



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: _____

Building Address: 7529 CHERRY TREE DR
 City: FULTON State: MD Zip Code: 20759
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Property Owner's Name: BENJAMIN SMITH
 Address: 7529 CHERRY TREE DR
 City: FULTON State: MD Zip Code: 20759
 Phone: 850-933-6450 Fax: _____
 Email: BENJAMIN.MICHAEL.SMITH@GMAIL.COM

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: (SAME)
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Contractor Company: N/A
 Contact Person: SELF
 Address: SAME
 City: _____ State: _____ Zip Code: _____
 License No.: _____
 Phone: _____ Fax: _____
 Email: _____

Engineer/Architect Company: SELF
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Existing Use: RESIDENCE
 Proposed Use: RESIDENCE
 Estimated Construction Cost: \$ 5000
 Description of Work: KITCHEN & BATH RENOV, PLUMBING
RESINISH HARDWOODS
ADD LIGHTS (ELECT PERMIT)
 Occupant/Tenant Name: BENJAMIN SMITH
 Was tenant space previously occupied? Yes No
 Contact Name: BEN SMITH
 Address: SAME
 City: _____ State: _____ Zip Code: _____
 Phone: 850 933 6450 Fax: _____
 Email: BENJAMIN.MICHAEL.SMITH@GMAIL.COM

Commercial Building Characteristics	Residential Building Characteristics
Height: <u>16'</u>	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories: <u>2</u>	Depth <u>31'</u> Width <u>37'</u>
Gross area, sq. ft./floor: <u>2240</u>	1 st floor: <u>31' x 37'</u>
Area of construction (sq. ft.): <u>220</u>	2 nd floor: <u>31' x 37'</u>
Use group: _____	Basement: <u>31' x 37'</u>
<u>Construction type:</u>	<input type="checkbox"/> Finished Basement
<input type="checkbox"/> Reinforced Concrete	<input checked="" type="checkbox"/> Unfinished Basement
<input type="checkbox"/> Structural Steel	<input type="checkbox"/> Crawl Space
<input checked="" type="checkbox"/> Masonry	<input type="checkbox"/> Slab on Grade
<input type="checkbox"/> Wood Frame	No. of Bedrooms: _____
<input type="checkbox"/> State Certified Modular	<u>Multi-family Dwelling</u>
	No. of efficiency units: _____
	No. of 1 BR units: _____
	No. of 2 BR units: _____
	No. of 3 BR units: <u>N/A</u>
	Other Structure: _____
	Dimensions: _____
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings: _____
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof: _____
Roadside Tree Project Permit # _____	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric:	<input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input checked="" type="checkbox"/> Electric	<input checked="" type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number: _____	
Building Shell Permit Number: _____	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: [Signature]
 Email Address: BENJAMIN.MICHAEL.SMITH@GMAIL.COM
 Title/Company: _____

Print Name: BENJAMIN SMITH
 Date: 17 2019

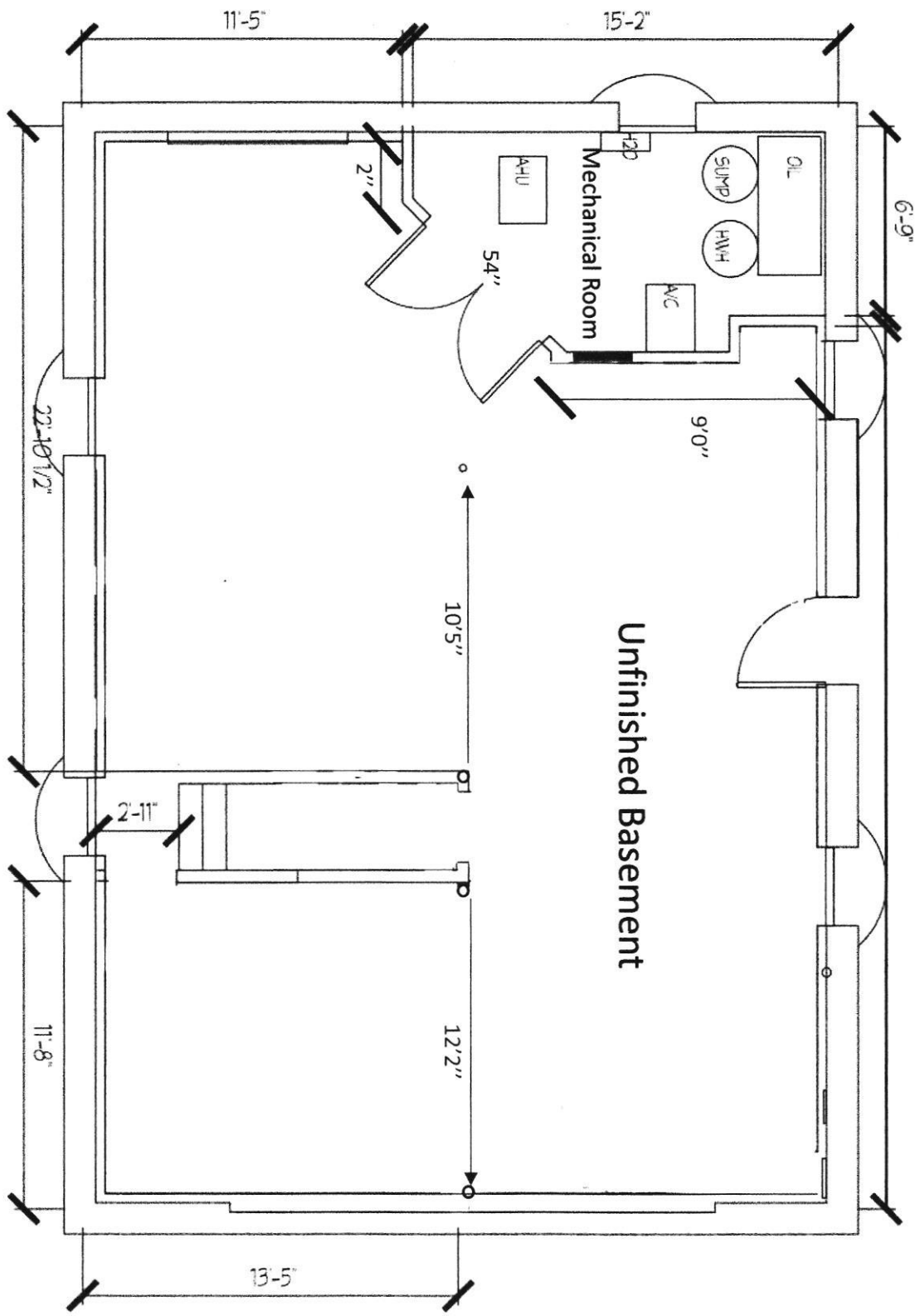
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

