

Health

PERMIT NUMBER: B *22001578* DATE ACCEPTED:

RESIDENTIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: **7253 PRESERVATION COURT** Unit:

City: **FULTON** State: **MD** Zip Code: **20759**

Subdivision/Village/Complex Name: **PINDELL WOODS** S/P/W/P/BA #:

Lot: **16** Tax Map: **41** Parcel: **27** Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: **RESIDENTIAL** Proposed Use: **RESIDENTIAL** Estimated Cost: **\$24,000.00**

Trade Work to Be Completed (Separate Permits Required): Mechanical (HVAC) Electrical Plumbing None

NEW ADDITION OF MASTER BEDROOM WITH BATHROOM AND WALK-IN-CLOSET AT FIRST FLOOR. NEW FOUNDATION FOR NEW FIRST FLOOR ADDITION. --NEW FLOOR JOISTS FOR NEW ADDITION AND NEW ROOF. --ALL WORK SHALL BE IN ACCORDANCE WITH IRC 2021 AND HOWARD COUNTY BUILDING CODE REQUIREMENTS. (20'x20' = 400 SF)

#Story

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): **IMRAN SHAIKH / ROZBIN SHAIKH** Primary Residence: Yes No

Owner's Street Address: **7253 PRESERVATION COURT**

City: **FULTON** State: **MD** Zip Code: **20759**

Phone: **(301) 246-0786** Email: **IMRAN026@GMAIL.COM**

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Contact Name: **IMRAN SHAIKH / ROZBIN SHAIKH**

Street Address: **7253 PRESERVATION COURT**

City: **FULTON** State: **MD** Zip Code: **20759**

Phone: **(301) 246-0786** Email: **imran026@gmail.com**

CONTRACTOR INFORMATION REQUIRED

Business Name: **OWNER**

Licensee's Name: License #:

Street Address:

City: State: Zip Code:

Phone: Email:

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: **ARENCO LLC** Name: **PRAFUL PATEL**

Street Address: **12430 HILL CREST**

City: **FULTON** State: **MD** Zip Code: **20759**

Phone: **(240) 418-1389** Email: **prafulp@arenco-llc.com**

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No

Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)

Heating System: Electric Natural Gas Propane Other Roadside Tree Project: No Yes: #

Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:

of Bedrooms (SF): # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):

Rooms: # Full Baths: **4** # Half Baths: **2** # Fireplaces:

Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None

Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial

1st Fl. Width: 1st Fl. Depth: 2nd Fl. Width: 2nd Fl. Depth: Bsmt. Width: Bsmt. Depth:

Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: sq ft Occupiable Area: **4,935** sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHERE APPLICABLE THEREOF; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO HIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Imran DATE SIGNED: **04/14/2022**

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:

PR DPZ DED Health *R/E* SHA CTD

SUBMITTAL FEES: **\$25.00** PAYMENT: **on line** ACCEPTED BY: *GH*

R-VALUE AND U-FACTOR

ELEMENT	MAIN HOUSE	SUNROOM
U-FACTOR		
DOORS/WINDOWS	0.32	0.50
R-VALUE		
CEILLINGS	49	30
WALLS (WOOD FRAMED)	20	20
WALLS (CONCRETE)	13	19
FLOORS	20	-
BASEMENT WALLS	13	13
SLAB ON GRADE	10	-

* INSULATION MUST EXTEND FROM THE SLAB EDGE TO A LENGTH OF 24" VERTICALLY AND/OR HORIZONTALLY.

