

Maura J. Rossman, M.D., Health Officer

Bureau of Environmental Health
8930 Stanford Boulevard, Columbia, MD 21045
Main: 410-313-2640 | Fax: 410-313-2648
TDD 410-313-2323 | Toll Free 1-866-313-6300
www.hchealth.org
Facebook: www.facebook.com/hocohealth

RECEIPT DATE: 06/21/2022 ONSITE SEWAGE DISPOSAL SYSTEM

P 571595

APPROVAL DATE: 6/30/22 PERMIT: CONSTRUCTION

A

PROPERTY ADDRESS: 7154 Guilford Rd. Clarksville, MD 21029

SUBDIVISION: Clarksville Meadows LOT: 8 TAX ID: 1405346665

CONTRACTOR: Scans Creek EMAIL:

CONTRACTOR ADDRESS: 2810 Scans Creek Rd, New Windsor, MD 21776 PHONE: 413-821-4132

PROPERTY OWNER: Peter Y Chon EMAIL: n/a

OWNER ADDRESS: 7154 Guilford Rd. Clarksville, MD 21029 PHONE: n/a

SEPTIC TANK SIZE (GALLONS): 2000 TANK MANUFACTURER: Babylon Vault

PUMP MODEL: n/a PUMP SIZE: n/a PUMP TANK CAPACITY: n/a

DISTRIBUTION SYSTEM: [X] GRAVITY [ ] PRESSURE DOSED BEDROOMS: 5/6 APPLICATION RATE: 0.8

Table with 2 columns: Field Name (TRENCHES, LOCATION, NOTES) and Field Value (LINEAR FEET REQUIRED: 129 154, INLET DEPTH: 3, TRENCH WIDTH: 3, MAXIMUM BOTTOM DEPTH: 8, MINIMUM SPACE BETWEEN TRENCHES: 11, EFFECTIVE AREA BEGINNING DEPTH: 4, PER APPROVED SITE PLAN...)

ISSUED BY: Robert Freemon ISSUE DATE: 6/21/22 EXPIRATION DATE: 6/21/23

- NOTE: CONTRACTOR MUST SCHEDULE A PRE-CONSTRUCTION INSPECTION PRIOR TO BEGINNING ANY INSTALLATION
NOTE: CONTRACTOR MUST SCHEDULE AN INSPECTION AND GAIN APPROVAL OF ALL COMPONENTS PRIOR TO COVERING
NOTE: STONE MUST BE APPROVED BY HEALTH DEPARTMENT AND GRAVEL TICKET MUST BE AVAILABLE FOR REVIEW.
NOTE: WATERTIGHT TANKS REQUIRED
NOTE: ALL PARTS OF SEPTIC SYSTEM SHALL BE AT LEAST 100 FEET DOWNGRADIENT FROM ANY WATER WELL
NOTE: MANHOLE RISERS REQUIRED ON ALL SEPTIC TANKS AND PUMP CHAMBERS
NOTE: AN ELECTRICAL PERMIT IS REQUIRED FOR INSTALLATION OF ANY ELECTRICAL COMPONENTS OF THE SYSTEM
NOTE: MDE RECOMMENDS SEPTIC TANKS, BAT, AND OTHER PRETREATMENT UNITS BE PUMPED AT A FREQUENCY ADEQUATE TO ENSURE THAT SOLIDS ARE NOT DISCHARGED TO THE DISPOSAL AREA

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM.
PERMITTEE RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT.
CALL 410-313-1771 TO SCHEDULE INSPECTIONS.

NOT TO SCALE

\* see attached diagram

ROAD NAME

**TRENCH/DRAINFIELD DATA**

WIDTH INLET BOTTOM

3' 3' 8'

NUMBER OF TRENCHES 3

TOTAL LENGTH 154'

ABSORPTION AREA 462 sq ft + sidewalk

DISTRIBUTION BOX LEVEL speed

DISTRIBUTION BOX BAFFLE cement

DISTRIBUTION BOX PORT PVC

**SEPTIC TANK DATA**

SEPTIC TANK 1 LEVEL yes

MANUFACTURER Babylon

CAPACITY 2000 GAL

SEAM LOC top

TANK LID DEPTH 3'

BAFFLES inlet + outlet

BAFFLE FILTER -

MANHOLE LOC inlet + outlet

6" PORT LOC -

WATERTIGHT TEST -

SLOTTED yes

DATE ON LID 5-20-22

PUMP/SEPTIC TANK LEVEL

MANUFACTURER

CAPACITY GAL

SEAM LOC

TANK LID DEPTH

BAFFLES

BAFFLE FILTER

MANHOLE LOC

6" PORT LOC

WATERTIGHT TEST

SLOTTED

DATE ON LID

PRE-CONSTRUCTION:

06/22/2022 LAID OUT 3x52' TRS ON CONTOUR. #

INSTALLATION: 06/23/2022 NO ACTIVITY - RAIN; NO SL INSTALL. # 6/29/22

Tank set and trenches constructed (SR) 6/30/22 SL installed, d-box leveled, last trench installed. (SR)

FINAL INSPECTOR

*Dusan Thomas*

DATE OF APPROVAL

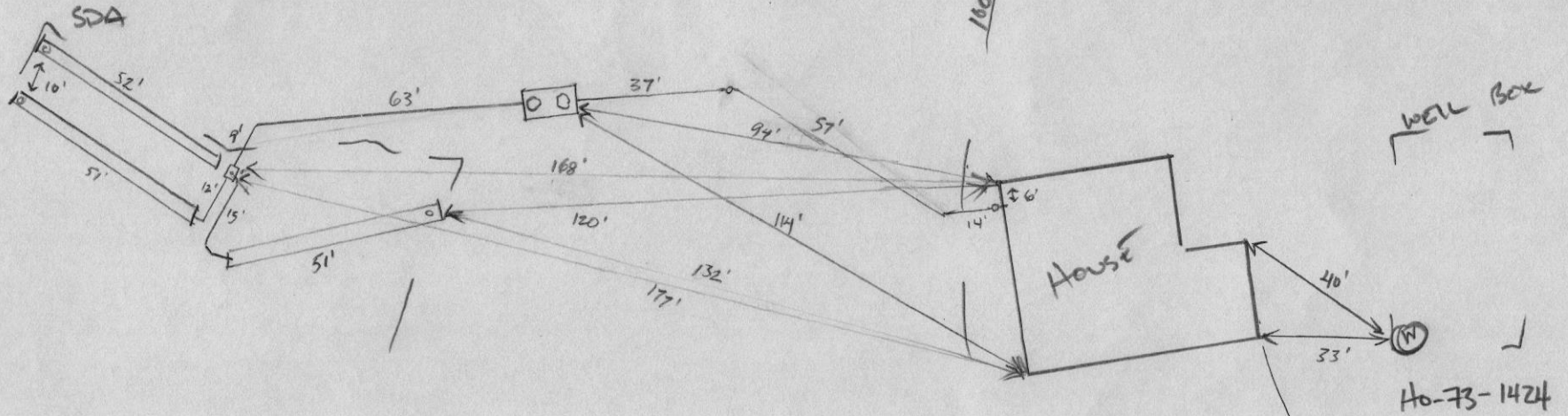
6/30/22

NOT TO SCALE

1:40

PROP LINE

100' WELL ARC



PROP LINE

7154 GULFORD ROAD

Sams Creek  
 2810 Sams Creek Road  
 New Windsor, MD 21776

# Invoice

**BILL TO**  
 Viking  
 815 Windriver Drive  
 Sykesville, MD 21784

**SHIP TO**  
 Viking  
 7154 Guilford Rd  
 Clarksville, MD

| INVOICE # | DATE       | TOTAL DUE  | DUE DATE   | TERMS  | ENCLOSED |
|-----------|------------|------------|------------|--------|----------|
| 23078     | 07/21/2021 | \$2,300.00 | 08/20/2021 | Net 30 |          |

| DESCRIPTION  | QTY | RATE     | AMOUNT   |
|--|-----|----------|----------|
| 7/20/2021  |     |          |          |
| Expose existing septic tank  | 1   | 2,300.00 | 2,300.00 |
| Pump Dry, crush & fill with stone                                  |     |          |          |
| Follow line from after tank to absorption system                   |     |          |          |
| Drywell will be exposed, pumped dry, crushed & filled with stone   |     |          |          |
| All inspections and/or reports coordinated with county accordingly |     |          |          |
| Backfill Disturbed septic area                                     |     |          |          |

