

PERMIT NUMBER: B 21002542

DATE ACCEPTED:



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

| | | |
|---|-----------|-----------------|
| Street Address: 6034 Bricker Road | | Unit: |
| City: Dayton | State: MD | Zip Code: 21036 |
| Subdivision/Village/Complex Name: Willow Shire / Willow Creek | | SDP/WP/BA #: |
| Lot: 17 | Tax Map: | Parcel: |
| Grading Permit #: | | |

DESCRIPTION OF WORK REQUIRED

| | | |
|---|-------------------|----------------------------|
| Existing Use: | Proposed Use: SFD | Estimated Cost: \$ 200,000 |
| Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None | | |
| New 2 Story "Parkhurst" modern Farmhouse ELV, 2 car garage, luxury outdoor living w/ fireplace, 2 car side attached garage, gravel multi: gen suite and morning kitchen, and finished lower level (Rec Room, Bathroom, and wet Bar) | | |

PROPERTY OWNER INFORMATION REQUIRED

| | |
|---|--|
| Owner(s) Name(s) (As it appears on tax records): Tall Mid Atlantic LP Co Inc. | Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Owner's Street Address: 250 Gibraltar Rd. | Contact: Summer Riley |
| City: Harsham | State: PA |
| Phone: 240-457-5950 | Zip Code: 19044 |
| Email: Sriley1@tallbrothers.com | |

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

| | |
|---|---------------------------|
| Business Name: Mechanical & Electrical Services | Contact Name: Tim Brennan |
| Street Address: PO Box 552 | |
| City: Woodbine | State: MD |
| Phone: 410-309-7792 | Zip Code: 21797 |
| Email: jim@delawaremechanical.com | |

CONTRACTOR INFORMATION REQUIRED

| | |
|---|-----------------------|
| Business Name: Tall Brothers | Contact: Summer Riley |
| Licensee's Name: Tall Mid Atlantic LP Co Inc. | License #: 8220 |
| Street Address: 7164 Columbus Gateway Dr, Ste 230 | |
| City: Columbus | State: MD |
| Phone: 410-872-9105 | Zip Code: |
| Email: sriley1@tallbrothers.com | |

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

| | |
|-----------------|-----------|
| Business Name: | Name: |
| Street Address: | |
| City: | State: |
| Phone: | Zip Code: |
| Email: | |

BUILDING CHARACTERISTICS REQUIRED

| | |
|--|--|
| Primary Structure: <input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*) | Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No |
| Utilities: <input type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas | Water Supply: <input type="checkbox"/> Public <input type="checkbox"/> Private (Well) |
| Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic) | |
| Heating System: <input type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other: | Roadside Tree Project: <input type="checkbox"/> No <input type="checkbox"/> Yes: # |
| Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None | Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac |

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

| | | | | |
|---|------------------------------|--|-----------------------|------------------------|
| Model Name & Options: "Parkhurst" with 2 car garage + 2 car side attached garage, outdoor living, gen suite - finish | | | | |
| # of Bedrooms (SF): 5 | # of efficiency units (MF*): | # of 1 BR (MF*): | # of 2 BR (MF*): | # of 3 BR (MF*): |
| # Rooms: 14 | # Full Baths: 6 | # Half Baths: 1 | # Fireplaces: 2 (14T) | |
| Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None | | | | |
| Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input type="checkbox"/> Full or <input type="checkbox"/> Partial | | | | |
| 1st Fl Width: 96 | 1st Fl Depth: 65 | 2nd Fl Width: 59 | 2nd Fl Depth: 56 | Bsmt Width: 74 |
| Bsmt Depth: 63 | | Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI | | Gross Area: 9458 sq ft |
| Occupiable Area: 9161 sq ft | | | | |

AGREEMENT/ DISCALIMER REQUIRED

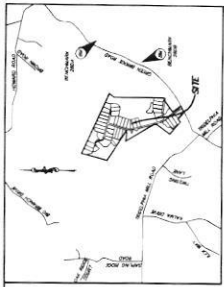
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: *Tim Brennan* DATE SIGNED: 7/5/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

| | | | | |
|------------------------------|------------------------------|------------------------------|--|---------------------------------|
| AGENCIES REQUIRED/APPROVALS: | | | | |
| <input type="checkbox"/> PR | <input type="checkbox"/> DPZ | <input type="checkbox"/> DED | <input checked="" type="checkbox"/> Health | <input type="checkbox"/> SHA |
| <input type="checkbox"/> CID | SUBMITTAL FEES: \$150.00 | | PAYMENT: 10453180 | ACCEPTED BY: <i>[Signature]</i> |



VICINITY MAP
 TAX MAP 27, 080 18
 SECTION 36, T13N, R13E, E1, 13A, 13B, 13C, 13D, 13E, 13F, 13G, 13H, 13I, 13J, 13K, 13L, 13M, 13N, 13O, 13P, 13Q, 13R, 13S, 13T, 13U, 13V, 13W, 13X, 13Y, 13Z, 14A, 14B, 14C, 14D, 14E, 14F, 14G, 14H, 14I, 14J, 14K, 14L, 14M, 14N, 14O, 14P, 14Q, 14R, 14S, 14T, 14U, 14V, 14W, 14X, 14Y, 14Z, 15A, 15B, 15C, 15D, 15E, 15F, 15G, 15H, 15I, 15J, 15K, 15L, 15M, 15N, 15O, 15P, 15Q, 15R, 15S, 15T, 15U, 15V, 15W, 15X, 15Y, 15Z, 16A, 16B, 16C, 16D, 16E, 16F, 16G, 16H, 16I, 16J, 16K, 16L, 16M, 16N, 16O, 16P, 16Q, 16R, 16S, 16T, 16U, 16V, 16W, 16X, 16Y, 16Z, 17A, 17B, 17C, 17D, 17E, 17F, 17G, 17H, 17I, 17J, 17K, 17L, 17M, 17N, 17O, 17P, 17Q, 17R, 17S, 17T, 17U, 17V, 17W, 17X, 17Y, 17Z, 18A, 18B, 18C, 18D, 18E, 18F, 18G, 18H, 18I, 18J, 18K, 18L, 18M, 18N, 18O, 18P, 18Q, 18R, 18S, 18T, 18U, 18V, 18W, 18X, 18Y, 18Z, 19A, 19B, 19C, 19D, 19E, 19F, 19G, 19H, 19I, 19J, 19K, 19L, 19M, 19N, 19O, 19P, 19Q, 19R, 19S, 19T, 19U, 19V, 19W, 19X, 19Y, 19Z, 20A, 20B, 20C, 20D, 20E, 20F, 20G, 20H, 20I, 20J, 20K, 20L, 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97K, 97L, 97M, 97N, 97O, 97P, 97Q, 97R, 97S, 97T, 97U, 97V, 97W, 97X, 97Y, 97Z, 98A, 98B, 98C, 98D, 98E, 98F, 98G, 98H, 98I, 98J, 98K, 98L, 98M, 98N, 98O, 98P, 98Q, 98R, 98S, 98T, 98U, 98V, 98W, 98X, 98Y, 98Z, 99A, 99B, 99C, 99D, 99E, 99F, 99G, 99H, 99I, 99J, 99K, 99L, 99M, 99N, 99O, 99P, 99Q, 99R, 99S, 99T, 99U, 99V, 99W, 99X, 99Y, 99Z, 100A, 100B, 100C, 100D, 100E, 100F, 100G, 100H, 100I, 100J, 100K, 100L, 100M, 100N, 100O, 100P, 100Q, 100R, 100S, 100T, 100U, 100V, 100W, 100X, 100Y, 100Z.

