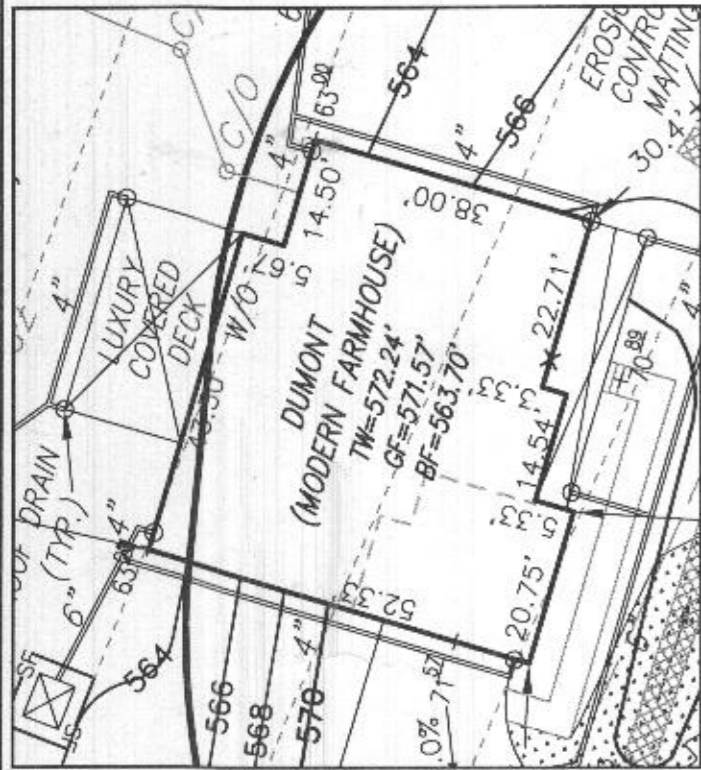


LEGEND:

- BRL BUILDING RESTRICTION LINE
- W WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- SILT FENCE
- SUPER SILT FENCE
- SCE STONE CONSTRUCTION ENTRANCE
- ▨ SEWAGE DISPOSAL AREA
- ▩ WELL BOX AREA
- PROPOSED TREE
- PROPOSED TREE
- PROPOSED TREE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 37,909 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: DUMONT (MODERN FARMHOUSE)

- TWO CAR SIDE ENTRY GARAGE
- FINISHED LOWER LEVEL
- WALK-OUT BASEMENT
- ADD 1' TO HEIGHT OF BASEMENT
- OPEN STAIRS TO LOWER LEVEL
- POWDER ROOM IN FINISHED LOWER LEVEL
- OPTIONAL DROP ZONE
- LUXURY WALK-OUT COVERED DECK

- OPTION No. 012
- OPTION No. 013
- OPTION No. 017
- OPTION No. 070
- OPTION No. 207
- OPTION No. 263036
- OPTION No. 263081
- OPTION No. 263169

WELL NUMBER: HO-20-0021
ADDRESS: 1429 HERITAGE RIDGE ROAD
WOODBINE, MD 21797

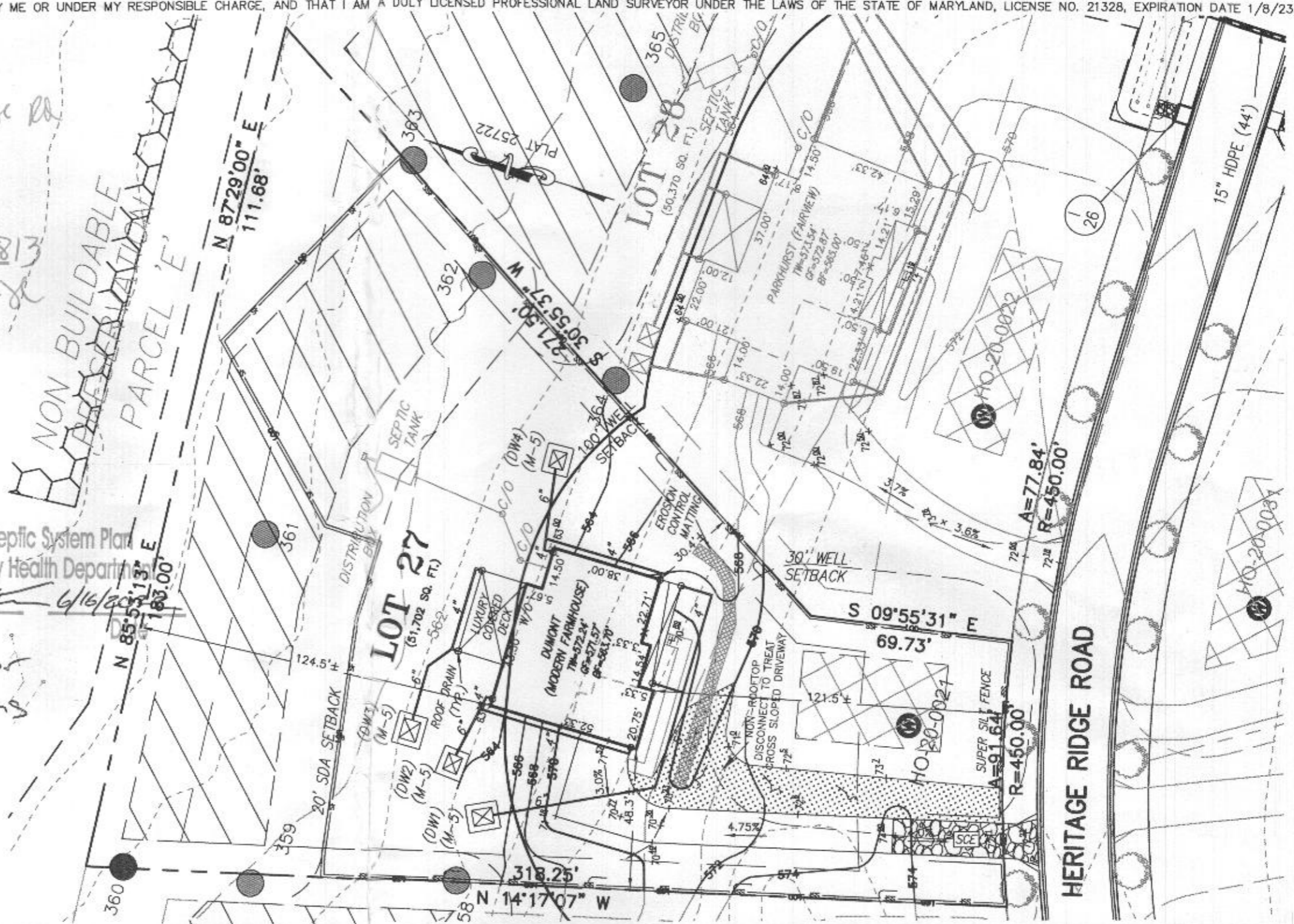
PLOT PLAN
LOT 27
LINDEN GROVE
LIBER 15899, FOLIO 246
PLAT NO. 25722
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 01/20/2022 SCALE: 1" = 40' FILE: PP LOT 27 DUMONT M.F.
CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P.

1429 Heritage Ridge Rd
REVISED
Date: 5/20/22
Comments: BAI-2813
House type change to a Dumont

Approved Septic System Plan
Howard County Health Department
Signature
Approved for 6 Bedrooms



HOUSE OPTIONS:

HOUSE TYPE: PARKHURST (MODERN FARMHOUSE)

- TWO CAR SIDE ENTRY GARAGE
- FINISHED LOWER LEVEL
- WALK-OUT BASEMENT
- POWDER ROOM IN FINISHED LOWER LEVEL
- MULTI-GENERATIONAL SUITE ADDITION
- ADDITIONAL ONE CAR FRONT ENTRY GARAGE - 14'
- LUXURY WALK-OUT COVERED DECK

- OPTION No. 012
- OPTION No. 013
- OPTION No. 017
- OPTION No. 263036
- OPTION No. 263073
- OPTION No. 263102
- OPTION No. 263189

INITIAL TRENCH DATA

BOTTOM MAX. DEPTH (8.0')

TRENCH 1 (T1): 58.33 L.F.

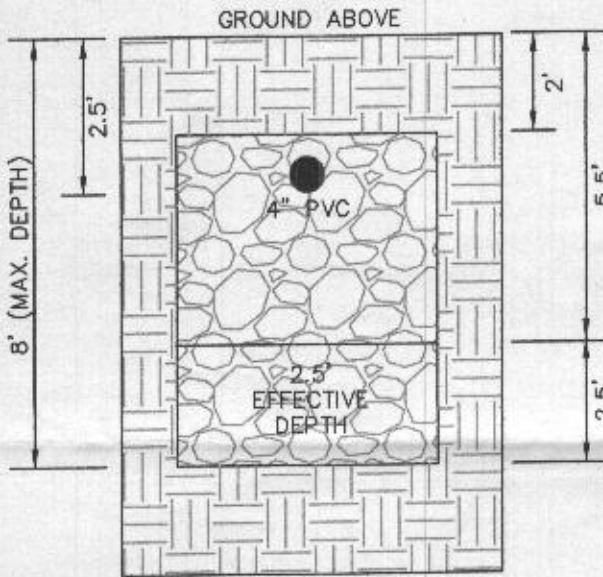
GROUND ABOVE = 558.96'
INV. IN = 556.46'
BOTTOM TRENCH = 550.96'

TRENCH 2 (T2): 58.33 L.F.

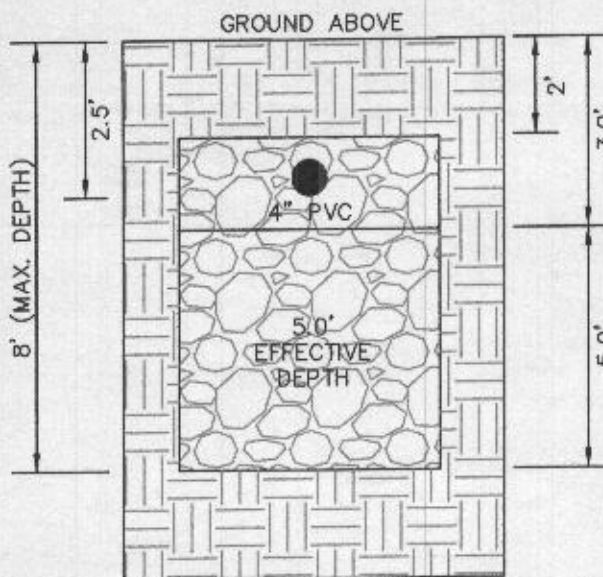
GROUND ABOVE = 558.33'
INV. IN = 555.83'
BOTTOM TRENCH = 550.33'

TRENCH 3 (T3): 58.33 L.F.

