

Menu Save Reset Cancel Help

Record Detail (This section is required.)

Permit Type  Permit Number  Opened Date

Description of Work

[check spelling](#)

Address (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #  Street Name  Street Type

Unit Type  Unit #  X Coordinate  Y Coordinate

City  State  Zip Code  Primary

Approved 1/21/22  
 AA

Parcel (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID  Parcel  Parcel Area  Land Value  Improved Value  Exemption Value  Plan Area

Legal Description

[check spelling](#)

Block  Lot  Census Tract  Council Dist  Inspection Dist  Supervisor Dist  Map #  DAP Zone

Plan Area  State Tax Id  Subdivision Name

Section  Area  Tax Map

Grid  Zoning District  ADC Map

SDP No.  Final Plan No.  WP File No.

ECP-16-025  Primary

Record Plat No.  WS Contract No.  FDP No.

Owner Occupied   Year Built  Historic District

Historic District Registry No.  Stat Area  Flood Plain

Building No

Owner (This section is required.)

Search Reset Clear

Name

Address Line 1

Address Line 2

Address Line 3

Mail City  Mail State  Mail Zip Code

Phone  Primary

E-mail

Cell Number  Fax Number

Professionals (This section is not required.)

Search    Reset    Clear

License # *	Business Name		
103851	HJ POIST		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN		UNDERWOOD
Primary	Address Line 1		
Yes	360 MAIN STREET		
	Address Line 2		
	City	State	ZIP Code
	LAUREL	MD	20707
	Phone 1	Phone 2	Fax
	301-725-3232		
	E-mail		

Applicant (This section is not required.)

Search    As Owner    As Lic. Prof    As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
	Street Address		
	P.O. BOX 310		
	Address Line 2		
	City	State	Zip Code
	PERRY HALL	MD	21128
	Phone	Cell	Fax
	443-340-1229		
	E-mail *		
	MICHELLE@APPLIEDANDAPPROVED.COM		

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
2000	0	0	No
Construction Type			
329 - Structures Other Than Buildings (Retaining Walls/Tents)			

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
SFD	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	7/20/2022	0	

PAYMENT INFORMATION

Check 1	Payee 1	Check 2	Payee 2	SAP Doc No	SAP Entered

Related Records

Showing 1-3 of 3

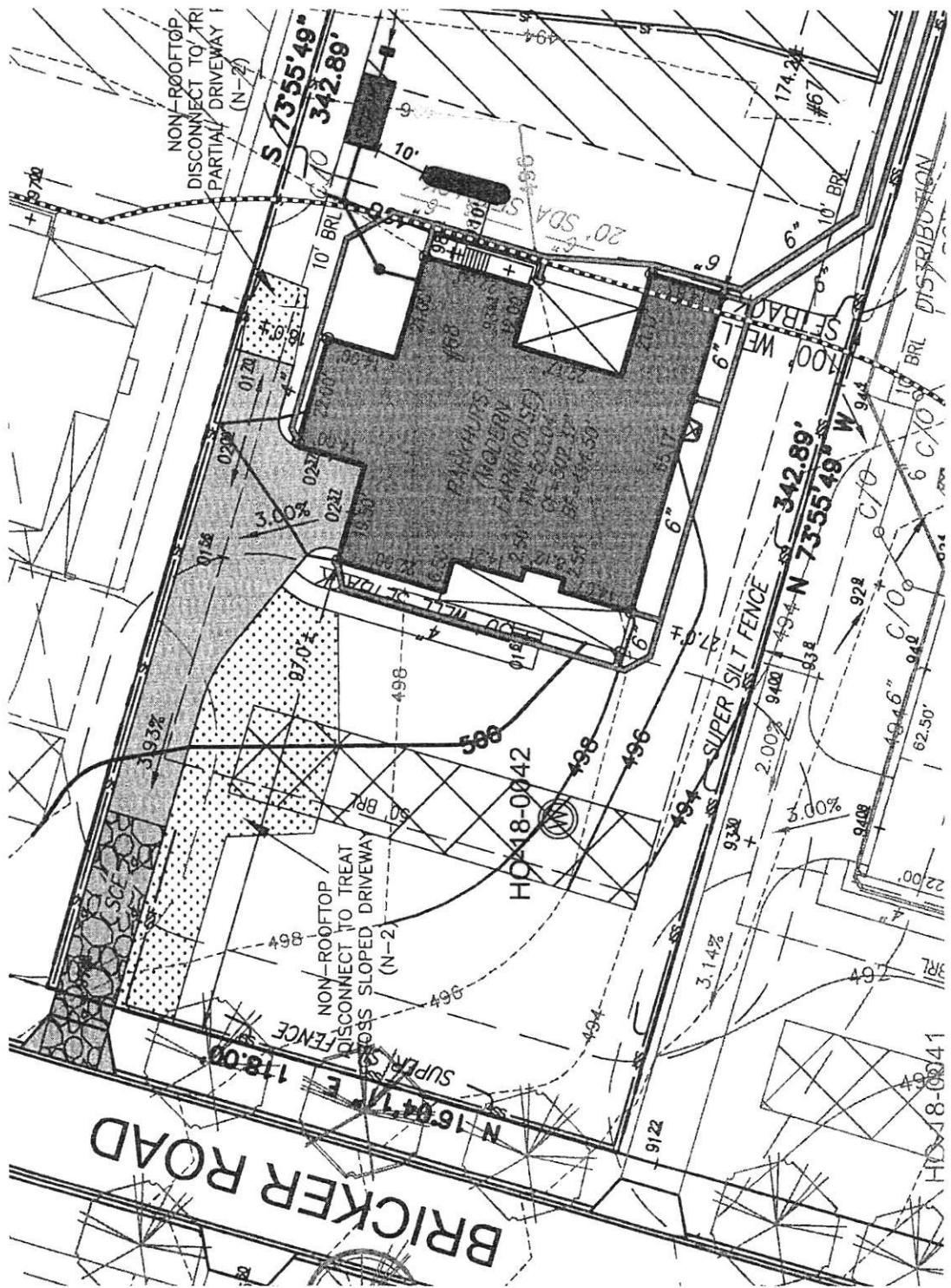
Permit Number	Record Type Alias	Status	Number	Street Name	Opened Date	Description
B21003935	Residential New Single Family Dwelling Permit	Issued	6042	BRICKER	10/12/2021	SFD/ MODEL 'PARKHURST' MODERN FARMHOUSE/, 2 STOR
P22000035	Residential New Plumbing Permit	Issued	6042	BRICKER	01/06/2022	NEW SFD:// 'PARKHURST'// INSTALL GAS AND PLUMBING FI
B22000160	Residential Tank Permit	Review In Process	6042	BRICKER	01/18/2022	SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PROPANE

Page 1 of 1



Submit    Cancel

Approved for LP tank  
 B22000160 KAT 1/21/22



PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION  
 WILLOWSHIRE LOT 19 - 6042 BRICKER RD., DAYTON, MD 21036  
 SCALE 1" = 30'

THE H.J. POIST GAS COMPANY, INC., 360 MAIN STREET, LAUREL, MD 20707 ~ 301-725-3232 ~ www.poistgas.com

PERMIT NUMBER: B 21003935

DATE ACCEPTED: 10/12/2021



### RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
www.howardcountymd.gov

**BUILDING SITE ADDRESS REQUIRED**

Street Address: 6042 Bricker Road Unit: \_\_\_\_\_  
 City: Dayton State: MD Zip Code: 21036  
 Subdivision/Village/Complex Name: Willow Creek (Willowbrook) SDP/WP/BA #: \_\_\_\_\_  
 Lot: 19 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grading Permit #: \_\_\_\_\_

**DESCRIPTION OF WORK REQUIRED**

Existing Use: Vacant lot Proposed Use: SFD Estimated Cost: \$ 200,000  
 Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVACR)  Electrical  Plumbing  None  
 New 2 story "Parkhurst" modern farmhouse etc, with 2 car garage, 1 car side attached garage, luxury outdoor living, multi gen suite and unfinished basement

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): Tall Mt Atlantic Lp Co Inc Primary Residence:  Yes  No  
 Owner's Street Address: 250 Gibraltar Rd. contact: Summer Riley  
 City: Harsham State: PA Zip Code: 19044  
 Phone: 410-872-9105 Email: sriley7@tallbrothers.com

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: Madoka Building Services Contact Name: Jim Keenan  
 Street Address: PO Box 552  
 City: Woodbine State: MD Zip Code: 21797  
 Phone: 410-309-7792 Email: jmadoka@building-services.com

**CONTRACTOR INFORMATION REQUIRED**

Business Name: Tall Brothers contact: Summer Riley  
 Licensee's Name: Tall Mt Atlantic Lp Co Inc License #: 8220  
 Street Address: 6731 Columbia Gateway Dr Ste 120  
 City: Columbia State: MD Zip Code: 21046  
 Phone: 410-872-9105 Email: sriley7@tallbrothers.com

**ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE**

Business Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Street Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**BUILDING CHARACTERISTICS REQUIRED**

Primary Structure:  SF Dwelling  SF Townhouse  SF Duplex  Mobile Home  Multi-Family Dwelling (MF\*) Condo:  Yes  No  
 Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: \_\_\_\_\_ Roadside Tree Project:  No  Yes: # \_\_\_\_\_  
 Sprinkler System:  NFPA 13  NFPA 13R  NFPA 13D  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Model Name & Options: "Parkhurst" modern farmhouse, 2 car + 1 car garage, luxury outdoor deck, multi gen suite and unfinished basement  
 # of Bedrooms (SF): 5 # of efficiency units (MF\*): \_\_\_\_\_ # of 1 BR (MF\*): \_\_\_\_\_ # of 2 BR (MF\*): \_\_\_\_\_ # of 3 BR (MF\*): \_\_\_\_\_  
 # Rooms: 12 # Full Baths: 0.5 # Half Baths: 1 # Fireplaces: 1  
 Garage/Carport Info:  Attached Garage  Detached Garage  Integral Garage  Carport  None  
 Basement/Foundation Info:  Slab on Grade  Post & Pier  Unfinished Basement  Finished Basement:  Full or  Partial  
 1st Fl Width: 73 1st Fl Depth: 72 2nd Fl Width: 59 2nd Fl Depth: 56 Bsmt Width: 59 Bsmt Depth: 72  
 Energy Method:  Prescriptive  Performance  UA Alternative  ERI Gross Area: 8732 sq ft Occupiable Area: 8435 sq ft

**AGREEMENT/ DISCALIMER REQUIRED**

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: [Signature] DATE SIGNED: 10/12/2021

**FOR OFFICE USE ONLY** CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR  DPZ  DED  Health  SHA  CID

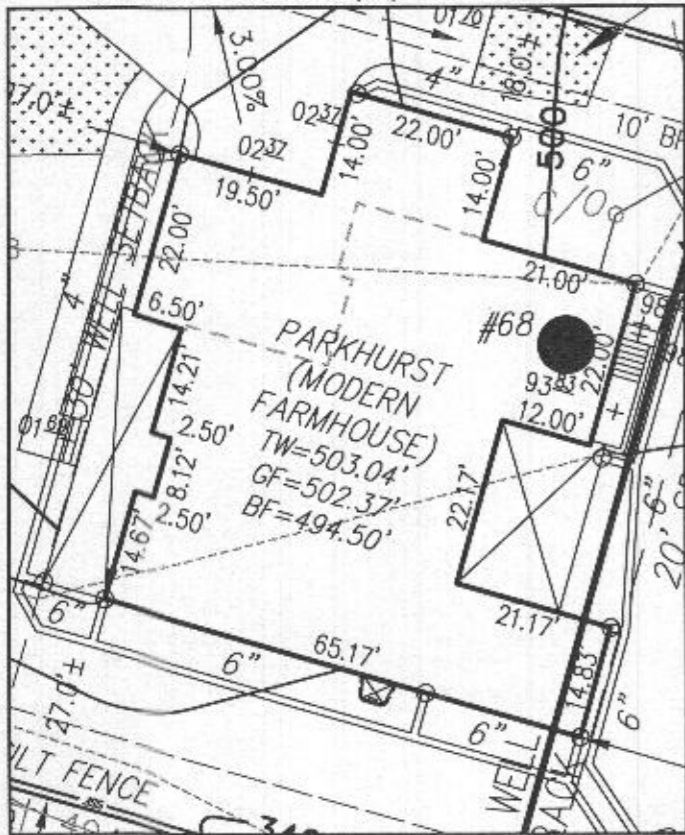
SUBMITTAL FEES: \_\_\_\_\_ PAYMENT: 0159157 ACCEPTED BY: [Signature] 11/12/2021

Approved R14C B21003955 11/12/2021

PROFESSIONAL CERTIFICATION: I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY RESPONSIBLE CHARGE, AND THAT I AM A DULY LICENSED PROFESSIONAL LAND SURVEYOR UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 21328, EXPIRATION DATE 1/8/23.

