

PERMIT NUMBER: B22000597

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 6050 Bricker Road Unit: _____
 City: Dayton State: MD Zip Code: 21036
 Subdivision/Village/Complex Name: Willowshire SDP/WP/BA #: _____
 Lot: 21 Tax Map: _____ Parcel: _____ Grading Permit #: _____

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot Proposed Use: SFD Estimated Cost: \$ 300,000
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
New 2 Story "Parkhurst" Modern Farmhouse etc with 2 car side load garage, luxury covered deck and unfinished lower level

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Toll Mid Atlantic Lp. Co. Inc. Contact: Summer Riley Primary Residence: Yes No
 Owner's Street Address: 250 Gibraltar Road
 City: Horsham State: PA Zip Code: 19044
 Phone: 410-872-9105 Email: sriley1@tollbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services Contact Name: Jim Kerwin
 Street Address: PO Box 552
 City: Woodbine State: MD Zip Code: 21797
 Phone: 443-309-7792 Email: jim@decaturbuildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers Contact: Summer Riley
 Licensee's Name: Toll Mid Atlantic Lp. Co. Inc. License #: 8220
 Street Address: 6731 Columbia Gateway Drive, Suite 120
 City: Columbia State: MD Zip Code: 21046
 Phone: 410-872-9105 Email: sriley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: _____ Name: _____
 Street Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Email: _____

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other Roadside Tree Project: No Yes: # _____
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: *"Parkhurst" Modern Farmhouse, 2 car garage, luxury covered deck and unfinished LL*
 # of Bedrooms (SF): 5 # of efficiency units (MF*): _____ # of 1 BR (MF*): _____ # of 2 BR (MF*): _____ # of 3 BR (MF*): _____
 # Rooms: 10 # Full Baths: 5 # Half Baths: 1 # Fireplaces: 1
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: 59 1st Fl Depth: 62 2nd Fl Width: 59 2nd Fl Depth: 62 Bsmt Width: 59 Bsmt Depth: 62
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 7893 sq ft Occupiable Area: 7344 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION, (2) THAT THE INFORMATION IS CORRECT, (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE, (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION, (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Jim Kerwin APPLICANT'S ORIGINAL SIGNATURE DATE: 2/22/2022

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR DPZ DED JHA CID

SUBMITTAL FEES: 150.00 PAYMENT: 10500.00 ACCEPTED BY: *[Signature]*

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B22002040	05/23/2022
Description of Work		
SFD/INSTALL 1000 GAL UNDERGROUND PROPANE TANK		

[check spelling](#)

Address * (This section is required.)

Approved 6/6/22
[Signature]

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
6050	BRICKER	RD	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.001	39.23207
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11060785		0	0	0	0	RURAL
Legal Description						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
18	21	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		Willowshire					
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-18	RR-DEO	4932-K3					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25500-2550			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

TOLL MID ATLANTIC LP

Address Line 1

250 GIBRALTAR ROAD

Address Line 2

Address Line 3

Mail City	Mail State	Mail Zip Code
HORSHAM	PA	19044
Phone	Primary	
301-725-3232	Yes	
E-mail		

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
20100103851	UNDERWOOD ENERGY & MECHANICAL LLC		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN	MICHAEL	UNDERWOOD
Primary	Address Line 1		
Yes	8216 WASHINGTON ST		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20724-9582
	Phone 1	Phone 2	Fax
	4434149582		
	E-mail		
	SUNDERWOODLP@GMAIL.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2500	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	12/3/2022	0	