GENERAL NOTES

1. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MARYLAND DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, AND THE LATEST EDITIONS OF THE MARYLAND DEPARTMENT OF ENVIRONMENTAL AND GENERAL SERVICES (MDEGS) STANDARD SPECIFICATIONS FOR CONSTRUCTION.
2. THE CONTRACTOR SHALL BE RESPONSIBLE FOR OBTAINING ALL NECESSARY PERMITS AND APPROVALS FROM THE APPROPRIATE AGENCIES.
3. THE CONTRACTOR SHALL MAINTAIN ACCESS TO ALL ADJACENT PROPERTIES AT ALL TIMES.
4. ALL UTILITIES SHALL BE PROTECTED AND DEEPER THAN THE ORIGINAL GRADE UNLESS OTHERWISE NOTED.
5. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND REPAIR OF ALL UTILITIES.
6. ALL MATERIALS SHALL BE OF THE BEST QUALITY AND SHALL BE SUBJECT TO INSPECTION AND TESTING.
7. THE CONTRACTOR SHALL MAINTAIN A NEAT AND ORDERLY WORK SITE AT ALL TIMES.
8. ALL WORK SHALL BE COMPLETED WITHIN THE SPECIFIED TIME FRAME.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR THE PROTECTION AND REPAIR OF ALL ADJACENT PROPERTIES.
10. ALL WORK SHALL BE IN ACCORDANCE WITH THE LATEST EDITIONS OF THE MARYLAND DEPARTMENT OF TRANSPORTATION (MDOT) STANDARD SPECIFICATIONS FOR ROAD AND BRIDGE CONSTRUCTION, AND THE LATEST EDITIONS OF THE MARYLAND DEPARTMENT OF ENVIRONMENTAL AND GENERAL SERVICES (MDEGS) STANDARD SPECIFICATIONS FOR CONSTRUCTION.

SOILS LEGEND

| NO. | NAME | CLASS. | PERCENT FLOES |
|-----|------------------|--------|---------------|
| 1 | MAJOR ROAD FLOES | 1 | 10 |
| 2 | MINOR ROAD FLOES | 2 | 5 |
| 3 | CLAY | 3 | 15 |
| 4 | SAND | 4 | 10 |
| 5 | GRAVEL | 5 | 10 |
| 6 | ROCK | 6 | 10 |

Menu Save Reset Cancel Help

Record Detail (This section is required)

Permit Type Permit Number Opened Date

Description of Work

[check spelling](#)

Address (This section is required)

Search Reset Clear Get Parcel & Owner

Street # Street Name Street Type

Unit Type Unit # X Coordinate Y Coordinate

City State Zip Code Primary

Approved 1/21/22
MJK

Parcel (This section is required)

Search Reset Clear Get Address & Owner

| GIS ID * | Parcel | Parcel Area | Land Value | Improved Value | Exemption Value | Plan Area |
|----------|--------|-------------|------------|----------------|-----------------|-----------|
| 11060776 | | 0 | 0 | 0 | 0 | RURAL |

Legal Description

[check spelling](#)

Block Lot Census Tract Council Dist Inspection Dist Supervisor Dist Map # DAP Zone

Plan Area State Tax Id Subdivision Name

Section Area Tax Map

Grid Zoning District ADC Map

SDP No. Final Plan No. WP File No.

Record Plat No. WS Contract No. FDP No. Primary

Owner Occupied Yes No Year Built Historic District Yes No

Historic District Registry No. Stat Area Flood Plain Yes No

Building No

Owner (This section is required)

Search Reset Clear

Name

Address Line 1

Address Line 2

Address Line 3

Mail City Mail State Mail Zip Code

Phone Primary

E-mail

Cell Number Fax Number

Professionals (This section is not required)

Search Reset Clear

| | | | |
|-------------------------------------|-----------------|-------------|-----------|
| License # * | Business Name | | |
| 103851 | HJ POIST | | |
| License Type * | First Name | Middle Name | Last Name |
| Propane Gs <input type="checkbox"/> | SEAN | | UNDERWOOD |
| Primary <input type="checkbox"/> | Address Line 1 | | |
| Yes <input type="checkbox"/> | 360 MAIN STREET | | |
| | Address Line 2 | | |
| | | | |
| | City | State | ZIP Code |
| | LAUREL | MD | 20707 |
| | Phone 1 | Phone 2 | Fax |
| | 301-725-3232 | | |
| | E-mail | | |
| | | | |

