

PERMIT NUMBER: B 2100 2237

DATE ACCEPTED:

6/15/2021

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov



BUILDING SITE ADDRESS REQUIRED

Street Address: 6038 Bricker Road, City: Dayton, State: MD, Zip Code: 21036, Subdivision/Village/Complex Name: Willowshire (Willow Creek), SDP/WP/BA #: , Lot: 18, Tax Map: , Parcel: , Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: Vacant lot, Proposed Use: SFD, Estimated Cost: \$ 300,000, Trade Work to Be Completed: Mechanical (HVACR), Electrical, Plumbing, None, New 2 story "Parkhurst" craftsman ELV, 2 car garage, multi-gen suite and unfinished lower level

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s): Toll Mid Atlantic LP CO INC, Primary Residence: No, Owner's Street Address: 250 Gibraltar Road, City: Haverhill, State: PA, Zip Code: 19044, Phone: 410-877-9105, Email: SRiley1@tollbrothers.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decorative Building Services, Contact Name: Jim Keenan, Street Address: PO Box 552, City: Woodbine, State: MD, Zip Code: 21797, Phone: 443-309-7192, Email: Jim@decorativebuilding.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Toll Brothers Mid Atlantic LP CO, Licensee's Name: Summer Riley, Toll Mid Atlantic LP CO, License #: 8720, Street Address: 7164 Columbia Gateway Drive, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-877-9105, Email: SRiley1@tollbrothers.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: , Name: , Street Address: , City: , State: , Zip Code: , Phone: , Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling, Utilities: Electric, Gas, Water Supply: Public, Private (Well), Sewage Disposal: Public, Private (Septic), Heating System: Electric, Natural Gas, Propane, Other, Roadside Tree Project: No, Yes, Sprinkler System: NFPA 13, NFPA 13R, NFPA 13D, None, Fire Alarm System: Yes, No, Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Parkhurst craftsman ELV, 2 car garage, multi-gen suite, and unfinished lower level, # of Bedrooms (SF): 5, # of efficiency units (MF*): , # of 1 BR (MF*): , # of 2 BR (MF*): , # of 3 BR (MF*): , # Rooms: 12, # Full Baths: 5, # Half Baths: 1, # Fireplaces: 1, Garage/Carport Info: Attached Garage, Basement/Foundation Info: Unfinished Basement, 1st Fl Width: 59, 1st Fl Depth: 83, 2nd Fl Width: 59, 2nd Fl Depth: 56, Bsmt Width: 59, Bsmt Depth: 83, Energy Method: Prescriptive, Performance, UA Alternative, ERI, Gross Area: 8152 sq ft, Occupiable Area: 7900 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE: Jim Keenan, DATE SIGNED: 6/15/2021

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR, DPZ, DED, Health, SHA, CID, SUBMITTAL FEES: 150.00, PAYMENT: 10447906, ACCEPTED BY: [Signature]

Menu Save Reset Cancel Help

Record Detail * (This section is required.)

Permit Type	Permit Number	Opened Date
Building/Residential/Misc/Tanks	B21004582	11/23/2021
Description of Work		
SFD/ INSTALL (1) 1,000 GALLON UNDERGROUND PROPANE TANK		

check spelling

Address * (This section is required.)

Search Reset Clear Get Parcel & Owner

Street #	Street Name	Street Type	
6038	BRICKER	RD	
Unit Type	Unit #	X Coordinate	Y Coordinate
--Select--		-77.00133	39.23112
City	State	Zip Code	Primary
DAYTON	MD	21036	Yes

APPROVED
WALK-THRU BUILDING PERMIT
 BP# B21004582 A# _____
 APP. SAN CABA AUG 001999 DATE: 12/03/2021
 DESC. OF WORK: INSTALL
1 x 1000 g UPT

Parcel * (This section is required.)

