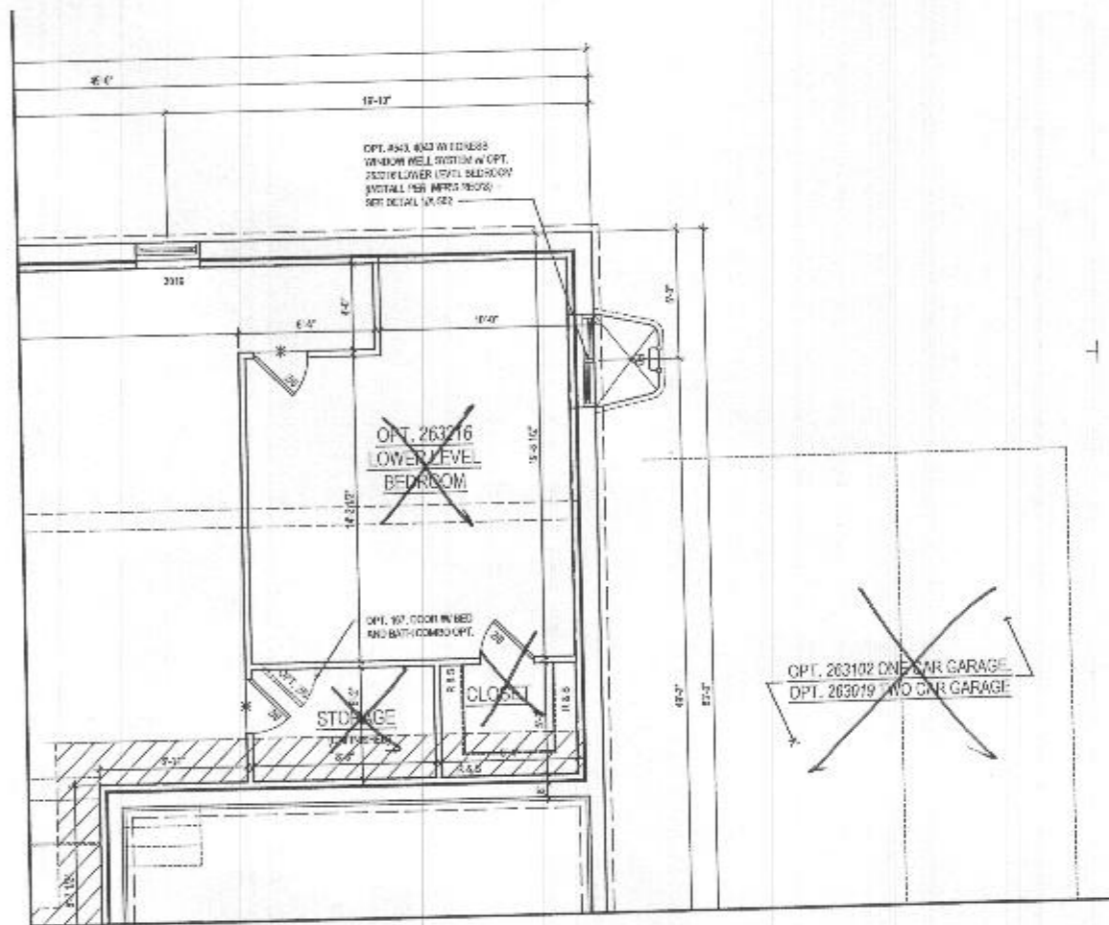
1. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 1/2" FOR INTERIOR AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
2. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
3. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
4. ALL DIMENSIONS GOVERN OVER SCALE.
5. ALL SPACE DIMENSIONS ARE TO BE MEASURED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THE OTHER.
6. UNOCCUPIED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALKWAYS 60" FROM THE EDGE OF THE ENCLOSED SPACE WITH 1/2" OVERLAP BOARD.
7. ALL WINDOWS SIZE ARE NOTED BY FEET + INCHES AS MEASURED FROM DASH TO DASH.
8. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
9. ALL DOORS ARE TO BE 4' 0" UNLESS OTHERWISE NOTED.
10. WASH-CRACKWAYS TO BE ON LEFT SIDE OF DRYER.
11. DRYER WASH-ER ALWAYS TO BE ON RIGHT SET OF DRYER.



3 PART. BASEMENT PLAN W/ OPT. 562 - MEDIA ROOM
A-103 SCALE: 1/4"=1'-0"
DATE: 11/10/10



2 PART. BASEMENT PLAN W/ OPT. 383 - LOWER LEVEL Powder Rm
A-103 SCALE: 1/4"=1'-0"
DATE: 11/10/10



1 PART. BASEMENT PLAN W/ OPT. 263216 - LOWER LEVEL BEDROOM
A-103 SCALE: 1/4"=1'-0"
DATE: 11/10/10



lessard DESIGN

8521 Leesburg Pike
Suite 200 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

MR. & MRS. TOLL
OWNER

TOLL BROTHERS
10775 BELMONT EXECUTIVE PLAZA
SUITE 200
CHERRYHILL, VA 20147
P: 571.491.8000
F: 703.327.1736
CONTACT: CHRISTINA LEMLEY
CLEM.L@tollbrothers.com