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

| | | | |
|------------------------------------|---------------------------------|-------|-----------|
| Type * | First Name | MI | Last Name |
| Applicant <input type="checkbox"/> | MICHELLE | | CLANCY |
| Relationship | Full Name | | |
| Applicant <input type="checkbox"/> | MICHELLE CLANCY | | |
| Primary <input type="checkbox"/> | Organization Name | | |
| Yes <input type="checkbox"/> | APPLIED & APPROVED PERMITS LLC | | |
| | Street Address | | |
| | P O BOX 310 | | |
| | Address Line 2 | | |
| | | | |
| | City | State | Zip Code |
| | PERRY HALL | MD | 21128 |
| | Phone | Cell | Fax |
| | 443-340-1229 | | |
| | E-mail * | | |
| | MICHELLE@APPLIEDANDAPPROVED.COM | | |

Addtl Info

| | | | |
|---|-----------------|-----------------------|-----------------------------|
| Est Construction Cost * | Housing Units * | Number of Buildings * | Public Owned |
| 2000 | 0 | 0 | No <input type="checkbox"/> |
| Construction Type | | | |
| 329 - Structures Other Than Buildings (Retaining Walls/Tents) | | | |

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

| | | | | |
|---|----------------------------------|---|---|------------------------|
| Capital Project-No Fee * | Capital Project Number | Fee Exempt * | Roadside Tree Project Permit * | Roadside Tree Permit # |
| <input type="radio"/> Yes <input checked="" type="radio"/> No | | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No | |
| Existing Use | Number of Tanks Installed * | Number of Tanks Removed * | | |
| SFD <input type="checkbox"/> | 1 | 0 | | |
| Water Supply | Sewage Disposal | Expiration Date | Relocate Existing Tank * | |
| Private <input type="checkbox"/> | Private <input type="checkbox"/> | 7/19/2022 | 0 | |

PAYMENT INFORMATION

| | | | | | |
|---------|---------|---------|---------|------------|-------------|
| Check 1 | Payee 1 | Check 2 | Payee 2 | SAP Doc No | SAP Entered |
| | | | | | |

Related Records

Showing 1-4 of 4

| Permit Number | Record Type Alias | Status | Number | Street Name | Opened Date | Description |
|---------------|---|-------------------|--------|-------------|-------------|--|
| B21002542 | Residential New Single Family Dwelling Permit | Issued | 6034 | BRICKER | 07/08/2021 | SFD/ MODEL 'PARKHURST' MODERN FARMHOUSE/, 2 STOR |
| F22000054 | Residential New-Addition SFD Sprinkler Permit | Issued | 6034 | BRICKER | 01/19/2022 | SFD/ INSTALL NEW NFPA 13D FIRE SPRINKLER SYSTEM - (7 |
| P21004989 | Residential New Plumbing Permit | Issued | 6034 | BRICKER | 12/10/2021 | NEW SFD// 'PARKHURST'// INSTALL GAS AND PLUMBING FI |
| B22000158 | Residential Tank Permit | Review In Process | 6034 | BRICKER | 01/18/2022 | SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PROPANE |

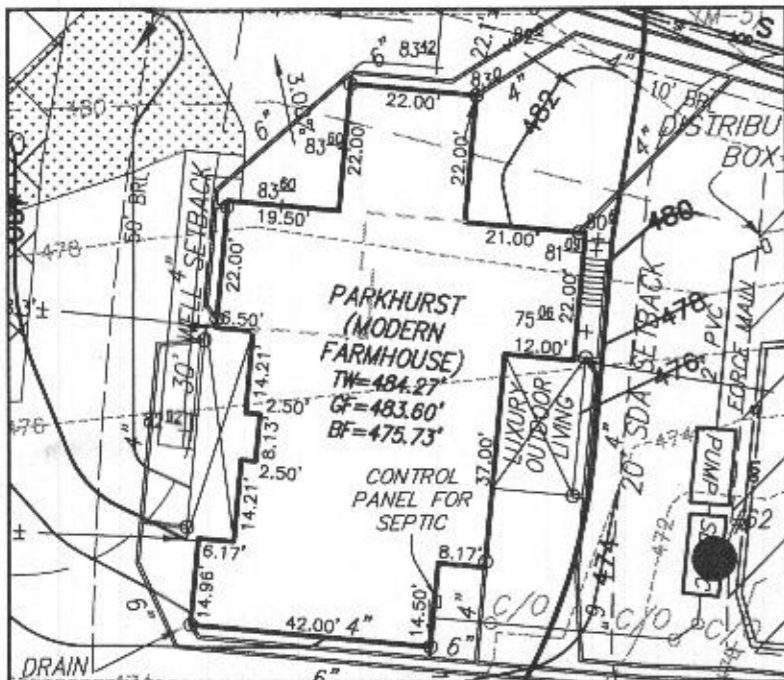
Page 1 of 1

Submit Cancel

LEGEND:

- BRL BUILDING RESTRICTION LINE
- (W) WELL LOCATION
- T.W. TOP OF WALL
- G.F. GARAGE FLOOR
- B.F. BASEMENT FLOOR
- PASSED PERC LOCATION
- FAILED PERC LOCATION
- ▨ SEPTIC RESERVE AREA
- ▩ WELL BOX AREA
- PROPOSED TREE
- PROPOSED TREE
- PROPOSED TREE

NOTE:
TOTAL LIMITS OF DISTURBANCE (LOD) = 31,137 SQ. FT.



HOUSE ENLARGEMENT
NOT TO SCALE

WELL NUMBER: HO-18-0040
ADDRESS: 6034 BRICKER ROAD
DAYTON, MD 21036

BUILDING SETBACKS (B.R.L.'s) SHOWN HEREON PER SITE DEVELOPMENT PLAN
SETBACK DISTANCES SHOWN HEREON AS "±" HAVE AN ACCURACY OF ±0.1' FOOT.