Search Reset Clear Get Address & Owner

GIS ID *	Parcel	Parcel Area	Land Value	Improved Value	Exemption Value	Plan Area
11060780		0	0	0	0	RURAL
Legal Description						

check spelling

Block	Lot	Census Tract	Council Dist	Inspection Dist	Supervisor Dist	Map #	DAP Zone
18	18	605101	5				
Plan Area	State Tax Id	Subdivision Name					
		Willowshire					
Section	Area	Tax Map					
		27					
Grid	Zoning District	ADC Map					
27-18	RR-DEO	4932-K4					
SDP No.	Final Plan No.	WP File No.					
	ECP-16-025						
Record Plat No.	WS Contract No.	FDP No.	Primary				
25500-2550			Yes				
Owner Occupied	Year Built	Historic District					
<input type="radio"/> Yes <input type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No					
Historic District Registry No.	Stat Area	Flood Plain					
	5-01	<input type="radio"/> Yes <input checked="" type="radio"/> No					
Building No							

Owner * (This section is required.)

Search Reset Clear

Name *
TOLL MID ATLANTIC LP COMPANY INC
Address Line 1
250 GIBRALTAR RD
Address Line 2

Address Line 3		
Mail City	Mail State	Mail Zip Code
HORSHAM	PA	19044
Phone	Primary	
301-321-6060	Yes	
E-mail		
Cell Number	Fax Number	

Professionals (This section is not required.)

Search Reset Clear

License # *	Business Name		
103853	HJ POIST		
License Type *	First Name	Middle Name	Last Name
Propane Gs	SEAN		UNDERWOOD
Primary	Address Line 1		
Yes	360 MAIN STREET		
Address Line 2			
City		State	ZIP Code
LAUREL		MD	20707
Phone 1	Phone 2	Fax	
301-725-3232			
E-mail			

Applicant (This section is not required.)

Search As Owner As Lic. Prof As Contact

Type *	First Name	MI	Last Name
Applicant	MICHELLE		CLANCY
Relationship	Full Name		
Applicant	MICHELLE CLANCY		
Primary	Organization Name		
Yes	APPLIED & APPROVED PERMITS LLC		
Street Address			
P.O. BOX 310			
Address Line 2			
City		State	Zip Code
PERRY HALL		MD	21128
Phone	Cell	Fax	
443-340-1229			
E-mail *			
MICHELLE@APPLIEDANDAPPROVED.COM			

Addtl Info

Est Construction Cost *	Housing Units *	Number of Buildings *	Public Owned
3000	0	0	No
Construction Type			
--Select--			