**BALANCE DUE** **\$2,300.00**

Thank you for your business!  
 SAMS CREEK  
 443-821-4932  
 office.samscreek@gmail.com

This invoice is due and payable within the terms and due date indicated above. Payments after this date will be subject to a finance charge of 1.5% per a month, which is an annual rate of 18%. There will be a \$15.00 charge for all returned check or up to the allowed state cost, whichever is higher.



**Bureau of Environmental Health**  
 8930 Stanford Blvd | Columbia, MD 21045  
 410.313.2640 - Voice/Relay  
 410.313.2648 - Fax  
 1.866.313.6300 - Toll Free

Maura J. Rossman, M.D., Health Officer

**Demolition Request Form**  
 (Fill in all blanks)

**Information of Property to be demolished:**

Benjamin & Grace Walker/Peter Chon 7154 Guilford Road Clarksville 21029  
 Current Owner's Name Property Address

8  
 Subdivision (if applicable) Lot #

Peter Chon 35 296  
 All Prior Owners' Names (if requested or known) Tax Map Parcel # Tax ID #

Building a new home in same location  
 Purpose/Reason for Demolition

RE-build new home  
 Future plans of property after demo (i.e. subdivision, parking lot, re-build new house, etc...)

If a subdivision, SDP# \_\_\_\_\_ Has the structure(s) been deemed unsafe by DILP \_\_\_ YES no NO

**UTILITY RECORDS:**

Property currently connected to public water \_\_\_ YES X NO

Property currently connected to public sewer \_\_\_ YES X NO

Does the property currently have any wells and/or septic systems X YES \_\_\_ NO

→ Explain: Currently operational well and septic system, we just re-perked with Spencer for a new 4 bedroom and all passed.

\*Note: Any wells and/or septic systems that are to remain may require an approved percolation certification plan under *Howard County Code Sec. 3.805*

\*Note: Any septic systems that are to be abandoned must be done by a septic contractor with documentation of the process.

\*Note: All abandoned wells are to be sealed by a well driller licensed by the Maryland State Board of Well Drillers *COMAR Sec 26.04.04.11 Abandonment Standards D (3)*

**COMMENTS:**

Cary Cumberland 410-977-2188  
 Applicant's Name (please print) Applicant's Phone #

cary@vikingcustomhomes.com  
 Applicant's Email Applicant's Fax #

Cary K Cumberland 04-05-2021  
 Applicant's Signature Date

(revised 10-25-18 MJD)

4/16 - site visit; Website: [www.hchealth.org](http://www.hchealth.org) Facebook: [www.facebook.com/hocohealth](http://www.facebook.com/hocohealth) Twitter: @HoCoHealth  
 vm to applicant


7/14 - email from Sam's Creek - will be abandoning the septic

Maura J. Rossman, M.D., Health Officer

## **MEMORANDUM**

Sent via email to [cary@vikingcustomhomes.com](mailto:cary@vikingcustomhomes.com) on 8/12/2021

**TO:** Cary Cumberland

**FROM:** Ryan Rappaport, LEHS   
Well & Septic Program

**DATE:** August 12, 2021

**RE:** 7154 Guilford Rd. Clarksville, MD 21029  
Map: 35, Grid: 21, Parcel: 296, Lot: 8  
(Demolition of existing house – rebuild new house)

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**This is to advise that the Howard County Health Department recommends issuance of the demolition permit for the above referenced property.**

The existing potable well, permit# HO-73-1424, that was utilized for the above referenced property has been located and sealed according to *COMAR 26.04.04.34*. An abandonment report was submitted by Michael Barlow Well Drilling (MWD 355) to this office which confirms well abandonment completion on 8/10/2021.

The existing septic system on this property was located and properly abandoned by Sams Creek Excavating on 7/20/202, photos of the abandonment and an invoice was also submitted to the Health Department.

**IF ANY WELL OR SEPTIC COMPONENTS ARE FOUND DURING SITE WORK, YOU MUST NOTIFY THIS OFFICE IMMEDIATELY.**

Cc: File



To: [cary@vikingcustomhomes.com](mailto:cary@vikingcustomhomes.com)

Subject: DEMO - 7154 Guilford Rd

Hello, Mr. Cumberland, Thank you for returning my call. I had an opportunity to talk to Spencer and got a clearer picture of what's happened so far on the property. There are a few requirements I'll need you to satisfy before the Health Dept can release the approval for the demo. Items are listed below.

1. Proper abandonment of the onsite septic system includes having a sewage hauler pump out all the components of the septic system (septic tank and drywell – if that's the dispersal method – if it's trenches there's no specific abandonment requirement). Have an appropriate contractor crush and fill in (with stone or clean fill dirt) all components (septic tank and drywell) or you can have the septic tank removed from the site as hazardous waste, whichever is fine. Please provide me with a detailed invoice stating that this work was completed. Pictures are always helpful for the record.
2. Have a well driller disconnect the well line from the house and seal and protect the well line or pitless adapter from contaminants and then provide a barrier (snow fencing would work) around the well casing. Please send this detailed invoice to me as well for the Health Dept record. Pics helpful as well.
3. Once I receive these items, I'll conduct a reinspection and if everything looks good you'll get the demo release letter to present to DILP for the permit.

*Ryan Rappaport, LEHS*  
Howard County Health Department  
Bureau of Environmental Health  
8930 Stanford Blvd.  
Columbia, MD. 21045  
Phone 410-313-1781  
Fax 410-313-2648  
[rrappaport@howardcountymd.gov](mailto:rrappaport@howardcountymd.gov)  
[www.co.ho.md.us](http://www.co.ho.md.us)

**From:** Sams Creek <[sams.creek@aol.com](mailto:sams.creek@aol.com)>

**Sent:** Tuesday, July 13, 2021 10:33 AM

**To:** Rappaport, Ryan <[RRappaport@howardcountymd.gov](mailto:RRappaport@howardcountymd.gov)>; Sams Creek <[sams.creek@aol.com](mailto:sams.creek@aol.com)>

**Subject:** 7154 Guildford Road Clarksville

[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

Good Morning Ryan-

Cary Cumberland with Viking custom homes reached out to have us abandon the septic at 7154 Guilford Road.

He mentioned you being the project contact thus far. Just wanted to confirm exactly what you needed done before scheduling.

Do you want to coordinate someone being on sight? Do a pre construction? Does anything else need to be done before starting?

Sorry for all the questions, just wanted to confirm or deny if we were good to start.