WALL SYMBOLS

TYPE	DESCRIPTION
	EXISTING WALLS DEMOLITION
	EXISTING WALLS
	PROPOSED STUD WALL
	NEW CMU WALL
	NEW BRICK PIER

S

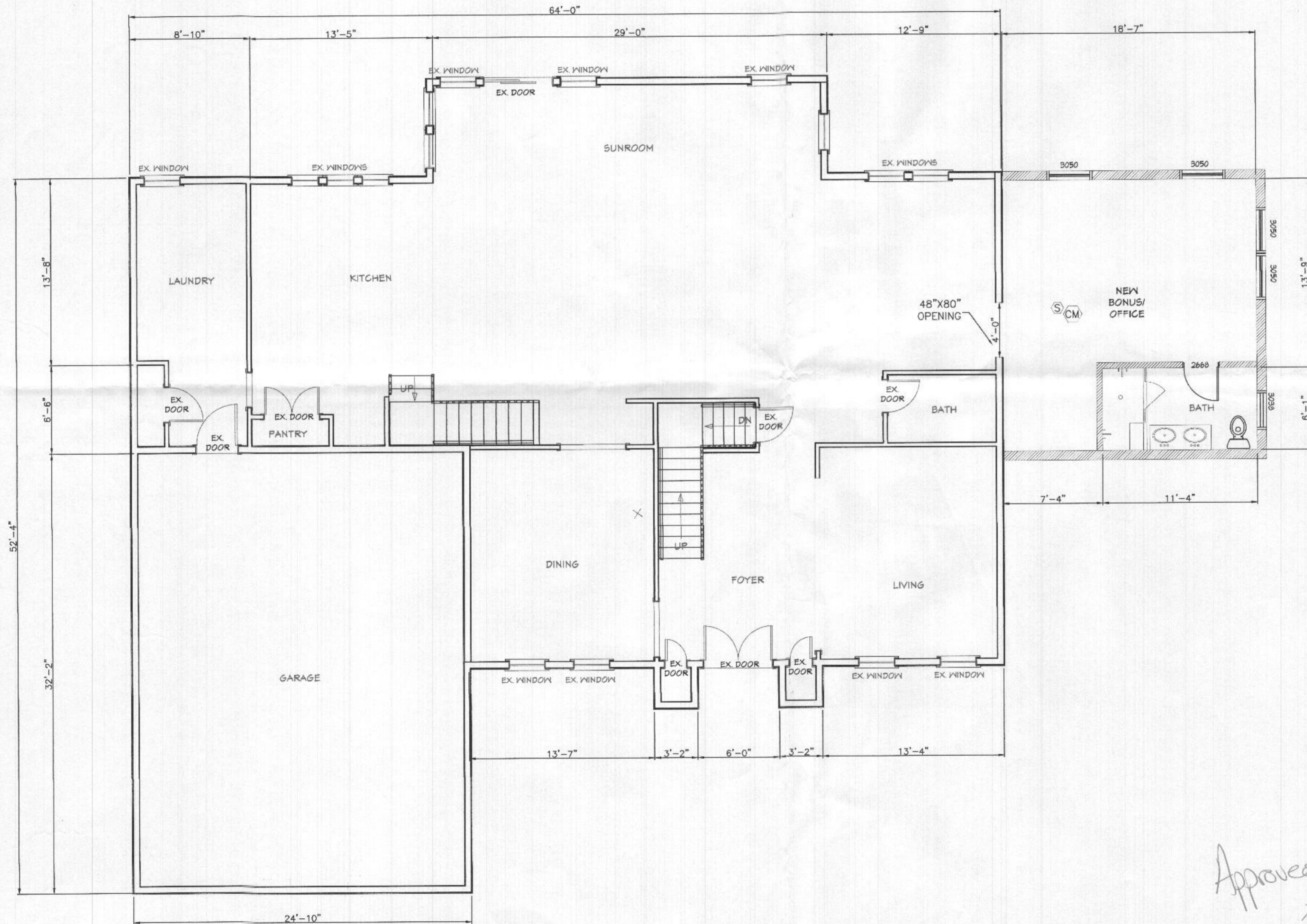
HARDWIRED AND INTERCONNECTED SMOKE ALARM

CM

HARDWIRED AND INTERCONNECTED CARBON MONOXIDE ALARM -UL 2034

NOTES:

- FOR GENERAL NOTES SEE DRAWING A-1.
- FOR FOOTING, CONCRETE WALL AND FLOOR DETAILS SEE STRUCTURAL DRAWINGS.
- ALL NEW EXTERIOR STUD WALLS SHALL HAVE 2"x6" STUDS @ 16" O/C. WITH 5/8" DRY WALL INSIDE FACE AND 5/8" EXTERIOR SHEATHING BOARD ON EXTERIOR FACE.
- ALL NEW INTERIOR STUD WALLS SHALL BE 2"x4" STUDS @ 16" O/C. WITH 5/8" DRY WALL ON BOTH SIDES EXCEPT NOTES OTHERWISE.
- ALL WORK SHALL BE DONE ACCORDANCE WITH HOWARD COUNTY BUILDING CODE.



FIRST FLOOR PLAN

SCALE: 3/16" = 1'-0"



Approved B22001578
R/E 7/5/2022

ARENCO LLC

12430 HILL CREST
FULTON, MD 20769
ARCHITECTS
ENGINEERS
CONSTRUCTION MANAGERS
TEL: (240) 418 1389 . FAX: (866) 374 6418

PROJECT TITLE
ADDITION
PROJECT ADDRESS
7253 PRESERVATION CT
FULTON, MD 20759
SHEET TITLE
FIRST FLOOR PLAN

DISCLAIMER
PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 23081 EXPIRATION DATE: 04/24/2023