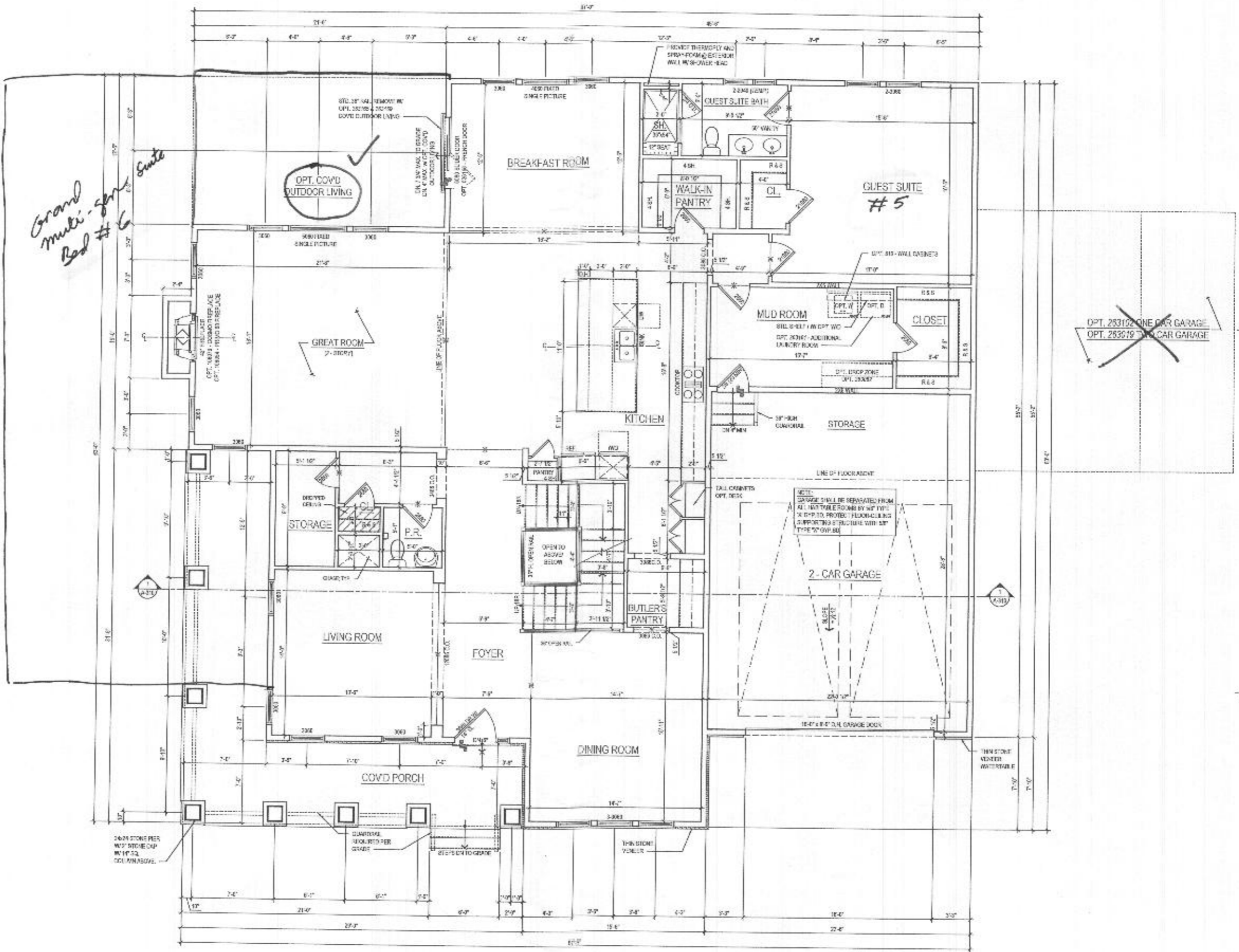
KALORAMA
FLOOR PLANS

| NO. | ISSUE / REVISION | DATE |
|-----|-------------------------|----------|
| 1 | DESIGN DEVELOPMENT | 05.21.10 |
| 2 | REV. SET | 06.22.10 |
| 3 | W/ LOW CHECK PERMIT SET | 12.22.10 |
| 4 | FRUIT HILL PERMIT SET | 02.02.11 |

PROJECT NO: 101010
DRAWN BY: AC & AP
CHECKED BY: HJ & KP
DATE: 06.16.10
FILE NAME: 101010_A103.dwg

A-103

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 1/2" FOR INTERIORS AND 1/4" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF SLAB.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL ROOM INTERIORS ARE TO BE FINISHED IN 2.0.3.1 FINISHES THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND GUTTERS PROTECTED ON ENCLOSED SIDE WITH 1/2" Gypsum Board.
 - ALL WINDOWS SHALL BE NOTED IN FINISH - NOTES AS BEARING FROM SIDE TO SIDE.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 4'0" UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - TUB-WASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 FIRST FLOOR PLAN
A-110 SCALE: 1/8" = 1'-0"

@ ELEV. 1 - CRAFTSMAN *shown*

See additional pages for "fairview" elev.

ARCHITECT:

lessard
DESIGN

8521 Leesburg Fwy
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1901
www.lessarddesign.com

DATE: & SIGNATURE

OWNER:

TOLL BROTHERS

3973 BELMONT EXECUTIVE PLAZA
SUITE 250
ASHBURN, VA 20147
P: 703.251.8666
F: 703.327.1738
CONTACT: CHRISTINA LINDLEY
CLINDLEY@tollbrothers.com

PROJECT NAME: KALORAMA

SHEET TITLE: FLOOR PLANS

| NO. | DESCRIPTION | DATE |
|-----|-----------------------|----------|
| 1 | DESIGN DEVELOPMENT | 11.23.20 |
| 2 | REV. 01 | 12.23.20 |
| 3 | REV. 02 | 12.23.20 |
| 4 | FINAL REV. PERMIT SET | 12.23.20 |

PROJECT NO: 70-4186

DRAWN BY: AC & AV

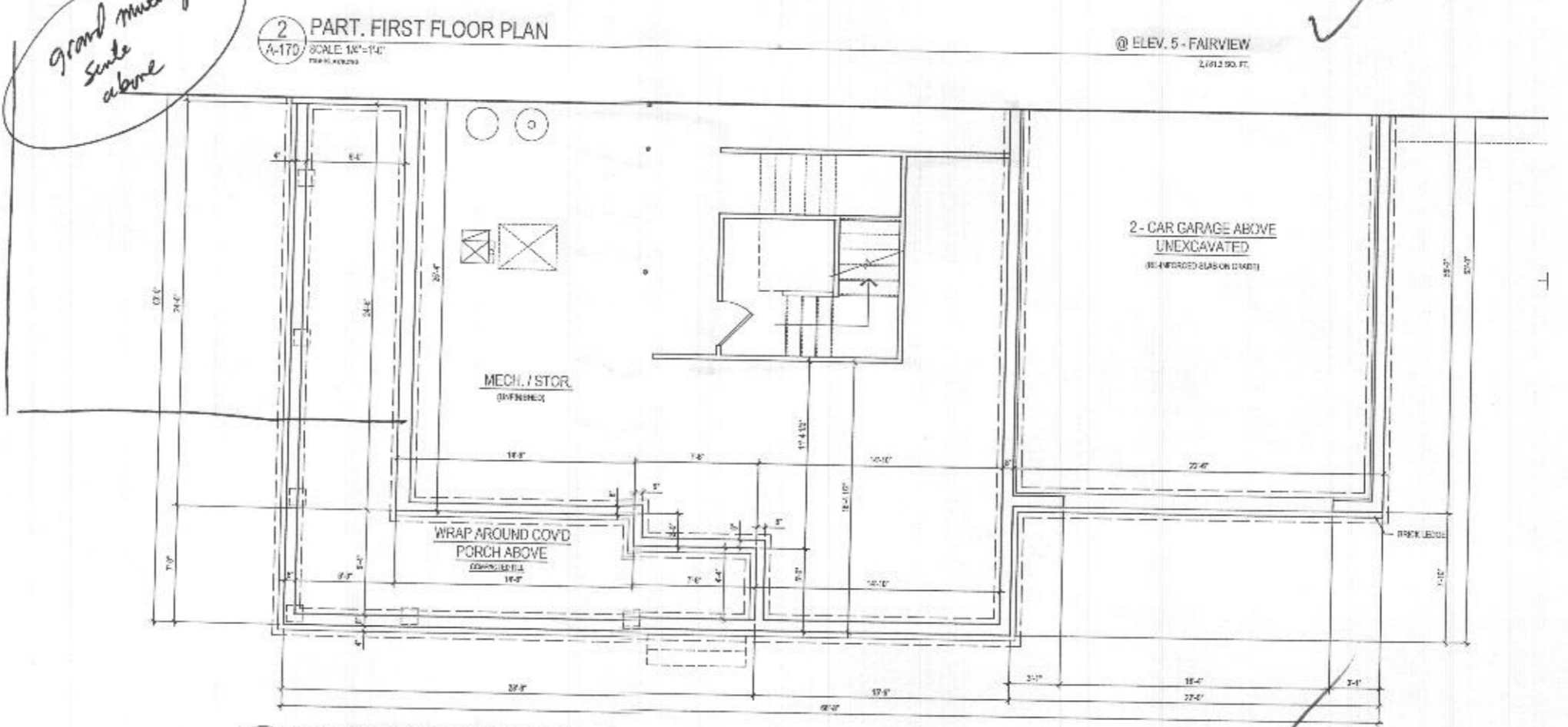
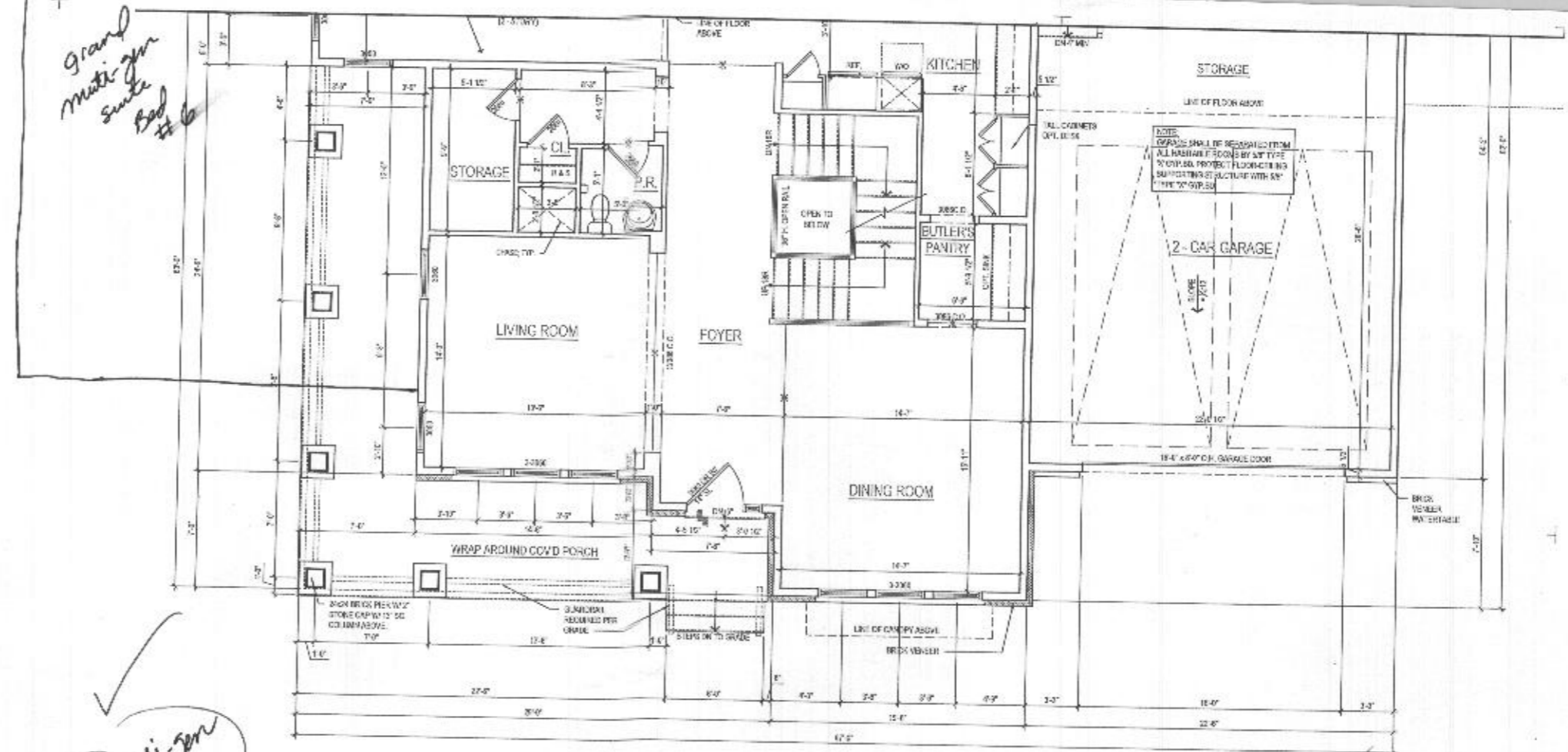
CHECKED BY: RV & KF

