



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: B2 0000227

Building Address: 9445 Baltimore National Pike  
 City: Gilcoff City State: MD Zip Code: 21042  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: \_\_\_\_\_  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: Restaurant  
 Proposed Use: Restaurant  
 Estimated Construction Cost: \$ 40,000  
 Description of Work: New Tenant Fit Out

Occupant/Tenant Name: Dae Bok Restaurant  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: Kevin Baek  
 Address: 7121 Santa Cruz Pl  
 City: Gainesville State: VA Zip Code: 20155  
 Phone: 703-717-8939 Fax: \_\_\_\_\_  
 Email: kmin524@gmail.com

Property Owner's Name: Peter K Karas  
 Address: DO Box 324  
 City: Glenn Dale State: MD Zip Code: 21737  
 Phone: 703-717-8939 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

**Applicant's Name & Mailing Address, (If other than stated herein)**  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: VSK LLC  
 Contact Person: Youn Kim  
 Address: 1634 Annapolis Rd  
 City: Odenton State: MD Zip Code: 21113  
 License No.: 02412765  
 Phone: 301-367-2966 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: ASTI  
 Responsible Design Prof.: Changsoo Rhee  
 Address: 8026 Lee Hwy 207  
 City: Fairfax State: VA Zip Code: 22031  
 Phone: 703-717-8939 Fax: \_\_\_\_\_  
 Email: kmin524@gmail.com

| Commercial Building Characteristics                                     | Residential Building Characteristics                                       |
|---|--|
| Height: _____   | <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse |
| No. of stories: <u>2</u>  | <b>Depth</b> <b>Width</b>  |
| Gross area, sq. ft./floor: <u>6438</u>                                  | 1 <sup>st</sup> floor: _____   |
|   | 2 <sup>nd</sup> floor: _____   |
| Area of construction (sq. ft.): <u>6438</u>                             | Basement: _____  |
| Use group: <u>A2</u>  | <input type="checkbox"/> Finished Basement                                 |
|   | <input type="checkbox"/> Unfinished Basement                               |
| <b>Construction type:</b>   | <input type="checkbox"/> Crawl Space                                       |
| <input type="checkbox"/> Reinforced Concrete                            | <input type="checkbox"/> Slab on Grade                                     |
| <input type="checkbox"/> Structural Steel                               | No. of Bedrooms: _____   |
| <input type="checkbox"/> Masonry  | <b>Multi-family Dwelling</b>   |
| <input checked="" type="checkbox"/> Wood Frame                          | No. of efficiency units: _____   |
| <input type="checkbox"/> State Certified Modular                        | No. of 1 BR units: _____   |
|   | No. of 2 BR units: _____   |
|   | No. of 3 BR units: _____   |
|   | Other Structure: _____   |
|   | Dimensions: _____  |
| <input checked="" type="checkbox"/> <b>Roadside Tree Project Permit</b> | Footings: _____  |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No     | Roof: _____  |
| <b>Roadside Tree Project Permit #</b>                                   | <input type="checkbox"/> State Certified Modular                           |
|   | <input type="checkbox"/> Manufactured Home                                 |

| Utilities  |
|--|
| Electric: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No        |
| Gas: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No             |
| <b>Water Supply</b>  |
| <input checked="" type="checkbox"/> Public   |
| <input type="checkbox"/> Private   |
| <b>Sewage Disposal</b>   |
| <input checked="" type="checkbox"/> Public   |
| <input type="checkbox"/> Private   |
| <b>Heating System</b>  |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil                       |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other: _____  |
| <b>Sprinkler System:</b>   |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No                  |
| <b>Grading Permit Number:</b>  |
| <b>Building Shell Permit Number:</b>   |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Kmin524@gmail.com Print Name: Kevin Baek  
 Email Address: \_\_\_\_\_ Date: 11/22/20  
 Title/Company: \_\_\_\_\_

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

\*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

-FOR OFFICE USE ONLY-

| AGENCY               | DATE            | SIGNATURE OF APPROVAL |
|----------------------|-----------------|-----------------------|
| State Highways       |                 |                       |
| Building Officials   |                 |                       |
| PSZA ( Zoning )      |                 |                       |
| PSZA ( Engineering ) |                 |                       |
| Health               | <u>4/7/2020</u> | <u>[Signature]</u>    |

| DPZ SETBACK INFORMATION   |
|---|
| Front: _____  |
| Rear: _____   |
| Side: _____   |
| Side St.: _____   |
| All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No    |
| Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No           |
| Lot Coverage for New Town Zone: _____   |
| SDP/Red-line approval date: _____   |

|                 |               |
|-----------------|---------------|
| Filing Fee      | \$            |
| Permit Fee      | \$            |
| Tech Fee        | \$            |
| Excise Tax      | \$            |
| PSFS            | \$            |
| Guaranty Fund   | \$            |
| Add'l per Fee   | \$            |
| Total Fees      | \$            |
| Sub- Total Paid | \$            |
| Balance Due     | \$            |
| Check           | # <u>1496</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA