

Name: Jim Kerwin
 Street Address: PO Box 552
 City, State, Zip: Woodbine MD 21797
 Date: 4/19/2022

Amendment, Permit # B21003353

Ms. Debbie Whalen
 Division of Plan Review
 Department of Inspections, Licenses and Permits
 Howard County Government
 3430 Court House Dr
 Ellicott City, MD 21043

Dear Ms. Whalen:

I am requesting to amend Permit # B21003353 at 1450 Heritage Ridge Road Woodbine MD 21797 to change house type from "Parkhurst" to "Dumont" with 2 car garage, one car side attached garage, luxury covered deck, additional walk in closet, 12 Rooms, 3 full Baths, 1 half bath, 5 Bedrooms and 1 fireplace, GSF = 7213 OGSF = 6641 2018 IRC Code and performance method unfinished lower level

"modern Farmhouse" ELV

Enclosed:

- Fee: \$50.00 Toll # 00135557
- Plot Plans
- Sets of Construction Drawings
- Other: _____

Building	Front	Depth
1	72	68
2	58	45
B	58	52

If there is anything we can do to assist you, please let me know.

Sincerely,




Name: Jim Kerwin
 Title: AGENT
 Phone: 443-309-7792
 Email: Jim@DecaturbuildingServices.com

cc: PTZ, Heath

PERMIT NUMBER: B 21003353

DATE ACCEPTED: 9/7/2021



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 1450 Heritage Ridge Rd.		Unit:
City: Woodbine	State: MD	Zip Code: 21797
Subdivision/Village/Complex Name: Linden Grove		SDP/WP/BA #:
Lot: 33	Tax Map:	Parcel:
		Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot	Proposed Use: SFD	Estimated Cost: \$ 300,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
New 2 story "Parkhurst" traditional elev, with 2 car garage, 1 car side attached garage, multi-car side, living covered deck, all finished lower level (basement + bathroom)		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Tall Md Atlantic Lp, Inc.	Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 250 Gibraltar Rd.	Contact: Summer Riley
City: Harsham	State: PA
Phone: 412-872-9105	Zip Code: 19044
Email: sriley1@tallbrothers.com	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Donator Building Services	Contact Name: Jim Kernin
Street Address: PO Box 552	
City: Woodbine	State: MD
Phone: 410-309-7792	Zip Code: 21797
Email: jim@donatorbuilding.com	

CONTRACTOR INFORMATION REQUIRED

Business Name: Tall Brothers	Contact: Summer Riley
Licensee's Name: Tall Md Atlantic Lp, Inc.	License #: 8220
Street Address: 7104 Columbia Gateway Dr, Ste 230	
City: Columbia	State: MD
Phone: 410-872-9105	Zip Code: 21046
Email: sriley1@tallbrothers.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Zip Code:
Email:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input type="checkbox"/> Electric <input type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input type="checkbox"/> Private (Septic)	
Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "Parkhurst" traditional elev with 2 car - 1 car garage, multi-car side, living covered deck all finished lower level				
# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 12	# Full Baths: 6	# Half Baths: 1	# Fireplaces: 1	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial				
1st Fl Width: 73	1st Fl Depth: 83	2nd Fl Width: 59	2nd Fl Depth: 56	Bsmt Width: 59 Bsmt Depth: 83
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: 5449 sq ft	Occupiable Area: 5153 sq ft	

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Jim Kernin* DATE SIGNED: 9/3/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input checked="" type="checkbox"/> PR	<input type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health <i>Waltz</i>	<input type="checkbox"/> SHA
SUBMITTAL FEES: 140		PAYMENT: CK# 104606157	ACCEPTED BY: <i>JR</i>	