TANK INFORMATION

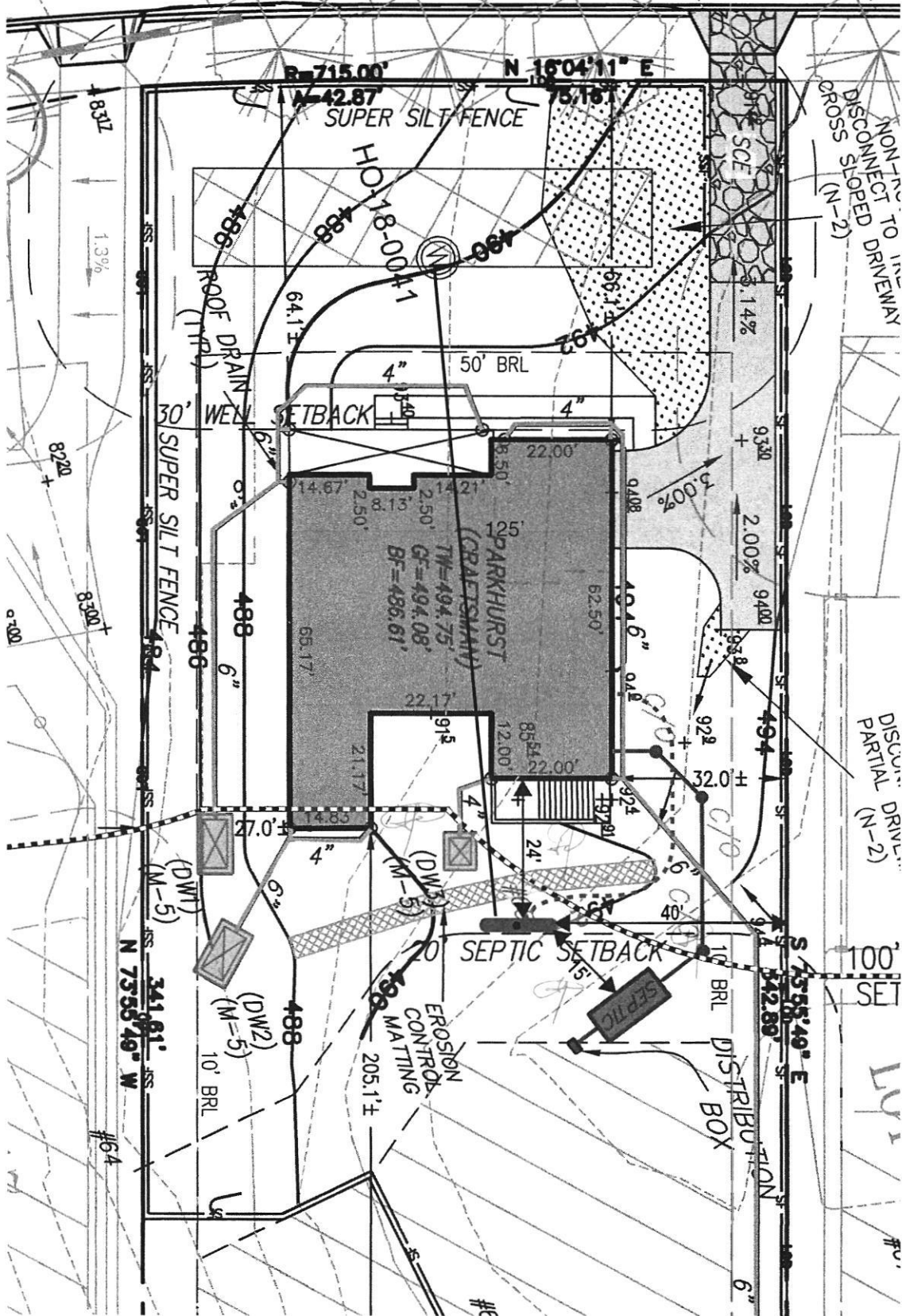
RESIDENTIAL TANK INFORMATION

Capital Project-No Fee *	Capital Project Number	Fee Exempt *	Roadside Tree Project Permit *	Roadside Tree Permit #
<input type="radio"/> Yes <input checked="" type="radio"/> No		<input type="radio"/> Yes <input checked="" type="radio"/> No	<input type="radio"/> Yes <input checked="" type="radio"/> No	
Existing Use	Number of Tanks Installed *	Number of Tanks Removed *		
--Select--	1	0		
Water Supply	Sewage Disposal	Expiration Date	Relocate Existing Tank *	
Private	Private	6/1/2022	0	

PAYMENT INFORMATION

Check 1 Payee 1 Check 2 Payee 2 SAP Doc No SAP Entered

BRICKER ROAD



6038

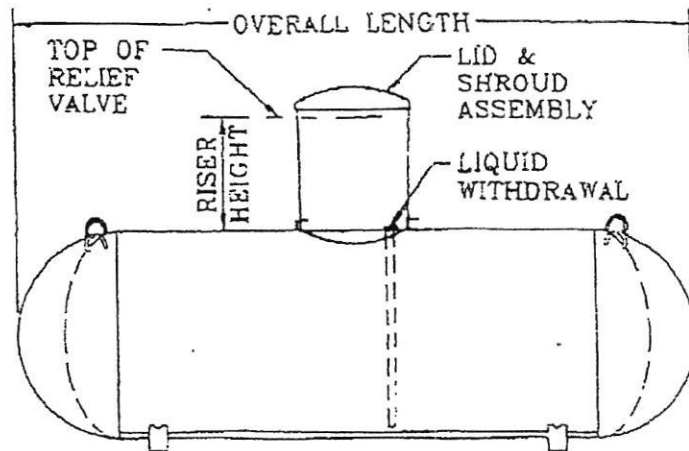
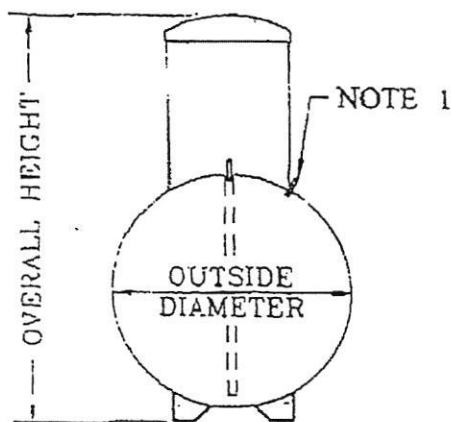


