

MAR 08 2021

PERMIT NUMBER: B 21000797

DATE ACCEPTED:

LICENSES & PERMITS DIVISION



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 12263 Blue Sky Evening Way
City: Fulton
State: MD
Subdivision/Village/Complex Name: Fulton Woods
SDP/WP/BA #: GP-19-041
Lot: Lot 6 Tax Map: 0041 Parcel: 0199 Grading Permit #: G18000297

DESCRIPTION OF WORK REQUIRED

Existing Use: None Proposed Use: New Home Estimated Cost: \$
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
Proposed 2-story dwelling on full basement, 10 rooms, 5 full baths, 1 half bath, 4 bedrooms, sunroom, 4 car attached garage

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Fulton Woods, LLC Primary Residence: No
Owner's Street Address: 17701 Huntingmaster Court
City: Woodbine State: MD Zip Code: 21797
Phone: (443) 681-2400 Email: dcarter@bhbcmd.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: BHBC Contact Name: Dawn Stewart
Street Address: 6700 Alexander Bell Drive Ste. #200
City: Columbia State: MD Zip Code: 21043
Phone: (443) 681-2401 Email: dstewart@bhbcmd.com

CONTRACTOR INFORMATION REQUIRED

Business Name: BHBC
Licensee's Name: Donald Carter License #: 8171
Street Address: 6700 Alexander Bell Drive Ste. #200
City: Columbia State: MD Zip Code: 21043
Phone: (443) 681-2400 Email: dcarter@bhbcmd.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Architecture Collaborative Name: David Robbins
Street Address: 8334 Main Street
City: Ellicott City State: MD Zip Code: 21043
Phone: (410) 465-7500 Email: davidrobbins@archcol.com

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: No
Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Oxfordshire, sunroom, 4th car garage
of Bedrooms (SF): 4 # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):
Rooms: 10 # Full Baths: 5 # Half Baths: 1 # Fireplaces: 1
Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
1st Fl Width: 80 1st Fl Depth: 62 2nd Fl Width: 72 2nd Fl Depth: 50 Bsmt Width: 80 Bsmt Depth: 62
Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: 5136 sq ft Occupiable Area: 7275 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Signature: Dawn Stewart DATE SIGNED: 3/4/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health SHA CID

SUBMITTAL FEES: \$150.00 PAYMENT: MO #19-209083564 ACCEPTED BY: UPS

PLANS RECEIVED

* NEED ENT. PERMIT

Oswald, Hank

From: Oswald, Hank
Sent: Monday, May 17, 2021 9:33 AM
To: Donald Carter
Cc: Tony Fertitta (tonyf@fcc-eng.com)
Subject: B21000797_12263 Blue Sky Evening Way_Lot 6

Hi Mr. Carter:

I did not see the revised building permit site plan for 12263 Blue Sky Evening Way, Lot 6 in Accela. Please forward a copy of the revised BP site plan to DILP.

Please let me know if you have any questions.

Thanks,

Hank

Hank Oswald, L.E.H.S.
Howard County Health Department
Bureau of Environmental Health
Well & Septic Program
8930 Stanford Boulevard
Columbia, MD 21045
(410) 313 - 1786
hoswald@howardcountymd.gov



HOWARD COUNTY HEALTH DEPARTMENT

70202

PS

DATE 10/19/24

Received From

Freedom Septic

PHONE #

294-2947

For

Septic Permit Lot 6
Fathom Wood

CASH

CHECK

NO.