Thanks,  
jessica

**Sams Creek**

Phone # (443) 821-4932

## Rappaport, Ryan

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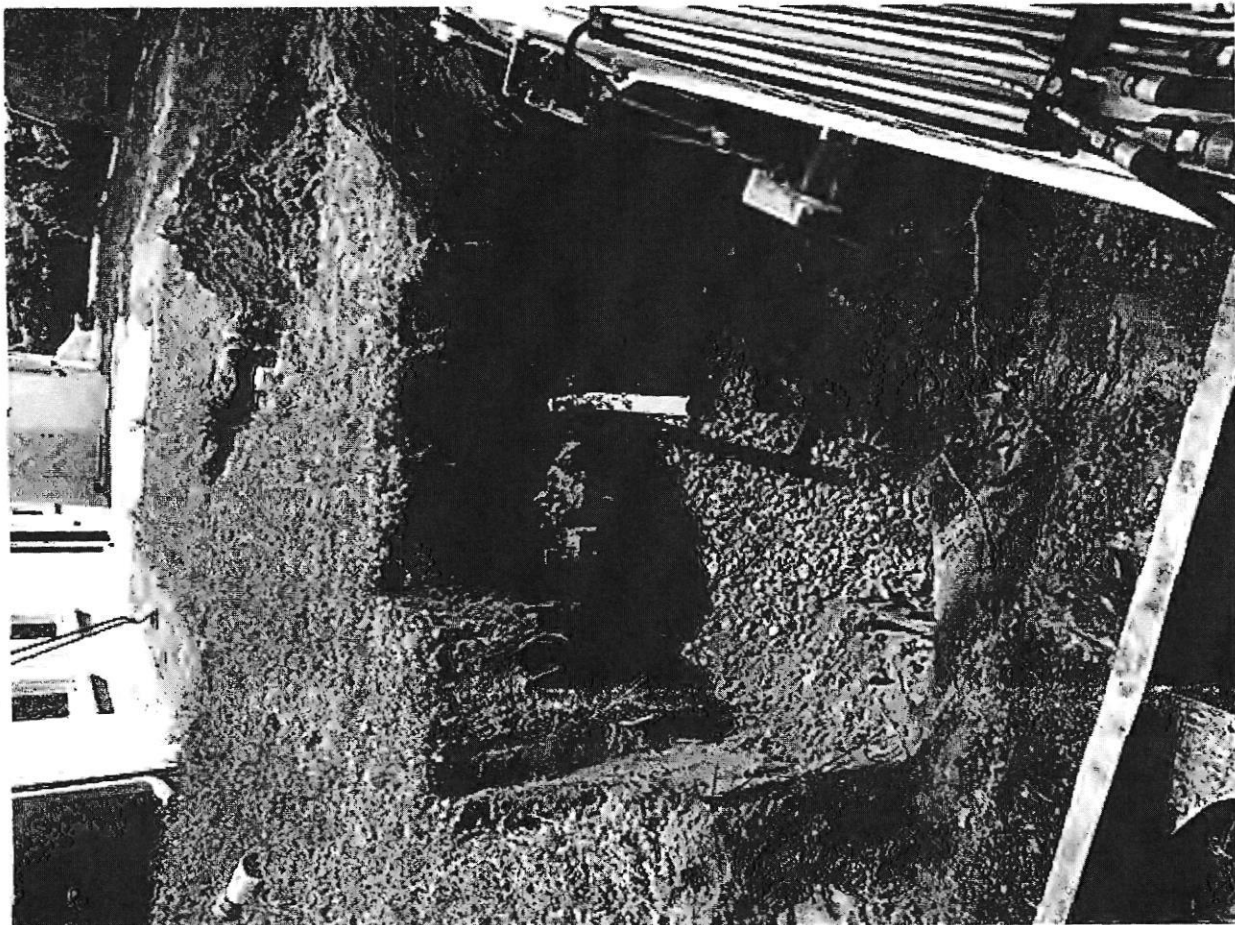
**From:** Sams Creek <sams.creek@aol.com>  
**Sent:** Tuesday, July 20, 2021 4:47 PM  
**To:** Rappaport, Ryan  
**Cc:** cary@vikingcustomhomes.com  
**Subject:** Re: 7154 Guildford Road Clarksville  
**Attachments:** 23078.pdf

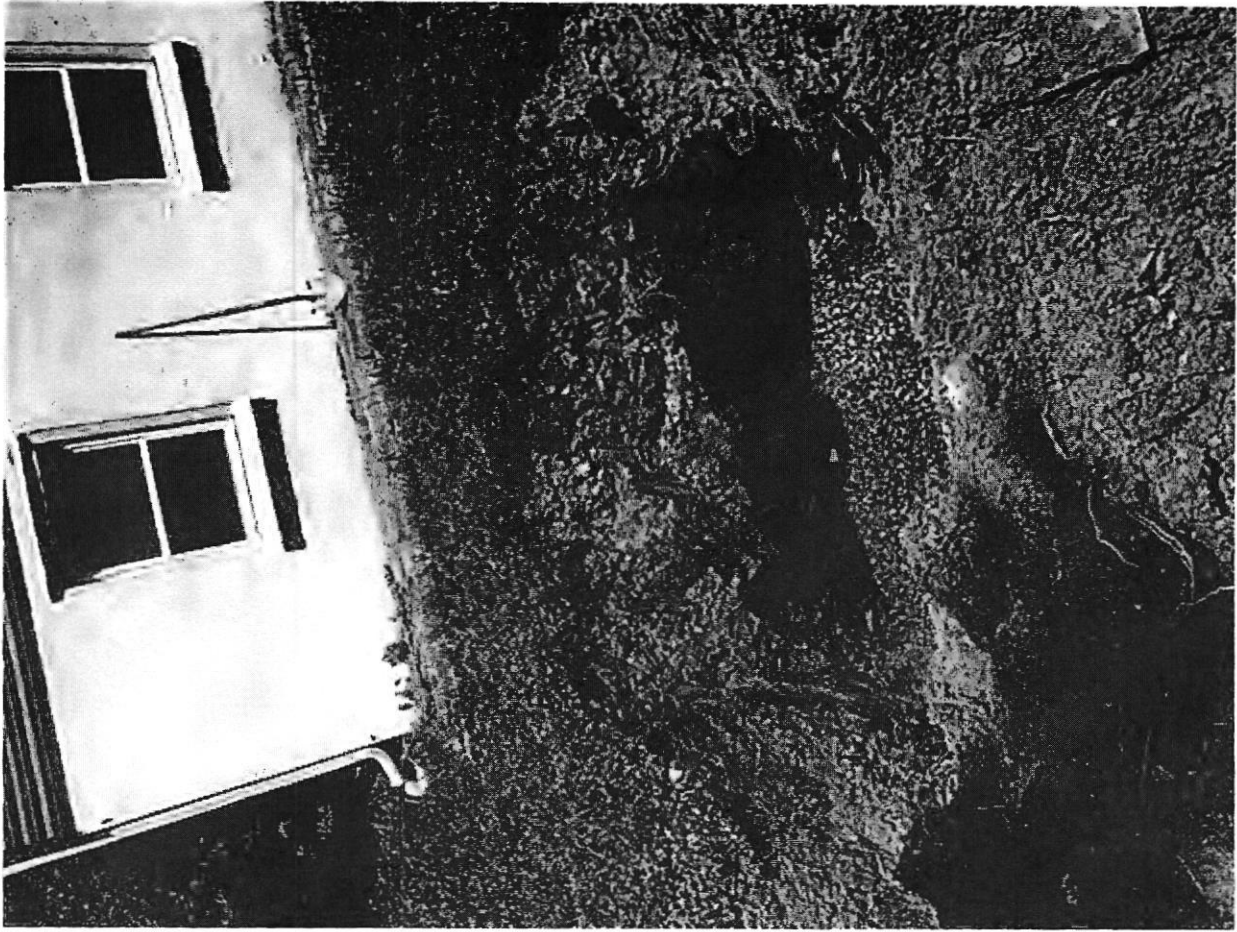
[Note: This email originated from outside of the organization. Please only click on links or attachments if you know the sender.]