PLT DATE: Dec. 16, 2020

FILE NAME: R11002-A110.dwg

A-110

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 16" ON CENTER AND 5/8" x 12" EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL MILLWORK DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GIVEN ON DATE SCALE.
 - ALL WINDOW DOORS ARE TO BE WELDED IN PLACE & MARKED TO INDICATE LOCATION OF ONE OR ALL ACTIVE WEATHERS.
 - ENCLOSURE/ACCESSIBLE BRIDGE LIFTS STAIRS SHALL HAVE WALLS AND STAIRS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOW SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - HEAD TO HEAD DIMENSIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF SINK.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



AND ETC:

lessard
DESIGN

5571 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE

OWNER:

TOLL BROTHERS
 19775 BELVOUE EXECUTIVE PLAZA
 SUITE 300
 ARLINGTON, VA 22207
 P: 571.201.4500
 F: 703.529.1755
 CONTACT: CHRISTINA LEMLEY
 CLEMLEY@tollbrothers.com

PROJECT NAME: KALORAMA

SHEET TITLE: FLOOR PLANS

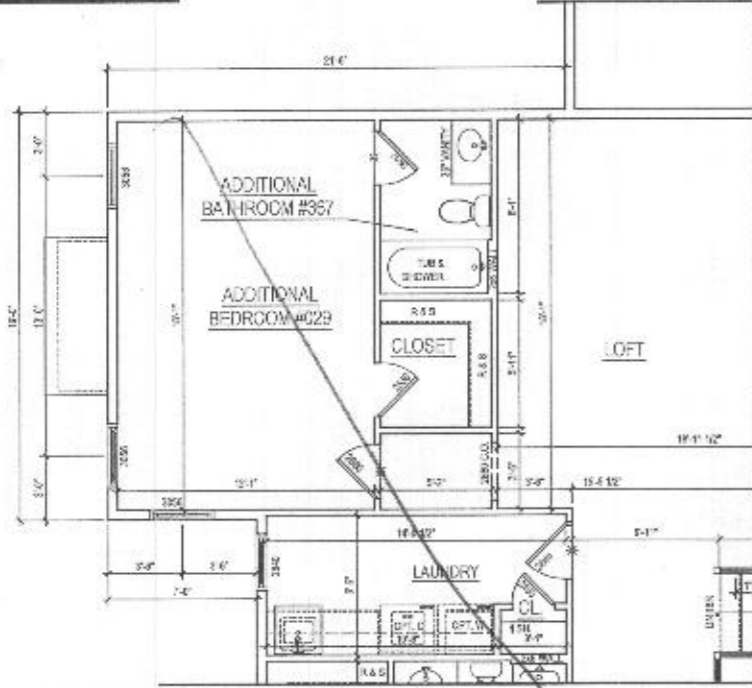
| NO. | DESCRIPTION | DATE |
|-----|------------------------|----------|
| 01 | DESIGN DEVELOPMENT | 01.23.20 |
| 02 | SCHEMATIC DEVELOPMENT | 02.26.20 |
| 03 | PRELIMINARY PERMIT SET | 03.22.20 |
| 04 | FINAL PERMIT SET | 03.22.20 |