502

Three hundred ninety six

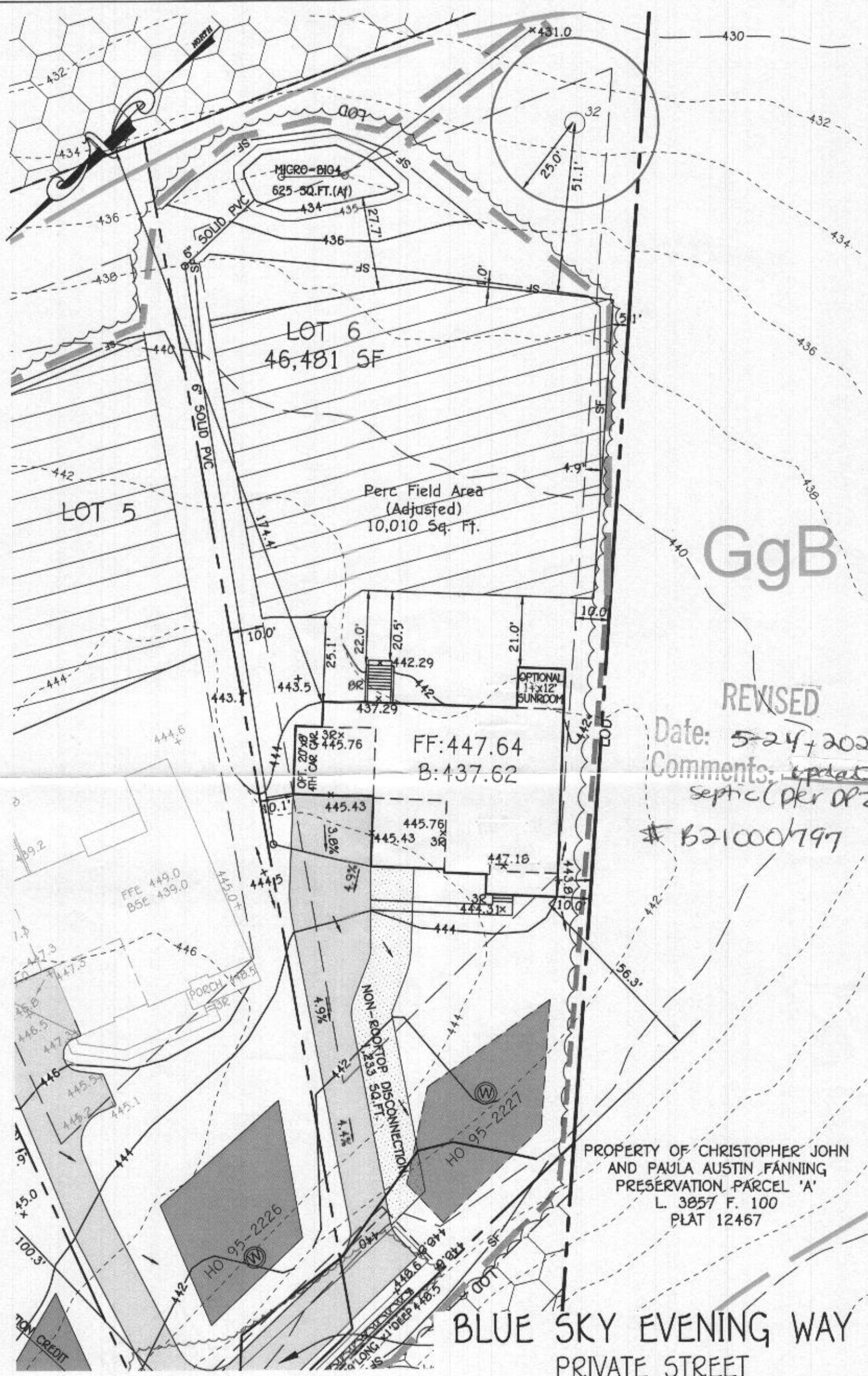
Dollars

\$

396.00

Received By

JK



GgB

REVISED
 Date: 5-24-2021
 Comments: update septic (per DPZ)
 # B21000797

PROPERTY OF CHRISTOPHER JOHN AND PAULA AUSTIN FANNING
 PRESERVATION PARCEL 'A'
 L. 3857 F. 100
 PLAT 12467

BLUE SKY EVENING WAY
 PRIVATE STREET

12263 SCAGGSVILLE ROAD *Blue Sky Evening Way*
 PERMIT PLAN
 LOT 6

FULTON WOODS
 ZONED: RR-DEO




ZONED: RR-DEO TAX MAP NO.: 41
 PARCEL NO.: 199 GRID NO.: 13
 FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND
 SCALE: 1" = 30' DATE: MAY 20, 2021