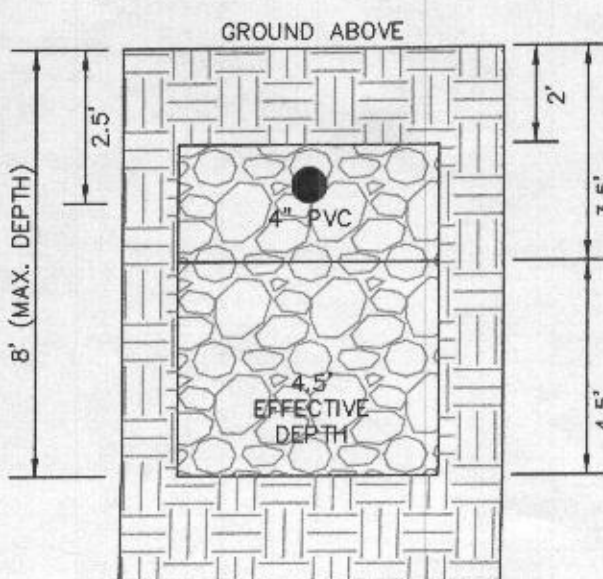
GROUND ABOVE = 557.64'
INV. IN = 555.14'
BOTTOM TRENCH = 549.64'



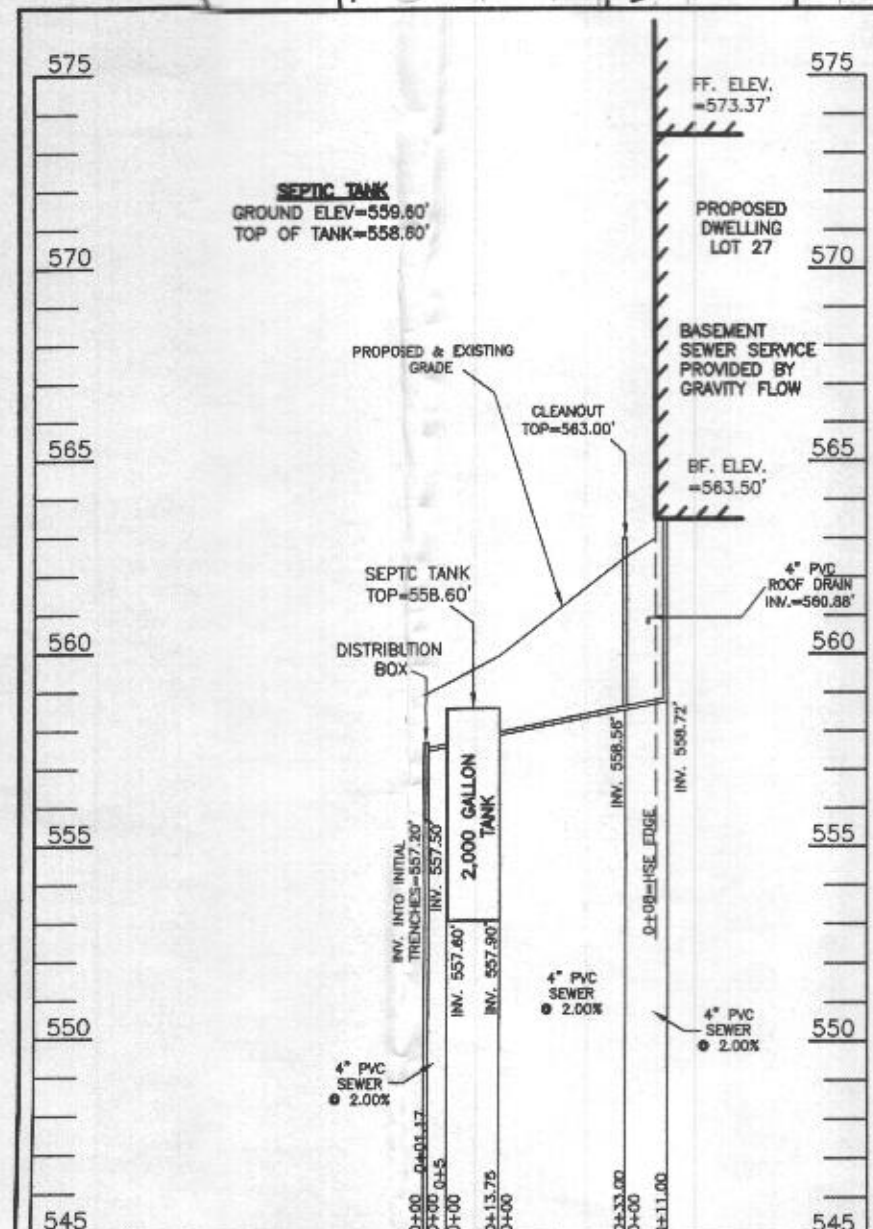
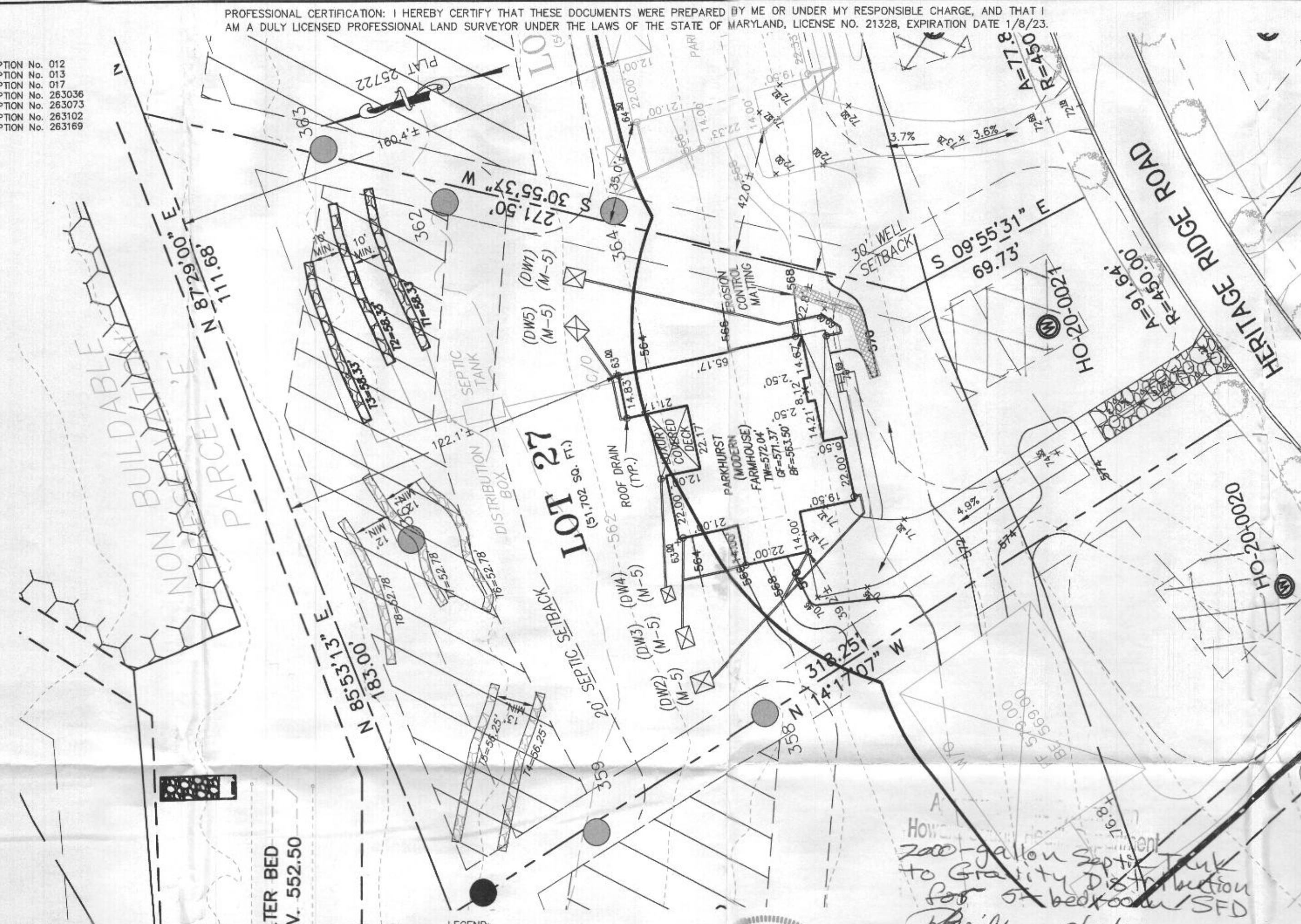
INITIAL SYSTEM TRENCH DETAIL (T1) THRU (T3) (NOT TO SCALE)



1ST REPLACEMENT SYSTEM TRENCH DETAIL (T4) THRU (T5) (NOT TO SCALE)



2ND REPLACEMENT SYSTEM TRENCH DETAIL (T6) THRU (T8) (NOT TO SCALE)



SEPTIC SYSTEM PROFILE SCALE = HORIZONTAL: 1"=50' VERTICAL: 1"=5'

LEGEND:

- BRL BUILDING RESTRICTION LINE
- WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASS PERC LOCATION
- FAILED PERC LOCATION
- SEPTIC RESERVE AREA - SDA
- WELL BOX AREA
- PROPOSED TREE
- PROPOSED TREE
- PROPOSED TREE

SEWAGE DISPOSAL SYSTEM DATA (5 BDRM)