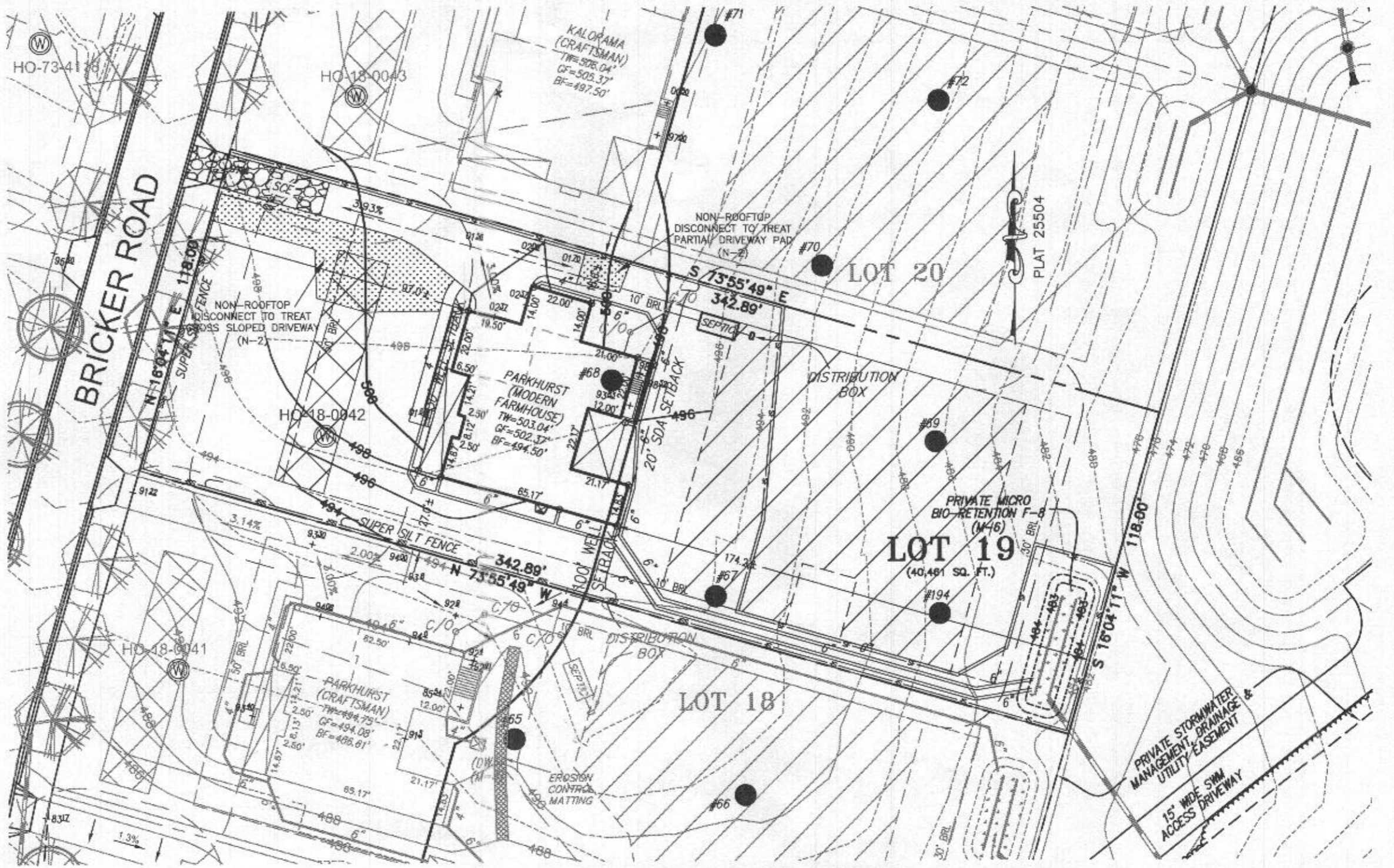
- LEGEND:**
- BRL BUILDING RESTRICTION LINE
  - WELL LOCATION
  - T.W. TOP OF WALL
  - G.F. GARAGE FLOOR
  - B.F. BASEMENT FLOOR
  - PASSED PERC LOCATION
  - SEWAGE DISPOSAL AREA
  - WELL BOX AREA
  - SILT FENCE
  - SUPER SILT FENCE
  - LIMITS OF DISTURBANCE
  - PROPOSED TREE
  - PROPOSED TREE
  - SCE STONE CONSTRUCTION ENTRANCE

NOTE:  
TOTAL LIMITS OF DISTURBANCE (LOD) = 28,161 SQ. FT.



HOUSE ENLARGEMENT  
NOT TO SCALE

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN  
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: PARKHURST (MODERN FARMHOUSE)

- TWO CAR SIDE ENTRY GARAGE
- DAYLIGHT BASEMENT
- DAYLIGHT WINDOW/WELL IN BASEMENT
- SINGLE DRIVEWAY TAIL
- MULTI-GENERATIONAL SUITE ADDITION
- ADDITIONAL 1 CAR FRONT ENTRY GARAGE (14')
- LUXURY OUTDOOR LIVING

- OPTION No. 012
- OPTION No. 018
- OPTION No. 543
- OPTION No. 852
- OPTION No. 263073
- OPTION No. 263102
- OPTION No. 263165

WELL NUMBER: HO-18-0042

ADDRESS: 6042 BRICKER ROAD  
DAYTON, MD 21036

PERMIT PLOT PLAN  
LOT 19  
**WILLOSHIRE**  
LIBER 18479, FOLIO 296  
PLAT NO. 25504  
5th ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

**ESE CONSULTANTS**

ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.

6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046

T: 410-872-9105

DATE: 09/30/2021

SCALE: 1" = 40'

FILE: PP LOT 19 - PARKHURST M.F.

CHK'D: M.J.B.

JOB NO: 4520

DRAWN: R.C.K.