PROJECT NO: 19-001
 DRAWN BY: M. B. AT
 CHECKED BY: M. B. AT
 DATE: 03.22.20
 FILE NAME: TOLLBRO_A170.dwg

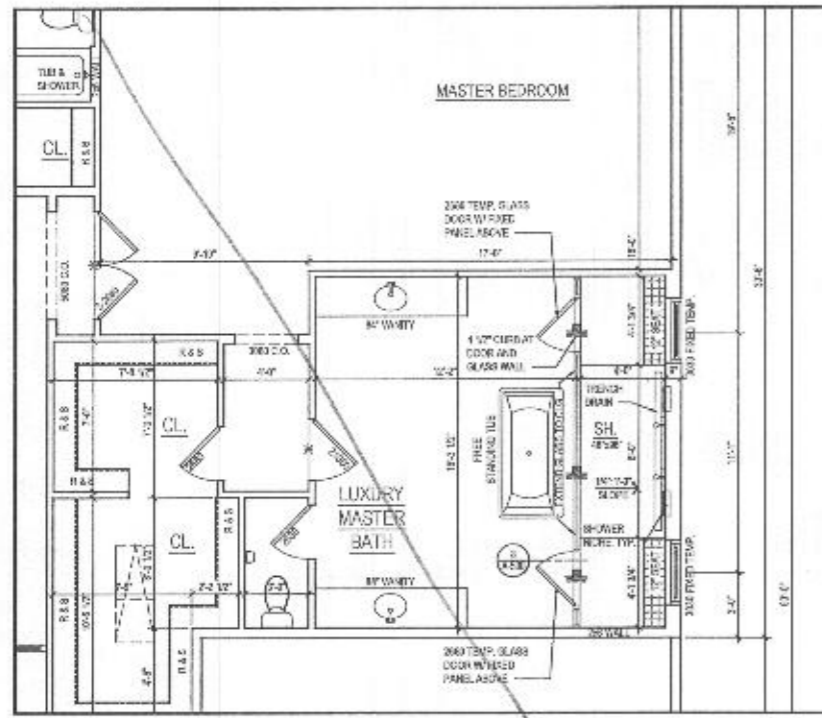
A-170

GENERAL PLAN NOTES

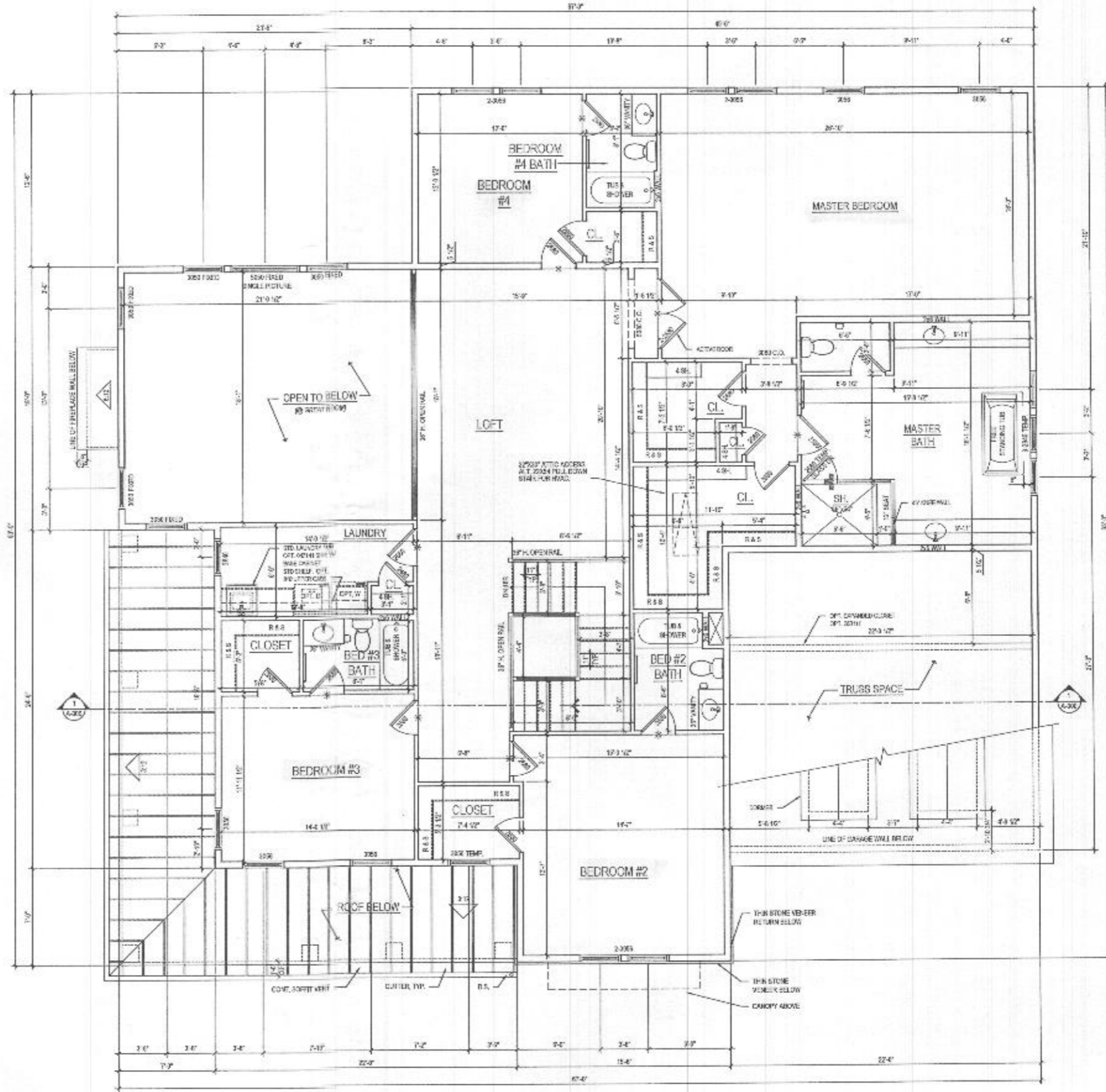
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" X 4" FOR INTERIORS AND 2" X 6" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DOORS ARE TO FACE TO FACE OF STUDS.
- C. ALL EXTERIOR DOORS ARE TO FACE TO FACE OF STUDS.
- D. ALL DIMENSIONS GIVEN OVER SCALE.
- E. ALL WINDOW DETAILERS ARE TO BE MADE IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
- F. FINISH FLOOR ACCESSIBLE SPACE UNDER STAIRS SHALL BE MAINTAINED WITH 2" X 4" STUDS OR END CORERS WITH 1/2" OVERLAP BOARD.
- G. ALL WINDOWS ARE TO BE 1/2" MINIMUM CLEARANCE MEASURED FROM SILL TO EACH.
- H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
- I. ALL DOORS ARE TO BE 6' 8" HIGH UNLESS OTHERWISE NOTED.
- J. WASHERS ALWAYS TO BE ON LEFT SIDE OF DOOR.
- K. DRY WASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



3 PART. 2ND FLOOR PLAN w/ OPT. ADDITIONAL BEDROOM #029
A-120 SCALE: 1/4" = 1'-0"
DATE: 05/20/20



2 PART. SECOND FLOOR PLAN w/ OPT. 055 - LUXURY MASTER BATH
A-120 SCALE: 1/4" = 1'-0"
DATE: 05/20/20



1 SECOND FLOOR PLAN
A-120 SCALE: 1/4" = 1'-0"
DATE: 05/20/20

@ ELEV. 1 - CRAFTSMAN *shown*
DATE: 05/20/20

see additional pages for "fairview" elev.



**lessard
DESIGN**

8521 Lomburg Pike
Suite 200 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

SEAL & SIGNATURE:

OWNER:
TOLL BROTHERS
13775 BELMONT EXECUTIVE PLAZA
SUITE 250
ASHBURN, VA 20147
P: 202.291.9588
F: 703.222.1136
CONTACT: CHRISTINA LENLEY
CLLENLEY@tollbrothers.com

KALORAMA
FLOOR PLANS

PROJECT NAME:
SHEET TITLE:

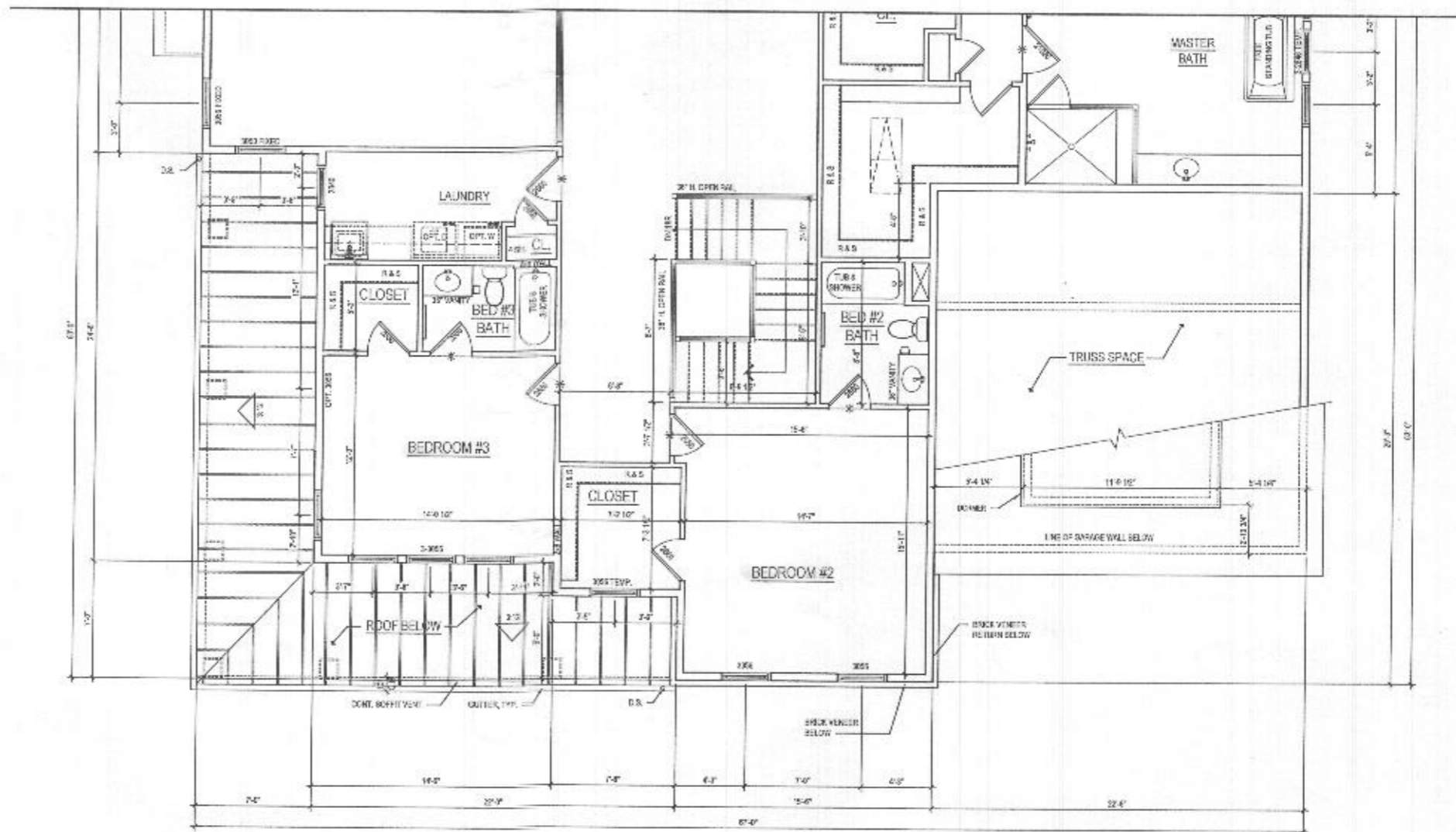
| NO. | DESCRIPTION | DATE |
|-----|-----------------------|----------|
| 01 | DESIGN DEVELOPMENT | 05/20/20 |
| 02 | SCHEMATIC DEVELOPMENT | 06/08/20 |
| 03 | PERMIT SET | 06/25/20 |
| 04 | CONSTRUCTION SET | 07/02/20 |
| 05 | FINAL PERMIT SET | 07/02/20 |

PROJECT NO:
DRAWN BY:
CHECKED BY:
DATE: 05/20/20
FILE NAME: 1049346.dwg

A-120

GENERAL PLAN NOTES

- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" O.C. FOR INTERIORS AND 4" O.C. FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
- B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
- D. ALL DIMENSIONS GOVERN OVER ROOM S.
- E. ALL SMOKE DETECTORS ARE TO BE WIRE IN SUCH A MANNER THAT ROTATION OF ONE WILL ACTIVATE THE OTHER.
- F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON ENCLOSED SIDE WITH 1/2" GYP BOARD.
- G. ALL WINDOWS MUST BE NOTED IN FIRST FLOOR AS REQUIRED FROM SIDE TO DASH.
- H. REFER TO ELEVATIONS FOR WINDOW HEIGHTS.
- I. ALL DOORS ARE TO BE 7'-6" HIGH UNLESS OTHERWISE NOTED.
- J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
- K. DRYER ALWAYS TO BE ON RIGHT SIDE OF WASHER.



1 PART. SECOND FLOOR PLAN
 A-171 SCALE: 1/4"=1'-0"
10/20/2009

@ ELEV. 5 - FAIRVIEW
 2,402 ± SQ. FT.

ARCHITECT:

 8321 Lonsburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1000 | F: 571.830.1801
 www.lessarddesign.com

OWNER:
 TOLL BROTHERS
 12775 BELMONT EXECUTIVE PLAZA
 SUITE 250
 ASHBURN, VA 20147
 P: 571.293.0000
 F: 703.371.1736
 CONTACT: CHRISTINA LEMLEY
 CLEMLEY@tollbrothers.com

PROJECT NAME:
KALORAMA

SHEET TITLE:
FLOOR PLANS

| NO. | DESCRIPTION | DATE |
|-----|-------------------------|----------|
| 1 | DESIGN DEVELOPMENT | 10.22.09 |
| 2 | REVISED | 10.25.09 |
| 3 | WALLOW CREEK PERMIT SET | 11.22.09 |
| 4 | LEWIS HILL PERMIT SET | 12.22.09 |

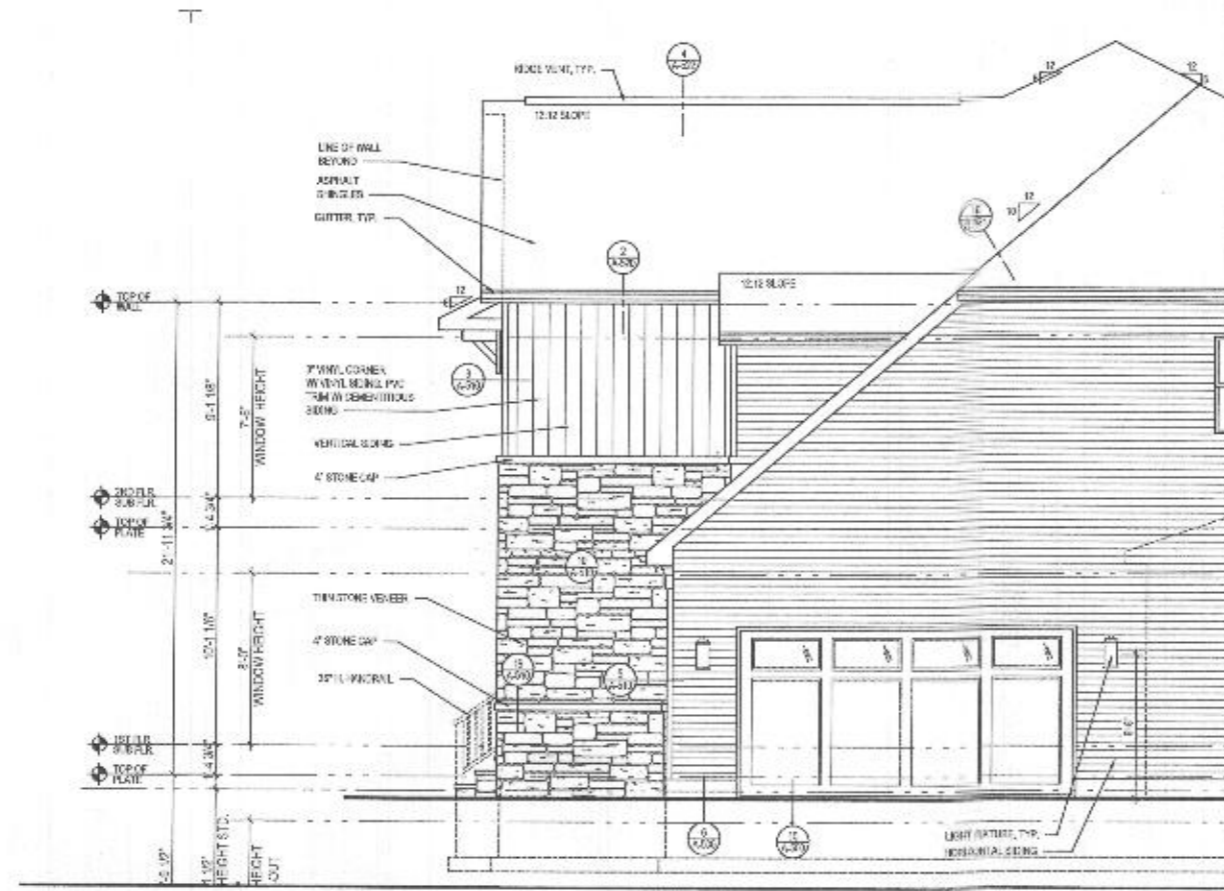
PROJECT NO: 104.09
 DRAWN BY: M. S. G.
 CHECKED BY: M. S. G.
 PLOT DATE: 10/24/09
 PLOTTED BY: TOLLBRO 4571.00