- PROPOSED INVERT AT FOUNDATION WALL: 558.72'
- 1. EX. GRADE OVER TANK: 559.60'
PROPOSED GRADE OVER TANK: 559.60'
INVERT IN: 557.90' INVERT OUT: 557.60'
- 2. DISTRIBUTION BOX
EXISTING GRADE OVER TANK: 558.95'
PROPOSED GRADE OVER TANK: 558.95'
INVERT IN: 557.50' INVERT OUT: 557.20'
- 3. INITIAL TRENCH DESIGN (5 BDRM x 150 GPD/BDRM = 750 GPD)
750 GPD ÷ 0.8 APP. RATE = 937.50 SF
USE 3' WIDE TRENCH WITH 66" GRAVEL BELOW PIPE
10' MIN. SPACING BETWEEN TRENCH EDGES
937.50 SF ÷ 3' WIDTH = 312.50 LF x 0.56 (SIDEWALL REDDUCTION) = 175 LF MIN.
USE 3 58.33' LONG TRENCHES = 175 LF
- 4. 1ST REPLACEMENT TRENCH DESIGN (5 BDRM x 150 GPD/BDRM = 750 GPD)
750 GPD ÷ 0.8 APP. RATE = 937.50 SF
USE 3' WIDE TRENCH WITH 66" GRAVEL BELOW PIPE
13' MIN. SPACING BETWEEN TRENCH EDGES
937.50 SF ÷ 3' WIDTH = 312.50 LF x 0.36 (SIDEWALL REDDUCTION) = 112.50 LF MIN.
USE 2 58.25' LONG TRENCHES = 112.50 LF
- 5. 2ND REPLACEMENT TRENCH DESIGN (5 BDRM x 150 GPD/BDRM = 750 GPD)
750 GPD ÷ 0.6 APP. RATE = 1,250 SF
USE 3' WIDE TRENCH WITH 66" GRAVEL BELOW PIPE
12' MIN. SPACING BETWEEN TRENCH EDGES
1,250 SF ÷ 3' WIDTH = 416.67 LF x 0.38 (SIDEWALL REDDUCTION) = 158.33 LF MIN.
USE 3 52.78' LONG TRENCHES = 158.33 LF



SOILS LEGEND 6/16/2022

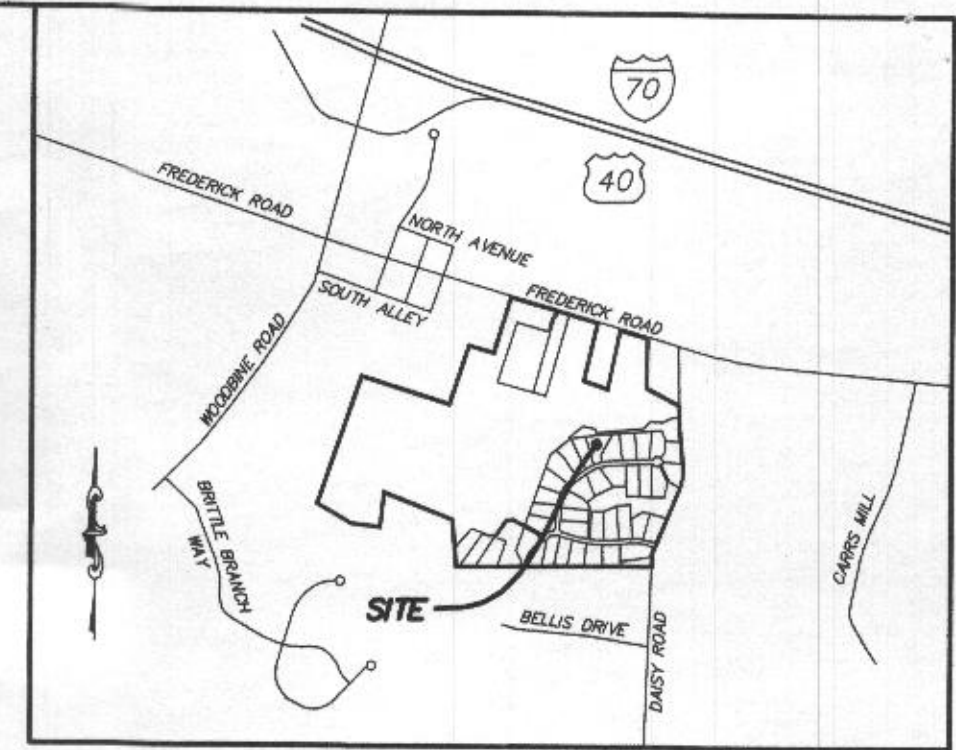
SOIL	NAME	CLASS	Kw
BrD	BRINKLOW CHANNERY LOAM, 15 TO 25 PERCENT SLOPES	B	20
GgA	GLENELG LOAM, 0 TO 3 PERCENT SLOPES	B	20
GgB	GLENELG LOAM, 3 TO 8 PERCENT SLOPES	B	20
GgC	GLENELG LOAM, 8 TO 15 PERCENT SLOPES	B	20
*GmA	GLENVILLE SILT LOAM, 0 TO 3 PERCENT SLOPES	C	37
*GmB	GLENVILLE SILT LOAM, 3 TO 8 PERCENT SLOPES	C	37
*GmC	GLENVILLE-BAILE SILT LOAMS, 0 TO 8 PERCENT SLOPES	C	37
MaC	MANOR LOAM, 8 TO 15 PERCENT SLOPES	B	24

- NOTES:**
- * HYDRIC SOILS AND / OR CONTAINS HYDRIC INCLUSIONS
 - ** MAY CONTAIN HYDRIC INCLUSIONS
 - *** DENOTES ERODIBLE SOILS

WELL LOCATION CERTIFICATION:

THE EXISTING WELL SHOWN FOR LOT 27 (TAG NO. HO-20-0021) HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN HEREON.

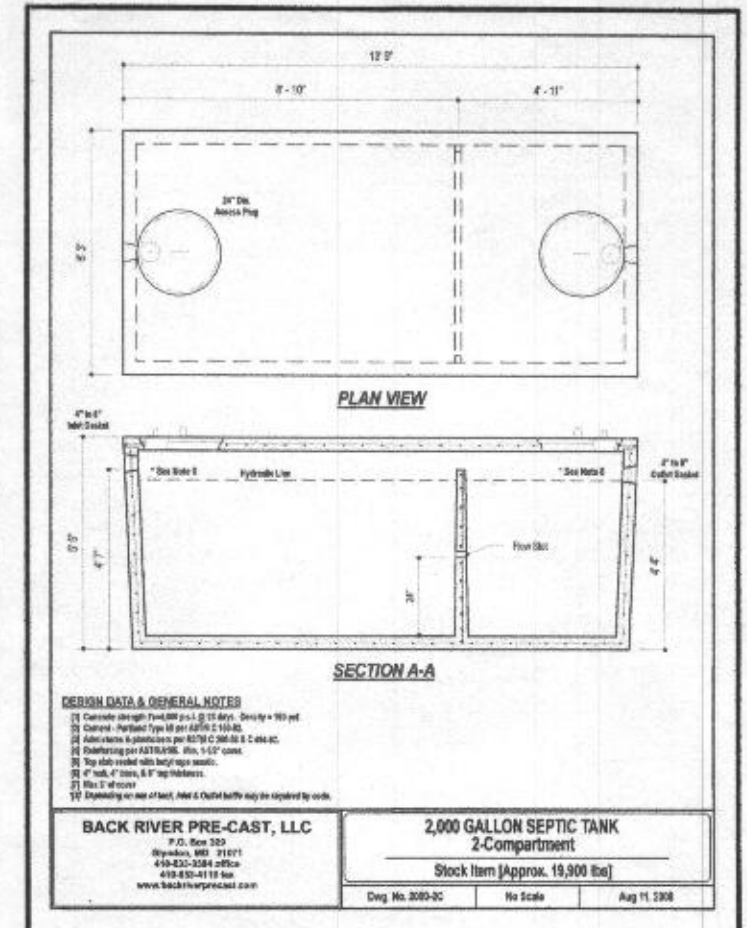
How to install 200-gallon septic tank to Gravity Distribution Box for 5+ bedrooms / SFD
Approved 8/10/21
Date
Supervised by Approved OSDS



VICINITY MAP 1" = 1000'

GENERAL NOTES:

1. THESE AREAS DESIGNATE A PRIVATE SEWAGE AREA OF AT LEAST 10,000 SQUARE FEET AS REQUIRED BY THE MARYLAND DEPARTMENT OF THE ENVIRONMENT FOR INDIVIDUAL SEWAGE DISPOSAL IMPROVEMENTS OF ANY NATURE IN THIS AREA ARE RESTRICTED UNTIL PUBLIC SEWAGE IS AVAILABLE. THESE AREAS SHALL BECOME NULL AND VOID UPON CONNECTION TO A PUBLIC SEWAGE SYSTEM. THE COUNTY HEALTH OFFICER SHALL HAVE THE AUTHORITY TO GRANT VARIANCES FOR ENCROACHMENTS INTO THE PRIVATE SEWAGE AREA. RECORDATION OF A MODIFIED SEWAGE AREA SHALL NOT BE NECESSARY.
2. EXISTING WELLS, SEPTIC SYSTEMS, AND SEWAGE DISPOSAL AREAS WITHIN 100' OF THE PROPERTY AND THOSE WELLS WITHIN 200' DOWN GRADIENT OF EXISTING OR PROPOSED SEPTIC SYSTEMS OR SEWAGE DISPOSAL AREAS HAVE BEEN SHOWN.
3. ANY CHANGES TO A PRIVATE SEWAGE AREA SHALL REQUIRE A REVISED PERCOLATION CERTIFICATION PLAN.
4. BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.
5. ANY CHANGES TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
6. THE MAXIMUM EARTH COVER OVER THE TANK IS THREE (3) FEET. GREATER EARTH COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
7. THE LOT SHOWN HEREON COMPLIES WITH THE MINIMUM OWNERSHIP, WIDTH, AND LOT AREA AS REQUIRED BY THE MARYLAND STATE DEPARTMENT OF THE ENVIRONMENT.
8. THE EXISTING TOPOGRAPHY SHOWN HEREON IS FROM HOWARD COUNTY GIS, 2' CONTOUR INTERVAL AND FIELD VERIFIED BY FISHER, COLLINS AND CARTER, INC.