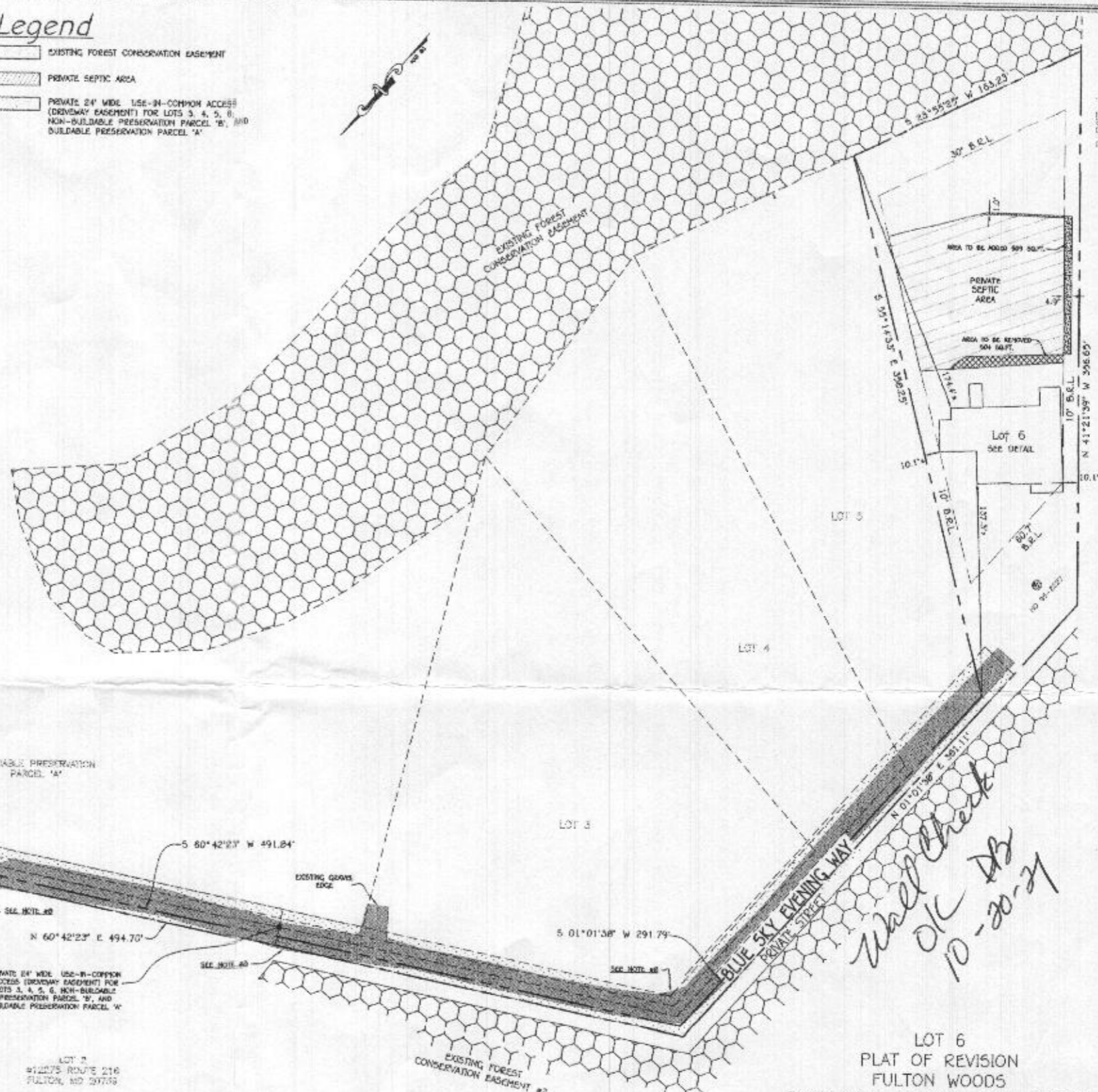
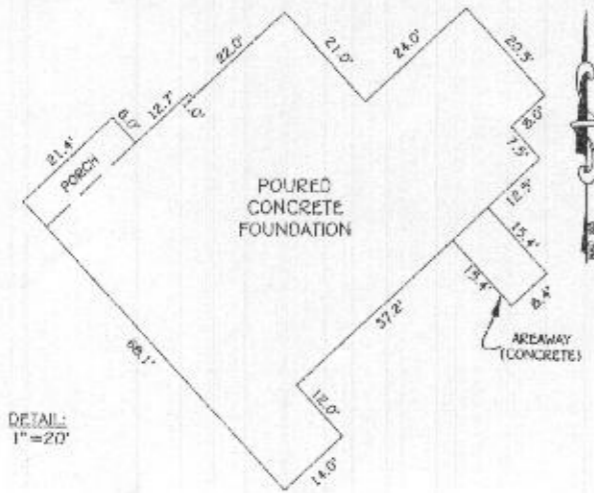
FISHER, COLLINS & CARTER, INC.
 CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
 CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE.
 ELLICOTT CITY, MARYLAND 21042
 (410) 461-2855