A-171

Pkg By: amk

COPYRIGHT 2009 BY TOLL BROTHERS, INC. ALL RIGHTS RESERVED. THIS DOCUMENT IS THE PROPERTY OF TOLL BROTHERS, INC. IT IS TO BE USED ONLY FOR THE PROJECT AND SITE SPECIFICALLY IDENTIFIED HEREON. NO PART OF THIS DOCUMENT IS TO BE REPRODUCED OR TRANSMITTED IN ANY FORM OR BY ANY MEANS, ELECTRONIC OR MECHANICAL, INCLUDING PHOTOCOPYING, RECORDING, OR BY ANY INFORMATION STORAGE AND RETRIEVAL SYSTEM, WITHOUT THE WRITTEN PERMISSION OF TOLL BROTHERS, INC.

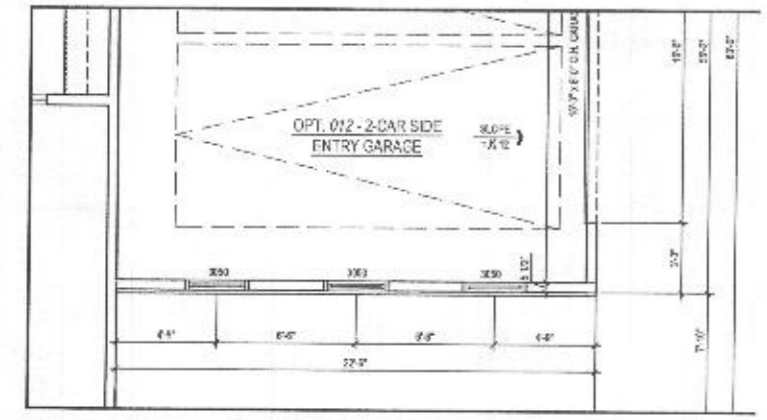
- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 16" FOR INTERIOR AND 2" FOR EXTERIOR UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL WINDOW DEVICES ARE TO BE INSTALLED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL NOT AFFECT OTHERS.
 - F. ENCLOSED ACCESSIBLE SPACE LINES STARTS @ WALL, NOT WALLS AND DEVICES PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZES ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 3'-0" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHERS & NAILS TO BE ON LEFT SIDE OF DRYER.
 - K. DIMENSIONS & WALLS TO BE ON RIGHT SIDE OF SINK.



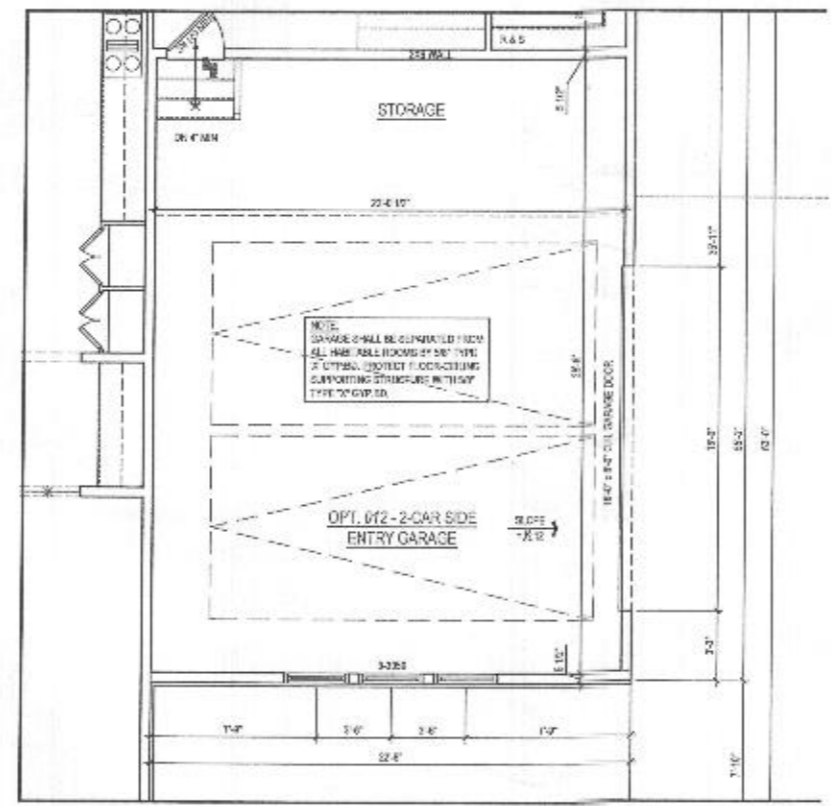
4 PART. RIGHT SIDE ELEVATION w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 A-400 / SCALE: 1/4"=1'-0"
 12/15/2022



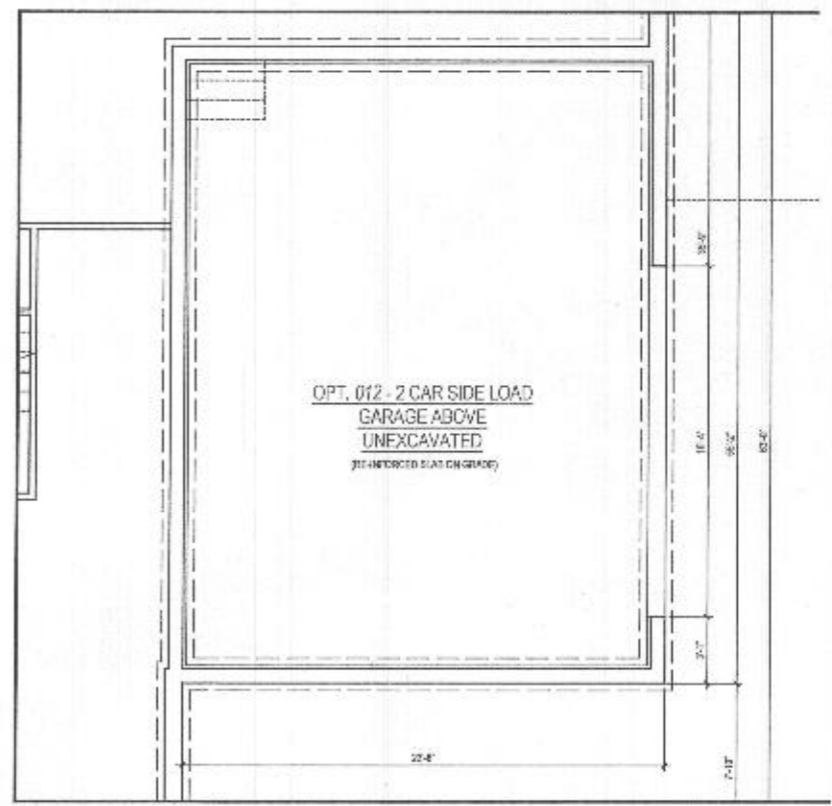
3 PART. FRONT ELEVATION w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 A-400 / SCALE: 1/4"=1'-0"
 12/15/2022