PAYMENT INFORMATION

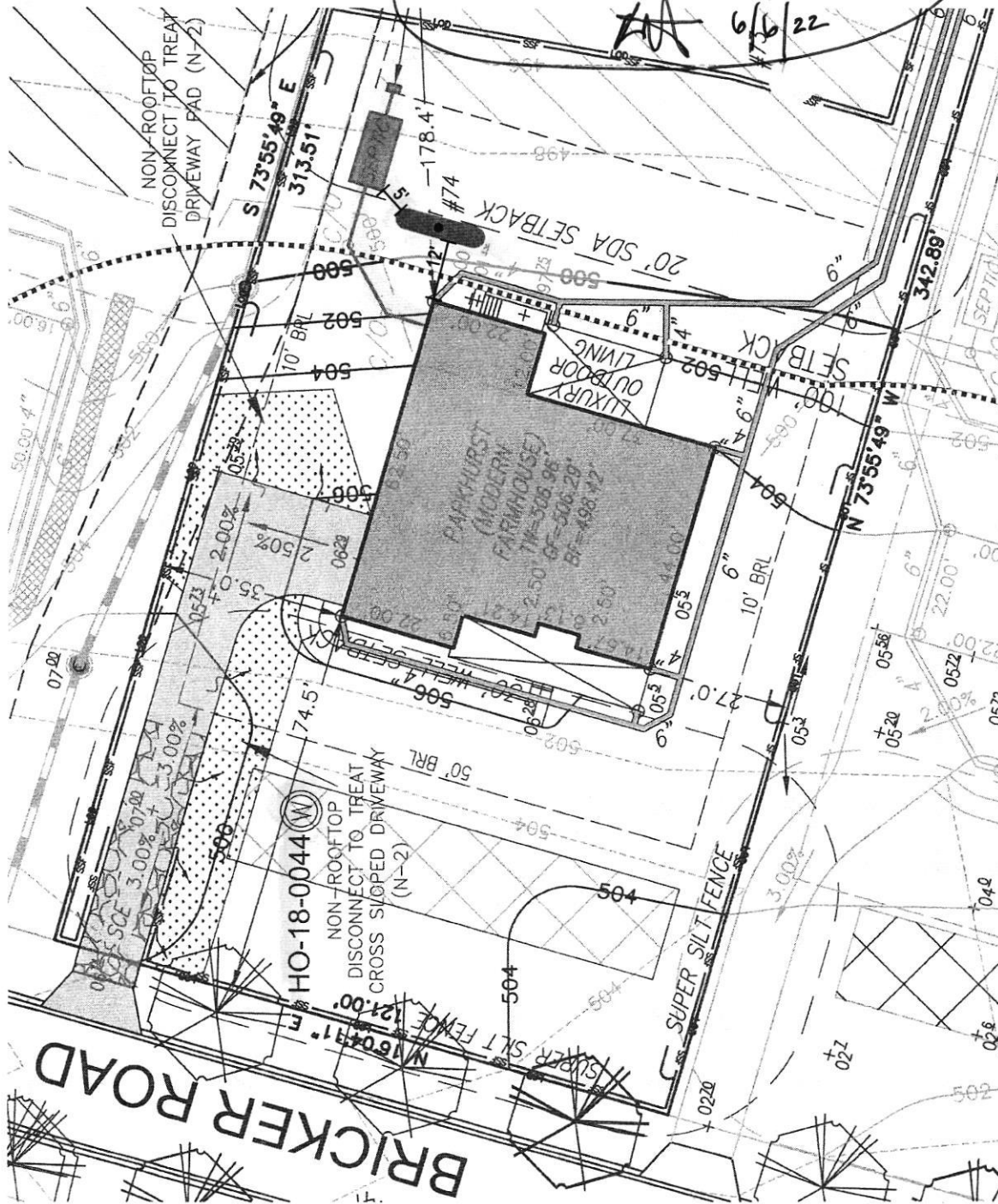
Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Submit Cancel

