

PERMIT NUMBER: B 21002188

DATE ACCEPTED:

RESIDENTIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 2430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 1825 Davis Branch Rd Unit:
 City: WOODSTOCK State: MD Zip Code: 21163
 Subdivision/Village/Complex Name: Pleasant at Marriotts Edge SDP/WP/BA #:
 Lot: 8 Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Proposed Use: Estimated Cost: \$ 4850.00
 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
 INSTALL 661000 Gallon LP Tank Run line to house

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Plasean Padires Primary Residence: Yes No
 Owner's Street Address: 1825 Davis Branch Rd
 City: WOODSTOCK State: MD Zip Code: 21163
 Phone: Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Dixieland Energy Contact Name: Ronnie Blankenbuehler
 Street Address: 281 E Main St
 City: Rising Sun State: MD Zip Code: 21911
 Phone: 888-519-3680 opt 3 Email: DebbieCann@Dixielandenergy.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Dixieland Energy License #: 100429
 Licensee's Name: Basil S Perry
 Street Address: 281 E Main St
 City: Rising Sun State: MD Zip Code: 21911
 Phone: 888-517-3680 opt. 3 Email: DebbieCann@Dixielandenergy.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Name:
 Street Address:
 City: State: Zip Code:
 Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF*) Condo: Yes No
 Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
 Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes: #
 Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
 # of Bedrooms (SF): # of efficiency units (MF*): # of 1 BR (MF*): # of 2 BR (MF*): # of 3 BR (MF*):
 # Rooms: # Full Baths: # Half Baths: # Fireplaces:
 Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
 Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial
 1st Fl Width: 1st Fl Depth: 2nd Fl Width: 2nd Fl Depth: Bsmt Width: Bsmt Depth:
 Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: sq ft Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Basil S Perry 6-17-20
 APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
 PR DPZ DED Health *6/25/21* SHA CID

SUBMITTAL FEES: PAYMENT: ACCEPTED BY:

Bricker, Robert

From: Bricker, Robert
Sent: Wednesday, October 09, 2019 11:30 AM
To: 'Gregg Reinsmith'
Subject: Garbage Disposal prohibited

Mr Reinsmith,

I observed on Keystone Custom Homes floor plan that there is a "Garbage Disposal" included in the "Gourmet Kitchen Layout" (Sheet K1.0). Be advised that Howard County Code [3.804(A)(3)] prohibits discharge of food waste grinders from connection to on-site sewage disposal systems. "A FOOD WASTE GRINDER CONNECTED TO A SINK MAY NOT BE CONNECTED TO A DOMESTIC ON-SITE SEWAGE DISPOSAL SYSTEM." Thereby, a "Garbage Disposal" is prohibited from discharging to the Septic System to be installed at 1825 Davis Branch Road (Myrtue Property, Lot 8; B19003253).

ROBERT BRICKER, REHS/R.S., L.E.H.S.
ENVIRONMENTAL SANITARIAN II
BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM
8930 STANFORD BLVD., COLUMBIA, MD 21045

Phone: Desk, 410-313-2691; Program, 410-313-1771; Bureau, 410-313-1774
Fax: 410-313-2648

E-mail: rbricker@howardcountymd.gov



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COMPLETE THIS FORM WHEN DROPPING OFF ANY
CORRESPONDENCE AND/OR PLANS TO THE HOWARD COUNTY
DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS COUNTER:

Date: 12/18/19

To: ROBERT BECKER, BUREAU OF ENVIRONMENTAL HEALTH
(Person's Name and Division)

From: GREGG REINSMITH, KEYSTONE CUSTOM HOMES (717) 719-1362
(Your Name, Company Name and Telephone Number)

Subject: Project name MYRTLE PROPERTY, LOT 2
Project site address 1825 DAVIS BRANCH ROAD, WOODSTOCK
Permit # B19003253 SDP # F-06-104
Other information pertinent to this project _____

RECEIVED
DEC 19 2019
PLAN REVIEW DIVISION

✓ Please check the attachments below that you are submitting with this transmittal:

- Letter of response to address plan review comment letter
- Revised plans and/or revised details: When submitting for a complete re-review, duplicate sets shall be submitted.
- Letter Summarizing Changes REVISED SHEET K.I.O ATTACHED
- Energy conservation calculations
- Copies of _____ (be specific).
- Health Department Request DPZ/ DED Request Applicant's Request
- Two sets of single family dwelling model plans to be placed on permanent file: Model name and/or # _____
- Other _____

Contact Person Information: (Required)