HOUSE TYPE: PARKHURST (MODERN FARMHOUSE)

- TWO CAR SIDE ENTRY GARAGE
- FINISHED LOWER LEVEL
- DAYLIGHT BASEMENT
- ADDITIONAL TWO CAR FRONT ENTRY GARAGE
- GRAND MULTI-GENERATIONAL SUITE ADDITION
- OPTIONAL DROP ZONE
- PREP KITCHEN
- LUXURY OUTDOOR LIVING SPACE
- OPTIONAL BATH FOR FINISHED LOWER LEVEL
- WET BAR FOR FINISHED LOWER LEVEL
- DOUBLE WIDE DRIVEWAY TAIL
- MORNING KITCHEN
- 4 HOPPER WINDOWS INCLUDED FOR LOWER LEVEL

- OPTION No. 012
- OPTION No. 013
- OPTION No. 018
- OPTION No. 263019
- OPTION No. 263075
- OPTION No. 263081
- OPTION No. 263158
- OPTION No. 263165
- OPTION No. 383
- OPTION No. 561
- OPTION No. 90017004
- OPTION No. 132006
- OPTION No. 90017003

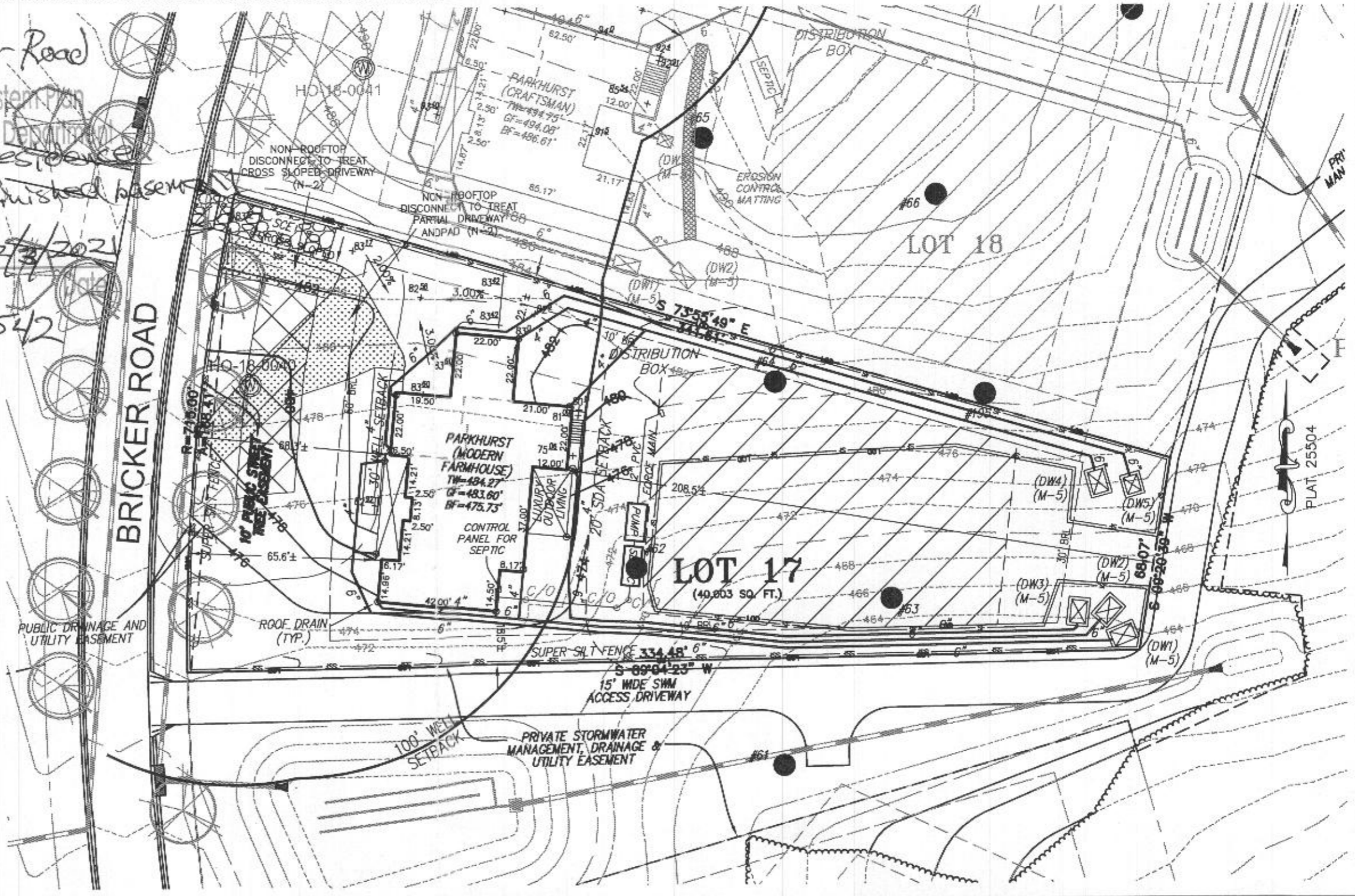
PERMIT PLOT PLAN
LOT 17
WILLOWSHIRE
LIBER 18479, FOLIO 296
PLAT NO. 25504
5th ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

ESE CONSULTANTS
ENGINEERING • PLANNING • SURVEYING • ENVIRONMENTAL

ESE Consultants, Inc.
6731 Columbia Gateway Drive • Suite 120 • Columbia, MD 21046
T: 410-872-9105

DATE: 06/28/2021 SCALE: 1" = 40' FILE: PP LOT 17 - PARKHURST M.F._rev2
CHK'D: M.J.B. JOB NO: 4520 DRAWN: R.C.K.