PROJECT NUMBER
R22-012

DRAWN BY
SP

APPROVED BY
PP

DATE
04-05-2022

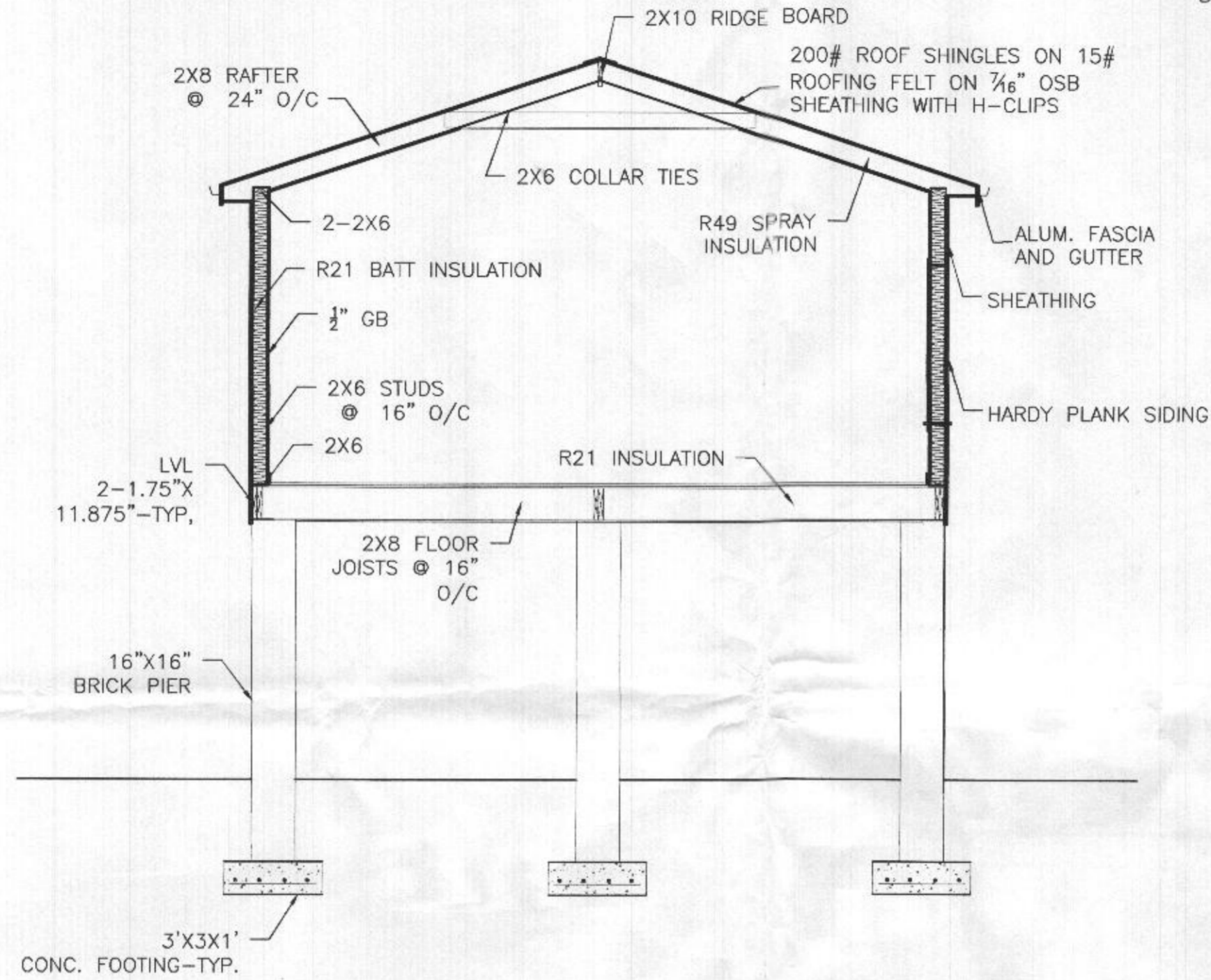
ORIGINAL SHEET SIZE
24X18
SHOULD MEASURE 1":

SCALE
AS SHOWN

DRAWING
A3

NOTES:

1. FOR GENERAL NOTES SEE DRAWING A-1.
2. FOR FOOTING, CONCRETE WALL AND FLOOR DETAILS SEE STRUCTURAL DRAWINGS.
3. ALL NEW EXTERIOR STUD WALLS SHALL HAVE 2"x6" STUDS @ 16" O/C. WITH 5/8" DRY WALL INSIDE FACE AND 5/8" EXTERIOR SHEATHING BOARD ON EXTERIOR FACE.
4. ALL NEW INTERIOR STUD WALLS SHALL BE 2"x4" STUDS @ 16" O/C. WITH 5/8" DRY WALL ON BOTH SIDES EXCEPT NOTES OTHERWISE.
5. ALL WORK SHALL BE DONE ACCORDANCE WITH HOWARD COUNTY BUILDING CODE.



SECTION A-A

SCALE: 1/4" = 1'-0"

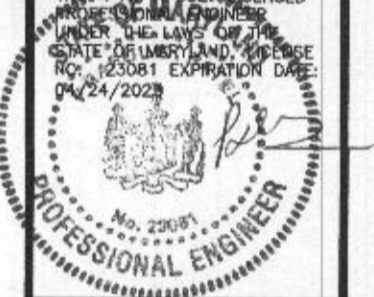
ARENCO LLC

ARCHITECTS
ENGINEERS
CONSTRUCTION MANAGERS
12430 HILL CREST
FULTON, MD 20759
TEL (240) 418-1399 FAX (800) 374-5418

PROJECT TITLE
ADDITION
PROJECT ADDRESS
**7253 PRESERVATION CT
FULTON, MD 20759**
SHEET TITLE
SECTION

DISCLAIMER

PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND. MY REG. NO. 123061 EXPIRATION DATE: 04/24/2023



PROJECT NUMBER

R22-012

DRAWN BY

SP

APPROVED BY

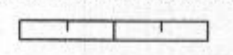
PP

DATE

04-05-2022

ORIGINAL SHEET SIZE

24X18
SHOULD MEASURE 1":