Approved for LP tank

B22002040

AA 6/6/22



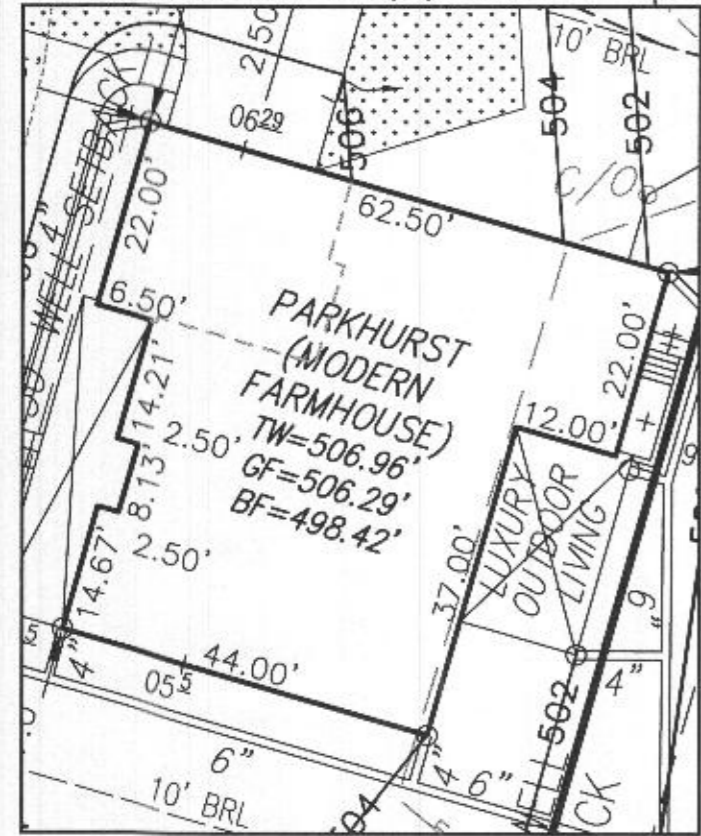
PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 21 - 6050 BRICKER RD, DAYTON, MD 21036
SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com

LEGEND:

- BRL BUILDING RESTRICTION LINE
- WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- SEWAGE DISPOSAL AREA
- WELL BOX AREA
- SILT FENCE
- SUPER SILT FENCE
- LIMITS OF DISTURBANCE
- PROPOSED TREE
- PROPOSED TREE
- STONE CONSTRUCTION ENTRANCE
- SCE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 27,064 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: PARKHURST (MODERN FARMHOUSE)