ONSITE SEWAGE DISPOSAL SYSTEM DESIGN PLAN
LOT 27
LINDEN GROVE
LIBER 15899, FOLIO 246
PLAT NO. 25722
ELECTION DISTRICT No. 4
HOWARD COUNTY, MARYLAND
ADDRESS: 1429 HERITAGE RIDGE ROAD
WOODBINE, MARYLAND 21797

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
ESE Consultants, Inc.
7164 Columbia Gateway Drive • Suite 230 • Columbia, MD 21046
T: 410-872-9105

DATE: 07/21/2021 SCALE: 1"=30' FILE: OSDS LOT 27
CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P.

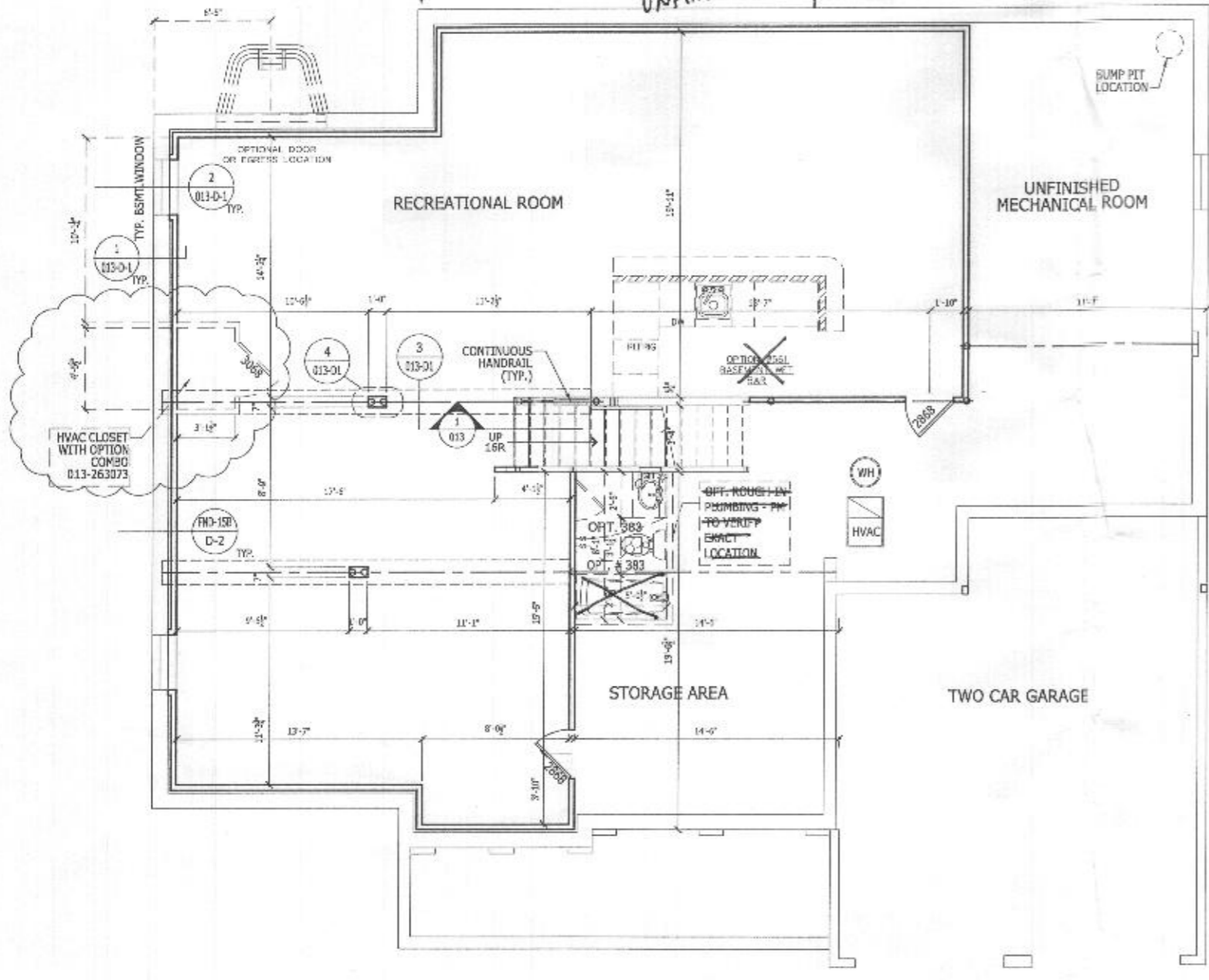
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1429 Heritage Ridge Road
 revision for B21002813
 Linden Grove Lot 27

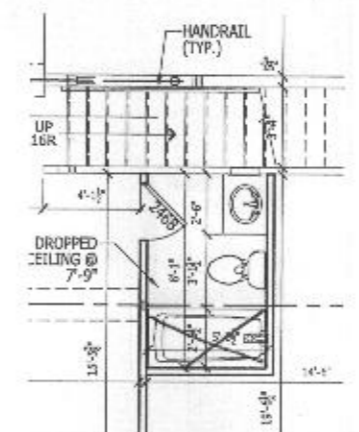
Health Dept

Luxury covered Deck above

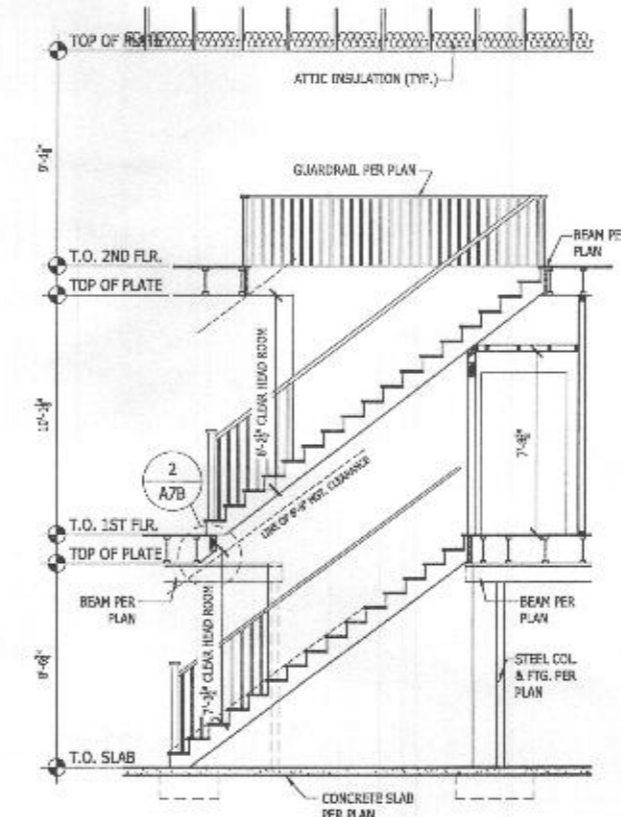
UNFINISHED WORK



FINISHED BASEMENT PLAN
 SCALE: 1/4" = 1'-0"