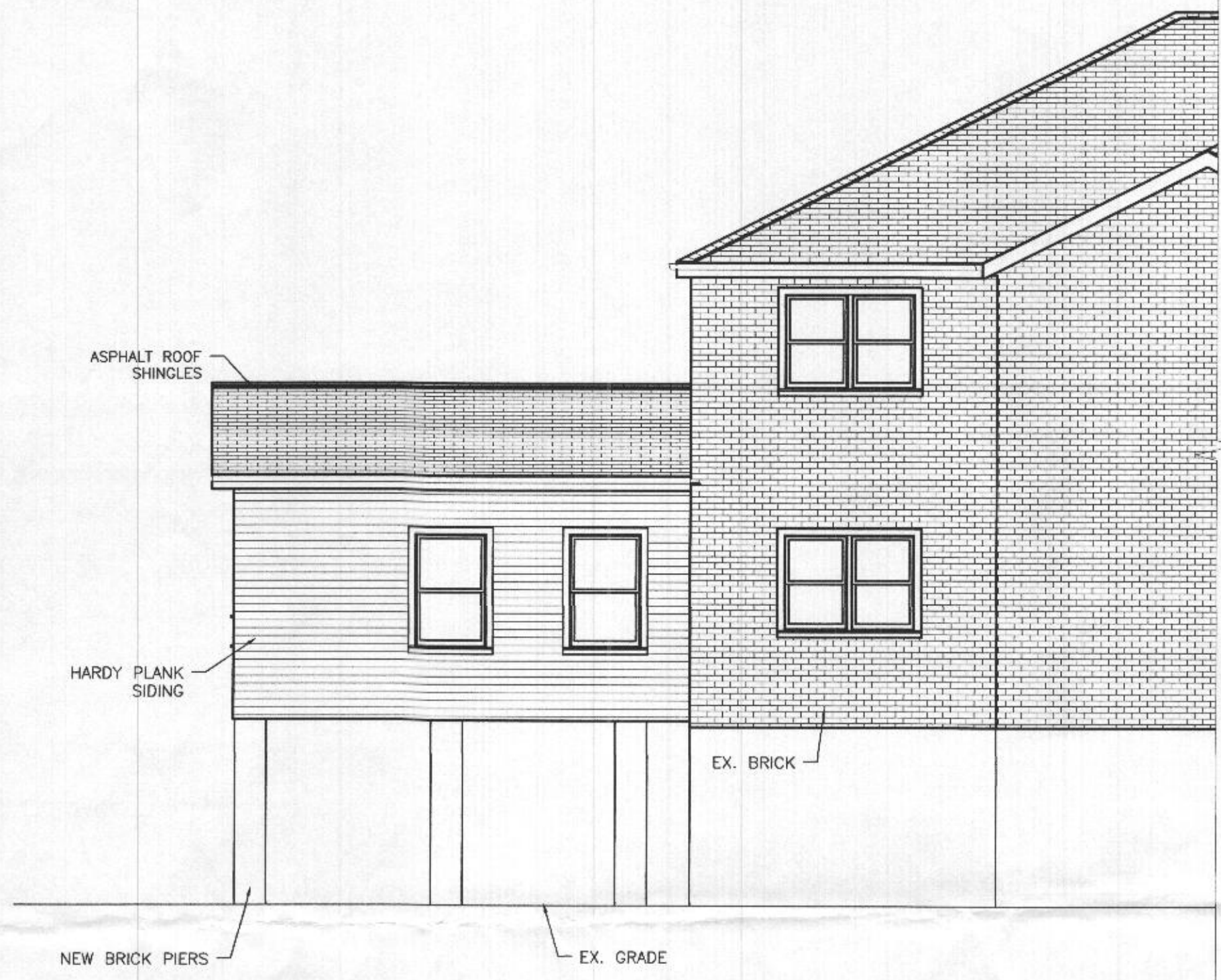
SCALE

AS SHOWN

DRAWING

A4

NOTES:
 1. FOR GENERAL NOTES SEE DRAWING A-1.



REAR ELEVATION
 SCALE: 3/16" = 1'-0"



RIGHT SIDE ELEVATION
 SCALE: 3/16" = 1'-0"

ARENCO LLC

ARCHITECTS
 ENGINEERS
 CONSTRUCTION MANAGERS
 12430 HILL CREST
 FULTON, MD 20759
 TEL: (240) 418-1389 . FAX: (800) 374-5418

PROJECT TITLE
ADDITION
 PROJECT ADDRESS
**7253 PRESERVATION CT
 FULTON, MD 20759**
 SHEET TITLE
ELEVATIONS

DISCLAIMER

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PROJECT NUMBER

R22-012

DRAWN BY

SP

APPROVED BY

PP

DATE

04-05-2022

ORIGINAL SHEET SIZE

24X18
 SHOULD MEASURE 1":
 [Scale bar showing 1 inch]