- TWO CAR SIDE ENTRY GARAGE
- DAYLIGHT BASEMENT
- WET BAR ROUGH-IN- LOWER LEVEL
- LUXURY OUTDOOR LIVING

- OPTION No. 012
- OPTION No. 018
- OPTION No. 048246
- OPTION No. 263165

WELL NUMBER: HO-18-0044

ADDRESS: 6050 BRICKER ROAD
DAYTON, MD 21036

PERMIT PLOT PLAN
LOT 21
WILLOWSHIRE

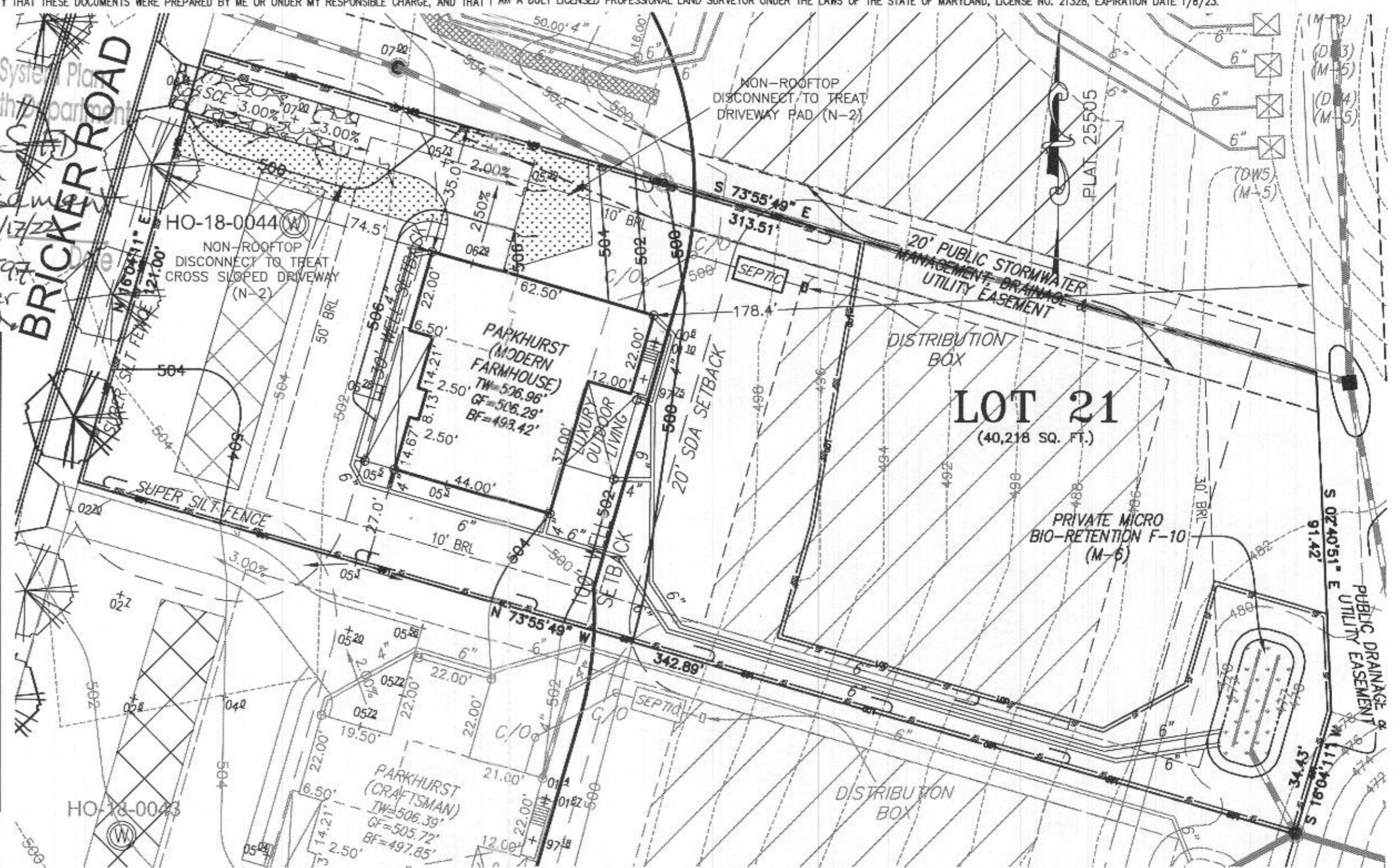
LIBER 18479, FOLIO 296
PLAT NO. 25505
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