OPT. 383- OPTIONAL Powder Room FOR FINISHED LOWER LEVEL
 SCALE: 1/4" = 1'-0" ALL ELEVATION



1 BUILDING SECTION
 013 Scale: 1/4" = 1'-0"

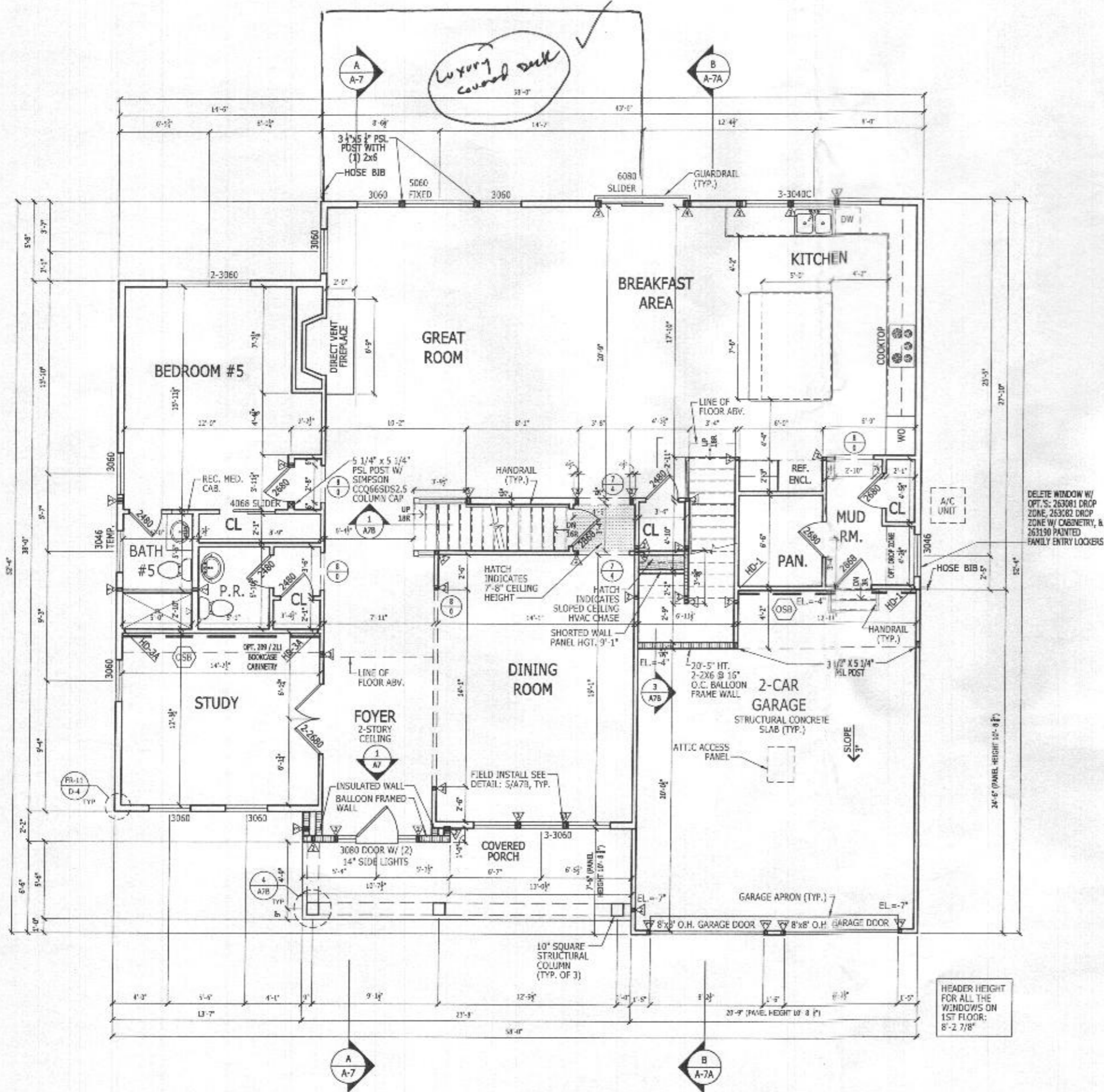
FINISHED LOWER LEVEL NOTES

- REFER TO THE FOUNDATION PLANS FOR "FOUNDATION NOTES", DETAILS AND THE REMAINDER OF THE PLAN.
- REFER TO THE SECTIONS SHEET FOR "SECTION NOTES" AND DETAILS.
- REFER TO THE ELECTRICAL SHEET FOR "ELECTRICAL NOTES" AND "ELECTRICAL LEGEND".
- VERIFY WITH LOCAL MUNICIPALITY/COMMUNITY FOR EGRESS FROM A FINISHED BASEMENT.
- THE INSIDE AND OUTSIDE PERIMETER DRAIN (OUTSIDE DRAIN) SHOULD BE EITHER DAY LIGHTED (WHEN GRADE ALLOWS) OR TIED INTO THE SUMP PUMP AS WELL AS THE DAYLIGHT BASEMENT DOOR DRAIN.
- THE SUMP PUMP SHOULD BE INCLUDED AS A STANDARD PART OF THIS OPTION AND BE NO LESS THAN 1/2 HHP/POWER, UNLESS PERIMETER DRAINS ARE GRAVITY CAPABLE.
- WATERPROOFING WITH A 10 YEAR GUARANTEE SHOULD BE STANDARD IN LIEU OF DAMP PROOFING.
- BASEMENT WALLS (INSIDE OF CONCRETE FOUNDATION WALLS) SHOULD BE 2X4 STUDS WALLS @ 16" O.C. WITH MINIMUM 2" SPACE BETWEEN BACK OF FRAMING AND INSIDE FACE OF FOUNDATION WALL (TO ALLOW FOR VENTILATION).
- NO VAPOR BARRIER IS TO BE INSTALLED AS PART OF THE BASEMENT WALL FRAMING AS IT WILL HINDER VENTILATION AND PROMOTE THE POSSIBILITY FOR MOLD GROWTH.
- CEILINGS SHOULD BE 2X2 REVEAL EDGE SUSPENDED TYPE OR DAYWALL, AT THE DISCRETION OF THE DIVISIONAL VICE PRESIDENT.
- HVAC SHOULD ALLOW FOR SEVERAL RETURNS AS WELL AS FEEDS TO THE OUTSIDE WALLS TO ADEQUATELY HEAT AND AIR CONDITION THE BASEMENT AREA.
- RELOCATE SUMP PUMP TO AN AREA OF THE BASEMENT NOT BEING FINISHED.
- INCLUDE ADDITIONAL 15 AMP CIRCUIT FOR LIGHTING IN THE FINISHED BASEMENT AREA.
- ELECTRICAL PANEL LOCATION IS MOVED TO UNFINISHED SPACE.
- FINISH LOWER LEVEL LIGHTING SHALL BE BASED ON (1) 60 WATT, RECESSED FIXTURE, FOR EVERY 100 SQUARE FEET OF FINISHED AREA FOR DRYWALL CEILING (AS SHOWN ON PLAN) OR INSTALL 2X2 FLUORESCENT LIGHTING APPROXIMATELY EVERY 100 SQUARE FEET FOR 2X2 REVEAL EDGE SUSPENDED TYPE CEILING, AT THE DISCRETION OF THE DIVISIONAL VICE PRESIDENT.
- 2X4 FRAME WALLS, AGAINST FOUNDATION WALLS, TO BE INSULATED WITH UNFACED BATTS R-13. LOWER HALF OF WALLS SHALL BE DEMI GLASS OR EQUAL, TOP 1/2 GYPSUM WALLBOARD.

RIGHT HAND SET

TOLLARCHITECTURE	
PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE	
1140 Virginia Drive, Fort Washington, PA 19004 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers	
SHEET REVISION INFO	AC 229545
SET REVISION INFO	202347
PRODUCT LINE	MODEL/PROJECT NAME
	DUMONT
	ELEVATION NAME
	CRAFTSMAN
DRAWN BY - K.SIDHURA	CHECKED BY - TOLLARCH
SHEET DATE - 03.13.2019	
SHEET DESCRIPTION	
OPT # 013- FINISHED BASEMENT PLAN	
SHEET NUMBER	013
SERIAL NUMBER	1018.0

DATE: Tuesday, November 01, 2023 11:13:28 AM
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LATERAL BRACING
 THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
 FOR OSB + DRYWALL ATTACHMENT SEE A411 DETAIL SHEET

FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"

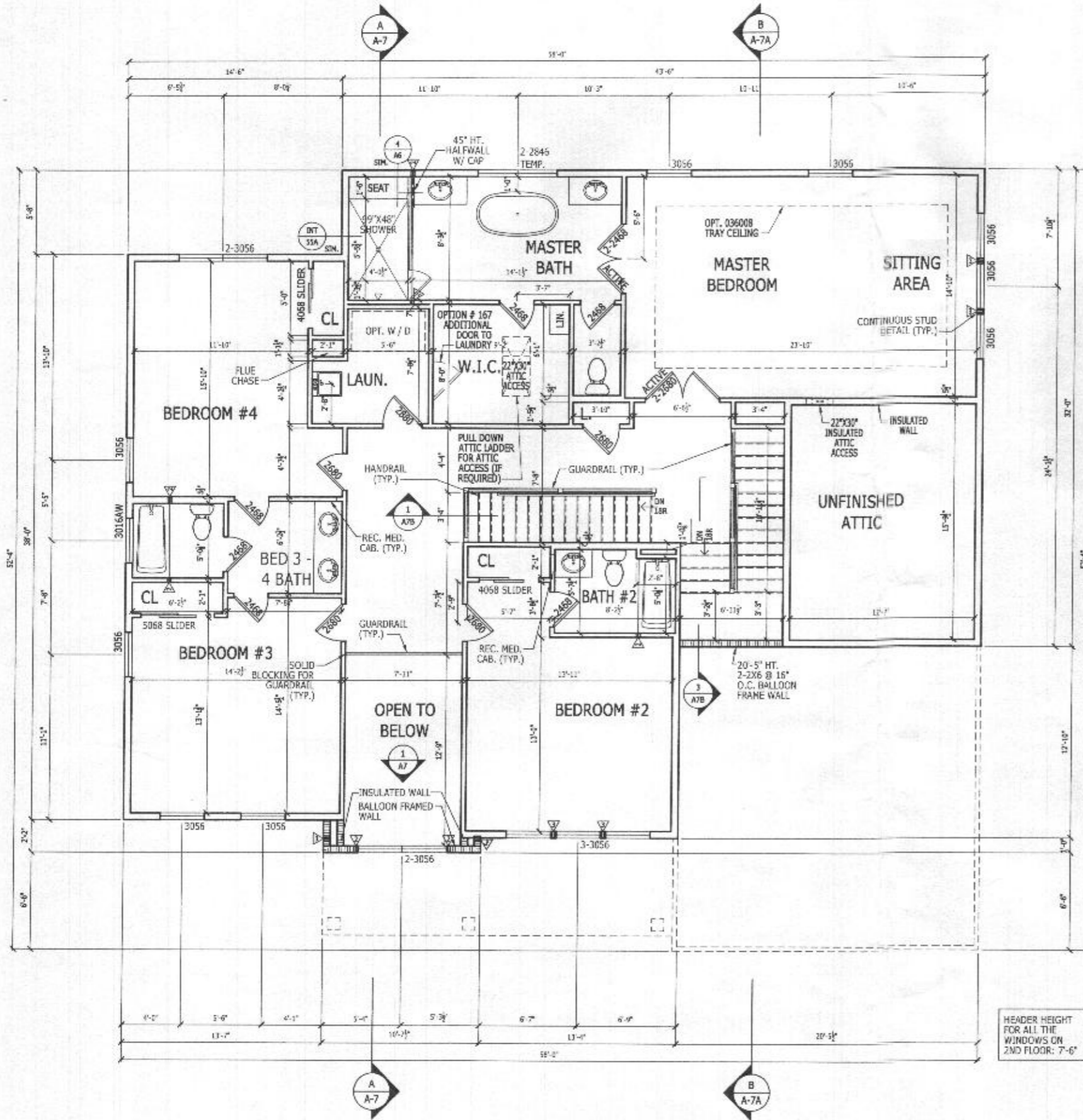
10' CEILING HEIGHT
 CRAFTSMAN

Shown see additional pages for "Modern farmhouse" elev

RIGHT HAND SET

SHEET DESCRIPTION FIRST FLOOR PLAN		SHEET REVISION INFO SET REVISION INFO 202347	
DRAWN BY - K.SIDHPUJA		PRODUCT LINE DUMONT	
CHECKED BY - TOLLARCH		MODEL/PROJECT NAME DUMONT	
SHEET DATE - 03.13.2019		ELEVATION NAME CRAFTSMAN	
SERIAL NUMBER		TOLLARCHITECTURE PHILADELPHIA · ORLANDO DALLAS · LOS ANGELES · SEATTLE 250 Gibraltar Road, Hershamp, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers	
SHEET NUMBER A2_31		1018.0	

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LATERAL BRACING

THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.