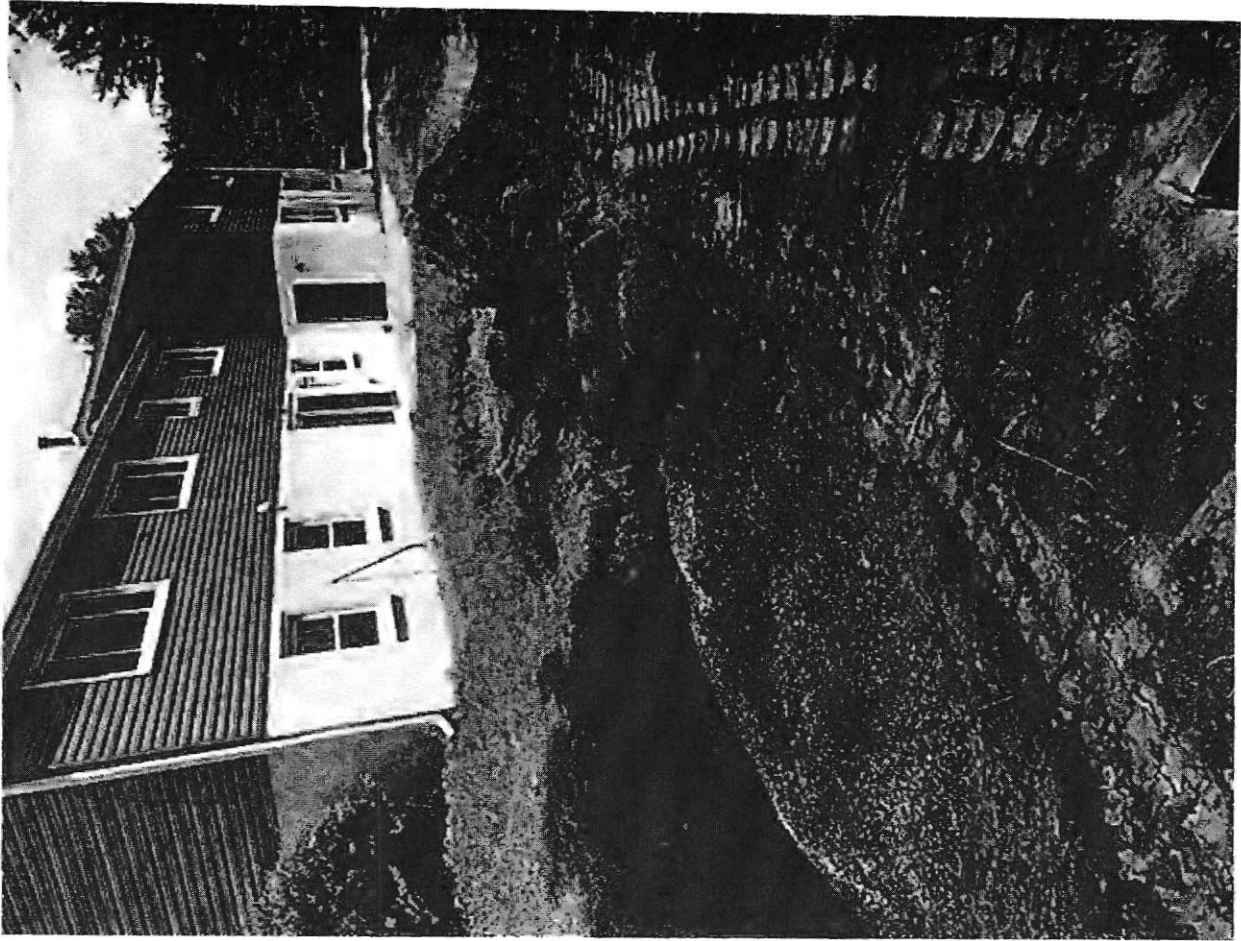
Hi Ryan-

Please see the attached invoice & photos for the septic system abandonment.

Please let me know if you need anything else at all.











Thanks,  
jessica

## Sams Creek

Phone # (443) 821-4932  
email: [sams.creek@aol.com](mailto:sams.creek@aol.com)  
[www.samscreeksc.com](http://www.samscreeksc.com)

\*\*\*PLEASE SEND ALL INVOICES TO [APSAMSCREEK@GMAIL.COM](mailto:APSAMSCREEK@GMAIL.COM)\*\*\*

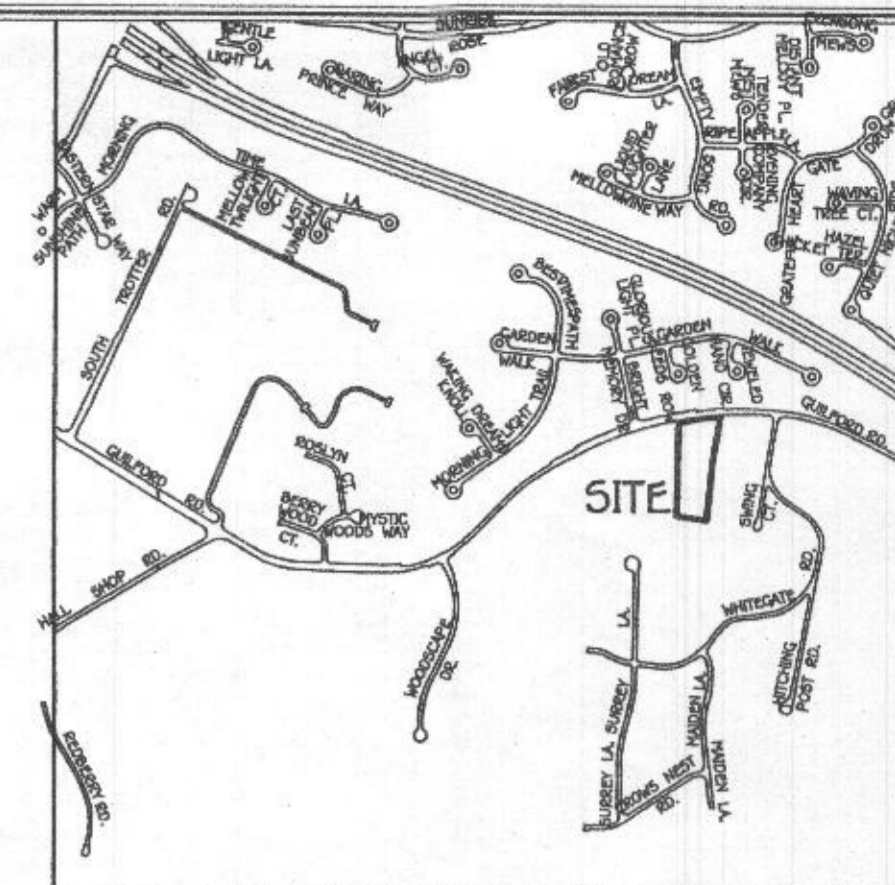
-----Original Message-----

From: Rappaport, Ryan <[RRappaport@howardcountymd.gov](mailto:RRappaport@howardcountymd.gov)>  
To: Sams Creek <[sams.creek@aol.com](mailto:sams.creek@aol.com)>  
Cc: cary@vikingcustomhomes.com <[cary@vikingcustomhomes.com](mailto:cary@vikingcustomhomes.com)>  
Sent: Wed, Jul 14, 2021 7:41 am  
Subject: RE: 7154 Guildford Road Clarksville