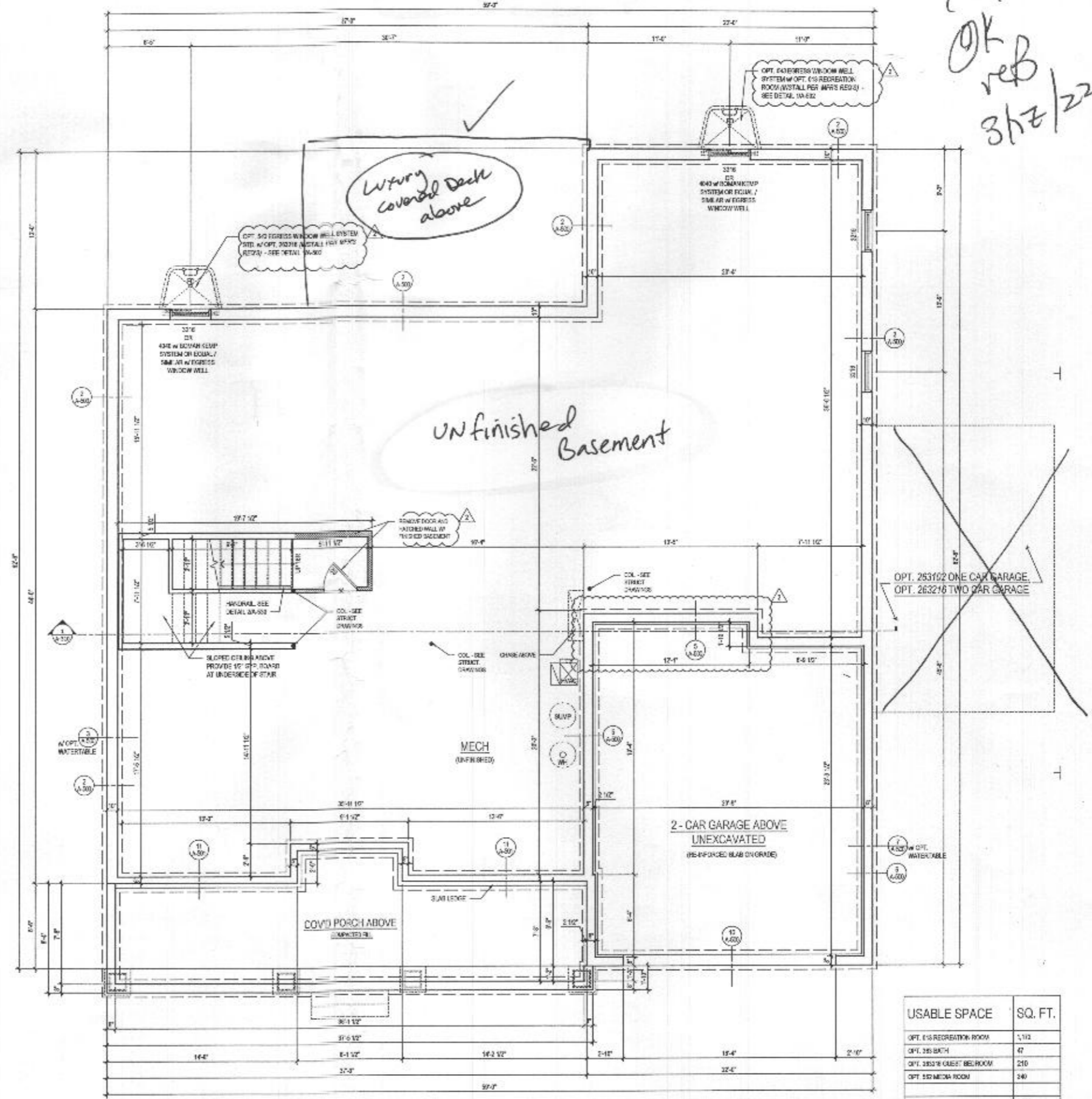
DATE: 01/25/2022 SCALE: 1" = 30' FILE: PP LOT 21 - PARKHURST MF.
CHK'D: M.J.B. JOB NO: 4520 DRAWN: T.B.O./R.C.K.



Health Dept

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" X 4" FOR INTERIOR AND 2" X 6" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS OR ALL WALKWAYS AND DOORWAYS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - G. ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED FROM GASH TO GASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 0" FROM GROUND UNLESS OTHERWISE NOTED.
 - J. WALKWAYS ALWAYS TO BE ON LEFT SIDE OF DOOR.
 - K. DRAWINGS ARE ALWAYS TO BE ON RIGHT SIDE OF SHEET.

6050 Bricker Road
 lot 21
 Willowshire



OK
 reb
 3/18/22

ARCHITECT:

 lessard DESIGN
 8571 Leesburg Pike
 Suite 700 | Vienna, VA 22182
 P: 571.830.1800 | F: 571.830.1801
 www.lessarddesign.com

OWNER:
 TOLL BROTHERS
 5875 BELMONT EXECUTIVE PLAZA
 ARLINGTON, VA 22207
 P: 571.233.9050
 CONTACT: CHRISTINA LENTLEY
 clentley@tollbrothers.com

PROJECT NAME:
 MARYLAND
 PARKHURST
 FLOOR PLANS

ISSUE / REVISION

NO.	DESCRIPTION	DATE
1	ISSUE SET	05.16.20
2	ISSUE SET	05.16.20
3	ISSUE SET	05.16.20
4	ISSUE SET	05.16.20
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100	ISSUE SET	05.16.20

PROJECT NO.: 108-301
 DRAWN BY: [Name]
 CHECKED BY: [Name]
 PLOT DATE: Mar. 20, 2022
 FILE NAME: 108181-01.dwg