GREGG REINSMITH
Please Print Name

Telephone No: 717-719-1362

E-Mail Address: greinSmith@keystonecustomhomes.com

PLEASE ASSURE ALL DOCUMENTS AND/OR REVISIONS ARE APPROPRIATELY SIGNED AND SEALED, IF NECESSARY, BY A LICENSED ARCHITECT OR ENGINEER. PLEASE BE ADVISED THAT INSUFFICIENT INFORMATION MAY RESULT IN THE DELAY OF REVIEW BY THE PLANS EXAMINER. THE DEPARTMENT OF INSPECTIONS, LICENSES AND PERMITS WILL CONTACT YOU IF THERE IS A PROBLEM. IN ADDITION, ONCE THE BUILDING PERMIT IS APPROVED BY THE PLAN REVIEW DIVISION AND ALL OTHER REQUIRED SIGNATORY AGENCIES, AND THE BUILDING PERMIT IS READY FOR ISSUANCE, THE PERMIT DIVISION WILL NOTIFY THE APPROPRIATE CONTACT PERSON FOR PERMIT PICK UP. ALL PERMIT STATUS INQUIRIES SHALL BE DIRECTED TO THE PERMIT DIVISION AT 410-313-2455. CODE RELATED QUESTIONS AND PLAN REVIEW INQUIRIES SHALL BE DIRECTED TO THE PLAN REVIEW DIVISION AT 410-313-2436. PLEASE ALLOW A MINIMUM OF FIVE (5) WORKING DAYS FOR ANY PLAN SUBMITTALS TO BE REVIEWED. THANK YOU.

cc: Health

Received by _____

Gregg Reinsmith

From: Bricker, Robert <RBricker@howardcountymd.gov>
Sent: Friday, December 13, 2019 3:55 PM
To: Gregg Reinsmith
Cc: Mock, Don; Anest, Cathy; Williams, Jeffrey
Subject: revise Keystone Custom Homes Sheet K1.0

Dear Mr Reinsmith,

On Sheet 'K1.0' a label indicates that there is a "Garbage Disposal" to be installed in the "Gourmet Kitchen". Howard County Code [3.804(A)(3)] prohibits discharge of food waste grinders from connection to on-site sewage disposal systems. Therefore, submit a revision of Keystone Custom Homes' **Sheet K1.0** to the Department of Inspections, Licenses, and Permits (DILP) for their Building Review and Inspections sections. The revision must be attached with a formal revision sheet. Copy the Health Department on the revision so that the Health Department knows when the revision is submitted. Permit application B1900~~X~~3253 shall remain 'On Hold' until the Health Department can confirm that the appropriate revision is submitted.

Respectfully,

ROBERT BRICKER, REHS/R.S., L.E.H.S.

ENVIRONMENTAL SANITARIAN II

BUREAU OF ENVIRONMENTAL HEALTH, WELL AND SEPTIC PROGRAM

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GEN. KITCHEN NOTES:

NON-VENTED HOOD:FRAMING DIMENSION FROM SUBFLOOR TO UNDERSIDE OF CABINET TO RANGE IS 5'-10" (30 7/16" H. CABINETS) 6'-0" (42 1/4" H. CABINETS)

FRAMING DIMENSIONS UNLESS OTHERWISE NOTED

ALL COUNTERTOP RECEPTACLES ARE GFI PROTECTED

TYPICAL WINDOW CASING REQUIRED, DO NOT USE WIDER TRIM OPTION ON WINDOW

GOURMET PKG INCL:

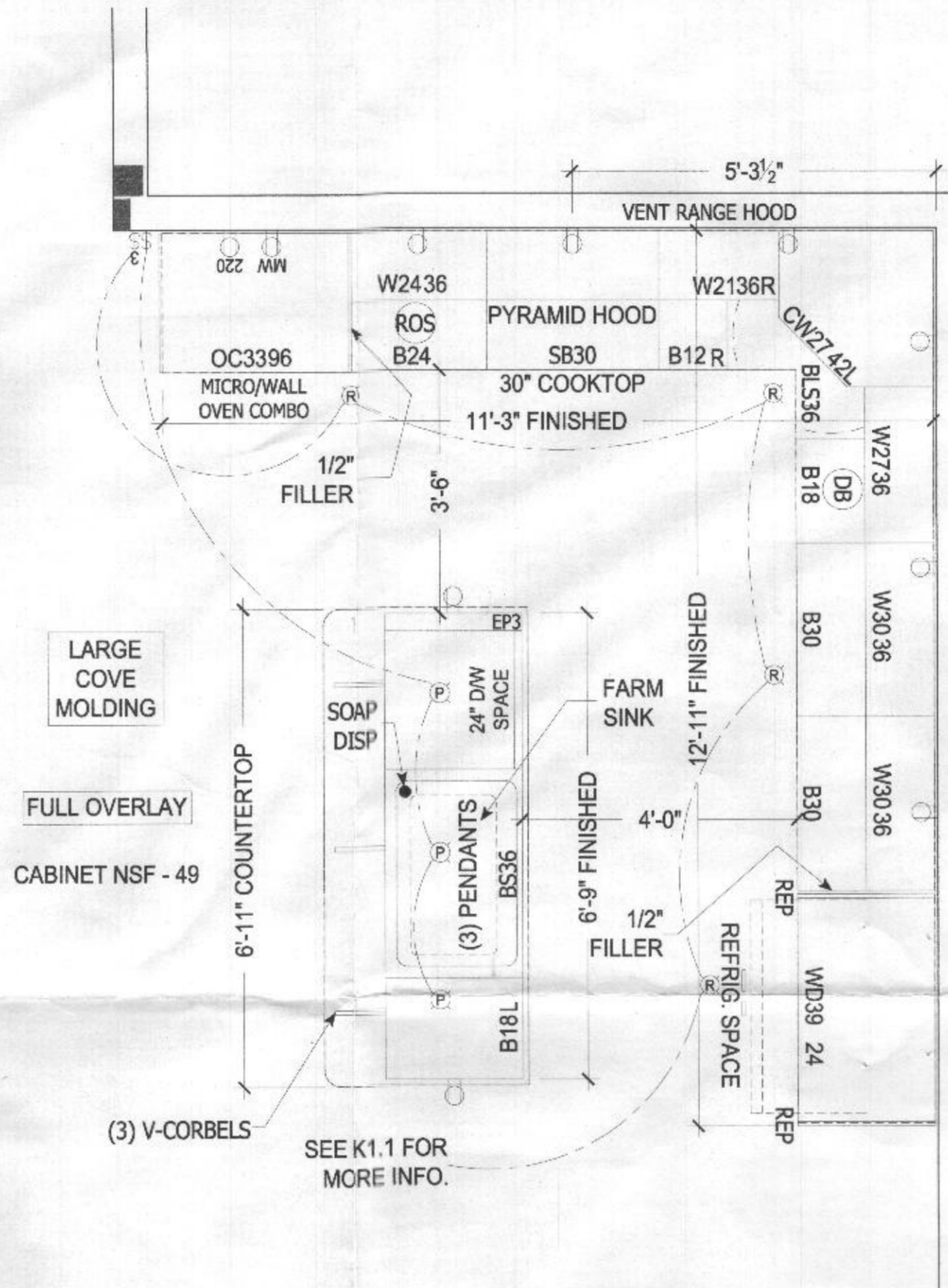
Tahoe Maple Cabinet Style - May Upgrade Separately
Small / Angled Crown Molding
Door Trays
** Drawer Bank (Max. Drawer Bank Size =24" Larger Base Cabinets Will be Split)
** Staggered Kitchen Cabinets
*** Carbage Disposal (1/2 hp)
Installed Ice Maker Line
** Installed Recessed Light Package w/ White Trim Kits
Level 30 Kitchen Sink
Kitchen Faucet Upgrade
Level 40 Gourmet & Garden Kitchen Package Appliance Upgrade (incl: Gas Cooktop, Single Electric Wall Oven, Built-In Microwave in Oven Cabinet, Vented Range Hood, Dishwasher)
**Roll-Out Shelves
**Linen Range Base Cabinet for Under Cooktop
**Oven Cabinet for Wall Oven/Microwave
** 24" Deep Refrigerator Wall Cabinet, May Include Refrigerator End Panel(s) (REP)
** THESE INCLUSIONS VARY PER HOUSE DESIGN. PLEASE SEE PLAN FOR SPECIFIC INFORMATION REGARDING SIZE AND LOCATION.

NOTE: COMPARED TO STANDARD KITCHEN, MANY INCLUSIONS REPLACE EXISTING CABINETRY AND ARE NOT ADDITIONS.

KITCHEN SYMBOL LEGEND:

ON THE CABINET LAYOUT, ITEMS SHOWN BELOW IN CIRCLES ARE INCLUDED WITH THE PACKAGE. ITEMS SHOWN BELOW IN TRIANGLES ARE PRE-DESIGNED LOCATIONS IF THE CLIENT CHOOSES THE OPTION SEPARATELY. AVAILABILITY AND INCLUSIONS VARY PER PLANKITCHEN PACKAGE

DB	Drawer Bank
GL	Glass Doors
SS	Slide Out Shelf
WB	Waste Basket
MW	Microwave (Alt. location w/ wall mount hood)
UC LIGHT	Under Cab. Light



GOURMET KITCHEN LAYOUT
SCALE: 1/2" = 1'-0"



Professional Certification, I hereby certify that these documents were prepared or approved by me, and that I am a fully licensed professional engineer under the Laws of the State of Maryland. License No. 35478, Expiration Date: 06-15-2027.

Paul B. Elser, P.E.
Digitally signed by Paul B. Elser, P.E.
DN: cn=Paul B. Elser, P.E., o=KCH, ou=Engineering, email=Paul.Elser@keystonech.com, c=Maryland
Date: 2019.12.19 16:20:57 -0500

*'OK' Deletes Garbage Disposal from Gourmet Kitchen
RB 12/31/19*

RECEIVED
DEC 19 2019
PLAN REVIEW DIVISION

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LANCASTER, PENNSYLVANIA 17601
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www.keystonecustomhomes.com



KEYSTONE CUSTOM HOMES, INC.

SHEET DESCRIPTION: KITCHEN
MODEL: MRS008
PADRES/NALLA

UPDATED: NOV 22 2019
SCALE: AS NOTED
DRAWN BY: E.WEAVER

SHEET NO. **K1.0**
PLAN ID. **anh30**