FOR OSB + DRYWALL ATTACHMENT SEE A411 DETAIL SHEET

SECOND FLOOR PLAN
SCALE: 1/4" = 1'-0"

9' CEILING HEIGHT
CRAFTSMAN

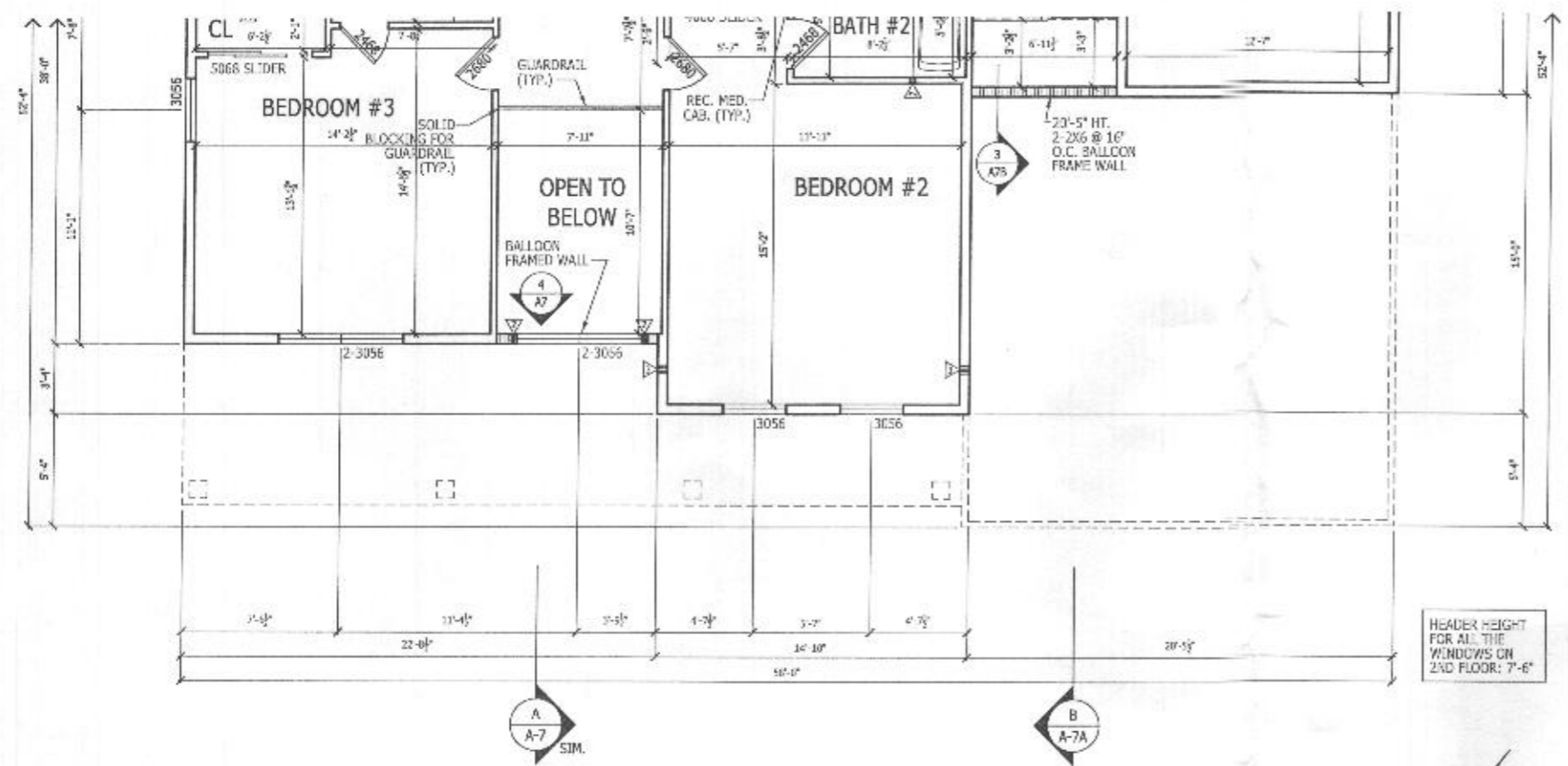
shown. See additional pages for "Modern farmhouse" etc

RIGHT HAND SET

TOLLARCHITECTURE	
PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE 250 Gibraltar Road, Horsham, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers	
SHEET REVISION INFO	SET REVISION INFO
202347	202347
PRODUCT LINE	MODEL/PROJECT NAME
DUMONT	DUMONT
ELEVATION NAME	CRAFTSMAN
DRAWN BY - K. SIDHURIA	CHECKED BY - TOLLARCH
SHEET DATE - 03.13.2019	
SHEET DESCRIPTION	SECOND FLOOR PLAN
SHEET NUMBER	A3_31
SERIAL NUMBER	1018.0

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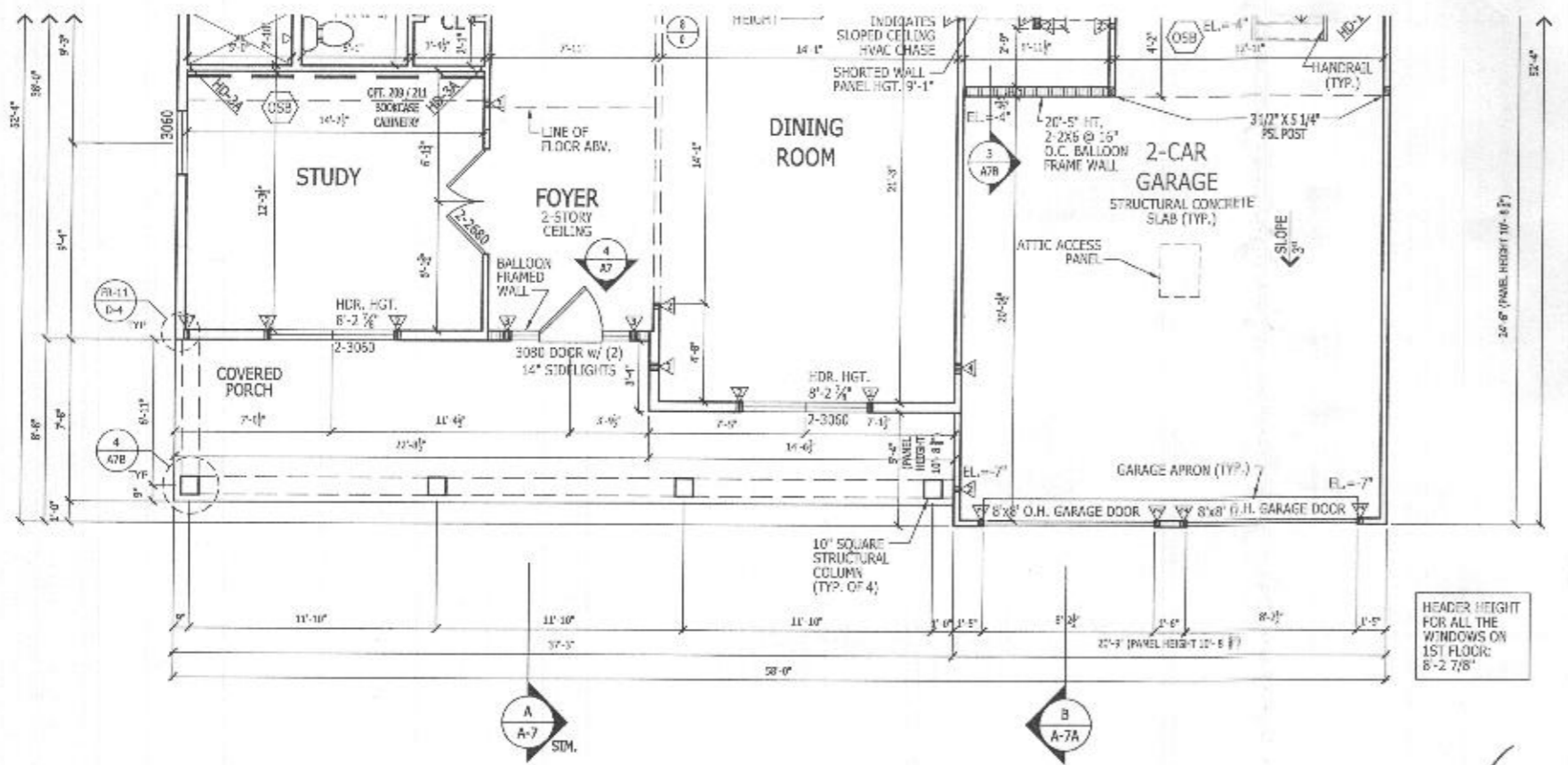
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LATERAL BRACING

THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.