A-100

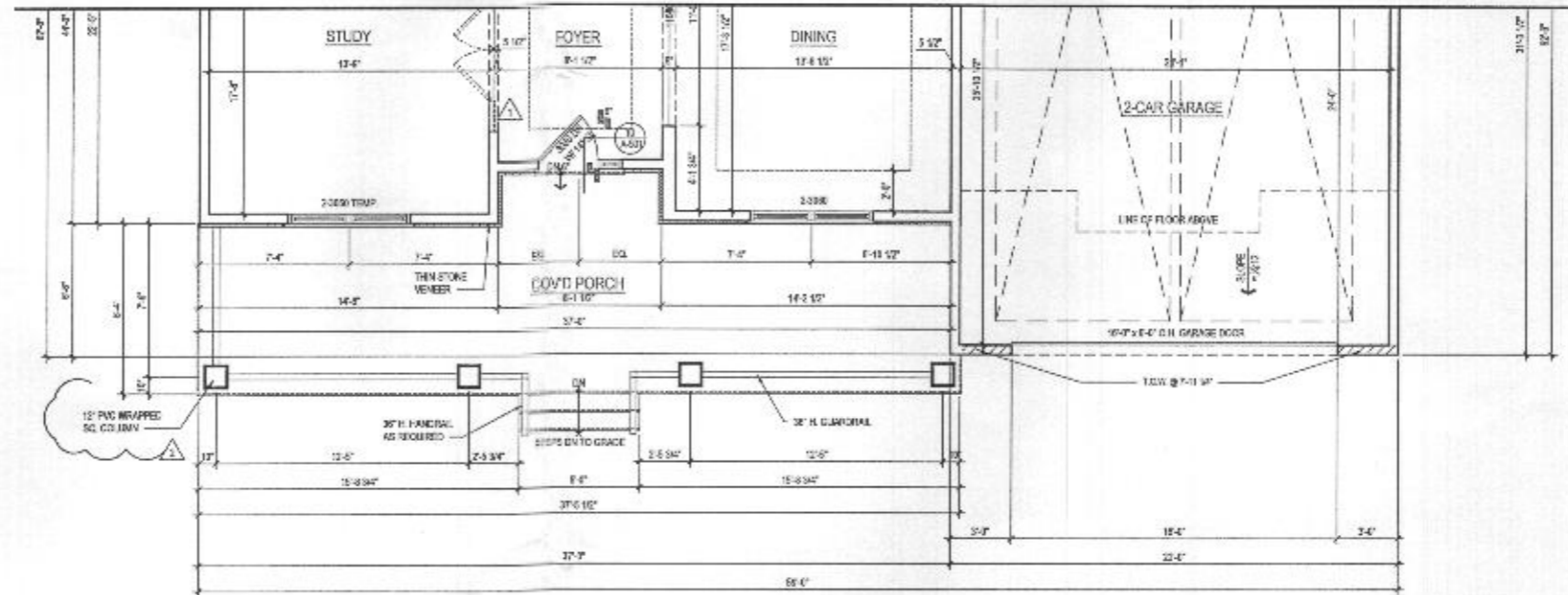
1 BASEMENT FLOOR PLAN
 A-100 SCALE: 1/8"=1'-0"
 DATE: 03/20/22

@ ELEV. 1 - CRAFTSMAN
 UNFINISHED CONDITION
 See additional pages for "Modern Farmhouse" SW

USABLE SPACE	SQ. FT.
OPT. E15 RECREATION ROOM	1,112
OPT. 265 BATH	47
OPT. 253152 GUEST BEDROOM	210
OPT. 252 MEDIA ROOM	240
TOTAL	1,609