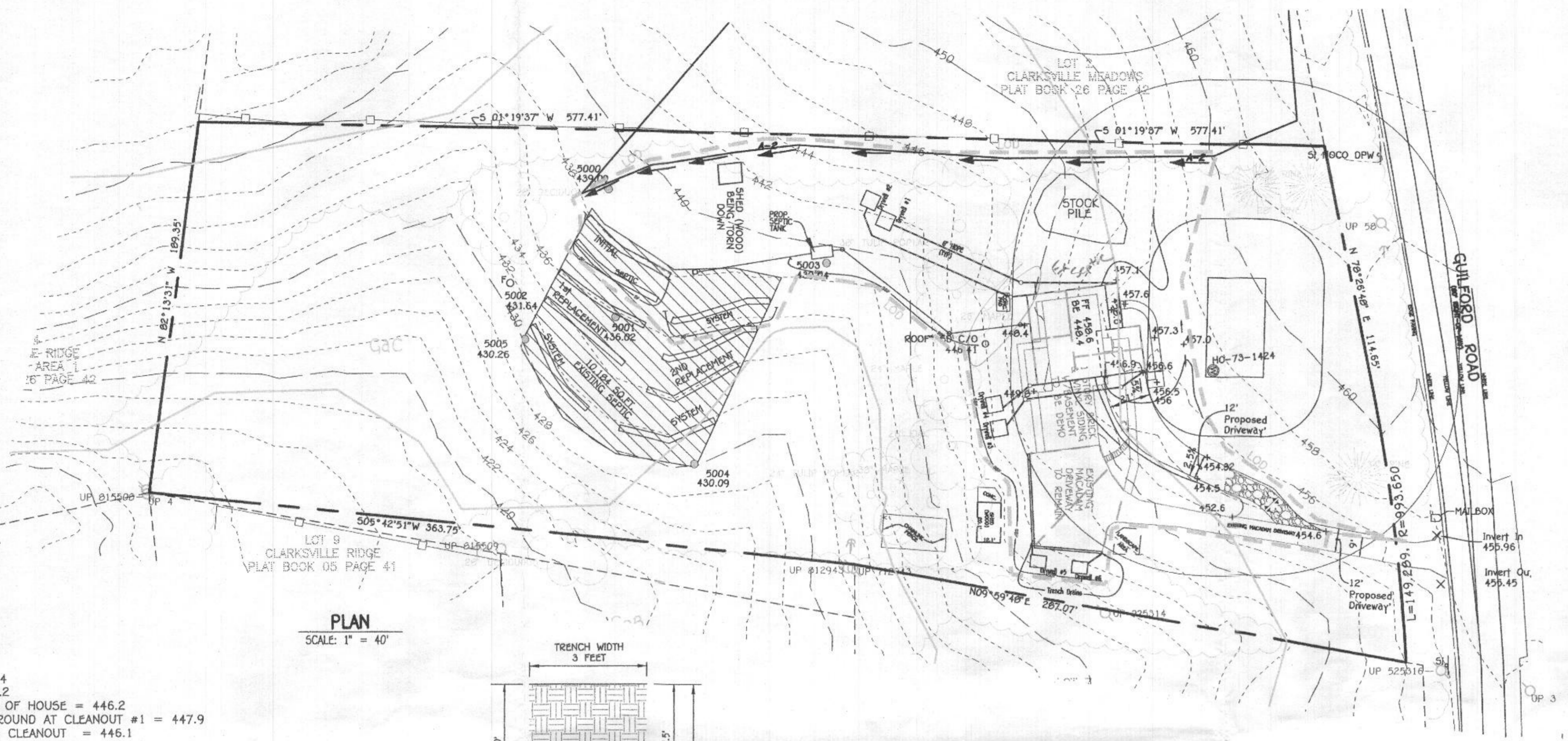
No problem at all Jessica. Below is the email that I sent to your client. Please read through it and if you have any further questions please let me know.

**From:** Rappaport, Ryan <[RRappaport@howardcountymd.gov](mailto:RRappaport@howardcountymd.gov)>  
**Sent:** Tuesday, April 20, 2021 8:52 AM

1. ANY CHANGE TO THE LOCATIONS OR DEPTHS TO ANY COMPONENTS MUST BE APPROVED BY THE ENGINEER AND THE HOWARD COUNTY HEALTH DEPARTMENT PRIOR TO INSTALLATION. A REVISED SITE PLAN MAY BE REQUIRED.
2. THE MAXIMUM EARTH COVER OVER THE TANK IS 3 FEET. GREATER EARTH COVER WILL REQUIRE A HEAVY LOAD BEARING TANK.
3. THE WELL HO-73-1424 HAS BEEN FIELD LOCATED AND IS ACCURATELY SHOWN.
4. ALL WELLS AND SEPTIC SYSTEMS LOCATED WITHIN 100' OF THE PROPERTY BOUNDARIES AND 200' DOWN GRADIENT OF ANY WELLS AND/OR SEPTIC SYSTEMS HAVE BEEN SHOWN.



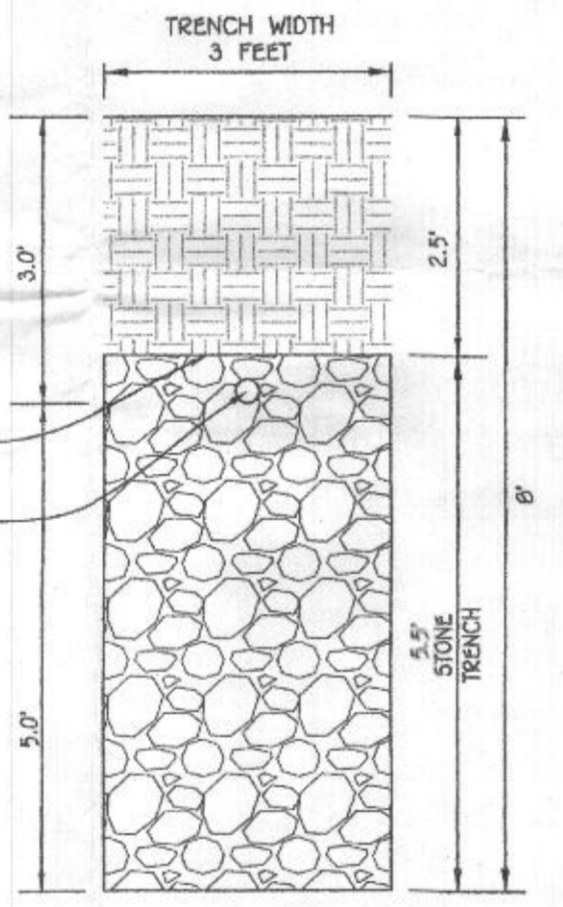
VICINITY MAP  
SCALE: 1" = 1200'