PROPOSED UNDERGROUND 1,000-GALLON PROPANE STORAGE TANK LOCATION
WILLOWSHIRE LOT 18 - 6038 BRICKER RD., DAYTON, MD 21036

SCALE 1" = 30'

TRINITY INDUSTRIES, INC.

Underground Vessel



General Specifications

Conforms to the latest edition and addenda of the ASME, Section VIII, div.1 code for Pressure Vessels. Complies with NFPA 58 and is listed by Underwriters Laboratories, Inc.

Rated at 250 psig from -20°F. to 125°F. All tanks may be evacuated to a full (14.7 psi) vacuum.

Vessel Finish: Coated with epoxy red powder.

Applicable federal, state or local regulations may contain specific requirements for protective coatings and cathodic protection. The purchaser and installer are responsible for compliance with such federal, state or local regulations.

All vessel dimensions are approximate

WATER CAPACITY	OUTSIDE DIAMETER	HEAD TYPE	OVERALL LENGTH	OVERALL HEIGHT		WEIGHT	QUANTITY IN FULL LOAD
				14" Riser Height	28" Riser Height		
120 wg 454.2 L	24" 609.6 mm	Ellip	5' - 5 7/8" 1671.6 mm	3' - 9 7/8" 1165.2 mm	4' - 8 3/8" 1431.9 mm	252 lbs. 114.3 kg	63
250 wg 946.3 L	31.5" 800.1 mm	Hemi	7' - 2 1/2" 2197.1 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	472 lbs. 214.1 kg	42
320 wg 1211.2 L	31.5" 800.1 mm	Hemi	8' - 11 3/4" 2736.9 mm	4' - 5 3/8" 1355.7 mm	5' - 3 3/8" 1609.7 mm	588 lbs. 266.7 kg	35
500 wg 1892.5 L	37.42" 950.5 mm	Hemi	9' - 10" 2897.2 mm	4' - 11 3/8" 1506.6 mm	5' - 9 7/8" 1773.2 mm	921 lbs. 417.8 kg	25
1000 wg 3785.0 L	40.96" 1040.4 mm	Hemi	15' - 10 7/8" 4846.6 mm	5' - 2 7/8" 1597.0 mm	6' - 1 3/8" 1863.7 mm	1731 lbs. 785.2 kg	15
2000 wg 3785.6 L	46.614" 1183.9 mm	Ellip	23' - 9 3/8" 7248.5 mm	5' - 8 13/16" 1747.8 mm	6' - 7 5/16" 2014.5 mm	3685 lbs. 1671.4 kg	8