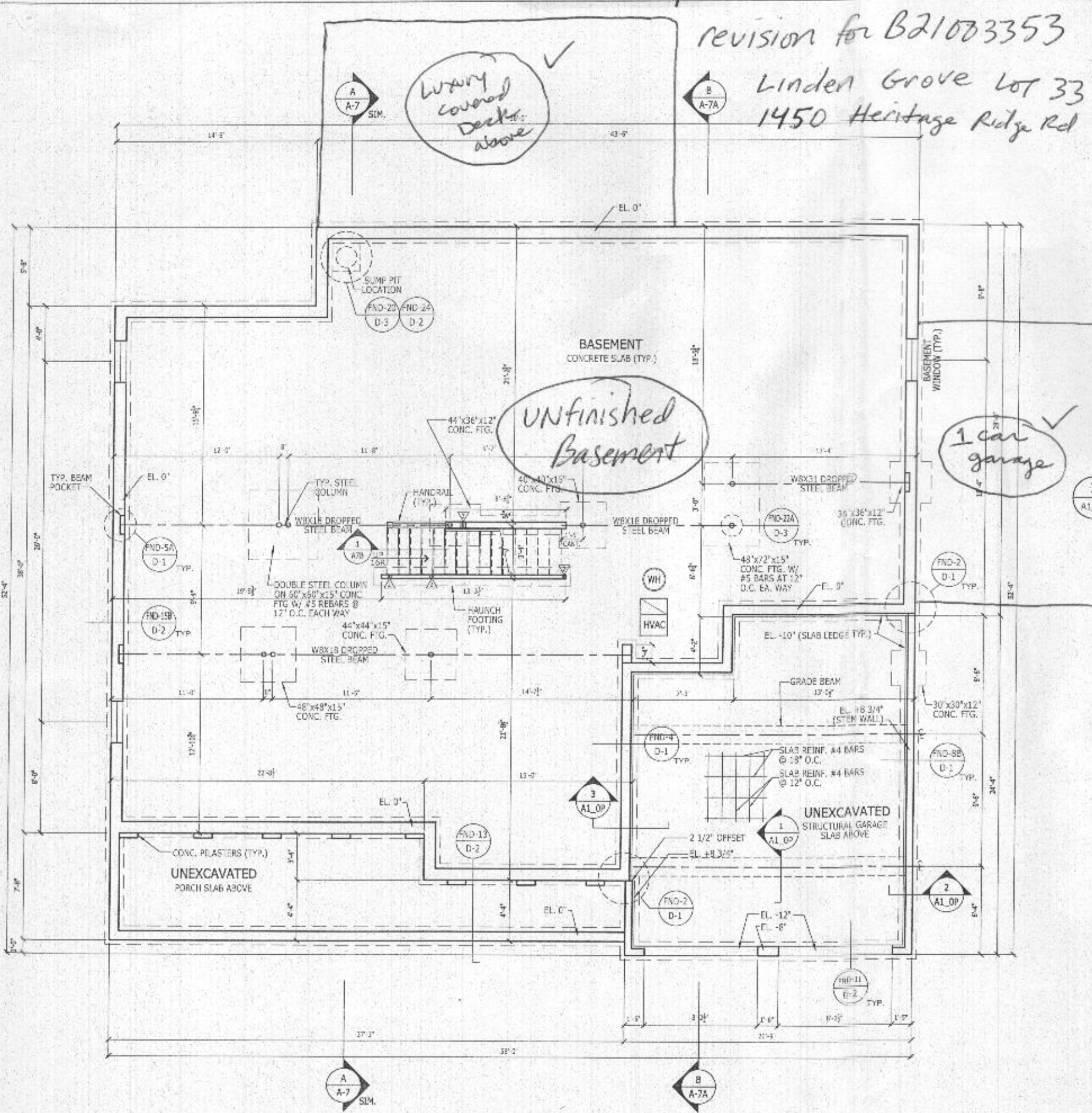
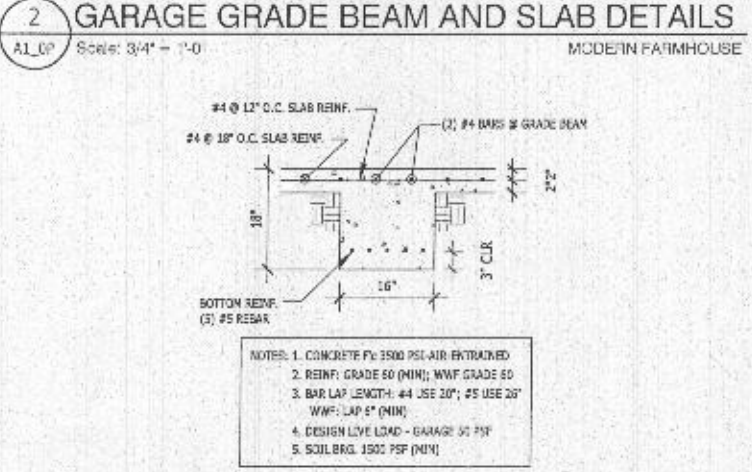