SCALE

AS SHOWN

DRAWING

A3

**COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:**

Date: 06/27/2022 ONLINE SUBMITTAL PAPER SUBMITTAL

To: Robert Freemon DILP/ HEALTH DEPARTMENT
(Reviewer/Requestor's Name) (Division)

From: Praful Patel, Arenco LLC (240) 418-1389
(Your Name, Company Name) (Phone Number)

Subject: Project name 7253 Preservation Ct
 Project site address 7253 Preservation Ct, Fulton, MD 20759
 Permit # B22001578 SDP # _____
 Other information pertinent to this project _____

Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, **duplicate sets shall be submitted.**
- Letter Summarizing Changes *No structural changes, 1st Flr changes to addition*
- Energy conservation calculations
- Copies of floorplan(3) (be specific).
 - Health Department Request DPZ/ DED Request Applicant's Request
- Two sets of single-family model plans to be placed on permanent file: Model Name/ # _____
- Other _____

Contact Person Information: (Required)

Praful Patel Telephone No: (240) 418-1389
 Please Print Name E-Mail Address: prafulp@arenco-llc.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455 OPTION #4 OR BY VISITING MYHOWARD.INFO. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

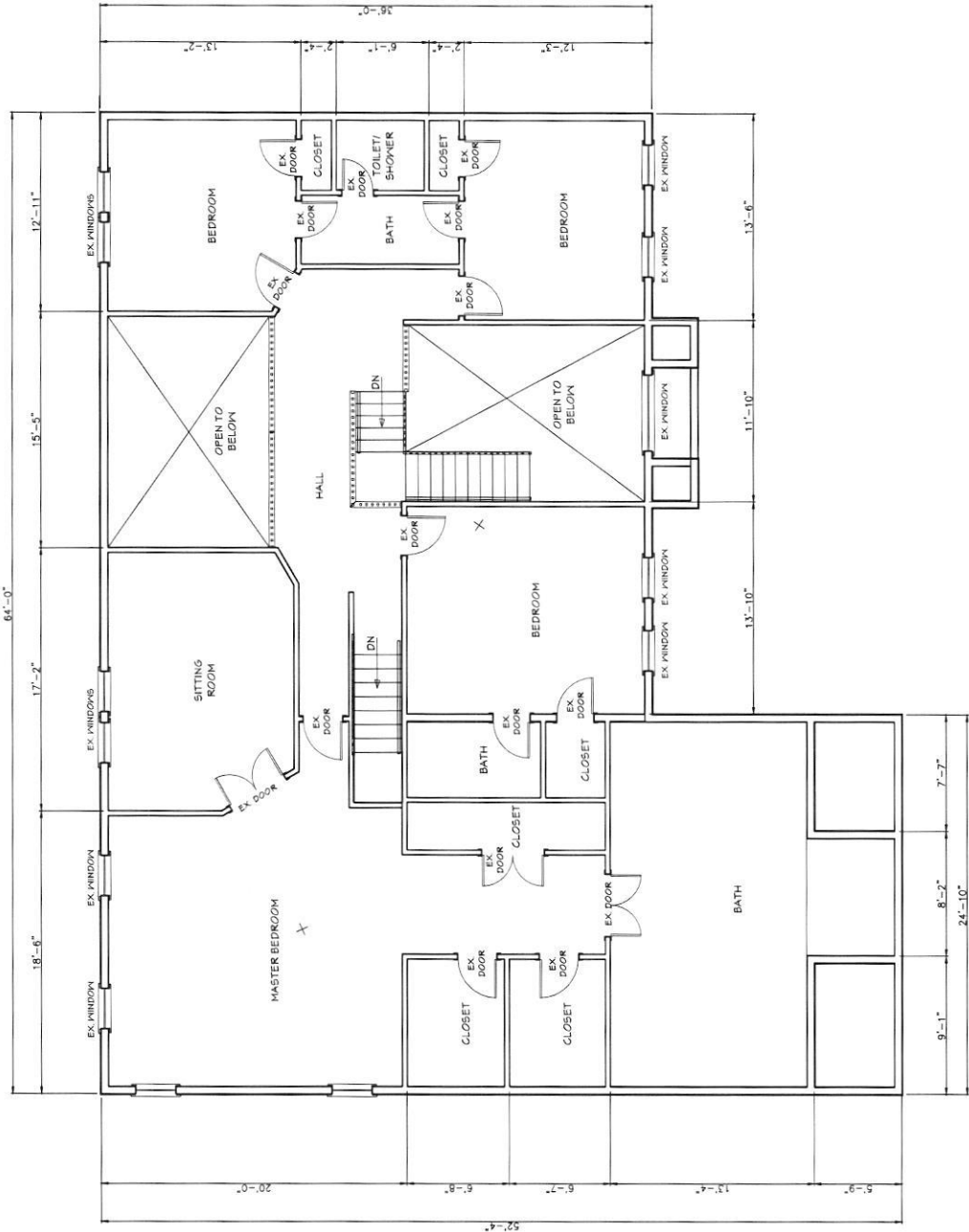
Received by *MP*

Revision

RECEIVED

JUN 28 2022

Existing House Floor Plans



SECOND FLOOR PLAN
SCALE: 3/16" = 1'-0"