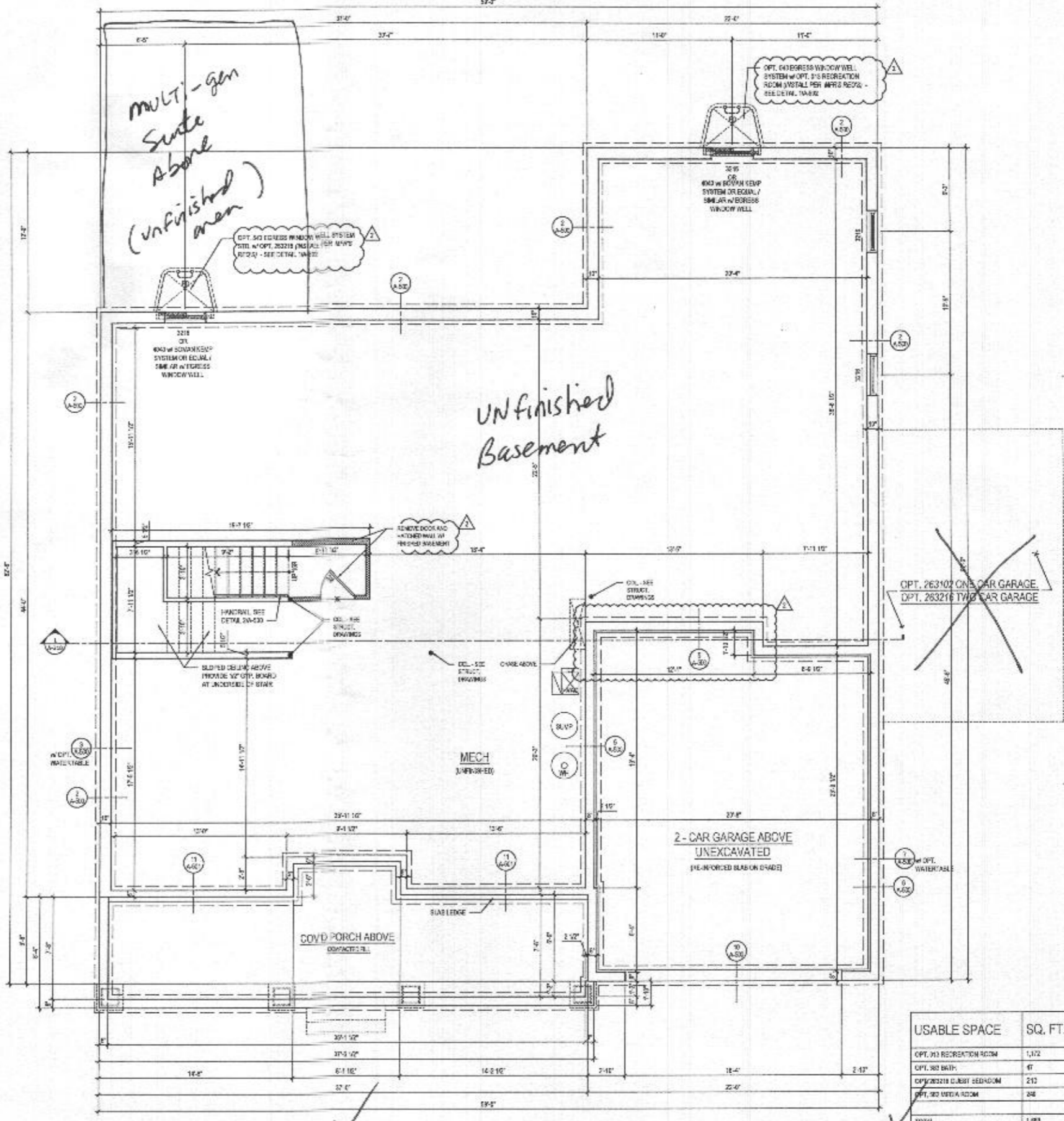
- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 3 1/2" FOR INTERIOR AND 4 1/2" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUDS.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL WINDOW DETICHS ARE TO BE MERED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL NOT AFFECT THE OTHER.
 - ENCLOSED ACCESSIBLE RECREATION ROOMS SHALL HAVE WALLS AND DOORS PROTECTED ON ENCLOSED SIDE WITH 1/2" GYP. BOARD.
 - ALL WINDOW SIZES ARE NOTED IN FEET - INCHES AND MEASURED FROM DASH TO DASH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF CLOSET.
 - DR-WASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

Health Dept

LOT 18 6038 Bricker Road

Willowshire

B21002237



1 BASEMENT FLOOR PLAN
A-100 SCALE: 1/4" = 1'-0"

@ ELEV. 1 - CRAFTSMAN @ UNFINISHED CONDITION

USABLE SPACE	SQ. FT.
OPT. 313 RECREATION ROOM	1,172
OPT. 302 BATH	47
OPT. 202218 CLOSET BEDROOM	212
OPT. 302 WDR-Room	248
TOTAL	1,689