GENERAL NOTES:

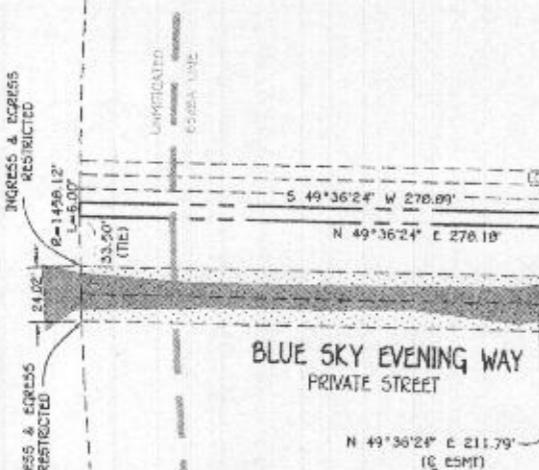
- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE XL ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 240275021400, EFFECTIVE 11/26/2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAN HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.1'.
- 4) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 5) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-95-2227 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2022.
- 7) BUILDING PERMIT #B-21000252
- 8) EXISTING EDGE OF DRIVEWAY APPEARED TO BE OUTSIDE THE USE-IN-COMMON DRIVEWAY EASEMENT.

Legend

-  EXISTING FOREST CONSERVATION EASEMENT
-  PRIVATE SEPTIC AREA
-  PRIVATE 24' WIDE USE-IN-COMMON ACCESS (DRIVEWAY EASEMENT) FOR LOTS 3, 4, 5, 6, NON-BUILDABLE PRESERVATION PARCEL 'B', AND BUILDABLE PRESERVATION PARCEL 'A'



SCAGGSVILLE ROAD - MD ROUTE 216
(PUBLIC ROAD - MINOR ARTERIAL - 80' R/W)



BLUE SKY EVENING WAY
PRIVATE STREET

LOT 6
PLAT OF REVISION
FULTON WOODS
PLATS NOS. "23204 THRU 23206"
FIFTH ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

*Wall Check
OK
10-20-21*

FISHER, COLLINS & CARTER, INC.
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS
17910 W. CORNER CENTER WALK - SUITE 1000 FORT WASHINGTON, PA 19041
TEL: 610-336-1000 FAX: 610-336-1001

#12263 BLUE SKY EVENING WAY
B.R.L. BUILDING RESTRICTION LINE
TOP OF FOUNDATION ELEVATION = 445.4'

STATE OF MARYLAND
L. ROSE
No. 299
PROPERTY LINE SURVEYOR
KDC #339

HOUSE LOCATION DRAWING
FOUNDATION LOCATION: 6/10/21
FINAL LOCATION:
BOUNDARY SURVEY:
SCALE: 1"=50'
DATE: 6/10/2021
DRAWN BY: HD
CHECKED BY: HLE
PROJECT NO.: 118025-2021