ARENCO LLC

PROJECT TITLE
753 PRESERVATION CT
FULTON, MD 20759
 SHEET TITLE
SECOND FLOOR PLAN

DISCLAIMER
 I HEREBY CERTIFY THAT THESE PLANS AND SPECIFICATIONS WERE PREPARED BY ME OR UNDER MY CLOSE PERSONAL SUPERVISION AND THAT I AM A LICENSED PROFESSIONAL ARCHITECT IN THE STATE OF MARYLAND. LICENSE NO. 13367. EXPIRATION DATE: 04/01/2023

PROJECT NUMBER
R22-012

DRAWN BY
SP

APPROVED BY
PP

DATE
04-05-2022

ORIGINAL SHEET SIZE
 24X36
 SHOULD MEASURE 1":

SCALE
AS SHOWN

DRAWING

A3

ARENCO LLC

ARCHITECT
ARESCO LLC
1000 W. BROAD ST.
ANNAPOLIS, MD 21403
TEL: (410) 426-1800 FAX: (410) 426-1840

PROJECT TITLE
ADDITION
7253 PRESERVATION CT
FULTON, MD 20759
SHEET TITLE
FIRST FLOOR PLAN

DISCLAIMER
PROFESSIONAL CERTIFICATION
I HEREBY CERTIFY THAT THESE
DRAWINGS WERE PREPARED BY ME
OR UNDER MY CLOSE PERSONAL
SUPERVISION AND I AM A LICENSED
PROFESSIONAL ARCHITECT
STATE OF MARYLAND LICENSE
NO. 23281 EXPIRATION DATE
04/24/2023

PROJECT NUMBER
R22-012

DRAWN BY
SP

APPROVED BY
PP

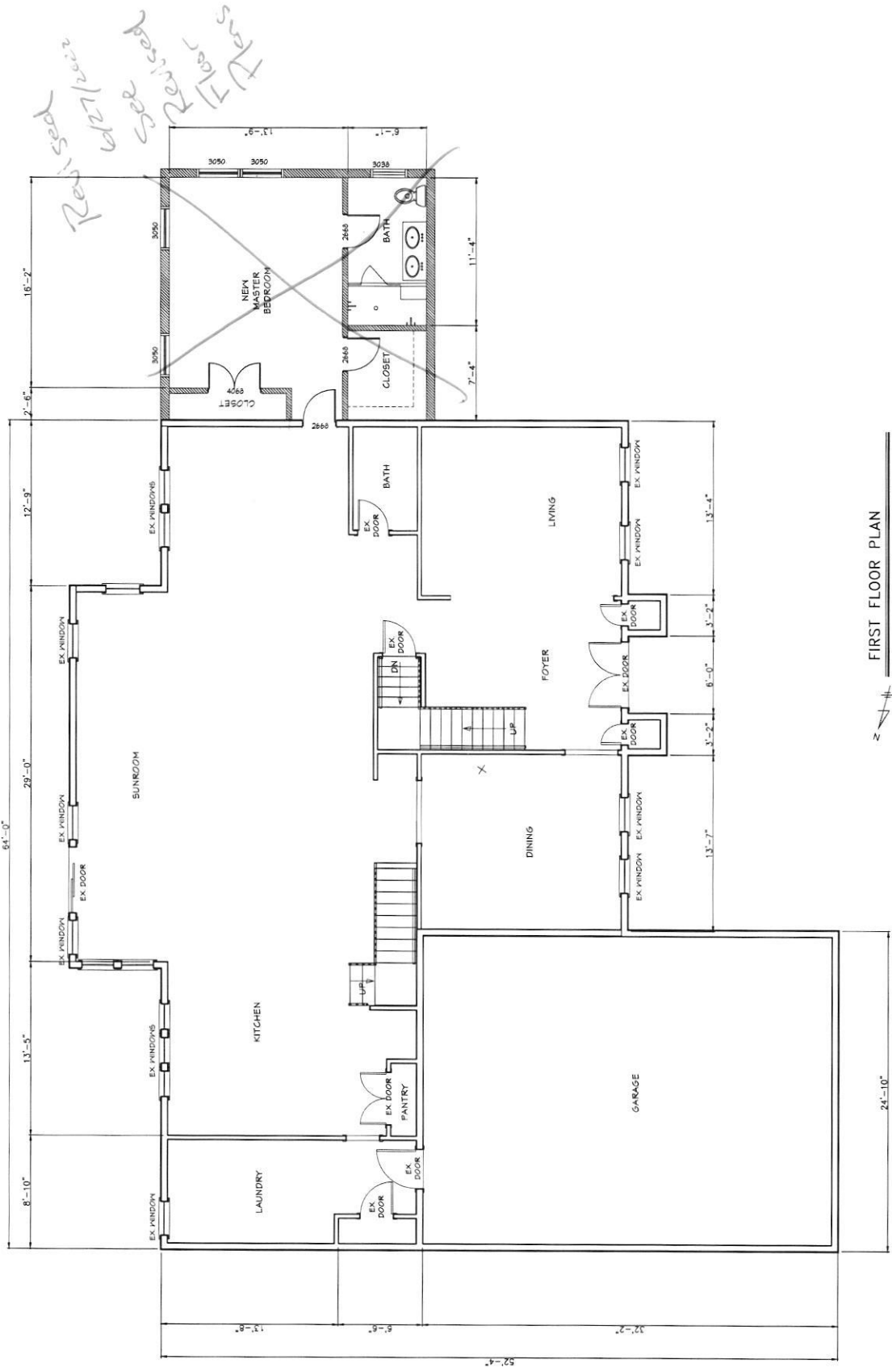
DATE
04-05-2022

ORIGINAL SHEET SIZE
24X18
SHOULD MEASURE 1":