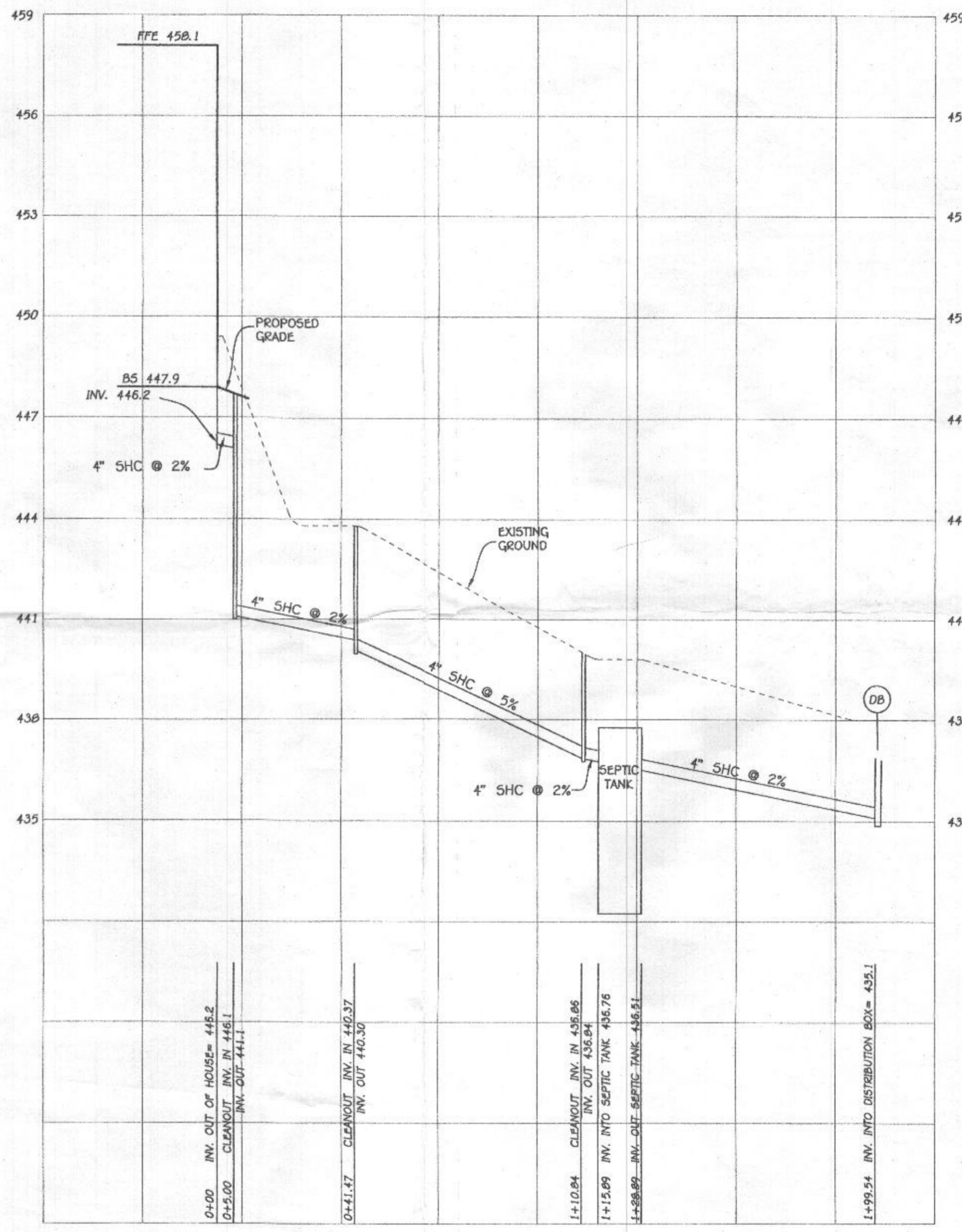
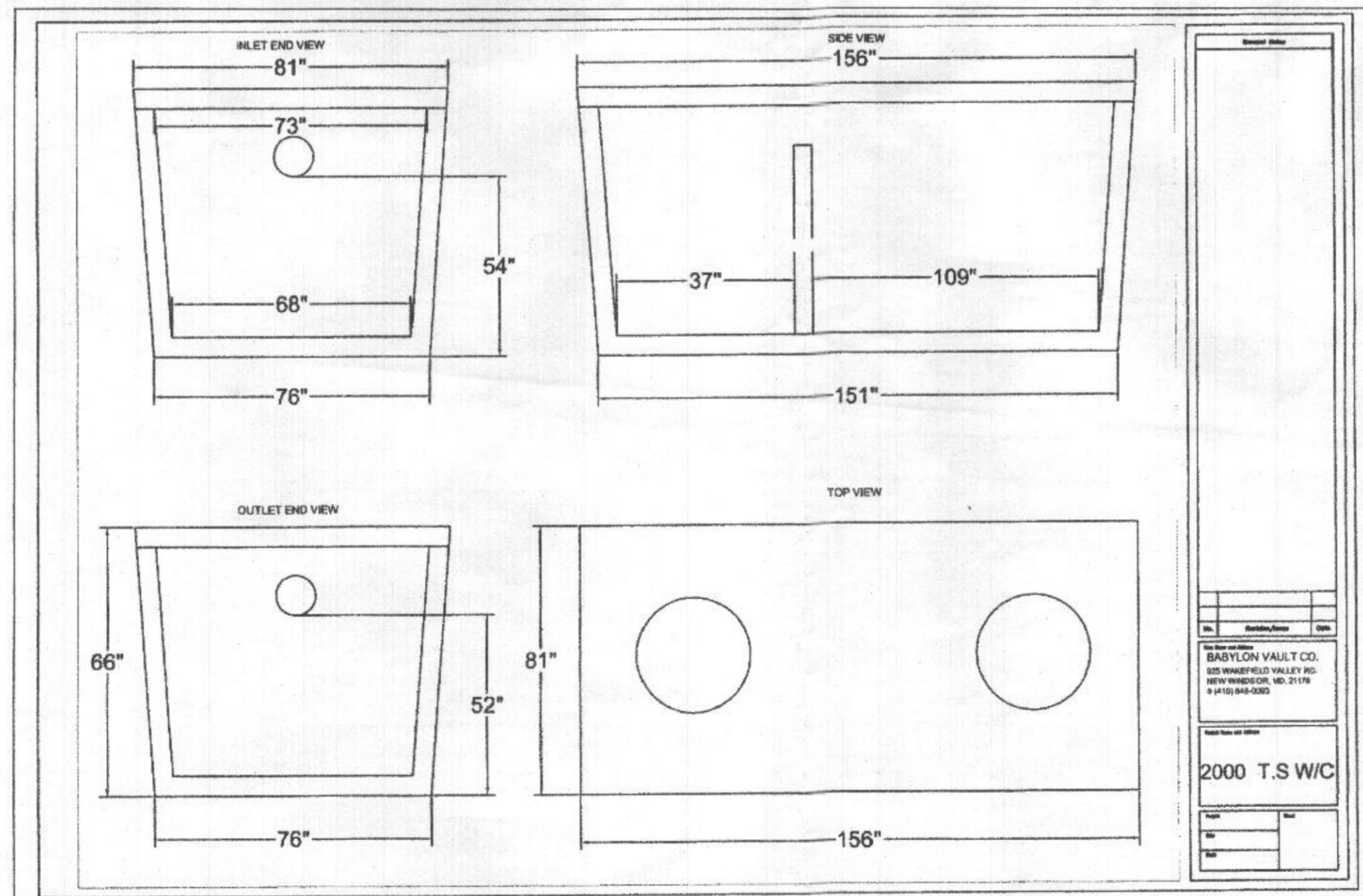
PLAN  
SCALE: 1" = 40'