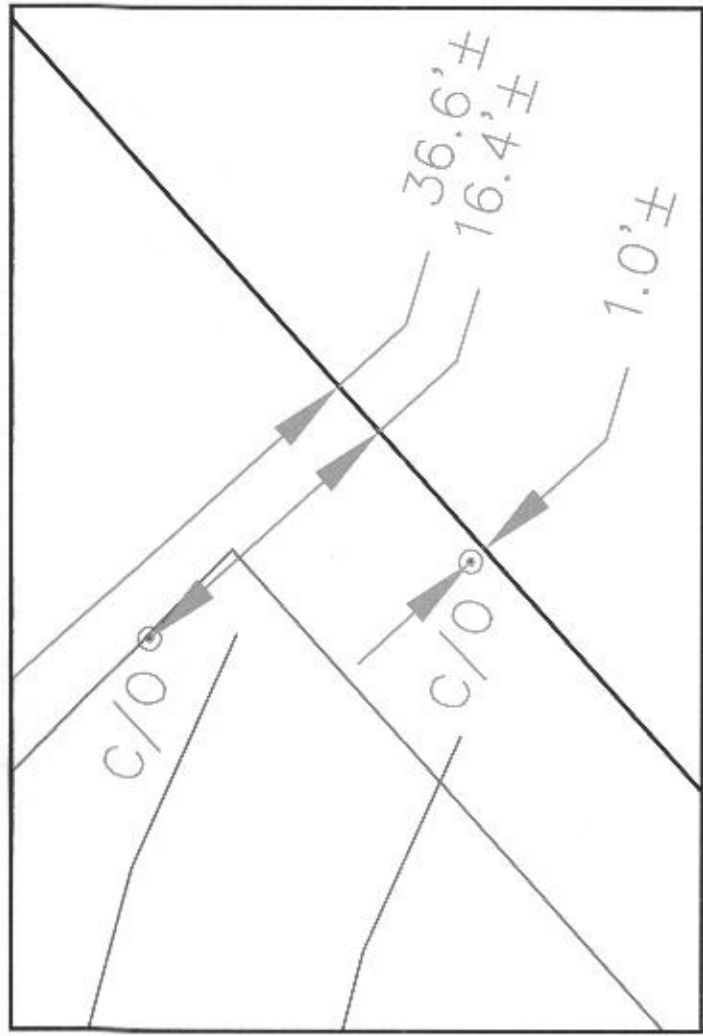
FOR OSB + DRYWALL ATTACHMENT SEE A4.1 DETAIL SHEET



RIGHT HAND SET

SHEET DESCRIPTION FIRST & SECOND FLOOR PLANS		DRAWN BY - K. SUDHURA		PRODUCT LINE MODEL/PROJECT NAME DUMONT		SHEET REVISION INFO SET REVISION INFO 2023/47		TOLLARCHITECTURE	
SERIAL NUMBER 1018.0		CHECKED BY - TOLLARCH		ELEVATION NAME MDRN FARMHOUSE		2023/47		PHILADELPHIA - ORLANDO DALLAS - LOS ANGELES - SEATTLE 250 Gibraltar Road, Hershram, PA 19044 P 215-293-5300 F 215-293-5314 A Division of Toll Brothers	
SHEET NUMBER A2_0P		SHEET DATE - 03.13.2019							

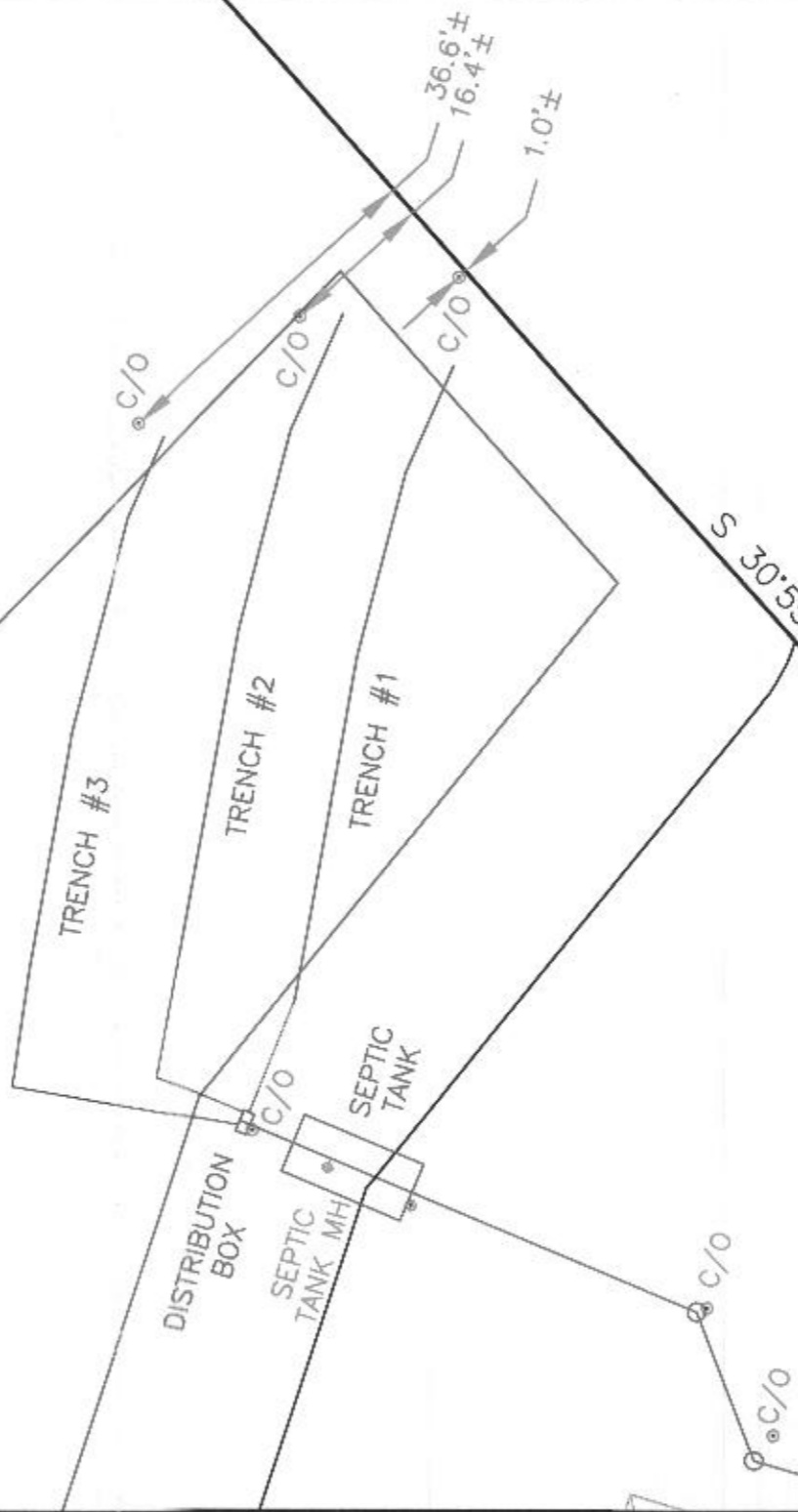
PLAT 25722



HOUSE ENLARGEMENT
NOT TO SCALE

N 87°29'00" E 111.68'

S 30°55'37" W 271.50'



WELL NUMBER: HO-20-0021
 ADDRESS: 1429 HERITAGE RIDGE ROAD
 WOODBINE, MD 21797
 PERMIT NO.: B21002813

- NOTES:
- AS-BUILT INFORMATION ON SEPTIC IN RED AS OF 8-19-22
 - CUTSHEET INFORMATION ON SEPTIC IN BLUE 6-16-22
 - CLEANOUT FOR TRENCH #1 APPEARS TO BE WITHIN THE PROPERTY LIMITS BY 1'
 - CLEANOUT FOR TRENCH #1 APPEARS TO BE OUTSIDE SDA LIMITS BY 9'
 - CLEANOUT FOR TRENCH #3 APPEARS TO BE OUTSIDE SDA LIMITS BY 4'

ASB SEPTIC EXHIBIT
 LOT 27
LINDEN GROVE
 LIBER 15899, FOLIO 246
 PLAT NO. 25722
 ELECTION DISTRICT No. 4
 HOWARD COUNTY, MARYLAND

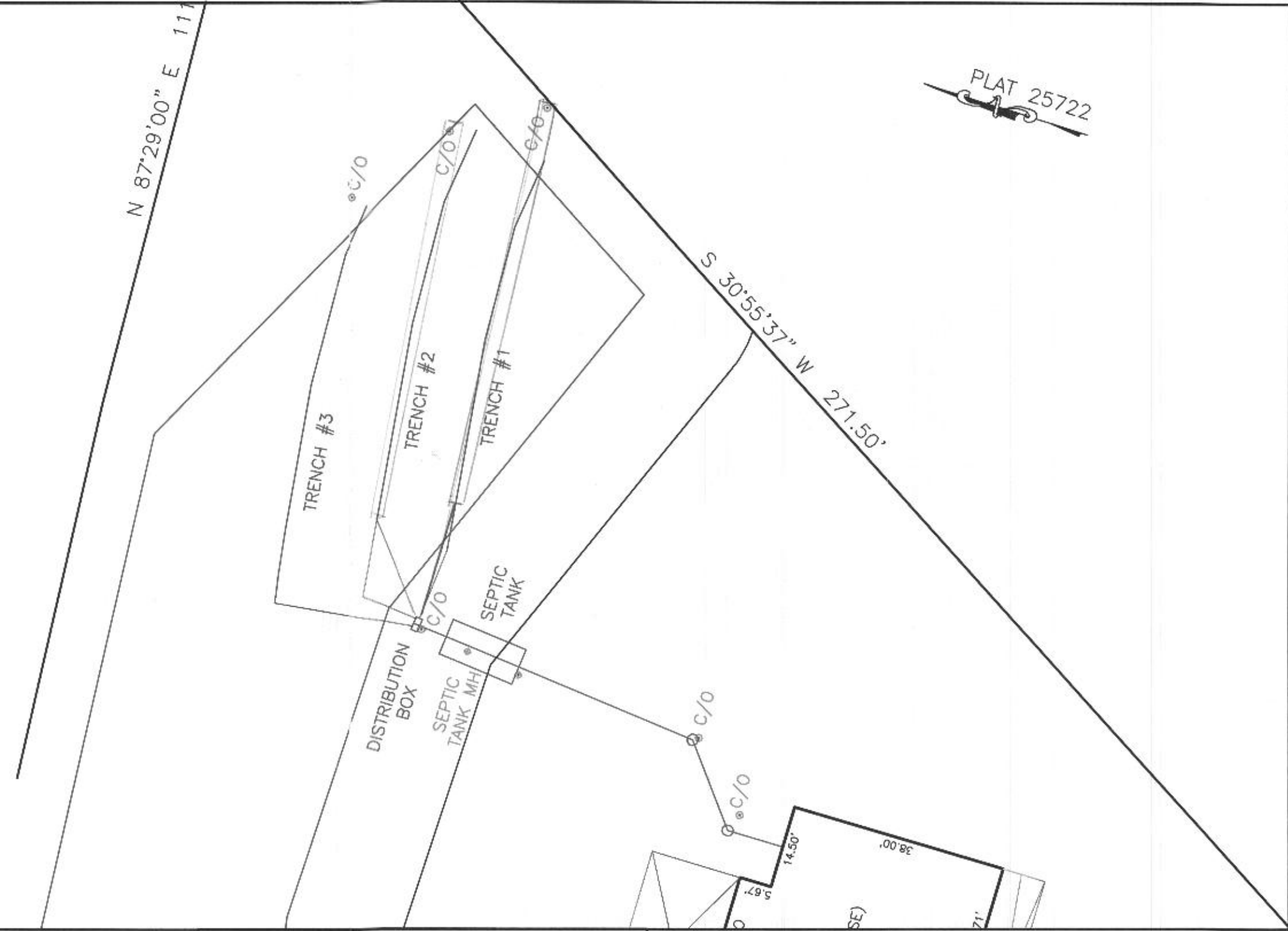
ESE CONSULTANTS
 ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
 ESE Consultants, Inc.
 6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
 T: 410-872-9105

DATE: 09/06/2022 SCALE: 1" = 20' FILE: ASB SEPTIC LOT 27
 CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P.