6034 Bricker Road
Approved Septic System Plan
Howard County Health Department
6-Bed room residence
with in part finished basement
Bricker
Signature
12/3/2021
B21002542



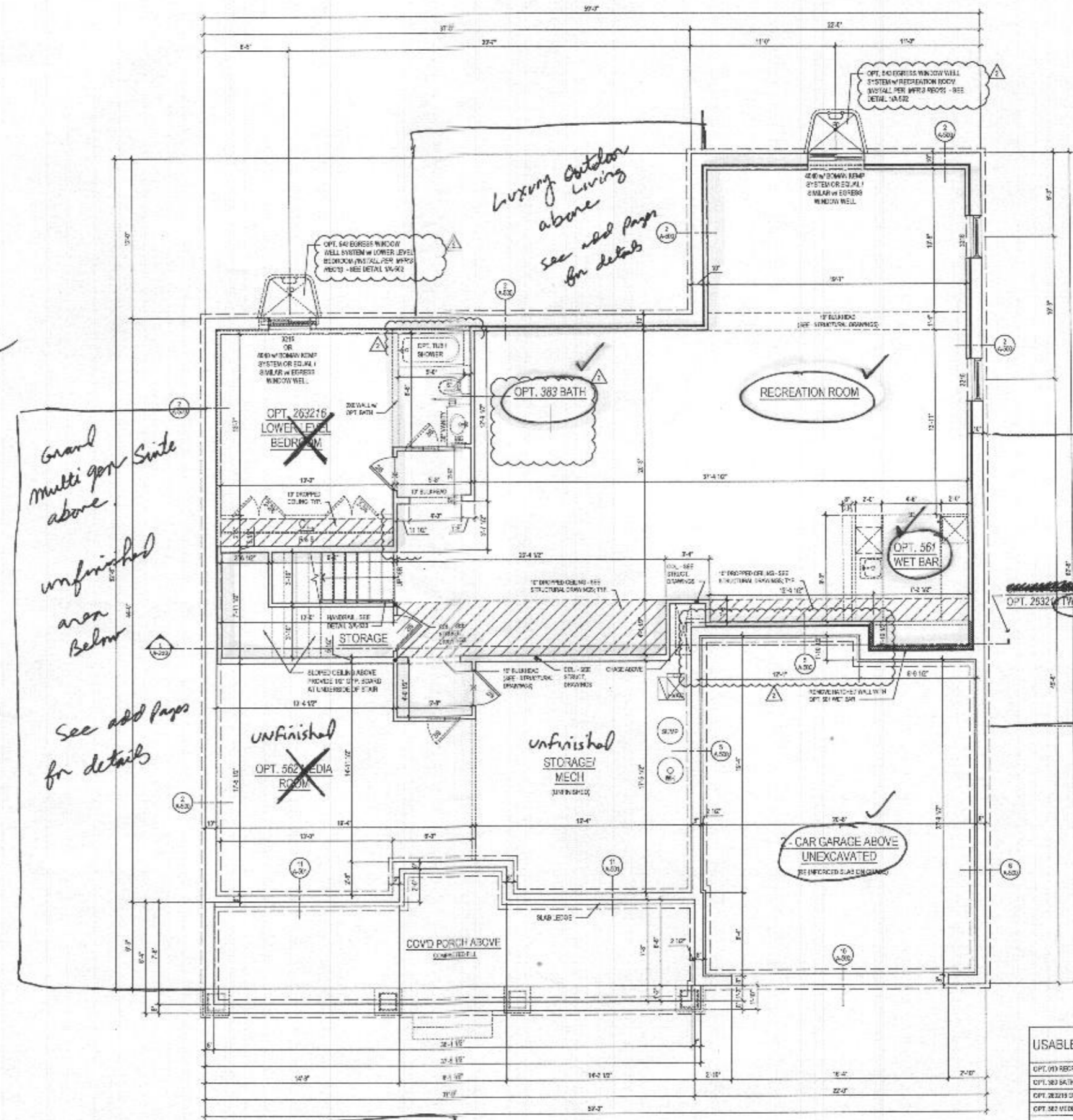
- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3/4" FOR INTERIOR AND 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND ROOFING PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOWS SEE ARE NOTED IN FEET + INCHES AS MEASURED FROM FLOOR TO TOP.
 - REFER TO ELEVATIONS FOR WINDOW HEADS WITH NOTES.
 - ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF KITCHEN.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

6034 Bricker Road
LOT 17 Willow Creek

Health Dept

B 21002542
7th Bedroom potential in basement
'OK' reB 12/3/2021

Grand Multi gen Suite above
unfinished area below
See add pages for details



1 BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

W/OPT 013 RECREATION ROOM @ ELEV. 1 - CRAFTSMAN FINISHED CONDITION

See additional pages for "Modern Farmhouse"

| USABLE SPACE | SQ. FT. |
|---------------------------|---------|
| OPT. 013 RECREATION ROOM | 1,172 |
| OPT. 383 BATH | 47 |
| OPT. 263216 GUEST BEDROOM | 210 |
| OPT. 562 MEDIA ROOM | 343 |
| TOTAL | 1,882 |

ARCHITECT

lessard
DESIGN

8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

OWNER:

TOLL BROTHERS
1975 BELMONT EXECUTIVE PLAZA
FARMERS, VA 22147
P: 571.291.8800
CONTACT: CHRISTINA LEHLEY
christina@tollbrothers.com

