

PERMIT NUMBER: B 21001991

DATE ACCEPTED: 5/20/21



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 6506 HEATHER GLEN WAY
City: CLARKSVILLE
State: MD
Zip Code: 21029
Subdivision/Village/Complex Name: WILLOW POND
SDP/WP/BA #:
Lot:
Tax Map: 34
Parcel: 44
Grading Permit #: N/A

DESCRIPTION OF WORK REQUIRED

Existing Use: UNFINISHED BSMT Proposed Use: EXERCISE / MUSIC ROOM Estimated Cost: \$ 20,000.
Trade Work to Be Completed (Separate Permits Required): [X] Mechanical (HVACR) [X] Electrical [X] Plumbing [] None
FRAME PERIMETER WALLS, CLOSET, DRYWALL BULKHEAD CEILING, DROPPED GRID CEILING
LOWER/MOVE/ADD FIRE SPRINKLERS, LOWER HVAC SUPPLIES, INSTALL WET BAR
IN EXISTING FINISHED REC ROOM / TOTAL NEW FINISHED AREA APPROX 550 sq ft

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): PAUL MASSARO Primary Residence: [X] Yes [] No
Owner's Street Address: 6506 HEATHER GLEN WAY
City: CLARKSVILLE State: MD Zip Code: 21029
Phone: 301-395-4902 Email: PMASSARO2000@YAHOO.COM

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Contact Name: RICK MINOR
Street Address:
City: State: Zip Code:
Phone: Email: RMINOR@COMCAST.NET

CONTRACTOR INFORMATION REQUIRED

Business Name: RANDLETT CONSTRUCTION LLC
Licensee's Name: DAVID RANDLETT License #: MHIC 92227
Street Address: 2919 DUVALL RD
City: WOODBINE State: MD Zip Code: 21797
Phone: 443-277-8290 Email: DVRANDLETT@COMCAST.NET

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name:
Street Address:
City: State: Zip Code:
Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: [X] SF Dwelling [] SF Townhouse [] SF Duplex [] Mobile Home [] Multi-Family Dwelling (MF*) Condo: [] Yes [] No
Utilities: [X] Electric [X] Gas Water Supply: [] Public [X] Private (Well) Sewage Disposal: [] Public [X] Private (Septic)
Heating System: [] Electric [X] Natural Gas [] Propane [] Other: Roadside Tree Project: [X] No [] Yes: #
Sprinkler System: [] NFPA 13 [] NFPA 13R [X] NFPA 13D [] None Fire Alarm System: [] Yes [X] No [] Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
of Bedrooms (SF): # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):
Rooms: # Full Baths: # Half Baths: # Fireplaces:
Garage/Carport Info: [] Attached Garage [] Detached Garage [] Integral Garage [] Carport [] None
Basement/Foundation Info: [] Slab on Grade [] Post & Pier [] Unfinished Basement [] Finished Basement: [] Full or [] Partial
1st Fl Width: 1st Fl Depth: 2nd Fl Width: 2nd Fl Depth: Bsmt Width: Bsmt Depth:
Energy Method: [] Prescriptive [] Performance [] UA Alternative [] ERI Gross Area: sq ft Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

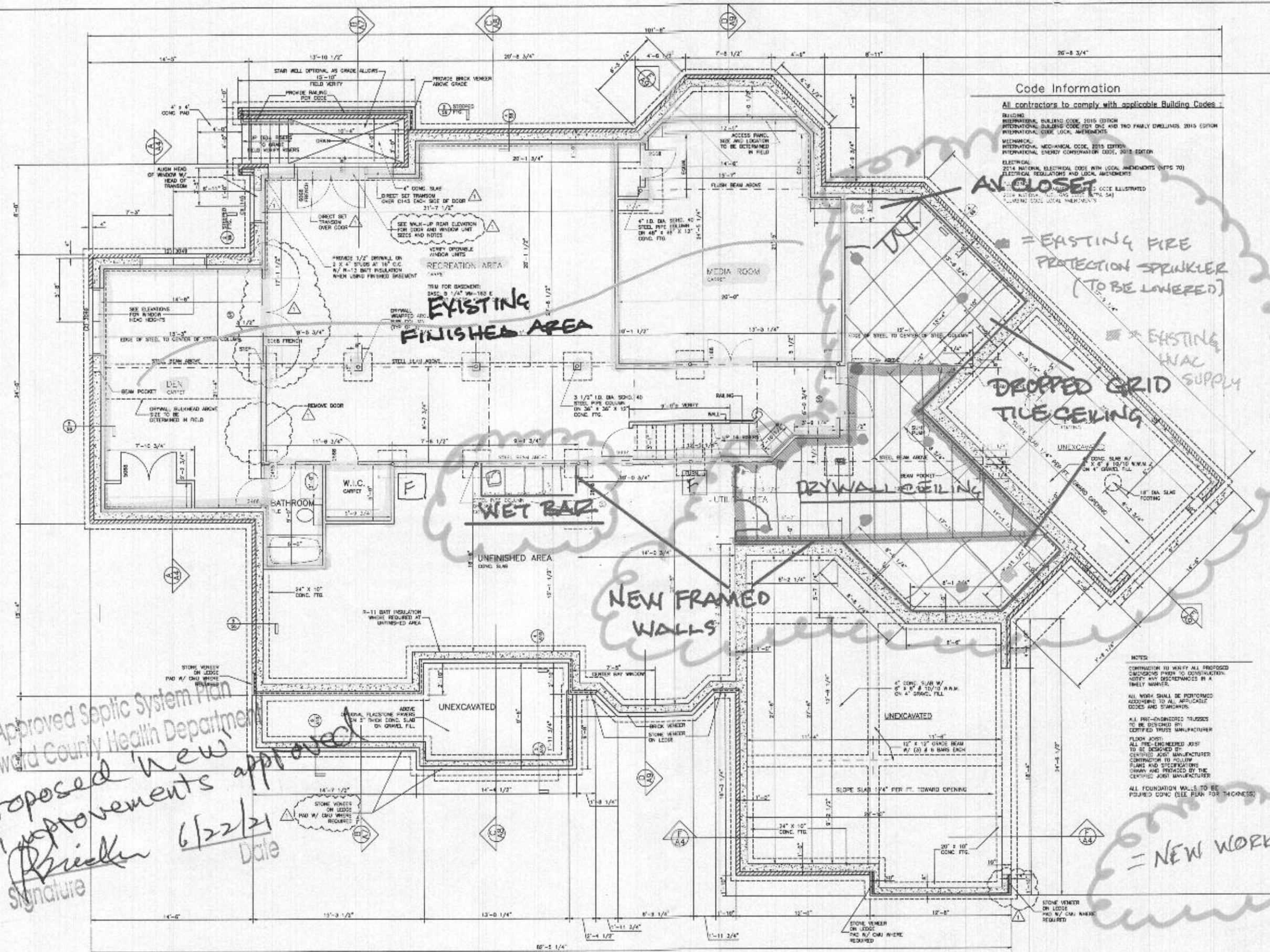
APPLICANT'S ORIGINAL SIGNATURE: [Signature] DATE SIGNED: 5-20-21

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
[] PR [] DPZ [] DED [X] Health [] SHA [] CID
SUBMITTAL FEES: PAYMENT: ACCEPTED BY: [Signature]

B21001991



Code Information

All contractors to comply with applicable Building Codes:
 BUILDING
 INTERNATIONAL BUILDING CODE, 2015 EDITION
 INTERNATIONAL BUILDING CODE FOR ONE AND TWO FAMILY DWELLINGS, 2015 EDITION
 INTERNATIONAL CODE BOOK AMENDMENTS
 MECHANICAL
 INTERNATIONAL MECHANICAL CODE, 2015 EDITION
 INTERNATIONAL ENERGY CONSERVATION CODE, 2015 EDITION
 ELECTRICAL
 2014 NATIONAL ELECTRICAL CODE WITH LOCAL AMENDMENTS (NYS 70)
 ELECTRICAL REGULATIONS AND LOCAL AMENDMENTS
 FIRE
 2015 NATIONAL FIRE PROTECTION ASSOCIATION CODE ILLUSTRATED
 2015 NFPA 909 (NFPA 909)

MARK:	DATE:	REVISIONS:	DATE:
PERMIT SET	7-18-2015	CONSTRUCTION SET	8-12-2015
SEE CLOUDS/MARK	9-8-2015		

Greenfield Homes, Inc.
 MASSARO RESIDENCE lot-1, Willow Pond
 Clarksville, MD 21029

FOUNDATION/BASEMENT PLAN
 SCALE: 1/4" = 1'-0"

A1
 CONSTRUCTION SET

Approved Septic System Plan
 Howard County Health Department
 Proposed New
 Improvements approved
 Signature *Prickler* 6/22/21
 Date

FOUNDATION/BASEMENT PLAN
 SCALE: 1/4" = 1'-0"
 6"-2" FOUNDATION WALLS

= NEW WORK

AV CLOSET
 = EXISTING FIRE PROTECTION SPRINKLER (TO BE LOWERED)
 EXISTING W/AC SUPPLY

EXISTING FINISHED AREA

NEW FRAMED WALLS

WET BAR

DRYWALL CEILING

DROPPED GRID TILE CEILING

UNFINISHED AREA

UNEXCAVATED

UNEXCAVATED

NOTES
 CONTRACTOR TO VERIFY ALL PROPOSED DIMENSIONS FROM TO CONSTRUCTION. NOTIFY ANY DISCREPANCIES IN A TIMELY MANNER.
 ALL WORK SHALL BE PERFORMED ACCORDING TO ALL APPLICABLE CODES AND STANDARDS.
 ALL PRE-ENGINEERED TRUSSES TO BE DESIGNED BY CERTIFIED TRUSS MANUFACTURER.
 FLOOR JOIST: ALL PRE-ENGINEERED JOIST TO BE DESIGNED BY CERTIFIED JOIST MANUFACTURER. CONTRACTOR TO FOLLOW PLANS AND SPECIFICATIONS DRAWN AND PRODUCED BY THE CERTIFIED JOIST MANUFACTURER.
 ALL FOUNDATION WALLS TO BE POURED CONCRETE (SEE PLAN FOR THICKNESS).