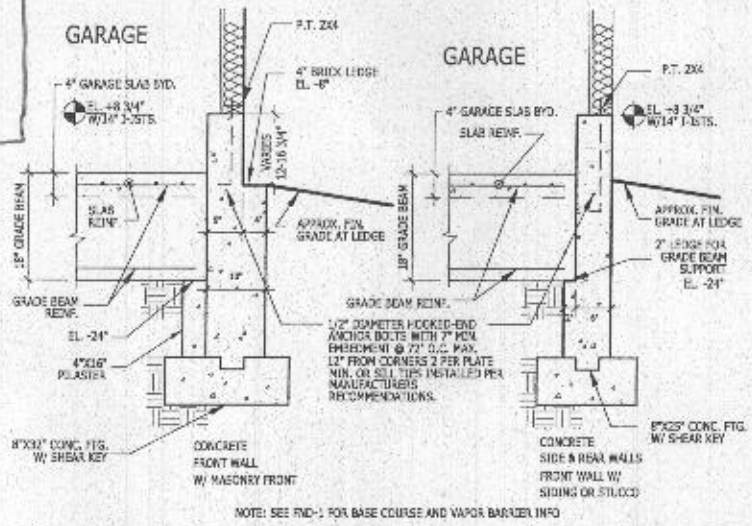
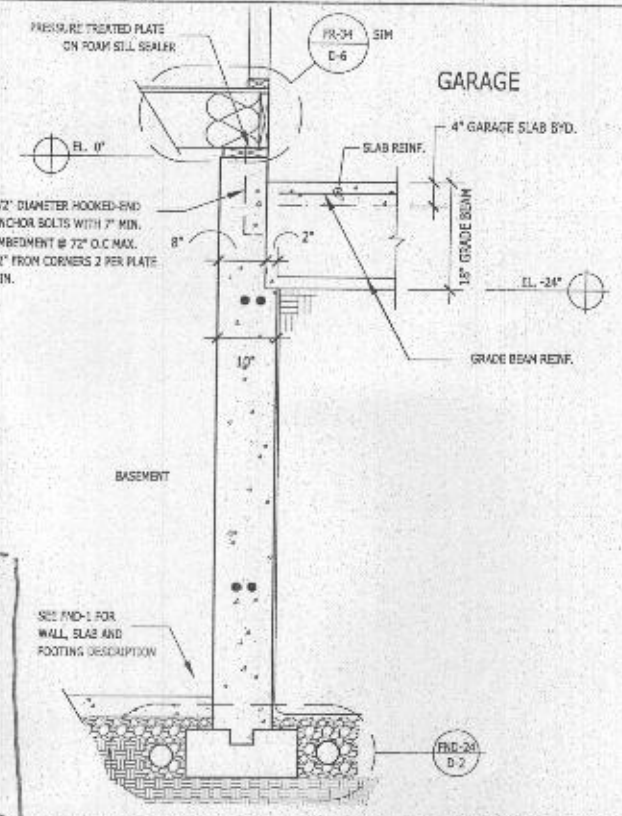
Health Dept