SCALE
AS SHOWN

DRAWING

A2



FIRST FLOOR PLAN
SCALE: 3/16" = 1'-0"

ARENCO LLC

PROJECT TITLE
ADDITION
7253 PRESERVATION CT
FULTON, MD 20759
SHEET TITLE
BASEMENT PLAN

DISCLAIMER
PROFESSIONAL CERTIFICATION
I, HENRY CHERRY, CERTIFY THAT THESE
DRAWINGS WERE PREPARED BY ME, OR
UNDER MY CLOSE PERSONAL SUPERVISION
OR APPROVED BY ME, AND I AM A
LICENSED PROFESSIONAL ENGINEER
IN THE STATE OF MARYLAND, LICENSE
NO. 23081 EXPIRATION DATE
04/07/2023

PROJECT NUMBER
R22-012

DRAWN BY
SP

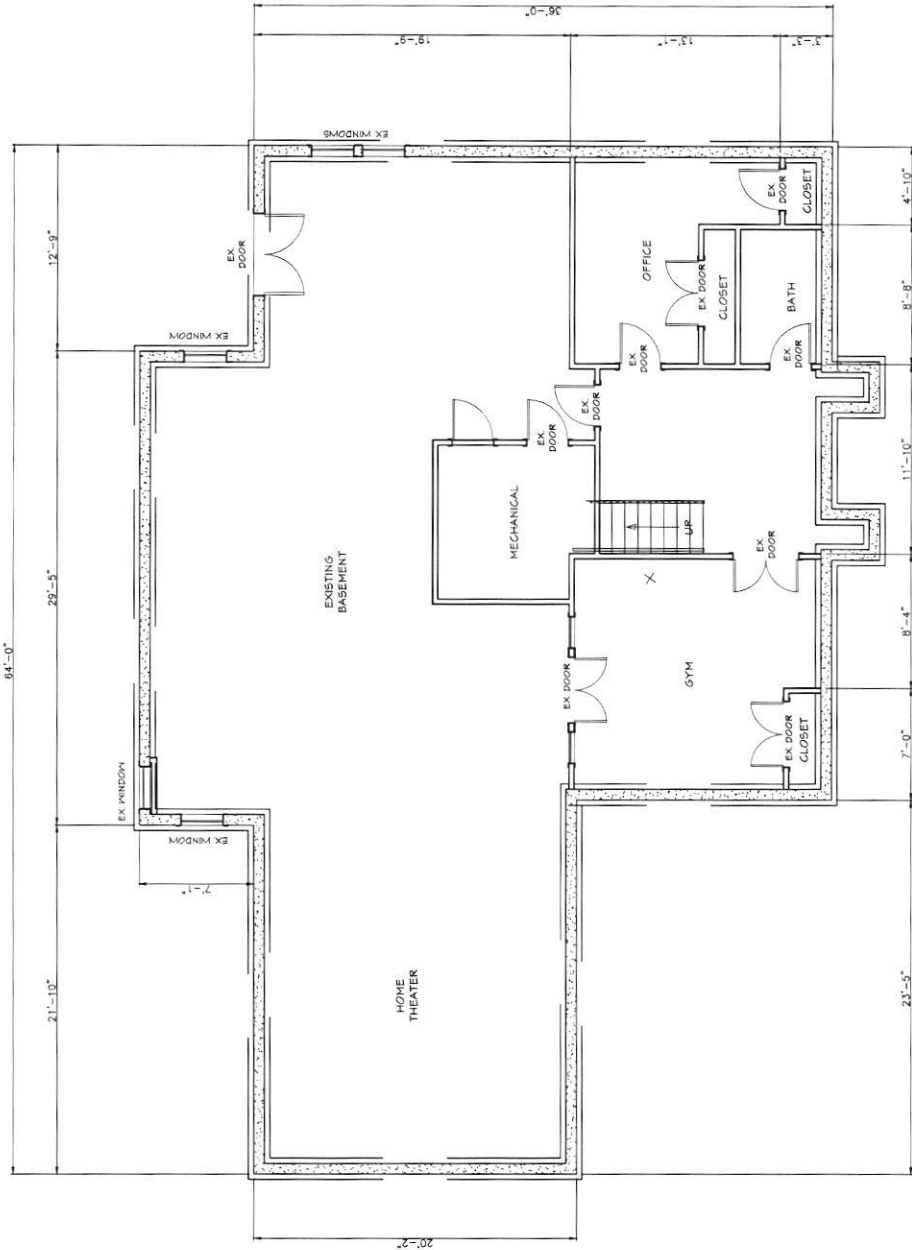
APPROVED BY
PP

DATE
04-05-2022

ORIGINAL SHEET SIZE
24X18
SHOULD MEASURE 1":