PROJECT NAME: MARYLAND

PROJECT TITLE: PARKHURST FLOOR PLANS

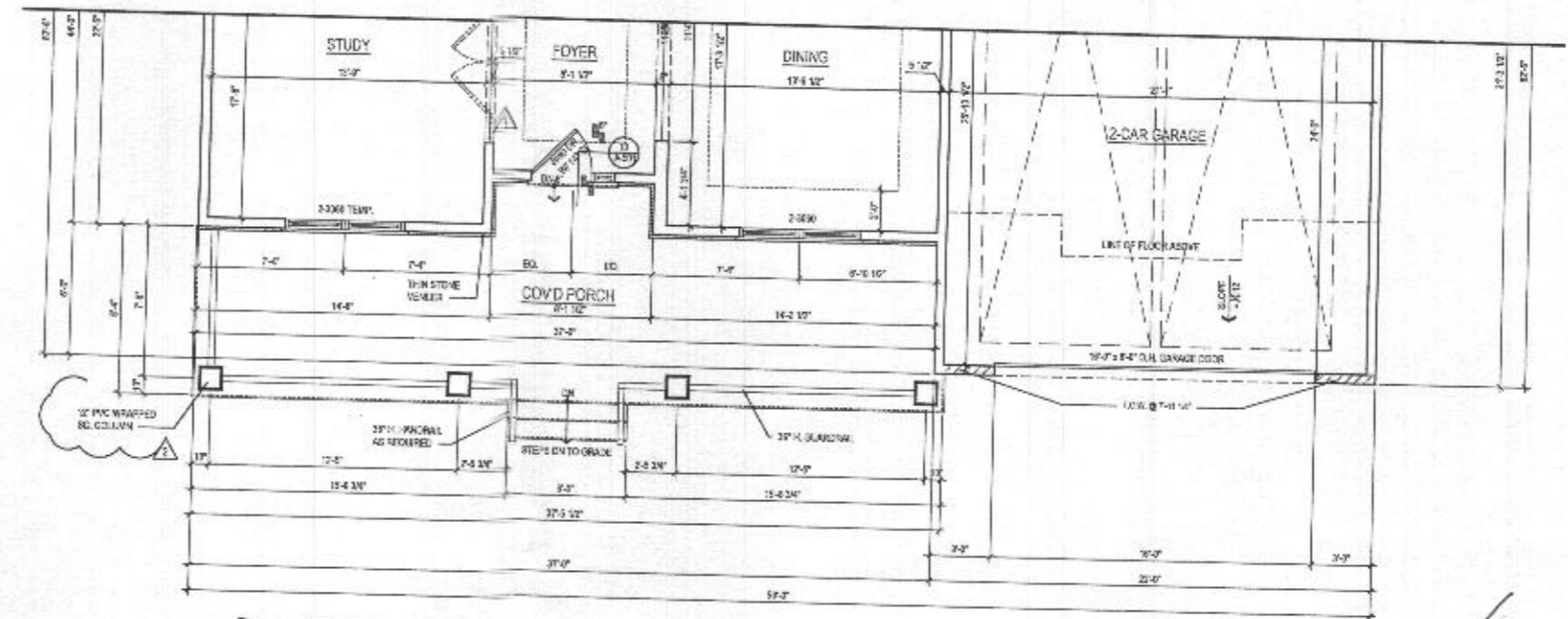
ISSUE / REVISION

| NO. | DESCRIPTION | DATE |
|-----|------------------|----------|
| 1 | ISSUE FOR PERMIT | 10.20.21 |
| 2 | ISSUE FOR PERMIT | 10.20.21 |
| 3 | ISSUE FOR PERMIT | 10.20.21 |
| 4 | ISSUE FOR PERMIT | 10.20.21 |
| 5 | ISSUE FOR PERMIT | 10.20.21 |
| 6 | ISSUE FOR PERMIT | 10.20.21 |
| 7 | ISSUE FOR PERMIT | 10.20.21 |
| 8 | ISSUE FOR PERMIT | 10.20.21 |
| 9 | ISSUE FOR PERMIT | 10.20.21 |
| 10 | ISSUE FOR PERMIT | 10.20.21 |

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DRAWN BY: JLD
CHECKED BY: JLD
PLOT DATE: 10.20.21
FILE NAME: 21002542_100a.rvt

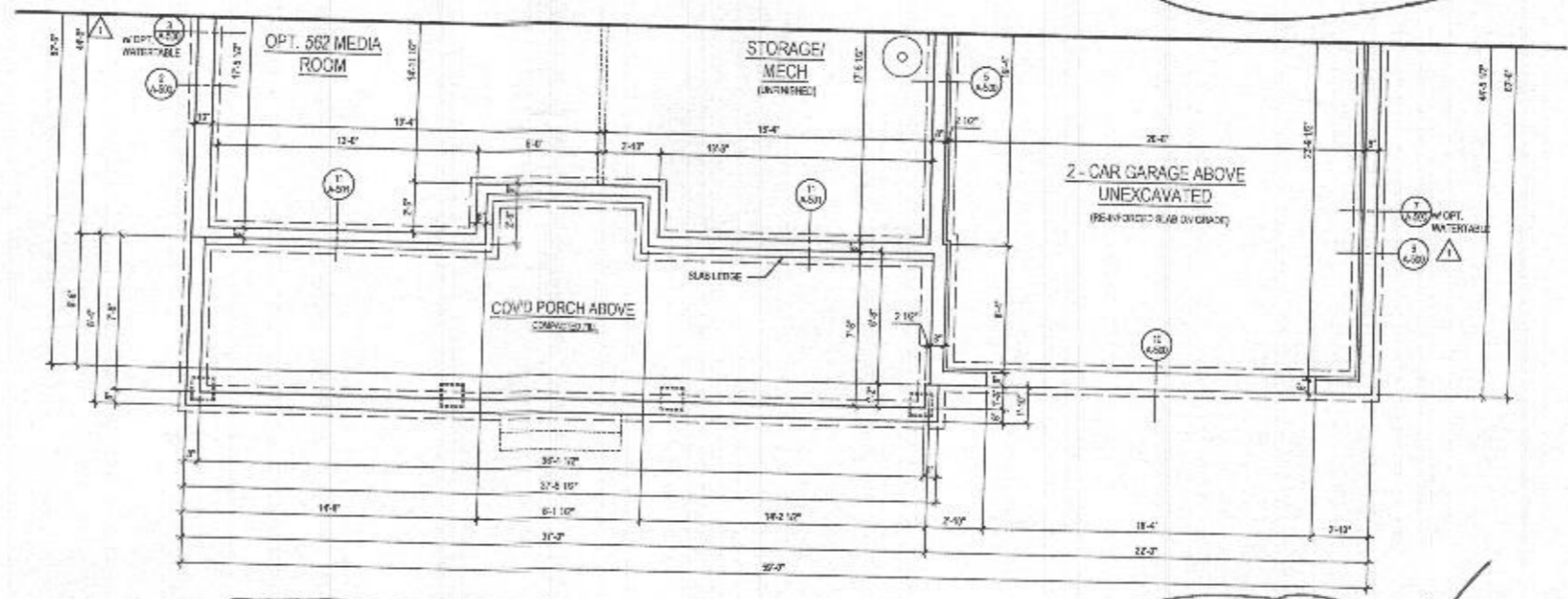
A-100a

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" FOR INTERIOR AND 4" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WULFUM SUCH-A-SMOKER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON ENCLOSED SIDE WITH 1/2" OF 1/2" BOARD.
 - ALL WINDOWS SIZE ARE NOTED IN FEET + INCHES AS MEASURED + NEW DASH TO BASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 8'-0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 FIRST FLOOR PLAN
A-140 SCALE: 1/8" = 1'-0"

@ ELEV. 2 - MODERN FARMHOUSE



1 BASEMENT FLOOR PLAN
A-140 SCALE: 1/8" = 1'-0"

@ ELEV. 2 - MODERN FARMHOUSE



8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

OWNER:
TOLL BROTHERS
1975 BELMONT EXECUTIVE PLAZA
ASHLEIGH, VA 20147
P: 571.291.8000
CONTACT: CHRISTINA LENLEY
clenley@tollbrothers.com

PROJECT NAME:
MARYLAND

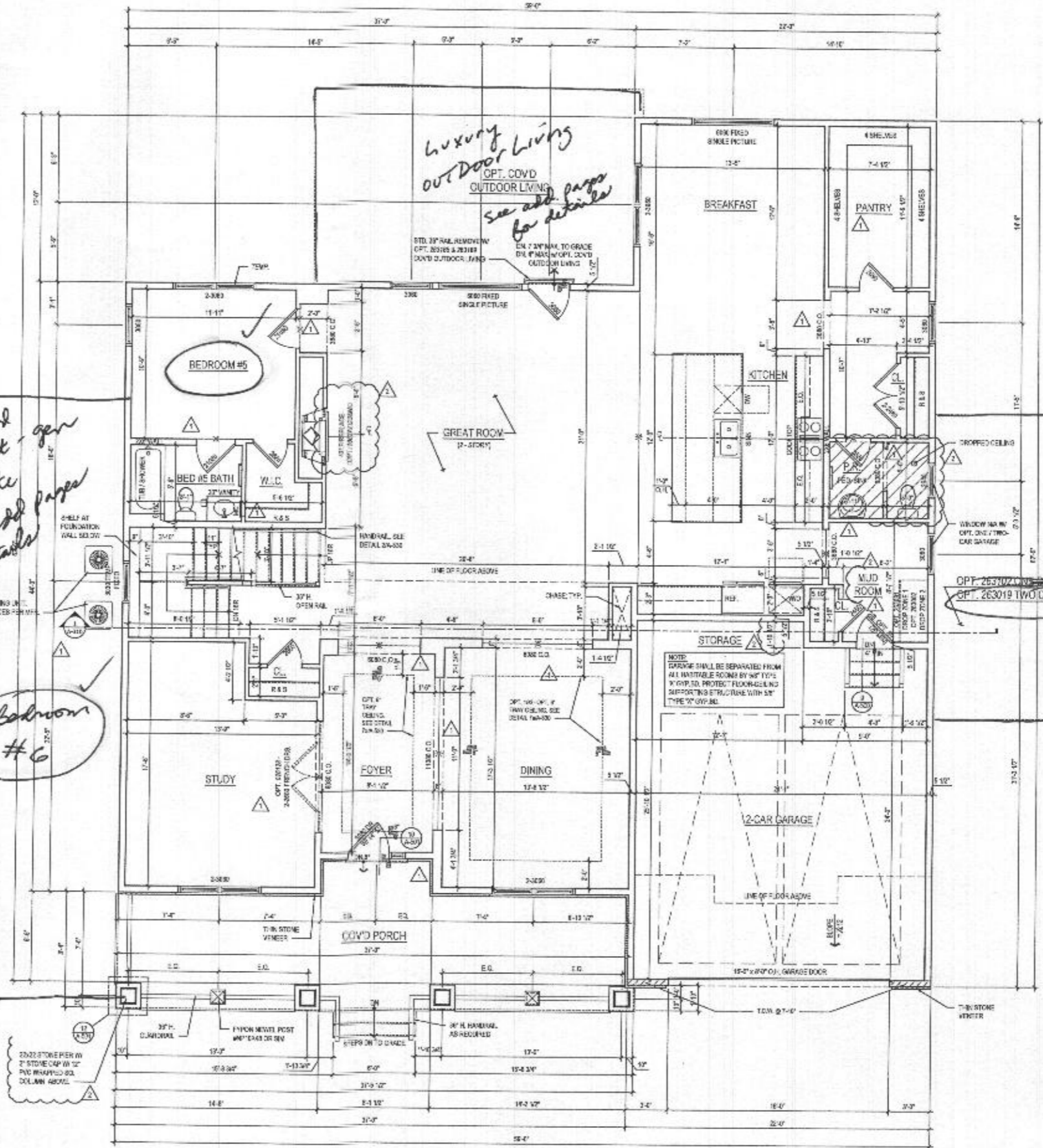
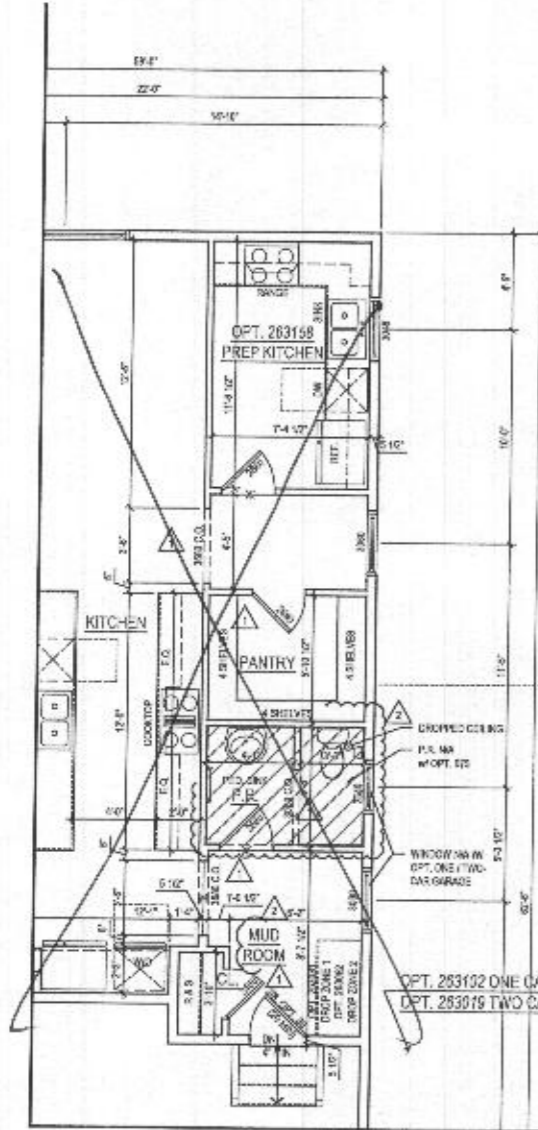
SHEET TITLE:
PARKHURST FLOOR PLANS

| NO. | REVISION / REVISION | DATE |
|-----|---------------------|----------|
| 1 | PERMIT SET | 05.29.18 |
| 2 | FOR NEW STRAININGS | 05.16.18 |
| 3 | FOR #200'S | 12.11.20 |