revision for B21003353
Linden Grove Lot 33
1450 Heritage Ridge Rd

Luxury covered Deck above

Unfinished Basement

1 car garage

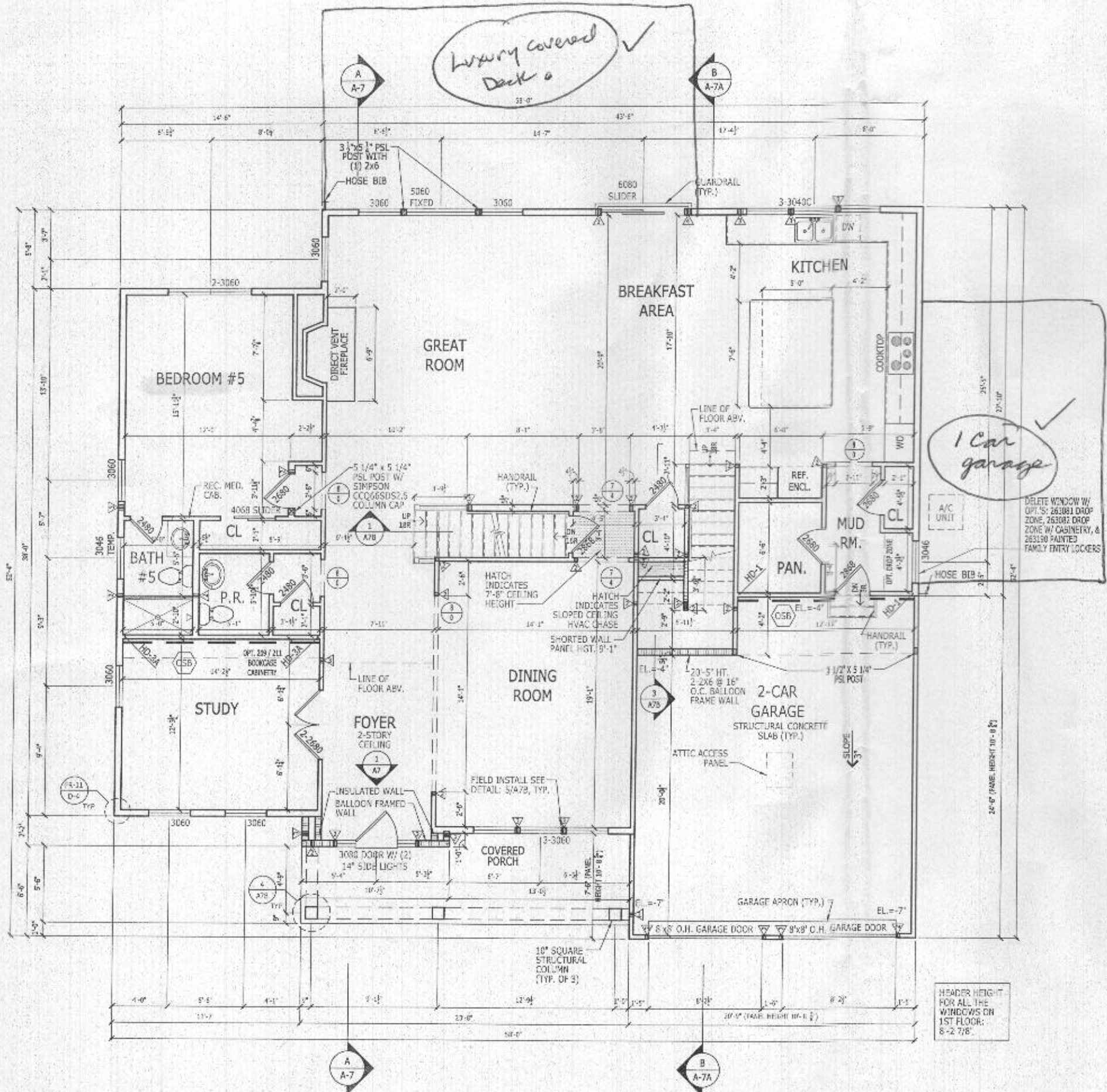


Revision
Approved
R. Bricker
3/2/22

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TOLL ARCHITECTURE	
PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE 260 Gibraltar Road, Hershham, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers	
SHEET REVISION INFO	SET REVISION INFO
PRODUCT LINE	MODEL/PROJECT NAME
DRAWN BY - K. SIDHURIA	DUMONT
CHECKED BY - TOLLARCH	ELEVATION NAME
SHEET DATE - 03.13.2019	MDRN FARMHOUSE
RIGHT HAND SET	
BASEMENT FOUNDATION PLAN	
SHEET NUMBER	A1_OP
SERIAL NUMBER	1018.0

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LATERAL BRACING
 THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
 FOR OSB + DRYWALL ATTACHMENT SEE A411 DETAIL SHEET

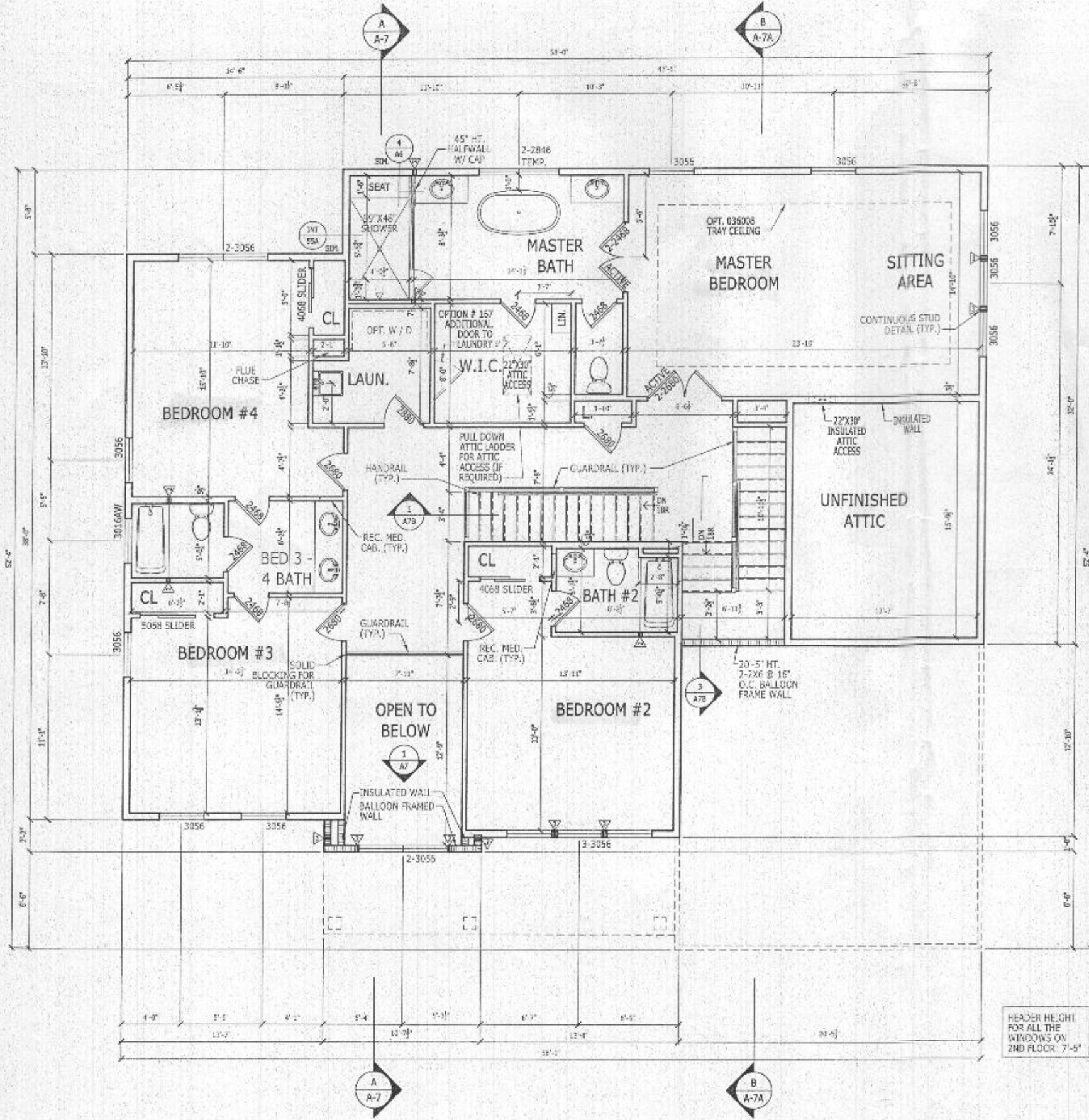
FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"

10' CEILING HEIGHT CRAFTSMAN Shown See additional pages for "Modern farmhouse"

RIGHT HAND SET

SHEET DESCRIPTION FIRST FLOOR PLAN		SHEET REVISION INFO	
SERIAL NUMBER		TOLLARCHITECTURE	
DRAWN BY - K. SIDHUPURA		PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE	
CHECKED BY - TOLLARCH		250 Gilmhart Road, Hershamp, PA 19044 P: 215-293-5300 F: 215-293-5314 A Division of Toll Brothers	
SHEET DATE - 03.13.2019		SET REVISION INFO	
202347		MODEL/PROJECT NAME DUMONT	
ELEVATION NAME		ELEVATION NAME	
A2_31		ELEVATION NAME	
SHEET NUMBER		1018.0	

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LATERAL BRACING
 THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
 FOR OSB + DRYWALL ATTACHMENT SEE A4L1 DETAIL SHEET

SECOND FLOOR PLAN
 SCALE: 1/4" = 1'-0"

9' CEILING HEIGHT
 CRAFTSMAN

Shown, see additional pages for "Modern farmhouse" etc.

RIGHT HAND SET

SHEET DESCRIPTION SECOND FLOOR PLAN		DRAWN BY - K.SIDHUPURA		TOLLARCHITECTURE	
SERIAL NUMBER		CHECKED BY - TOLLARCH		PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE	
SHEET NUMBER A3_31		SHEET DATE - 03.13.2019		250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers	
SHEET REVISION INFO		PRODUCT LINE		SET REVISION INFO	
202347		DUMONT		202347	
ELEVATION NAME		ELEVATION NAME		ELEVATION NAME	
GIBRALTAR		GIBRALTAR		GIBRALTAR	

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B22003058	08/08/2022
Description of Work		
SFD/INSTALL (1) 1000 GAL UNDERGROUND PROPANE TANK		

[check spelling](#)

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type
1450	HERITAGE RIDGE	RD
Unit Type	Unit #	X Coordinate
--Select--		-77.06039
		Y Coordinate
		39.32961
City	State	Zip Code
WOODBINE	MD	21797
	Primary	
	Yes	

Approved 8/11/22
AA

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11061211	5	0	0	0	0	RURAL
Legal Description						

[check spelling](#)

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
13	33	604001	5				
Plan Area	State Tax Id	Subdivision Name					
		Linden Grove					
Section	Area	Tax Map					
		8					
Grid	Zoning District	ADC Map					
8-13	RC-DEO	4692-A8					
SDP No.	Final Plan No.	WP File No.					
	ECP-17-019						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25717-2572			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	4-05	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *

TOLL MID ATLANTIC LP COMPANY INC

Address Line 1

1140 VIRGINIA DR

Address Line 2

Address Line 3

Mail City

FT WASHINGTON

Mail State

PA

Mail Zip Code

19034

Phone

301-725-3232

E-mail

Primary

Yes

Cell Number Fax Number

Professionals (This section is not required.)

Search Reset Clear

License # * 68408	Business Name HJ POIST		
License Type * Propane Gs	First Name JEFF	Middle Name	Last Name WISEMAN
Primary Yes	Address Line 1 360 MAIN ST	Address Line 2	
	City LAUREN	State MD	ZIP Code 20707
	Phone 1 3017253232	Phone 2	Fax
	E-mail JEFF@HJPOIST.COM		

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type * Applicant	First Name MICHELLE	MI	Last Name CLANCY
Relationship Applicant	Full Name MICHELLE CLANCY		
Primary Yes	Organization Name APPLIED & APPROVED PERMITS LLC		
	Street Address P.O. BOX 310		
	Address Line 2		
	City PERRY HALL	State MD	Zip Code 21128
	Phone 443-340-1229	Cell	Fax
	E-mail * MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost * 2000	Housing Units * 0	Number of Buildings * 0	Public Owned No
Construction Type --Select--			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee * <input type="radio"/> Yes <input checked="" type="radio"/> No	Capital Project Number <input type="text"/>	Fee Exempt * <input type="radio"/> Yes <input checked="" type="radio"/> No	Roadside Tree Project Permit * <input type="radio"/> Yes <input checked="" type="radio"/> No	Roadside Tree Permit # <input type="text"/>
Existing Use * SFD	Number of Tanks Installed * 1	Number of Tanks Removed * 0		
Water Supply Private	Sewage Disposal Private	Expiration Date 2/7/2023	Relocate Existing Tank * 0	

PAYMENT INFORMATION

Check 1 <input type="text"/>	Payee 1 <input type="text"/>	Check 2 <input type="text"/>	Payee 2 <input type="text"/>	SAP Doc No <input type="text"/>	SAP Entered <input type="text"/>
--	--	--	--	---	--

Submit Cancel