Health Dept

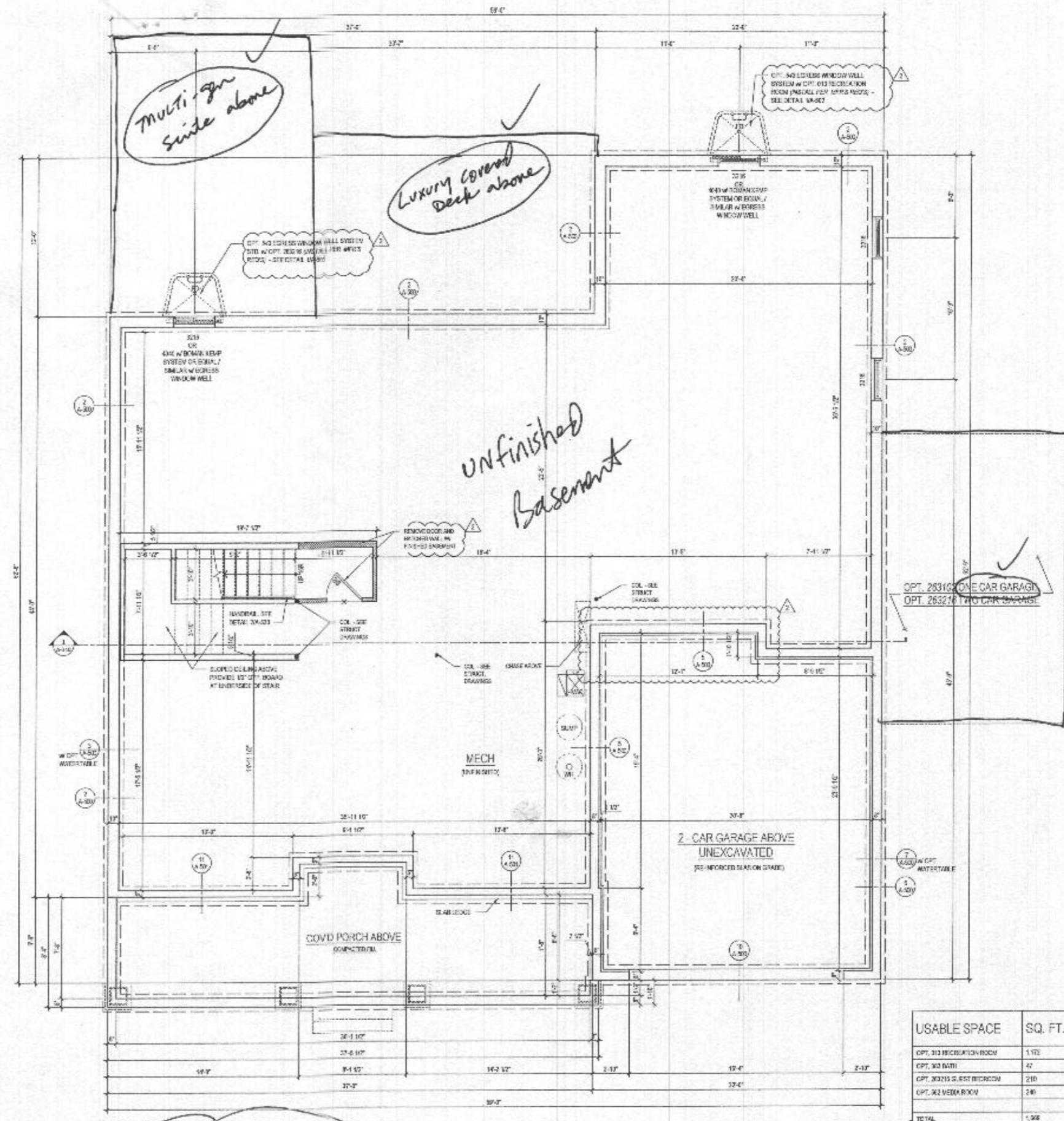
6042 Bricker Road

Lot 19

willow creek  
(willowshire)

Approved RMC  
11/12/2021

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 6" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
  - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
  - ALL DIMENSIONS GIVEN OVER SCALE.
  - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND BUFFERS PROTECTED ON ENCLOSED SIDE WITH 1/2" OFFRAMP BOARD.
  - ALL WINDOWS SIZE ARE NOTED IN FEET + NUMBER AS MEASURED FROM BASH TO BASH.
  - REFER TO SPECIFICATIONS FOR WINDOW HEAD HEIGHTS.
  - ALL DOORS ARE TO BE 6'-0" UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS TO BE ON LEFT SIDE OF CUPB.
  - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF CUPB.



1 BASEMENT FLOOR PLAN  
SCALE: 1/4" = 1'-0"  
TOTAL AREA

USABLE SPACE	SQ. FT.
OPT. 313 RECREATION ROOM	1,172
OPT. 303 BATH	47
OPT. 30215 G. REST ROOM	240
OPT. 302 MEDIA ROOM	240
TOTAL	1,908

@ ELEV. 1 - CRAFTSMAN  
@ UNFINISHED CONDITION

See add pages for "Modern Farmhouse" elev.

**lessard DESIGN**  
8521 Lonsburg Pike  
Suite 700 | Vienna, VA 22182  
P: 571.830.1800 | F: 571.830.1801  
www.lessarddesign.com

OWNER:  
**TOLL BROTHERS**  
19775 BELMONT EXECUTIVE PLAZA  
ASHBURN, VA 20147  
P: 571.291.8068  
CONTACT: CHRISTINA LEWLEY  
clawley@tollbrothers.com

MARYLAND  
**PARKHURST FLOOR PLANS**

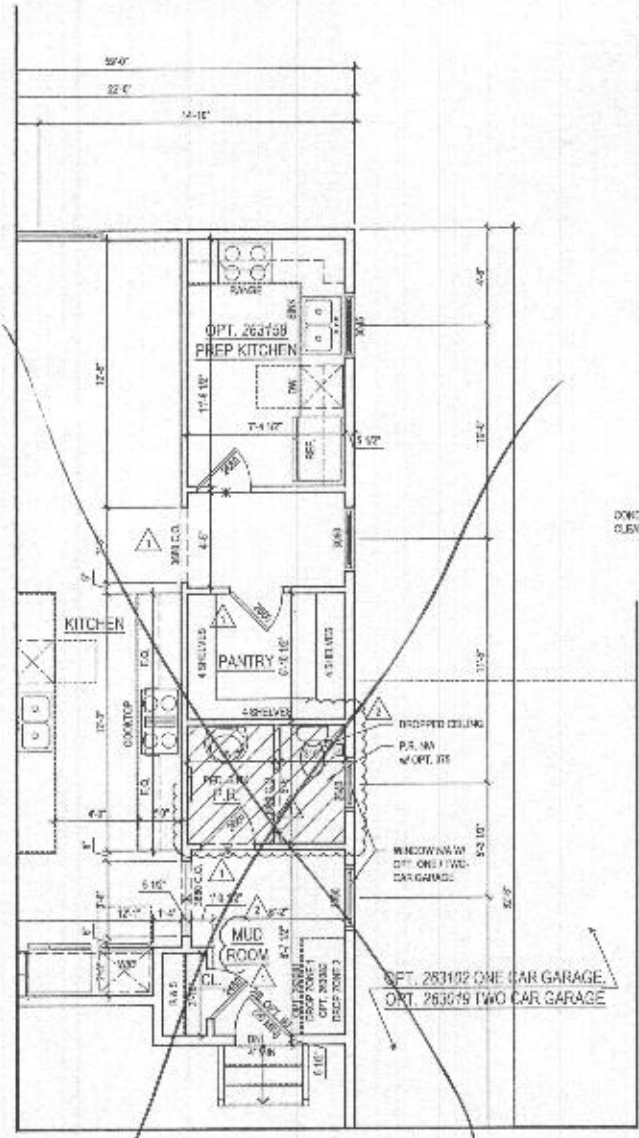
PROJECT NO: TOLBROTH001  
DRAWN BY: ACPM  
CHECKED BY: JAC  
PLotted DATE: 10/25/2021  
PLOT BY: JAC