SCALE
AS SHOWN

DRAWING
A1

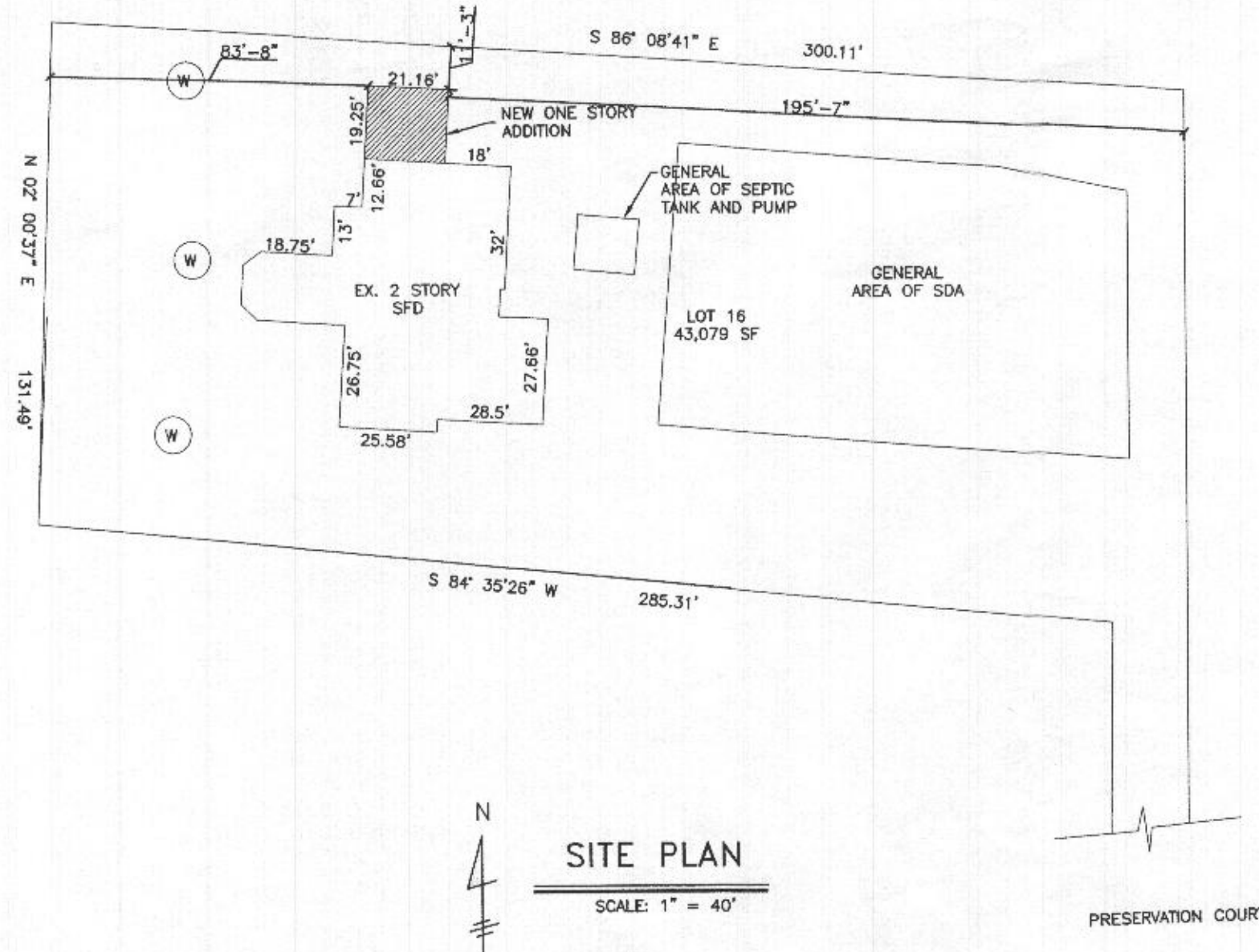


BASEMENT FLOOR PLAN
SCALE: 3/16" = 1'-0"

ADDRESS: 7253 PRESERVATION CT
 FULTON, MD 20759

MAP: 0041
 LOT: 16
 LOT AREA: 43,079 SF

SCOPE OF WORK:
 NEW FIRST FLOOR ADDITION



PROFESSIONAL CERTIFICATION.

I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME, AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 23081 EXPIRATION DATE: 04/24/2023

7253 PRESERVATION CT FULTON, MD 20759 ADDITION		C1
SITE PLAN		
ARENCO, LLC ARCHITECTURAL ENGINEERING CONSULTANTS 12430 HILL CREST FULTON, MD 20759		
SCALE 1" = 40'	WORK REQUEST # R22-012	SHEET 1 OF 1
		DRAWING NO. 22-12-01

FILE DATE:

FILE NAME: