



**Bureau of Environmental Health**  
 8930 Stanford Blvd | Columbia, MD 21045  
 410.313.2640 - Voice/Relay  
 410.313.2648 - Fax  
 1.866.313.6300 - Toll Free

Maura J. Rossman, M.D., Health Officer

**Demolition Request Form**  
 (Fill in all blanks)

**Information of Property to be demolished:**

Cairn Custom Homes      13429 Highland Rd, Highland MD 20777  
 Current Owner's Name      Property Address

1002      \_\_\_\_\_  
 Subdivision (if applicable)      Lot #

Scott Ernstine Jr / Charles      0034      0101      District 05  
 All Prior Owners' Names (if requested or known)      Tax Map      Parcel #      act #

\_\_\_\_\_      \_\_\_\_\_      \_\_\_\_\_      3660119  
 Tax ID #

preparing lot for new home build  
 Purpose/Reason for Demolition

rebuild new single family dwelling  
 Future plans of property after demo (i.e. subdivision, parking lot, re-build new house, etc...)

If a subdivision, SDP# \_\_\_\_\_ Has the structure(s) been deemed unsafe by DILP  YES  NO

**UTILITY RECORDS:**

Property currently connected to public water  YES  NO

Property currently connected to public sewer  YES  NO

Does the property currently have any wells and/or septic systems  YES  NO  
 → Explain: old well & septic systems which shall be updated and or replaced with new home build.

\*Note: Any wells and/or septic systems that are to remain may require an approved percolation certification plan under *Howard County Code Sec. 3.805*

\*Note: Any septic systems that are to be abandoned must be done by a septic contractor with documentation of the process.

\*Note: All abandoned wells are to be sealed by a well driller licensed by the Maryland State Board of Well Drillers *COMAR Sec 26.04.04.11 Abandonment Standards D (3)*

**COMMENTS:** please CC Steve Appor, Steve@cairncustomhomes, on all correspondence. Thank You.

Jasmine Strain      \_\_\_\_\_  
 Applicant's Name (please print)      301.490.5317 / 410.218.2801  
 Applicant's Phone #

jasmine@cairncustomhomes.com  
 Applicant's Email      \_\_\_\_\_  
 Applicant's Fax #

Jasm Strain      \_\_\_\_\_  
 Applicant's Signature      April 8<sup>th</sup> 2021  
 Date

(revised 10-25-18 MJD)