2a PART. FIRST FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 A-400 / SCALE: 1/4"=1'-0"
 12/15/2022



2 PART. FIRST FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 A-400 / SCALE: 1/4"=1'-0"
 12/15/2022



1 PART. BASEMENT FLOOR PLAN w/ OPT. 012 - TWO CAR SIDE ENTRY GARAGE
 A-400 / SCALE: 1/4"=1'-0"
 12/15/2022



8521 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1803
 www.lessarddesign.com

TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 SUITE 200
 ARLINGTON, VA 22207
 P: 571.261.3108
 F: 703.327.1736
 CONTACT: CHRISTINA LEMLEY
 CLEMLEY@tollbrothers.com

KALORAMA
 #012 - TWO CAR SIDE ENTRY GARAGE
 ILO STANDARD GARAGE

PROJECT NAME: KALORAMA

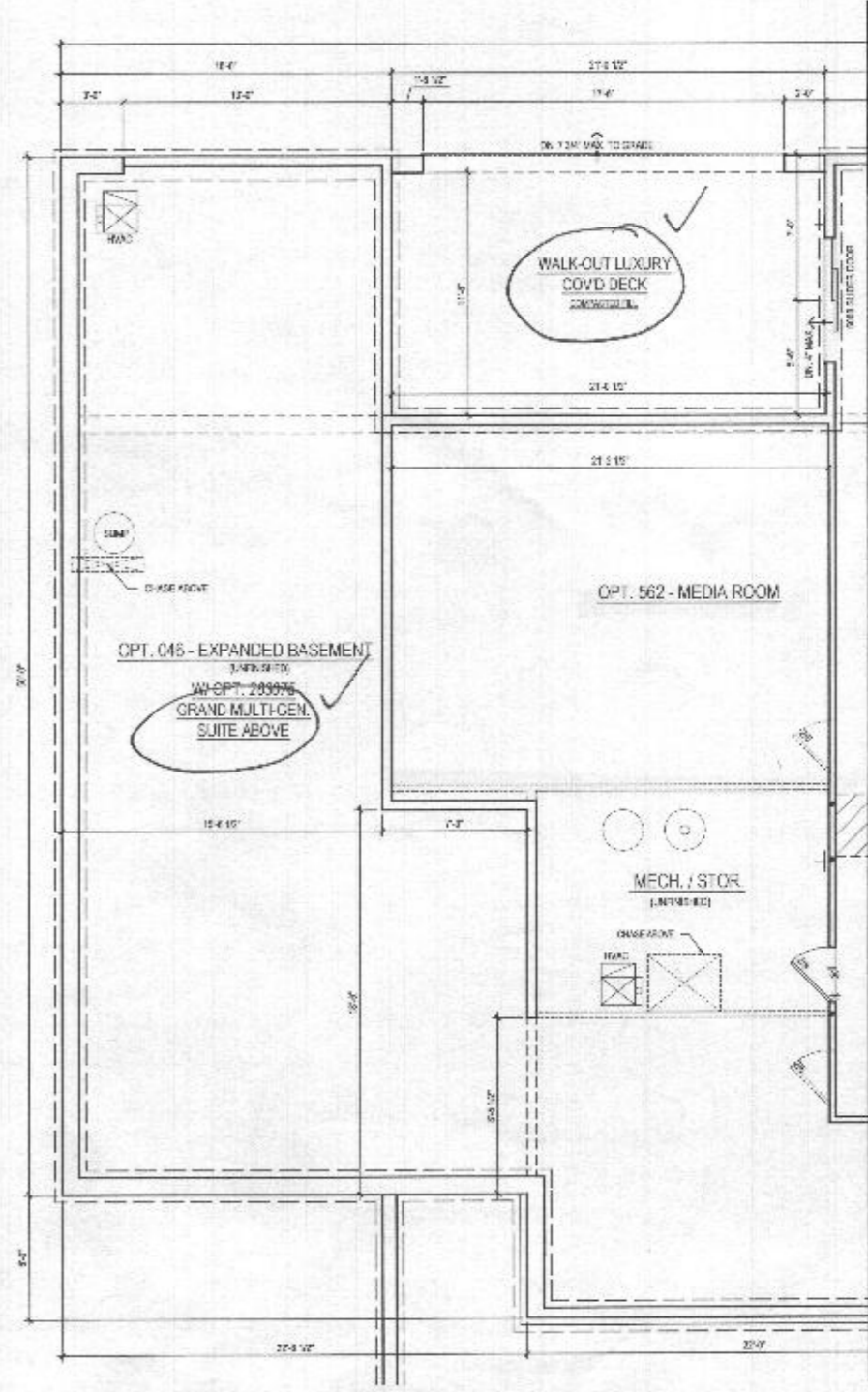
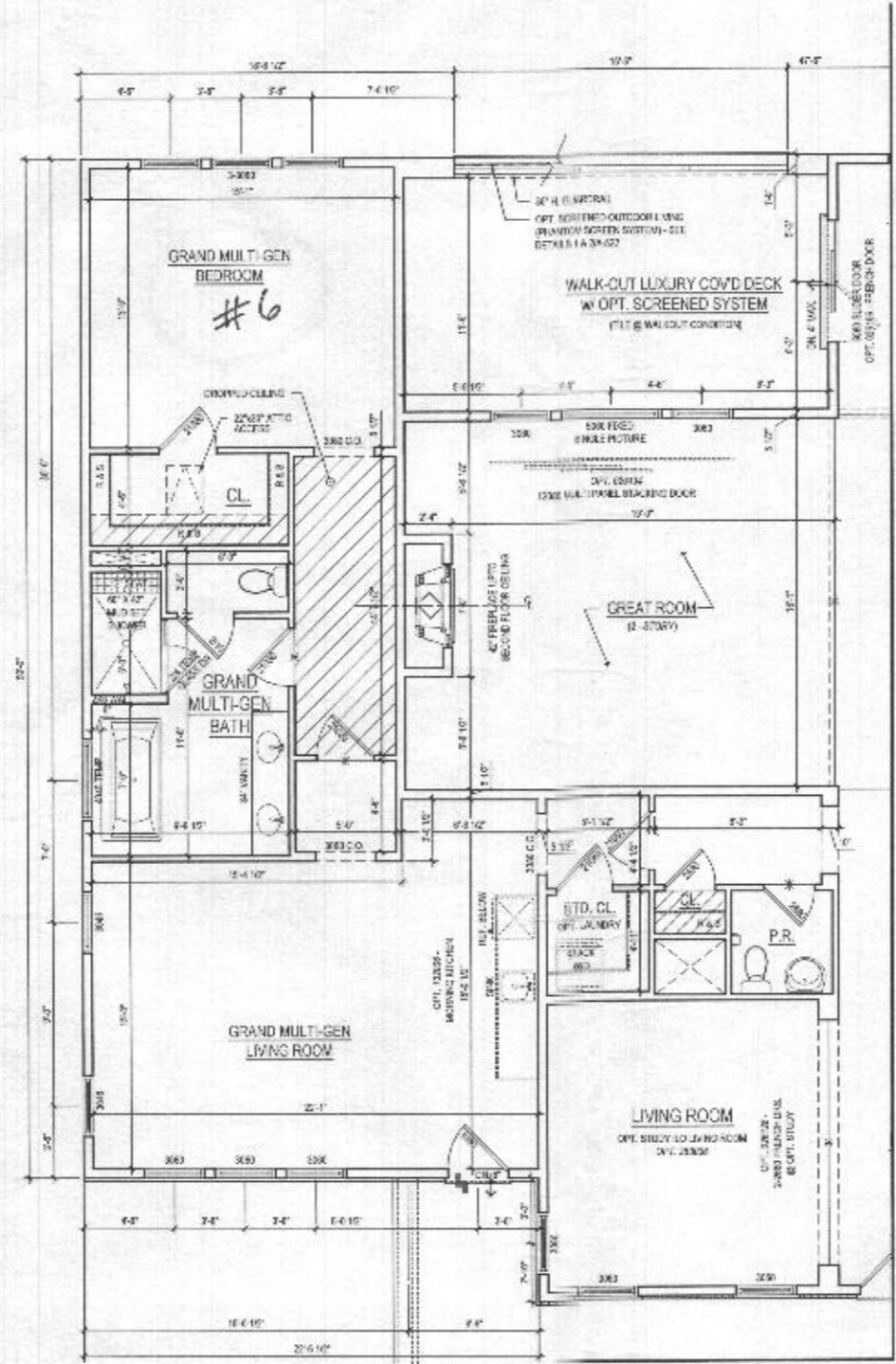
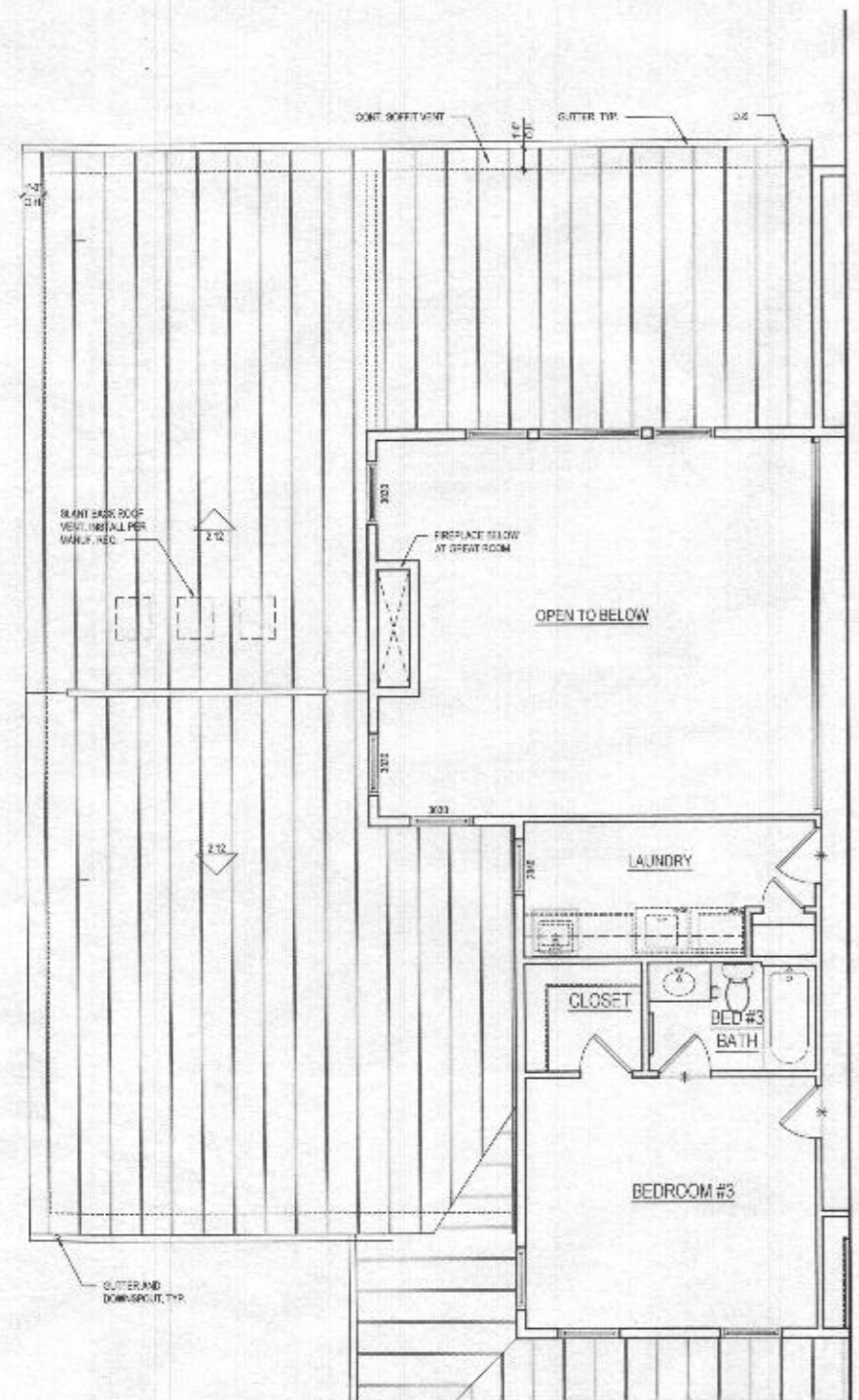
PROJECT NO: 2022-001

