



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B18003432

Building Address: 13037 HALL SHOP RD
City: HIGHLAND State: MD Zip Code: 20777
Suite/Apt. # _____ SDP/WP/BA #: _____
Census Tract: _____ Subdivision: MAT PET ESTS.
Section: _____ Area: _____ Lot: 6
Tax Map: 40 Parcel: 519 Grid: 10
Zoning: _____ Map Coordinates: _____ Lot Size: 9.44 AC

Existing Use: SF RESIDENTIAL

Proposed Use: _____

Estimated Construction Cost: \$ 50,000

Description of Work: 28' x 48' RECTANGULAR, CONC. INGROUND POOL w/ SPA + AUTOMATIC SAFETY COVER

Occupant/Tenant Name: _____

Was tenant space previously occupied? Yes No

Contact Name: _____

Address: _____

City: _____ State: _____ Zip Code: _____

Phone: _____ Fax: _____

Email: _____

Property Owner's Name: RANDY + BRANDY ORTANEZ
Address: 13037 HALL SHOP RD
City: HIGHLAND State: MD Zip Code: 20777
Phone: 410-302-9140 Fax: _____
Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
Applicant's Name: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Contractor Company: RHINE LANDSCAPING
Contact Person: DAN MURPHY
Address: PO Box 1825
City: SYKESVILLE State: MD Zip Code: 21784
License No.: MHIC # 121739
Phone: 410 442 2445 Fax: 410 489 4312
Email: dan@rhinelandscaping.com

Engineer/Architect Company: _____
Responsible Design Prof.: _____
Address: _____
City: _____ State: _____ Zip Code: _____
Phone: _____ Fax: _____
Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Dan Murphy
Applicant's Signature
dan@rhinelandscaping.com
Email Address
LANDSCAPE ARCHITECT
Title/Company

DAN MURPHY
Print Name
8-13-18
Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY

-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>10/4/18</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

3 in Common Access Easement

N 47°06'21" E 659.68'

100-Year Floodplain

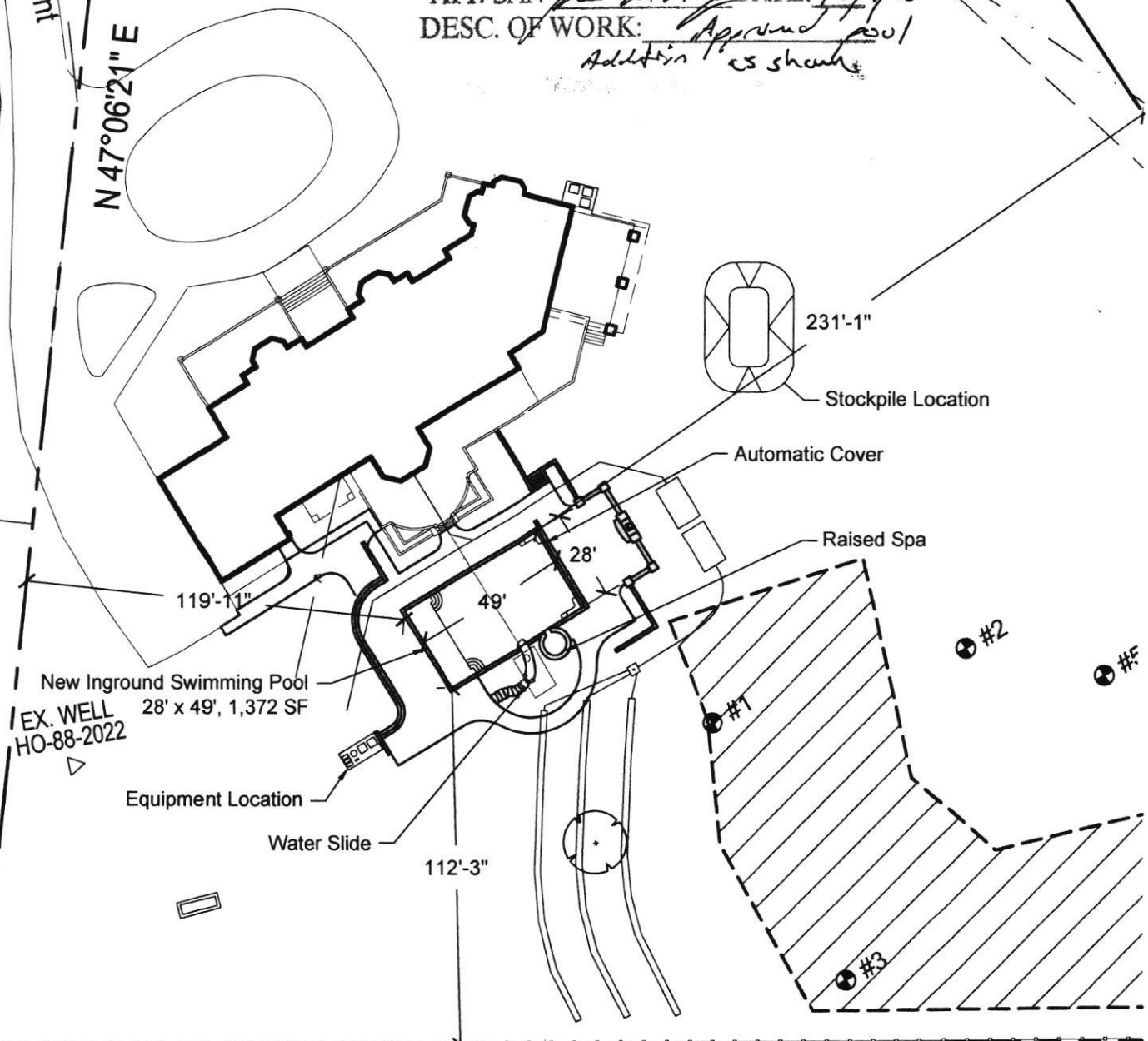
38.93'
S 43°50'37"