- FFE 450.4
- BSE 440.2
- INV. OUT OF HOUSE = 446.2
- PROP. GROUND AT CLEANOUT #1 = 447.9
- INV. INTO CLEANOUT = 446.1
- INV. OUT OF CLEANOUT = 441.1
- PROP. GROUND AT CLEANOUT #2 = 443.0
- INV. INTO CLEANOUT = 440.37
- INV. OUT OF CLEANOUT = 430.24
- EX. GROUND AT SEPTIC TANK = 439.0
- PROP. GRADE ABOVE SEPTIC TANK = 439.0
- TOP OF SEPTIC TANK = 437.76
- INV. INTO SEPTIC TANK = 436.76
- EX. GROUND AT SEPTIC TANK = 436.51
- EX. GROUND AT DISTRIBUTION BOX = 430
- INV. INTO DISTRIBUTION BOX = 435.1
- INV. OUT OF DISTRIBUTION BOX = 435.0

- TRENCH DATA:
- TRENCH 1:  
EX. GROUND ABOVE = 430  
INV. IN = 435.0  
BOTTOM TRENCH = 430
  - TRENCH 2:  
EX. GROUND ABOVE = 430  
INV. IN = 435.0  
BOTTOM TRENCH = 430
  - TRENCH 3:  
EX. GROUND ABOVE = 436.2  
INV. IN = 433.2  
BOTTOM TRENCH = 428.2



INITIAL TRENCH DETAIL  
SCALE: 1" = 2'



SEPTIC PROFILE  
SCALE: 1" = 30'

**1ST REPLACEMENT SYSTEM**  
SEWAGE DISPOSAL SYSTEM DATA, DESIGN FOR 6 BEDROOMS  
LOADING RATE = 6 BEDROOMS X 150 GPD/BEDROOM = 900 GPD  
APPLICATION RATE = 0.8  
EFFECTIVE SIDEWALL BEGINS AT 4 FEET  
TRENCH DEPTH = 0 FEET  
TRENCH WIDTH (W) = 3 FEET  
EFFECTIVE DEPTH (D) = 4 FEET  
SF OF DRAINFIELD = 900 GPD / 0.8 = 1125 SF  
COEFFICIENT OF REDUCTION OF TRENCH LENGTH = (W+2)/(W+1+2D) = (3+2)/(3+1+(2x4)) = 0.41  
TRENCH LENGTH = 375 SF x 0.41 = 153.75 FEET  
(USE 3 TRENCHES AT 51.25 L.F.)  
TRENCH SPACING = 2D+W = ((2x4) + 3) = 11' USE 11'

**2ND REPLACEMENT SYSTEM**  
SEWAGE DISPOSAL SYSTEM DATA, DESIGN FOR 6 BEDROOMS  
LOADING RATE = 6 BEDROOMS X 150 GPD/BEDROOM = 900 GPD  
APPLICATION RATE = 0.8  
EFFECTIVE SIDEWALL BEGINS AT 4 FEET  
TRENCH DEPTH = 0 FEET  
TRENCH WIDTH (W) = 3 FEET  
EFFECTIVE DEPTH (D) = 4 FEET  
SF OF DRAINFIELD = 900 GPD / 0.8 = 1125 SF  
COEFFICIENT OF REDUCTION OF TRENCH LENGTH = (W+2)/(W+1+2D) = (3+2)/(3+1+(2x4)) = 0.41  
TRENCH LENGTH = 375 SF x 0.41 = 153.75 FEET  
(USE 3 TRENCHES AT 51.25 L.F.)  
TRENCH SPACING = 2D+W = ((2x4) + 3) = 11' USE 11'

**1ST REPLACEMENT SYSTEM**  
SEWAGE DISPOSAL SYSTEM DATA, DESIGN FOR 6 BEDROOMS  
LOADING RATE = 6 BEDROOMS X 150 GPD/BEDROOM = 900 GPD  
APPLICATION RATE = 0.8  
EFFECTIVE SIDEWALL BEGINS AT 4 FEET  
TRENCH DEPTH = 0 FEET  
TRENCH WIDTH (W) = 3 FEET  
EFFECTIVE DEPTH (D) = 4 FEET  
SF OF DRAINFIELD = 900 GPD / 0.8 = 1125 SF  
COEFFICIENT OF REDUCTION OF TRENCH LENGTH = (W+2)/(W+1+2D) = (3+2)/(3+1+(2x4)) = 0.41  
TRENCH LENGTH = 375 SF x 0.41 = 153.75 FEET  
(USE 3 TRENCHES AT 51.25 L.F.)  
TRENCH SPACING = 2D+W = ((2x4) + 3) = 11' USE 11'

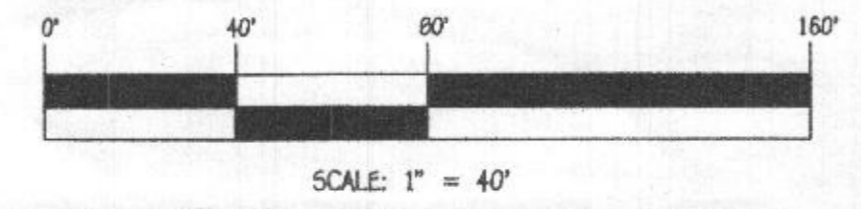


**PROFESSIONAL CERTIFICATION**  
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 12043, EXPIRATION DATE: 07/18/2022.

Paul W. Kuebel  
Signature of Professional Engineer  
08/09/21  
DATE

**BUILDER**  
VIKING CUSTOM HOMES  
12800 FREDERICK RD  
SUITE 204  
WEST FRIENDSHIP, MD 21094  
410-977-2100

**OWNERS/BUILDER**  
PETER Y CHON  
7154 GUILFORD RD  
CLARKSVILLE MD 21029-1620



SCALE: 1" = 40'

Approved Septic System Plan  
Howard County Health Department  
Signature: [Signature]  
Date: 8/05/2021  
\* Approved for GSRs