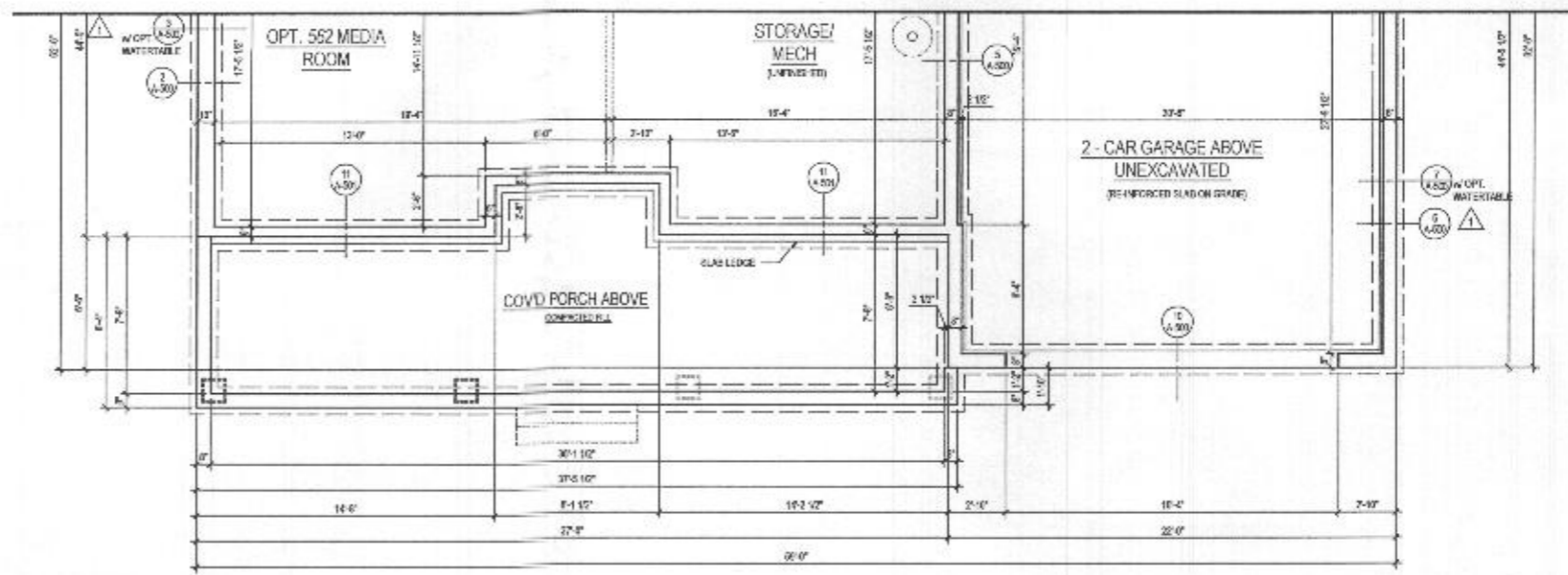
B272000597

- GENERAL PLAN NOTES**
- ALL WINDOW STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 1 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SINKS/DETECTORS ARE TO BE MIMED IN SUCH A MANNER THAT ADJUSTMENT OF ONE WILL AFFECT THE OTHER ALL.
 - ENCLOSURE ACCESS IF SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOWS SIZE ARE NOTED IN FEET - INCHES AS VIEWED FROM SIDE TO SIDE.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRIVER.
 - DESIGNATES A WAY TO GO ON RIGHT SIDE OF SIGN.



2 FIRST FLOOR PLAN
A-140 SCALE 1/4"=1'-0"
TOLUBAJ, ARCHITECTS

@ ELEV. 2 - MODERN FARMHOUSE



1 BASEMENT FLOOR PLAN
A-140 SCALE 1/4"=1'-0"
TOLUBAJ, ARCHITECTS

@ ELEV. 2 - MODERN FARMHOUSE

ARCHITECT:

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1803 | F: 571.830.1501
www.lessarddesign.com

SCALE & SIGNATURE:

OWNER:

TOLL BROTHERS
15775 BELMONT EXECUTIVE PLAZA
ASHBURN, VA 20147
P: 571.291.8058
CONTACT: CHRISTINA LEWLEY
clawley@tollbrothers.com

PROJECT NAME: MARYLAND

SHEET TITLE: PARKHURST FLOOR PLANS

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
001	SET	05.24.19
002	REVISION SET	06.14.19
003	3RD PARTY STANDARDS	08.14.19
004	REV. #202013	12.11.20

PROJECT NO: TOLUBAJ_A140_2019
DRAWN BY: ACRA
CHECKED BY: JG
PLOT DATE: Nov. 24, 2019
FILE NAME: TOLUBAJ_A140_2019

A-140