PLAT 25722

N 87°29'00" E 111'

S 30°55'37" W 271.50'



WELL NUMBER: HO-20-0021
 ADDRESS: 1429 HERITAGE RIDGE ROAD
 WOODBINE, MD 21797
 PERMIT NO.: B21002813
 NOTES:
 -AS-BUILT INFORMATION ON SEPTIC IN RED AS OF 8-19-22
 -CUTSHEET INFORMATION ON SEPTIC IN BLUE 6-16-22

*** KEEP WITH FILE ***
 ASB SEPTIC EXHIBIT
 LOT 27
LINDEN GROVE
 LIBER 15899, FOLIO 246
 PLAT NO. 25722
 ELECTION DISTRICT No. 4
 HOWARD COUNTY, MARYLAND

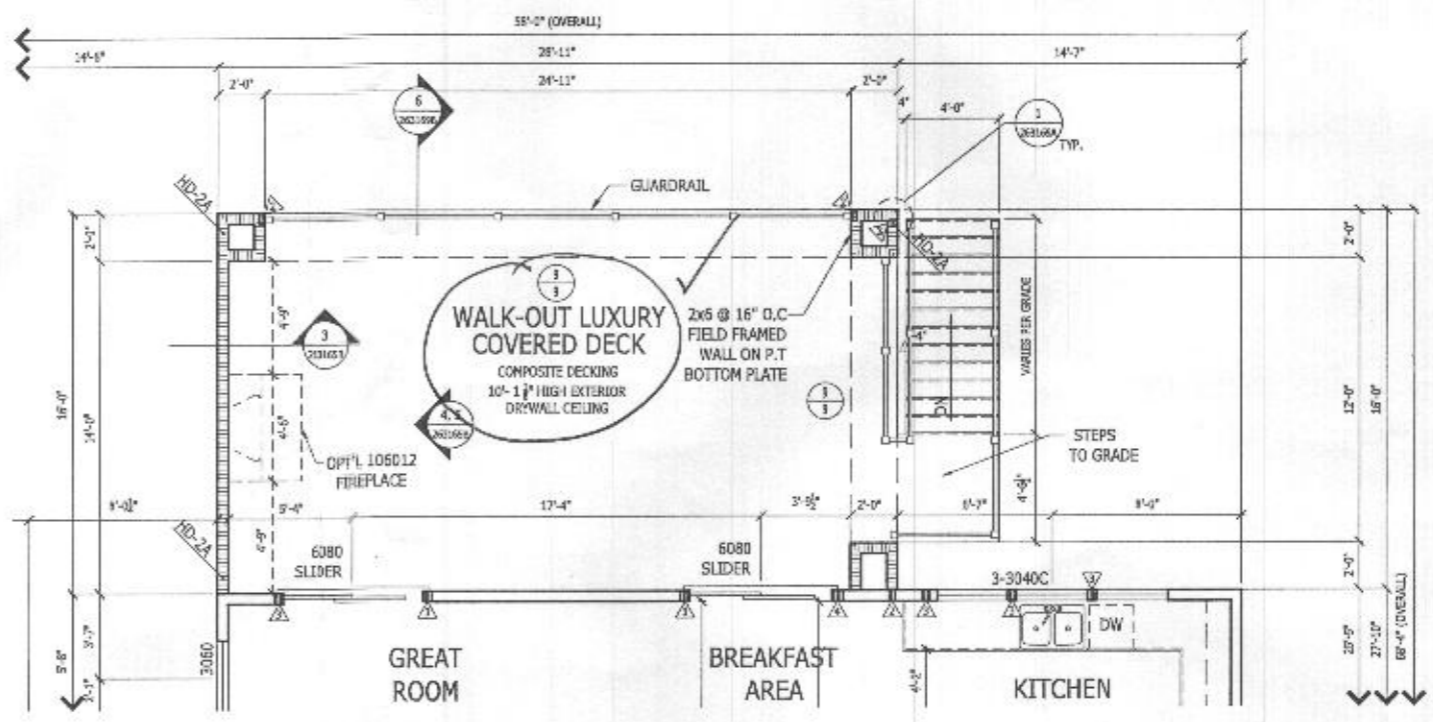
ESE CONSULTANTS
 ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL
 ESE Consultants, Inc.
 6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
 T: 410-872-9105

DATE: 08/22/2022 SCALE: 1" = 40' ± FILE: ASB SEPTIC LOT 27
 CHK'D: M.J.B. JOB NO: 4683 DRAWN: V.X.P.

DATE: Thursday, Jan 22, 2020 10:26:03 AM

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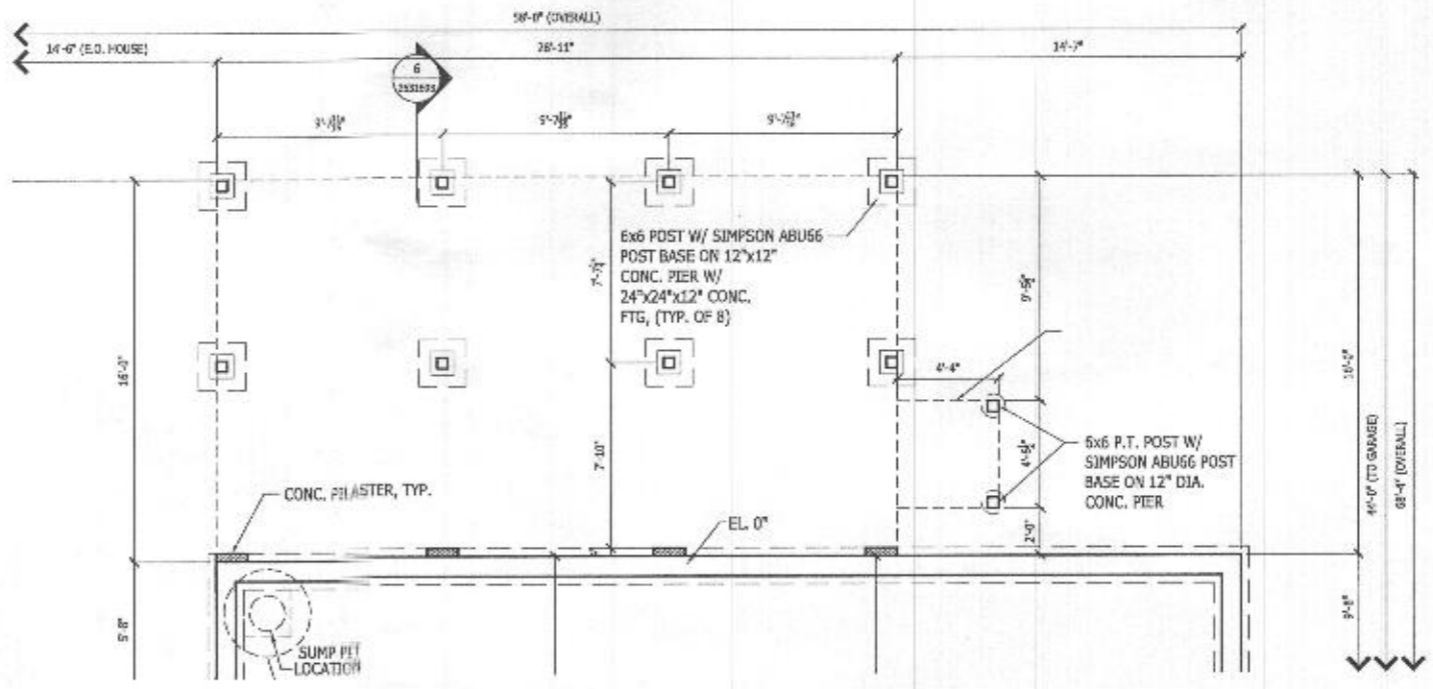
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PARTIAL FIRST FLOOR PLAN

Scale: 1/4" = 1'-0"

CRAFTSMAN SHOWN



PARTIAL BASEMENT FOUNDATION PLAN

Scale: 1/4" = 1'-0"

CRAFTSMAN SHOWN

LATERAL BRACING
 THIS HOUSE HAS BEEN ENGINEERED TO RESIST ASCE 7-10 WIND LOAD USING AN ENGINEERED METHOD FOR 115 MPH BASIC WIND SPEED.
 FOR OSB + DRYWALL ATTACHMENT SEE A41.1 DETAIL SHEET

HEADER HEIGHT FOR ALL THE WINDOWS ON 2ND FLOOR: 7'-6"

SEE OPT. 263165 FOR ADDITIONAL PLANS AND DETAILS

RIGHT HAND SET

SHEET DESCRIPTION
 OPT # 263169- WALK-OUT LUXURY COVERED DECK

DRAWN BY - A. BERNSTEIN
 CHECKED BY - TOLL ARCH.
 SHEET DATE - 08/26/19

PRODUCT LINE
 MODEL/PROJECT NAME
DUMONT
 ELEVATION NAME

SHEET REVISION INFO
 SET REVISION INFO
 202347

TOLLARCHITECTURE

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 250 Gibraltar Road, Hershern, PA 19044
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 A Division of Toll Brothers

SHEET NUMBER
263169
 SERIAL NUMBER
 1018.0