**SEPTIC SYSTEM  
INSTALLATION SITE PLAN  
CLARKSVILLE MEADOWS**

LOT 8  
7154 GUILFORD ROAD

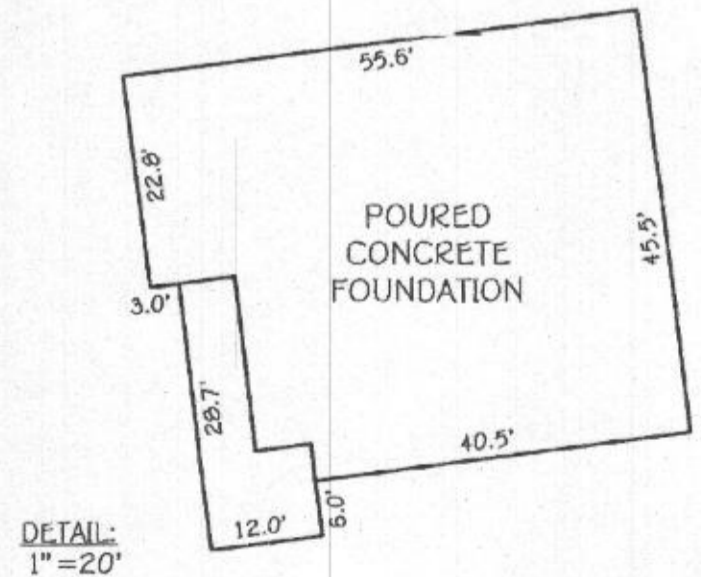
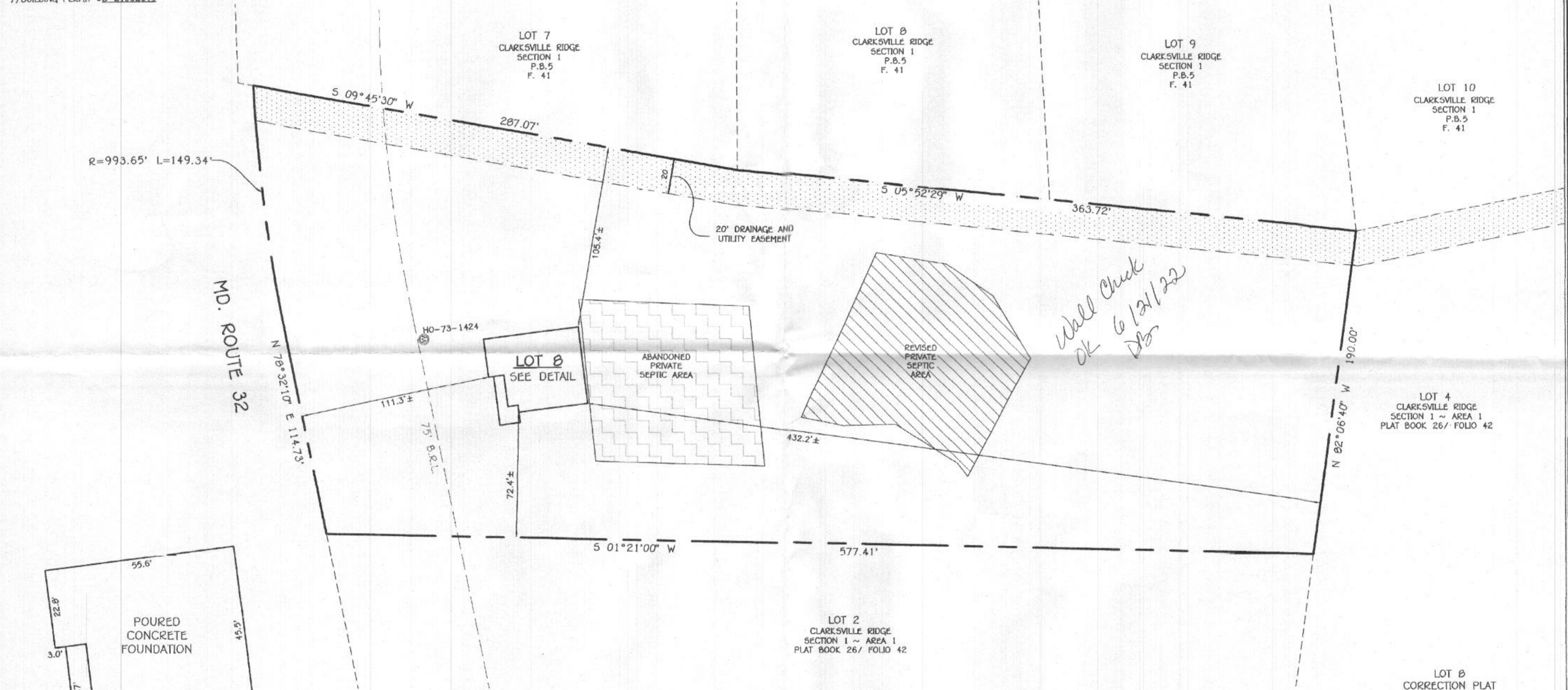
ZONED: RR-DEO PLAT NO.: 3759  
TAX MAP NO.: 35 GRID NO.: 21 PARCEL NO.: 296  
5TH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: AUGUST 9, 2021  
SHEET 1 OF 1

**GENERAL NOTES:**

- 1) THIS LOCATION DRAWING IS PREPARED FOR THE BENEFIT OF THE CLIENT SIGNING THE HOUSE LOCATION SURVEY APPROVAL FORM INsofar AS IT IS REQUIRED BY A LENDER OR TITLE INSURANCE COMPANY OR ITS AGENTS IN CONNECTION WITH THE CONTEMPLATED TRANSFER, FINANCING OR REFINANCING OF THE PROPERTY SHOWN HEREON. UNLESS INDICATED AS BEING A BOUNDARY SURVEY, THIS LOCATION DRAWING IS NOT INTENDED FOR USE IN THE ESTABLISHMENT OF PROPERTY LINES AND IS NOT TO BE RELIED UPON FOR THE ESTABLISHMENT OR LOCATIONS OF FENCES, GARAGES, BUILDINGS OR OTHER EXISTING OR FUTURE IMPROVEMENTS. AS A RESULT, THIS LOCATION DRAWING DOES NOT PROVIDE FOR ACCURATE IDENTIFICATION OF PROPERTY LINES, BUT SUCH IDENTIFICATION MAY NOT BE REQUIRED FOR THE TRANSFER OF TITLE OR SECURING FINANCING FOR RE-FINANCING.
- 2) SUBJECT PROPERTY IS SHOWN IN ZONE X ON THE NATIONAL FLOOD INSURANCE PROGRAM FLOOD INSURANCE RATE MAP OF HOWARD COUNTY, MARYLAND, COMMUNITY PANEL No. 24027C0135D EFFECTIVE 11/6/2013.
- 3) THE OFFSETS FROM BUILDING LINE TO PROPERTY LINE AS SHOWN ON THE PLAT HEREON ARE TO AN ACCURACY OF PLUS OR MINUS 0.5'.
- 4) THE EXISTING WELL(S) SHOWN ON THIS PLAN (IDENTIFIED WITH THE ATTACHED WELL TAG NUMBER HO-73-1424 HAS BEEN FIELD LOCATED BY FISHER, COLLINS AND CARTER, INC. PROFESSIONAL LAND SURVEYORS AND IS ACCURATELY SHOWN.
- 5) NO TITLE REPORT FURNISHED. SUBJECT TO ALL EASEMENTS, RIGHTS OF WAY AND CONDITIONS OF RECORD.
- 6) PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROPERTY LINE SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 339, EXPIRATION DATE 10/04/2022.
- 7) BUILDING PERMIT #B-21002645

**Legend**

 20' DRAINAGE AND UTILITY EASEMENT



LOT 8  
CORRECTION PLAT  
CLARKSVILLE MEADOWS  
SECTION ONE ~ AREA ONE  
PLAT NOS. 3759  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTRAL SQUARE OFFICE BLDG. 10272 BALDWIN NATIONAL PIKE  
1113017 CITY, MARYLAND 21042  
(410) 461-2059

#7154 GUILFORD ROAD  
B.R.L. = BUILDING RESTRICTION LINE  
TOP OF FOUNDATION ELEVATION = 457.8'

Mark L. Robel  
PROPERTY LINE SURVEYOR  
REG. #339

**HOUSE LOCATION DRAWING**

FOUNDATION LOCATION: 10/27/21  
FINAL LOCATION:  
BOUNDARY SURVEY:

SCALE: 1"=40'  
DATE: 11/1/2021  
DRAWN BY: MD  
CHECKED BY: MLR  
PROJECT No.: 20220-3001

DATE: 11/01/21