S 06°41'17" W
131.77'

APPROVED

WALK-THRU BUILDING PERMIT

BP# _____ A# _____
APP. SAN [Signature] DATE: 10/24/18
DESC. OF WORK: Approved pool Addition as shown



EX. WELL
HO-88-2022

N 49°31'57" W 687.92'

PROPERTY INFORMATION:
ADDRESS: 13037 HALL SHOP RD
HIGHLAND, MD 20777
PLAT: 10134
DESCRIPTION: MAT PET ESTS. RSB 3&4
PARCEL 519, LOT 6

SITE PLAN
 SCALE: 1" = 50'-0"
 OCTOBER 1, 2018

SITE INSPECTION SHEET

OWNER: Randy Ortner PHONE #: _____

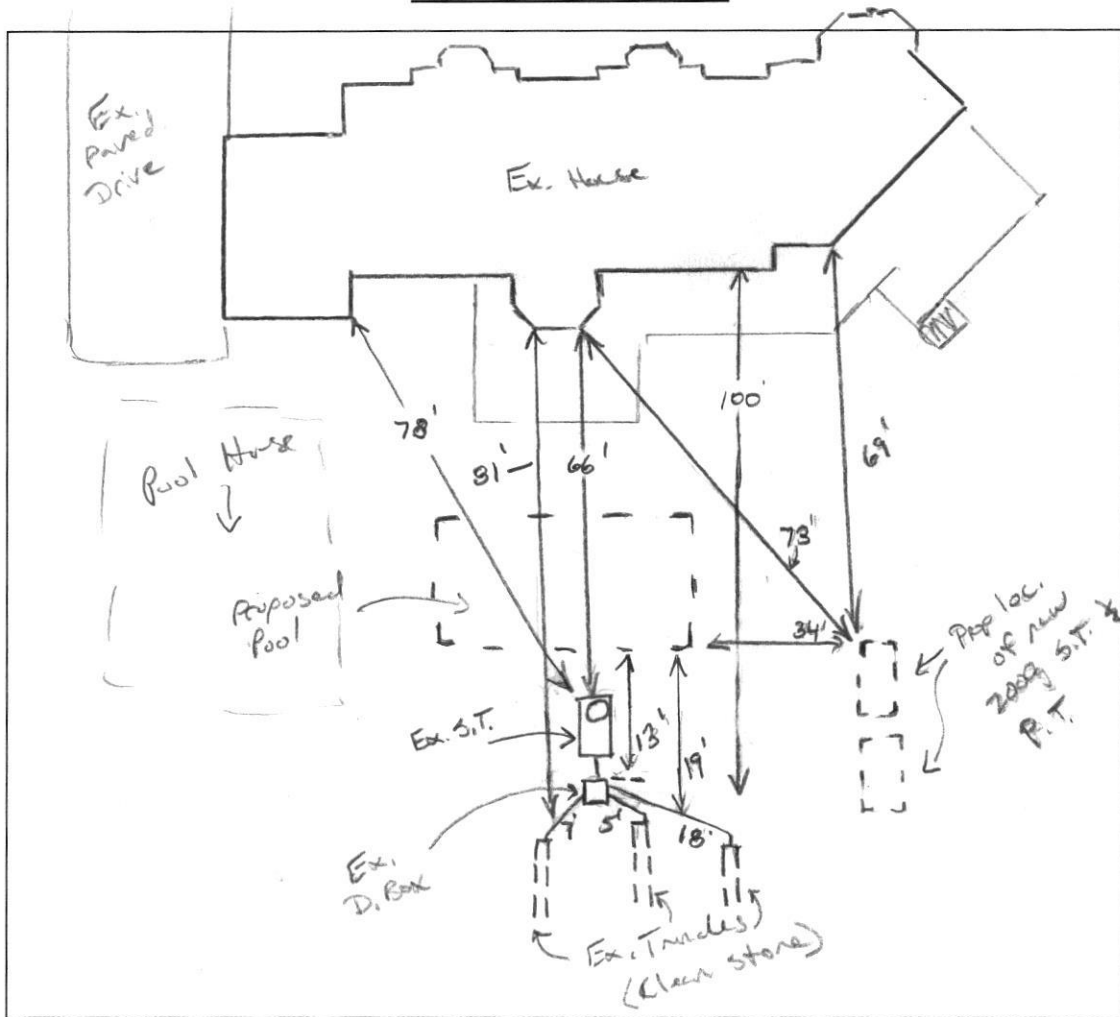
ADDRESS: 13038 Hall St Rd CONTRACTOR: Fogles

WELL TAG #: _____

SUBDIVISION: Mat Pet East LOT: 6 COUNTY #: (13)

PROPOSAL: Pool w/ pool house addition. Adjustments to ex septic system addressed in site inspection.

LOCATION DIAGRAM



Ex. Well (HO-88-2022)

COMMENTS: met w/ Cesarino (Pool House Builder), Den Murphy (Rhine Landscaping) and Fogles. Opened existing septic tank, D box and start of trunklines. Trunklines clear, no vent or bio mat. Ex. S.T. to be relocated. Will need pump tank. Den wanted to apply for var request for pool and back. Will need floor plan of pool house. Ex. house 3 or 4 or 5 to Cesarino.

DATE: 1/25/19 INSPECTOR: K. Wolf