| NO. | DESCRIPTION | DATE |
|-----|------------------|------|
| 1 | ISSUE / REVISION | |
| 2 | ISSUE / REVISION | |
| 3 | ISSUE / REVISION | |
| 4 | ISSUE / REVISION | |
| 5 | ISSUE / REVISION | |
| 6 | ISSUE / REVISION | |
| 7 | ISSUE / REVISION | |
| 8 | ISSUE / REVISION | |
| 9 | ISSUE / REVISION | |
| 10 | ISSUE / REVISION | |

PROJECT NO: 2022-001
 DRAWN BY: JACOB
 CHECKED BY: JACOB
 PLOT DATE: 09/15/2022
 FILE NAME: 2022_001.dwg

A-400

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO 2x4 @ 16" ON CENTER AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SIX-INCH SQUARE THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SWELL UNDER STAIRS SHALL HAVE WALLS AND TOPS FINISHED ON ENCLOSED SIDE WITH 1/2" GYP-SUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATION FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - K. DRYER ALWAYS TO BE ON RIGHT SIDE OF WASHER.



3 PART. SECOND FLOOR PLAN OPT. 263075 - GRAND MULTI-GEN SUITE ADD. W/ WALK-OUT LUXURY COVD DECK @ WALK-OUT CONDITON
 SCALE: 1/4"=1'-0"
 A-409

2 PART. FIRST FLOOR PLAN OPT. 263075 - GRAND MULTI-GEN SUITE ADD. W/ WALK-OUT LUXURY COVD DECK @ WALK-OUT CONDITON
 SCALE: 1/4"=1'-0"
 A-409

1 PART. BASEMENT FLOOR PLAN OPT. 263075 - GRAND MULTI-GEN SUITE ADD. W/ WALK-OUT LUXURY COVD DECK @ WALK-OUT CONDITON
 SCALE: 1/4"=1'-0"
 A-409

lessard DESIGN
 8521 Leesburg Pike
 Suite 200 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessardesign.com

OWNER:
TOLL BROTHERS
 10775 BELMONT EXECUTIVE PLAZA
 SUITE 200
 ASHLBUR, VA 22007
 P: 571.291.8500
 F: 703.577.1700
 CONTACT: CHRISTINA LEMLEY
 CLEMLEY@tollbrothers.com

PROJECT NAME:
KALORAMA

SPEC. TITLE:
GRAND MULTI-GEN SUITE ADD. W/ LUXURY OUTDOOR LIVING SPACE

| NO. | ISSUE / REVISION | DATE |
|-----|--------------------------|----------|
| 01 | DESIGN DEVELOPMENT | 01.25.20 |
| 02 | REV. 20 | 05.06.20 |
| 03 | DEL. ONE CHECK POINT SET | 12.22.20 |
| 04 | LENA I WILL PERMIT SET | 12.22.20 |

PROJECT NO: 100000
 DRAWN BY: KES AM
 CHECKED BY: UM & JP
 PLOT DATE: DEC. 22, 2020
 PLOT NAME: 100000.dwg

A-409