

PERMIT NUMBER: B

22001267

DATE ACCEPTED:

MAR 30 2022



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

LICENSES & PERMITS DIVISION

BUILDING SITE ADDRESS REQUIRED

Street Address: 8141 HUNTFIELD DRIVE Unit: City: FULTON State: MD Zip Code: 20759 Subdivision/Village/Complex Name: HUNTERBROOKE SDP/WP/BA #: Lot: Tax Map: Parcel: Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Proposed Use: POOLSIDE SEATING AREA Estimated Cost: \$ 17,600 Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None INSTALLATION OF A 14'x16' WOOD PAVILION IN OUR BACKYARD. PAVILION WILL CONTAIN AN ELECTRICAL OUTLET AND CONNECTIONS FOR A FAN.

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): FARRAH SATAN & SAMIR PATEL Primary Residence: Yes No Owner's Street Address: 8141 HUNTFIELD DRIVE City: FULTON State: MD Zip Code: 20759 Phone: 617-501-5553 Email: sajan.farrah@gmail.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: N/A Contact Name: FARRAH SATAN Street Address: 8141 HUNTFIELD DRIVE City: FULTON State: MD Zip Code: 20759 Phone: 617-501-5553 Email: sajan.farrah@gmail.com

CONTRACTOR INFORMATION REQUIRED

Business Name: AMISH COUNTRY CRAFTSMAN LLC Licensee's Name: JONATHAN L. FISHER License #: PA027079 (PA HOME IMPROVEMENT CONTRACTOR) Street Address: 2297 CAMP ROAD City: MANHEIM State: PA Zip Code: 17545 Phone: 1-800-700-1777 Email: info@amishgazebos.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

N/A Business Name: Name: Street Address: City: State: Zip Code: Phone: Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF\*) Condo: Yes No Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic) Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes # Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: # of Bedrooms (SF): # of efficiency units (MF\*): # of 1 BR (MF\*): # of 2 BR (MF\*): # of 3 BR (MF\*): # Rooms: # Full Baths: # Half Baths: # Fireplaces: Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement: Full or Partial 1st Fl Width: 1st Fl Depth: 2nd Fl Width: 2nd Fl Depth: Bsmt Width: Bsmt Depth: Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: sq ft Occupiable Area: sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Signature: [Signature] DATE SIGNED: 3/21/2022

FOR OFFICE USE ONLY

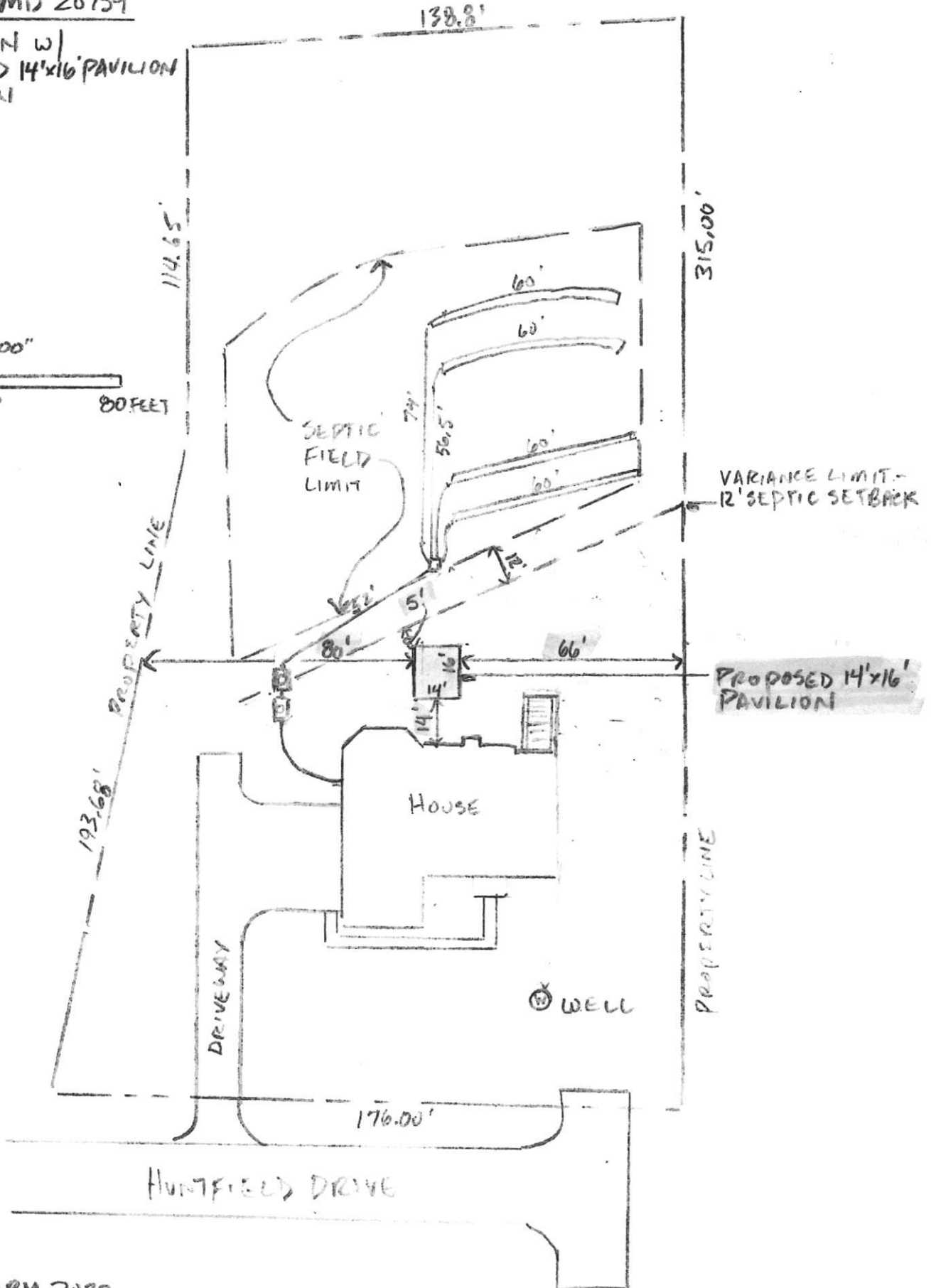
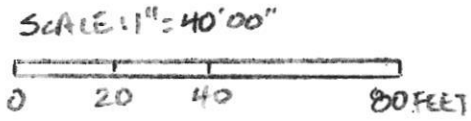
CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health SHA CID SUBMITTAL FEES: \$25.00 PAYMENT: CK# 332 ACCEPTED BY: USPS

YES NOT APPLY INCE TRUCTURE AN OPEN WILION J OUR ACKYARD

8141 HUNTFIELD DR.  
FULTON, MD 20759

SITE PLAN w/  
PROPOSED 14'x16' PAVILION  
LOCATION



21 JANUARY 2022