**A-100**

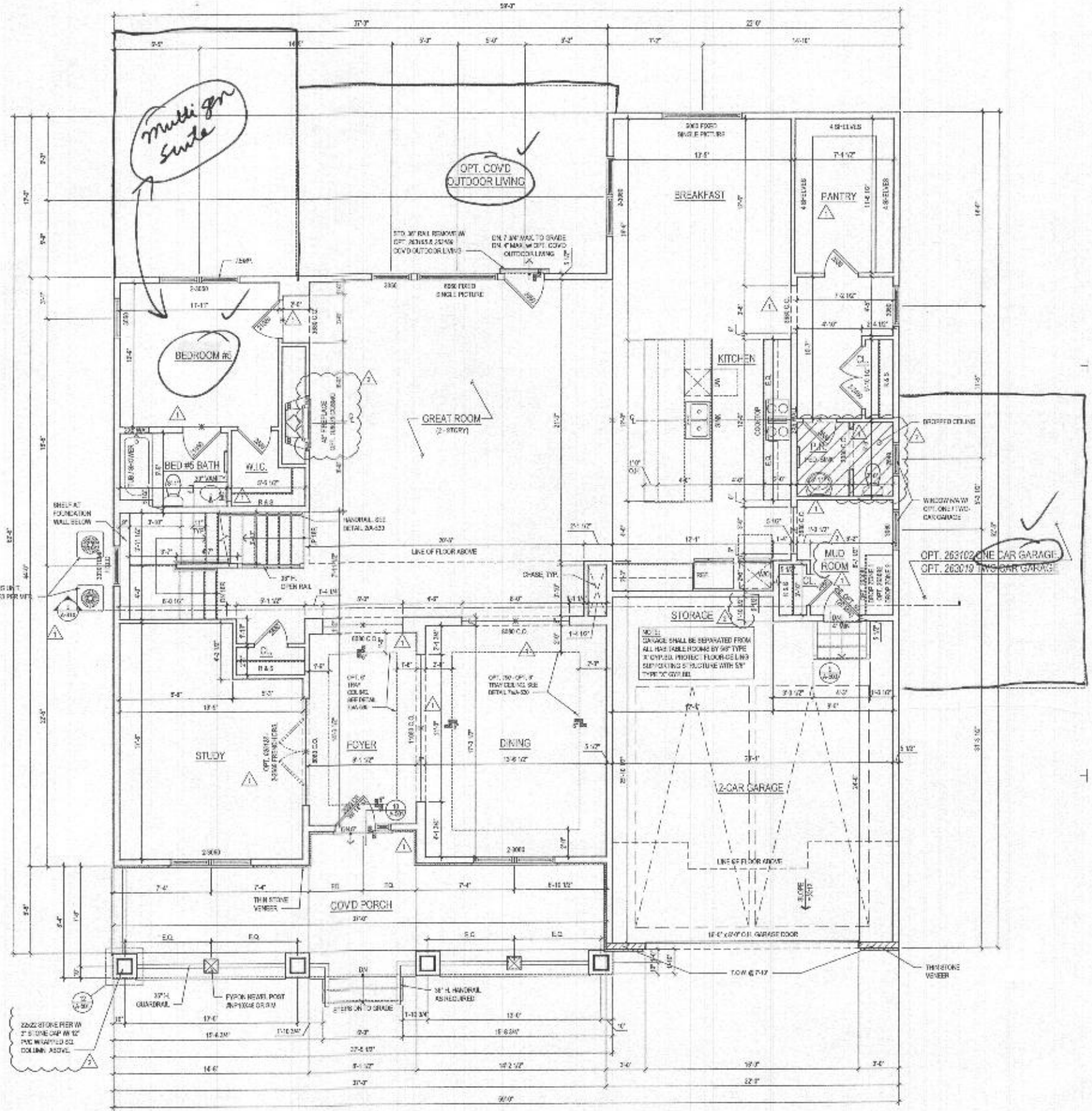
HEALTH DEPT

B21003935

- GENERAL PLAN NOTES**
- ALL WOOD GIRD PARTITIONS NOT DIMENSIONED ARE TO BE 3" X 12" FOR INTERIOR AND 4" X 12" FOR EXTERIOR UNLESS OTHERWISE NOTED.
  - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - ALL DIMENSIONS GIVEN OVER SCALE.
  - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE RAILS AND DECKING PROTECTED ON ENCLOSED SIDE WITH 1/2" CYPRUS APPROVED.
  - ALL WINDOWS HERE ARE NOTED IN FEET + INCHES AS MEASURED FROM GROUND TO SASH.
  - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - ALL DOORS ARE TO BE 4'-0" HIGH UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
  - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



**2 PART. FIRST FLOOR PLAN w/ OPT. 263156 - OPT. PREP KITCHEN**  
 A-110 SCALE: 1/4"=1'-0"  
 10/26/2023



**1 FIRST FLOOR PLAN**  
 A-110 SCALE: 1/4"=1'-0"  
 10/26/2023

@ ELEV. 1 - CRAFTSMAN *Shawn*

*See add pages for "Modern Farmhouse" EV*

ARCHITECT:

5521 Leesburg Pike  
 Suite 700 | Vienna, VA 22182  
 P: 571.830.1800 | F: 571.830.1801  
 www.lessarddesign.com

REG. & STRUCTURED

OWNER:

**TOLL BROTHERS**  
 19775 BELMONT EXECUTIVE PLAZA  
 GAITHERSBURG, VA 22040  
 P: 571.291.5568  
 CONTACT: CHRISTINA LUTHEBY  
 christina@tollbrothers.com