PLEASE WRITE NEATLY & LEGIBLY
-FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>7-18-19</u>	<u>[Signature]</u>

DPZ SETBACK INFORMATION	
Front:	
Rear:	
Side:	
Side St.:	
All minimum setbacks met?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District?	<input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:	
SDP/Red-line approval date:	

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub- Total Paid	\$
Balance Due	\$
Check	#

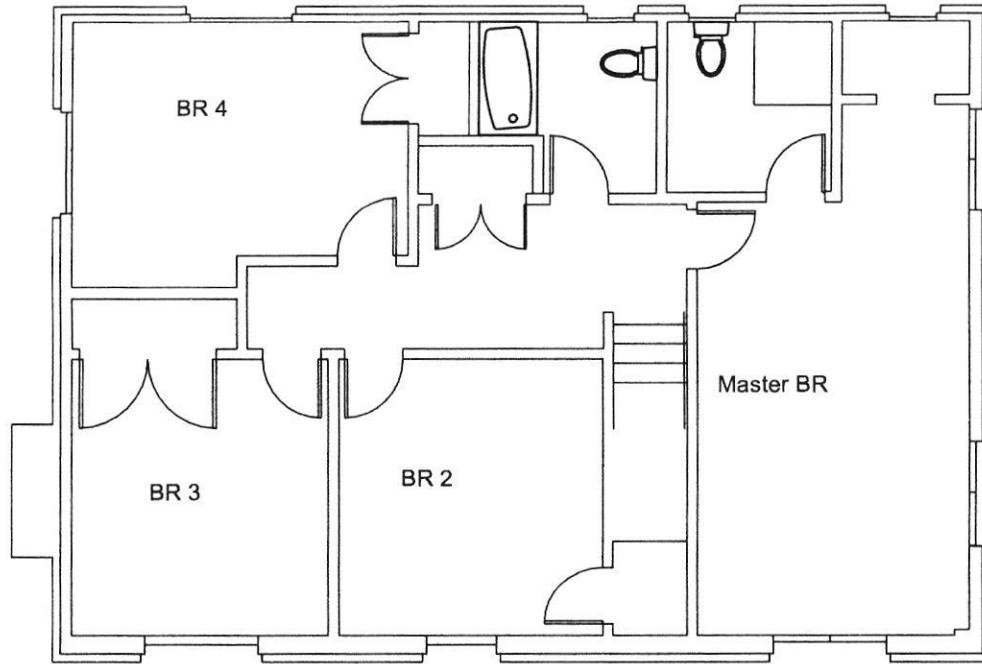


Unfinished Basement

Mechanical Room

DRAWING TITLE drawing		SCALE		PROJ. NO.	
PROJECT NAME project Cherry Tree Dr		DATE		DRAWING NO.	
		FILE No		1 of XX	

2nd Level



DRAWING TITLE			SCALE : 1/8"=1'-0"	PROJ. NO.
PROJECT NAME CHERRY TREE LANE			DATE :	DRAWING NO.
			FILE No. :	

On Thu, Apr 18, 2019, 3:43 PM Benjamin Smith <benjamin.michael.smith@gmail.com> wrote:

Thanks a lot Mike. I'll make the calls.

On Thu, Apr 18, 2019 at 10:09 AM Davis, Michael J <mjdavis@howardcountymd.gov> wrote:

Mr. Smith,

I have researched the property you called about yesterday and one of my staff members has created a file for the property because the homeowner or their representative indicated the system had a failing drywell. They were inquiring about the process for performing a repair perc test and installing a new system. Until the testing is performed, I have no way to predict the specifications of a new system.

I looked up the property on the Howard County Interactive Map and it is not in the Metropolitan District (existing public sewer service area). You will need to contact the Bureau of Utilities at 410-313-4900 to inquire about any plan to extend public sewer service to this property.

If you have any additional questions, please contact the Bureau of Environmental Health at 410-313-1771 and ask to speak to the Environmental Health Specialist providing office coverage.

Michael J. Davis

Assistant Director

Bureau of Environmental Health

Howard County Health Department

8930 Stanford Blvd.

Columbia, MD 21045

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