PROJECT NO: 70-2181
DRAWN BY: K-NA
CHECKED BY: AC
PLOT DATE: 04.20.2024
FILE NAME: TX0118_A140.dwg

A-140

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3" (2" FOR INTERIOR AND 1" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED).
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - D. ALL DIMENSIONS GIVEN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SINGLE UNDER STAIRS SHALL HAVE WALLS AND SLOTTED PROTECTION ENCLOSED SIDE WITH 1" (2" FOR STAIRS) SCARS.
 - G. ALL WINDOWS ARE NOTED IN FEET + INCHES MEASURED FROM CASH TO CASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - J. WASHER ALWAYS TO BE ON SILL SIDE OF DOOR.
 - K. DRYER ALWAYS TO BE ON HIGH SIDE OF CLO.



lessard DESIGN
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TOLL BROTHERS
 10775 WOOD EXECUTIVE PLAZA
 ASHBURN, VA 20147
 P: 571.201.8000
 CONTACT: CHRISTINA LEBLEY
 dlebley@tollbrothers.com

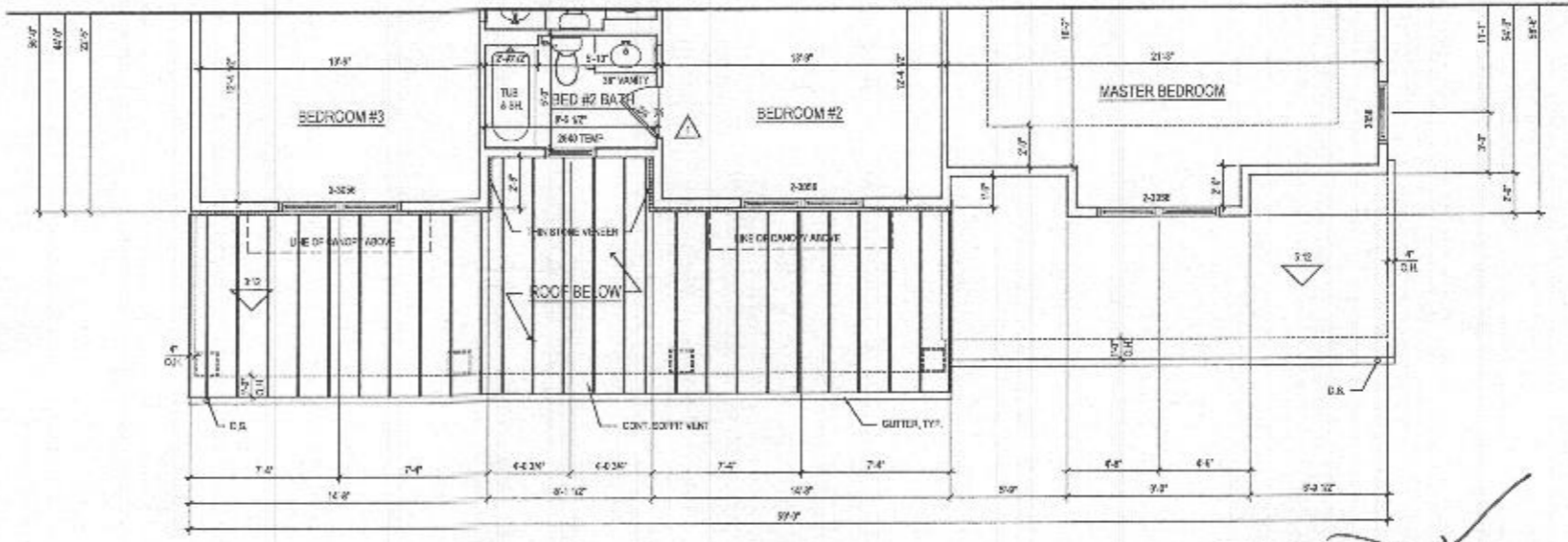
PARKHURST FLOOR PLANS

| ISSUE / REVISION | |
|------------------|-------------------|
| NO. | DESCRIPTION |
| 1 | PERMIT SET |
| 2 | FOR AIA STANDARDS |
| 3 | FOR #222941 |

A-110

@ ELEV. 1 - CRAFTSMAN shown
 See additional pages for "Modern Farmhouse"

- GENERAL PLAN NOTES**
- A. ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 5 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - B. ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - C. ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - D. ALL DIMENSIONS GOVERN OVER SCALE.
 - E. ALL SMOKE DETECTORS ARE TO BE INSTALLED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - F. ENCLOSED ACCESSIBLE SPACE UNDER STAIRS @ ALL INVA. WALLS AND SUFFITIS PROTECTED ON ENCLOSED SIDE WITH 1/2" O.P.S.P. BOARD.
 - G. ALL WINDOW SIZES ARE NOTED IN FEET + INCHES AS MEASURED FROM SASH TO SASH.
 - H. REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - I. ALL DOORS ARE TO BE 8'0" HIGH UNLESS OTHERWISE NOTED.
 - J. WIND SW always to be on LEFT SIDE OF DOOR.
 - K. DOOR SW always to be on RIGHT SIDE OF DOOR.



1 SECOND FLOOR PLAN
 A-141 SCALE: 1/8" = 1'-0"
 12/28/2023

@ ELEV. 2 - MODERN FARMHOUSE

ARCHITECT:

5521 Lessard Pk
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PROJECT NAME: MARYLAND PARKHURST FLOOR PLANS

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