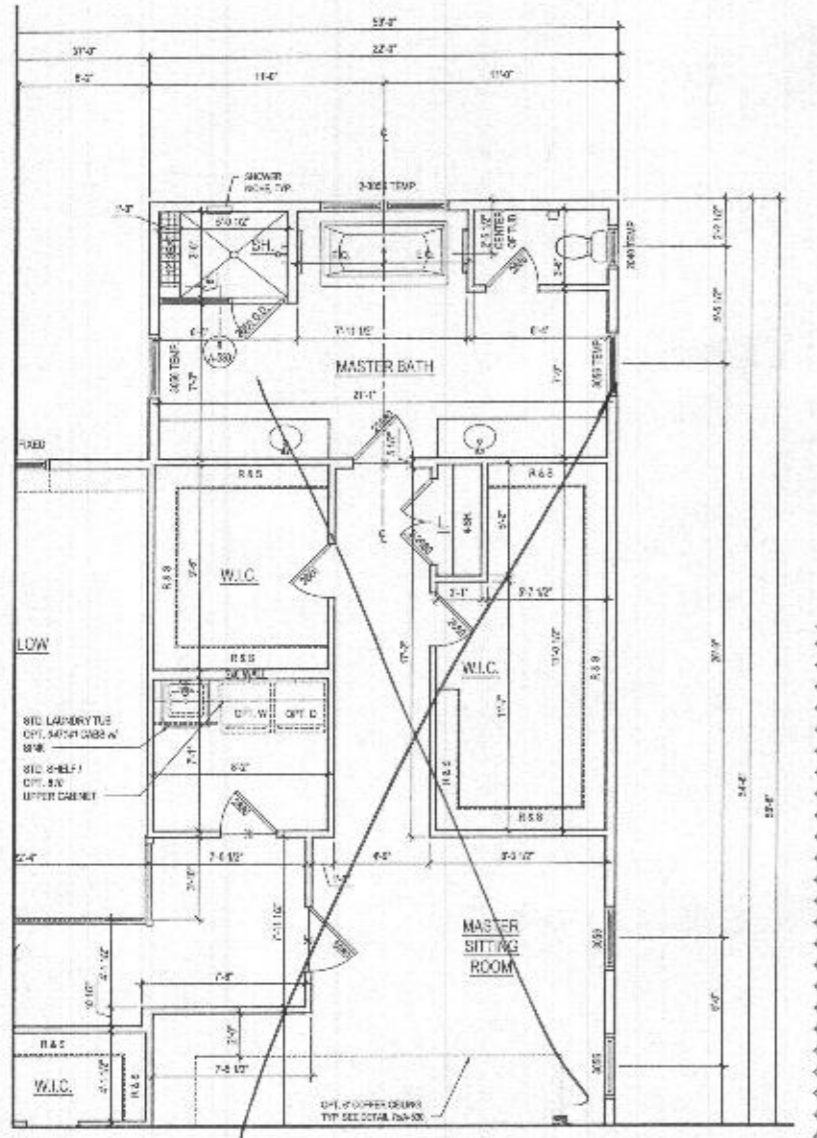
PROJECT NAME: [REDACTED] MARYLAND

15 FEET TITLED:

NO.	ISSUE / REVISION	DATE
1	ISSUE 1	10.26.23
2	ISSUE 2	10.26.23
3	ISSUE 3	10.26.23
4	ISSUE 4	10.26.23
5	ISSUE 5	10.26.23
6	ISSUE 6	10.26.23
7	ISSUE 7	10.26.23
8	ISSUE 8	10.26.23
9	ISSUE 9	10.26.23
10	ISSUE 10	10.26.23

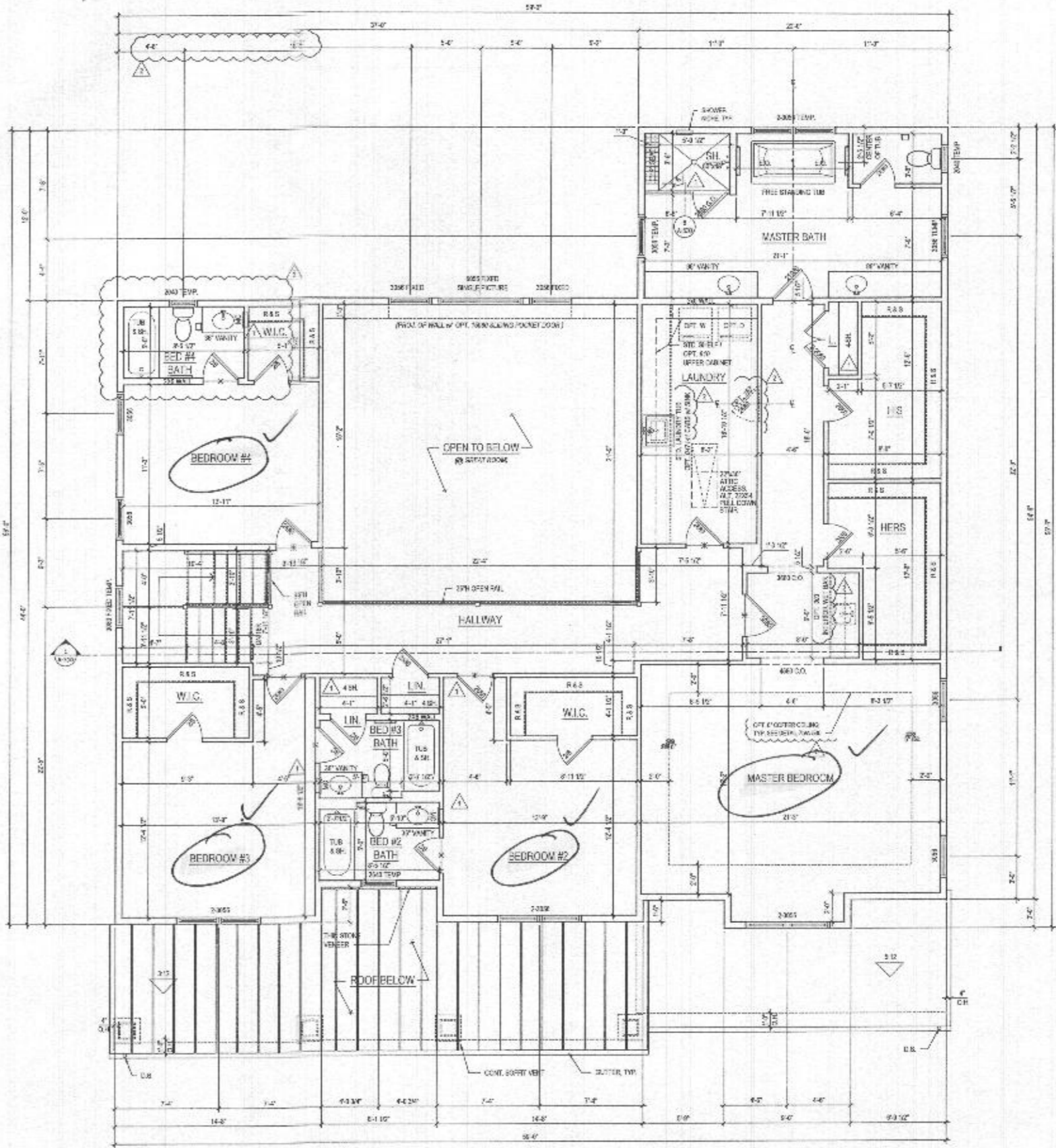
PROJECT NO: TOL-2023-01  
 DRAWN BY: AG/24  
 CHECKED BY: JP  
 PLOT DATE: 10/26/23  
 FILE NAME: TOL-2023-01-F1-01.dwg

**A-110**



2 PART. SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET  
 A-120 SCALE 1/4"=1'-0"  
 TYPICAL PARTS

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2x4 STUDS UNLESS OTHERWISE NOTED.
  - B. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - C. ALL DIMENSIONS SHOWN OVER SCALE.
  - D. ALL DIMENSIONS SHOWN UNDER SCALE.
  - E. ALL SINKS NOT SHOWN ARE TO BE INSTALLED IN 3" ISLANDS UNLESS OTHERWISE NOTED OR INDICATED OTHERWISE.
  - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND SURFACES PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
  - G. ALL WINDOWS ARE TO BE 1" MIN. CLEARANCE FROM SILL TO CASE.
  - H. REFER TO SPECIFICATIONS FOR WINDOW HEAD HEIGHTS.
  - I. ALL DOORS ARE TO BE 4" MIN. CLEARANCE UNDER DOOR.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF SINK.
  - K. DRYER ALWAYS TO BE ON RIGHT SIDE OF SINK.



1 SECOND FLOOR PLAN  
 A-120 SCALE 1/4"=1'-0"  
 TYPICAL PARTS

@ ELEV. 1 - CRAFTSMAN *Shown*

See add pages for "Modern farmhouse" SW.

ARCHITECT

lessard  
DESIGN

8521 Leasing Pkwy  
 Suite 700 | Vienna, VA 22183  
 P: 571.830.1800 | F: 571.830.1801  
 www.lessardesign.com

DESIGN & CONSTRUCTION

---

OWNER:

TOLL BROTHERS  
 15775 BELMONT EXECUTIVE PLAZA  
 ARLINGTON, VA 22207  
 P: 571.291.0000  
 CONTACT: CHRISTINA LEWLEY  
 clewley@tollbrothers.com

---

PROJECT NAME: MARYLAND

SHEET TITLE: PARKHURST FLOOR PLANS

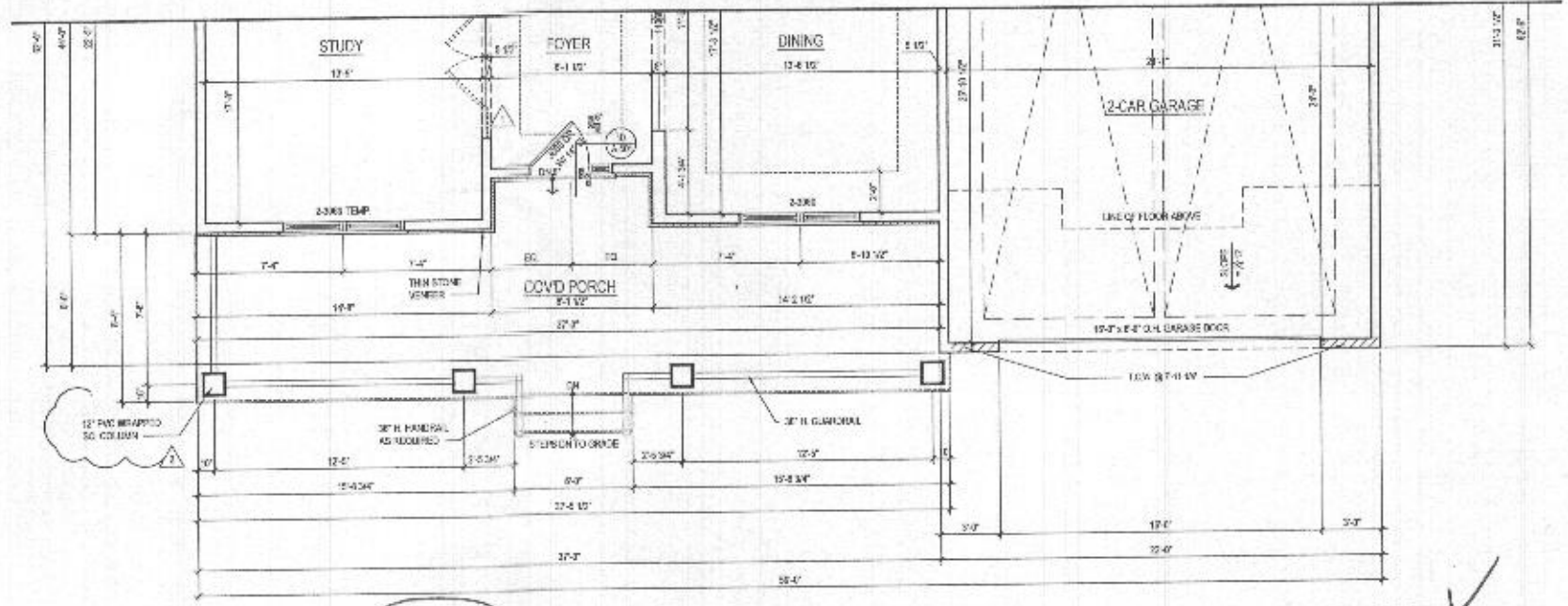
ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	ISSUE FOR PERMIT	08.15.19
2	ISSUE FOR CONSTRUCTION	09.15.19
3	ISSUE FOR RECORDS	12.15.20

PROJECT NO: TOL001A\_120.dwg  
 DRAWN BY: ACW  
 CHECKED BY: JH  
 PLOT DATE: Jan 15, 2021  
 FILE NAME: TOL001A\_120.dwg

A-120

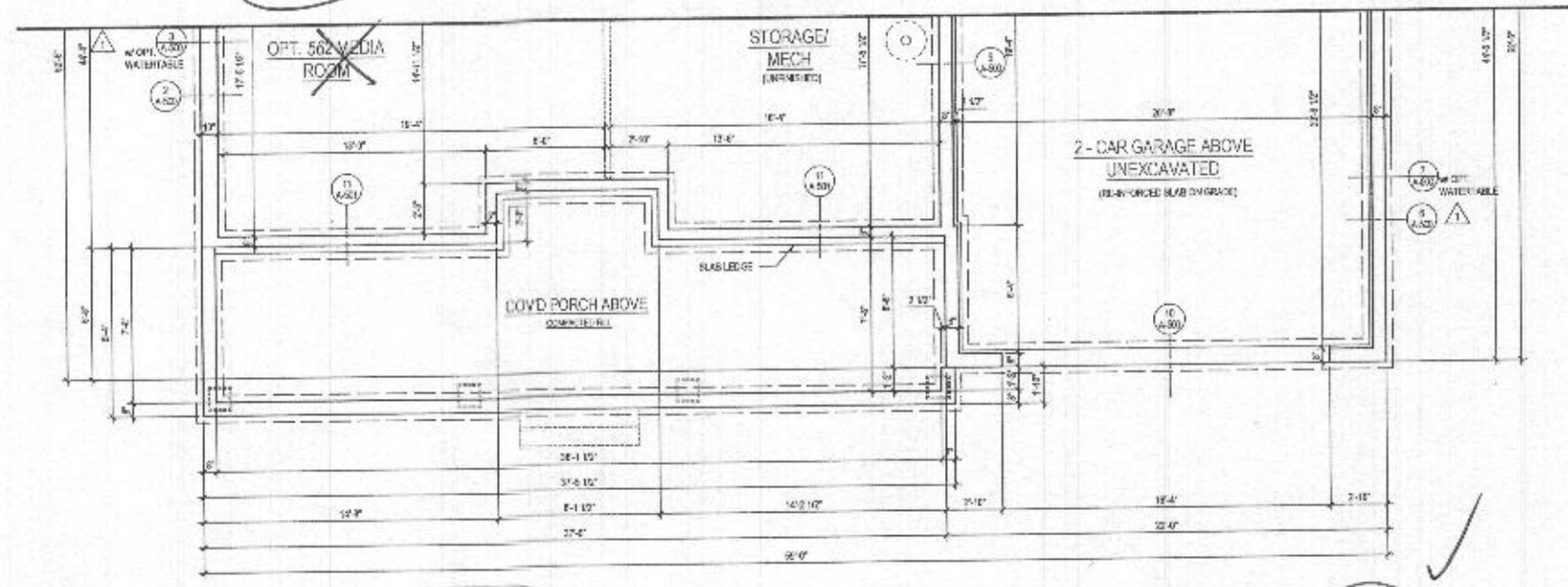
File No: TOL001A\_120.dwg  
 Plot By: mark

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 6 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
  - ALL DIMENSIONS GROUND OVER SCALE.
  - ALL SMOKE DETECTORS ARE TO BE INSTALLED IN SUCH MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPFRAM BOARD.
  - ALL WINDOWS SIZE ARE NOTED IN FEET - INCHES AND MEASURED FROM CASH TO SASH.
  - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - ALL DOORS ARE TO BE 3'-4" HIGH UNLESS OTHERWISE NOTED.
  - WASHER ALWAYS TO BE ON LEFT SIDE OF CUPB.
  - DEWASHER ALWAYS TO BE ON RIGHT SIDE OF CUPB.



**2 FIRST FLOOR PLAN**  
A-140 SCALE 1/8"=1'-0"  
TYPICAL WALLS

@ ELEV. 2 - MODERN FARMHOUSE



**1 BASEMENT FLOOR PLAN**  
A-140 SCALE 1/8"=1'-0"  
TYPICAL WALLS

@ ELEV. 2 - MODERN FARMHOUSE

lessard DESIGN  
8571 Leesburg Pike  
Suite 200 | Vienna, VA 22182  
P: 571.233.1800 | F: 571.830.1801  
www.lessarddesign.com

TOLL BROTHERS  
1975 BELMONT EXECUTIVE PLAZA  
ASHBURN, VA 20147  
P: 571.233.8088  
CONTACT: CHRISTINA LINDLEY  
clindley@tollbrothers.com

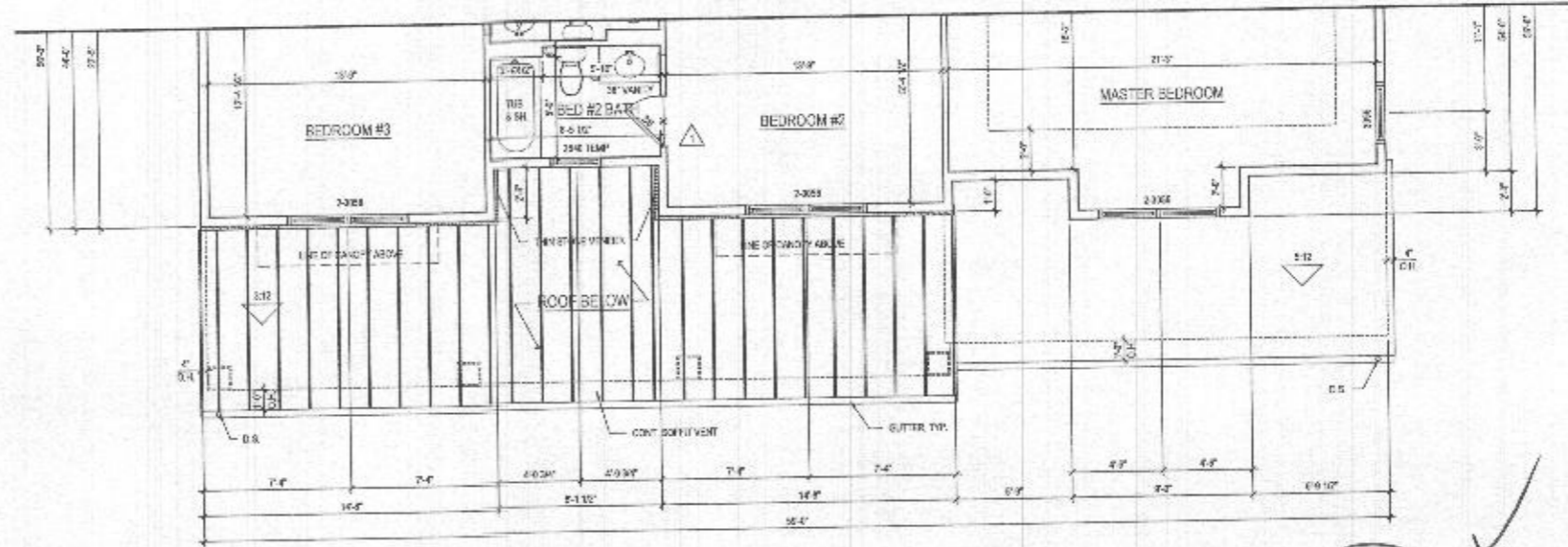
MARYLAND  
**PARKHURST FLOOR PLANS**

ISSUE / REVISION		
NO.	DESCRIPTION	DATE
1	ISSUE SET	12.15.14
2	PERMIT SET	01.16.15
3	1 AND NEW STANDARDS	03.16.15
4	2 AND REVISIONS	02.11.15

PROJECT NO: 1010014  
DRAWN BY: JAVIN  
CHECKED BY: JAVIN  
PLANT DATE: 02.16.15  
PLOT DATE: 02.16.15

**A-140**

- GENERAL PLAN NOTES**
- A. ALL WOOD BUILD PARTITIONS NOT DIMENSIONED ARE TO BE 1 1/2" FOR INTERIOR AND 1 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
  - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
  - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
  - D. ALL DIMENSIONS GOVERN OVER SCALE.
  - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
  - F. END GRID ACCESSIBLE STAIRS UNDER STAIRS SHALL HAVE WALLS AND CORNERS PROTECTED OR ENCLOSED SIDE WITH 1/2" GYP/5/8" BOARD.
  - G. ALL WINDOWS ARE NOTED IN FEET + INCHES AS MEASUREMENT FROM SASH TO SASH.
  - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
  - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
  - J. WASHER ALWAYS TO BE ON LEFT SIDE OF SINK.
  - K. DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



**1 SECOND FLOOR PLAN**  
 A-141 SCALE: 1/4" = 1'-0"  
 12/11/2014

@ ELEV. 2 - MODERN FARMHOUSE

ARCHITECT

lessard  
DESIGN

5521 Leesburg Pike  
 Suite 700 | Vienna, VA 22182  
 P: 571.830.1800 | F: 571.830.1801  
 www.lessarddesign.com

OWNER:

**TOLL BROTHERS**  
 1577 BELMONT EXECUTIVE PLAZA  
 ANNANDALE, VA 22003  
 P: 571.291.8000  
 CONTACT: CHRISTINA LEHLEY  
 clehley@tollbrothers.com

PROJECT NAME: MARYLAND

SHEET TITLE: PARKHURST FLOOR PLANS

NO.	DESCRIPTION	DATE
1	PROJECT SET	12.11.14
2	REVISION	12.11.14

PROJECT NO.: TO-0816  
 DRAWN BY: ACB  
 CHECKED BY: JAL  
 PLOT DATE: 12/11/2014  
 FILE NAME: TO-0816\_A-141.dwg

**A-141**