ARCHITECT:

lessard DESIGN
8521 Lenoxburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.0803
www.lessarddesign.com

OWNER:

TOLL BROTHERS
13775 BELMONT EXECUTIVE PLAZA
ARLINGTON, VA 22204
P: 703.291.5668
CONTACT: CHRISTINA ULMLEY
christina@tollbrothers.com

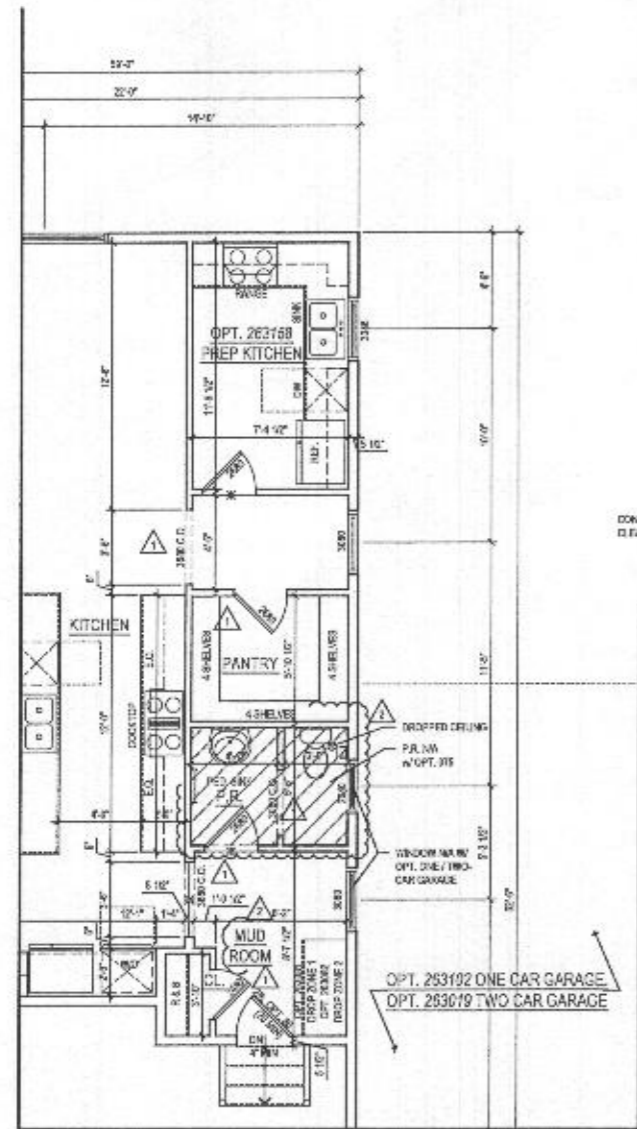
PROJECT NAME: MARYLAND
SHEET TITLE: PARKHURST FLOOR PLANS

NO.	DESCRIPTION	DATE
1	PER SET	06.24.19
2	PER SET	06.19.19
3	PER NEW STANDARDS	06.19.19
4	PER #222241	12.11.22

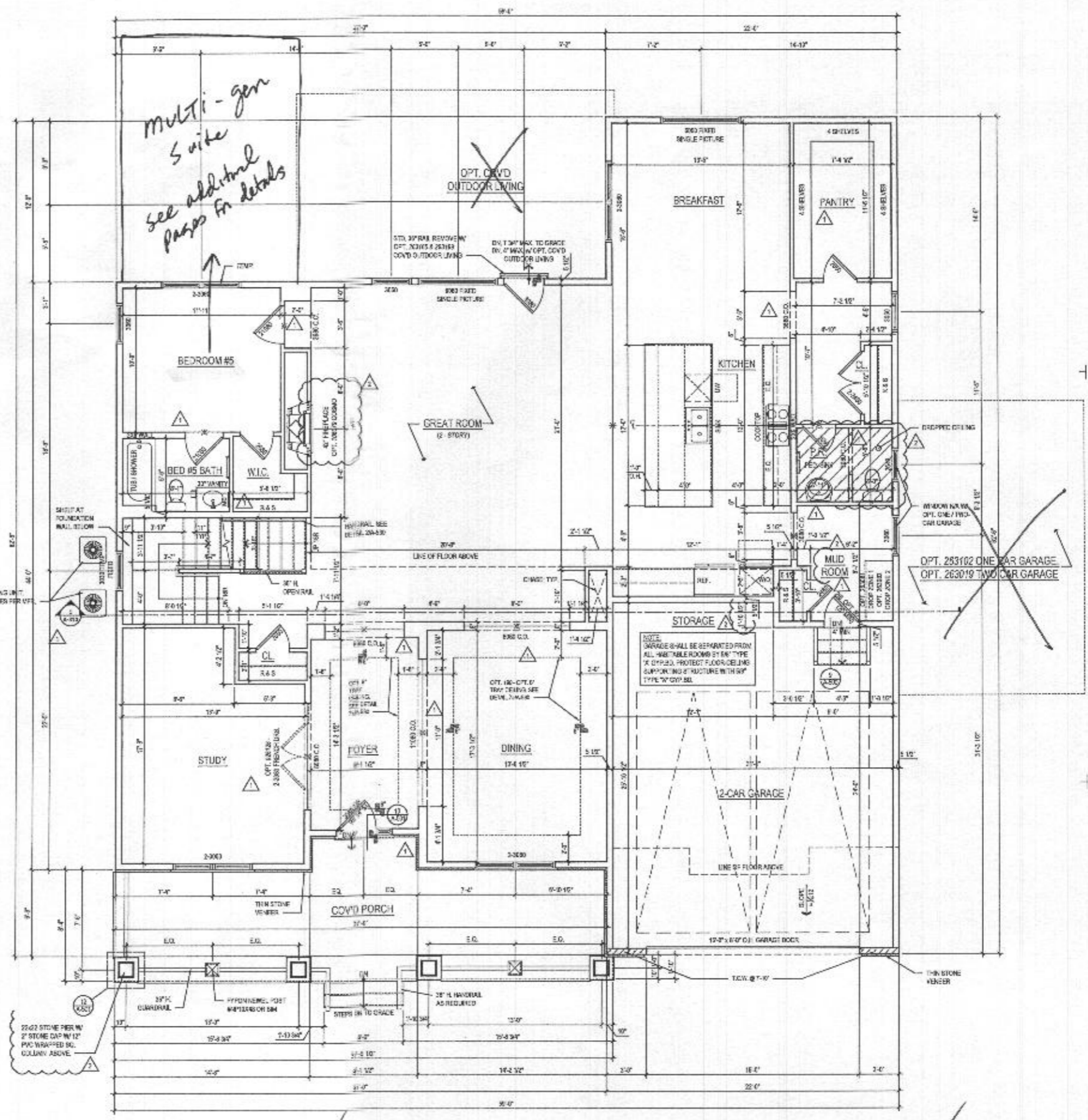
PROJECT NO: 700_030
DRAWN BY: A204
CHECKED BY: AC
PLOT DATE: Jan. 23, 2023
FILE NAME: 191814_A204.dwg

A-100

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 12" FOR INTERIOR AND 16" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIVISIONS ARE TO FACE OF STUD.
 - ALL EXTERIOR DIVISIONS ARE TO FACE OF STUD.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SINKS & STOVE TOPS ARE TO BE WELDED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND DOOR PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOWS ARE TO BE NOTED IN FEET + INCHES AS MEASURED FROM FINISH TO FINISH.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 4' HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.



2 PART. FIRST FLOOR PLAN w/ OPT. 263158 - OPT. PREP KITCHEN
 A-110 SCALE 1/4"=1'-0"
 10/19/2020



1 FIRST FLOOR PLAN
 A-110 SCALE 1/4"=1'-0"
 10/19/2020

@ ELEV. 1 - CRAFTSMAN



lessard DESIGN
 8521 Leesburg Pike
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 www.lessardesign.com

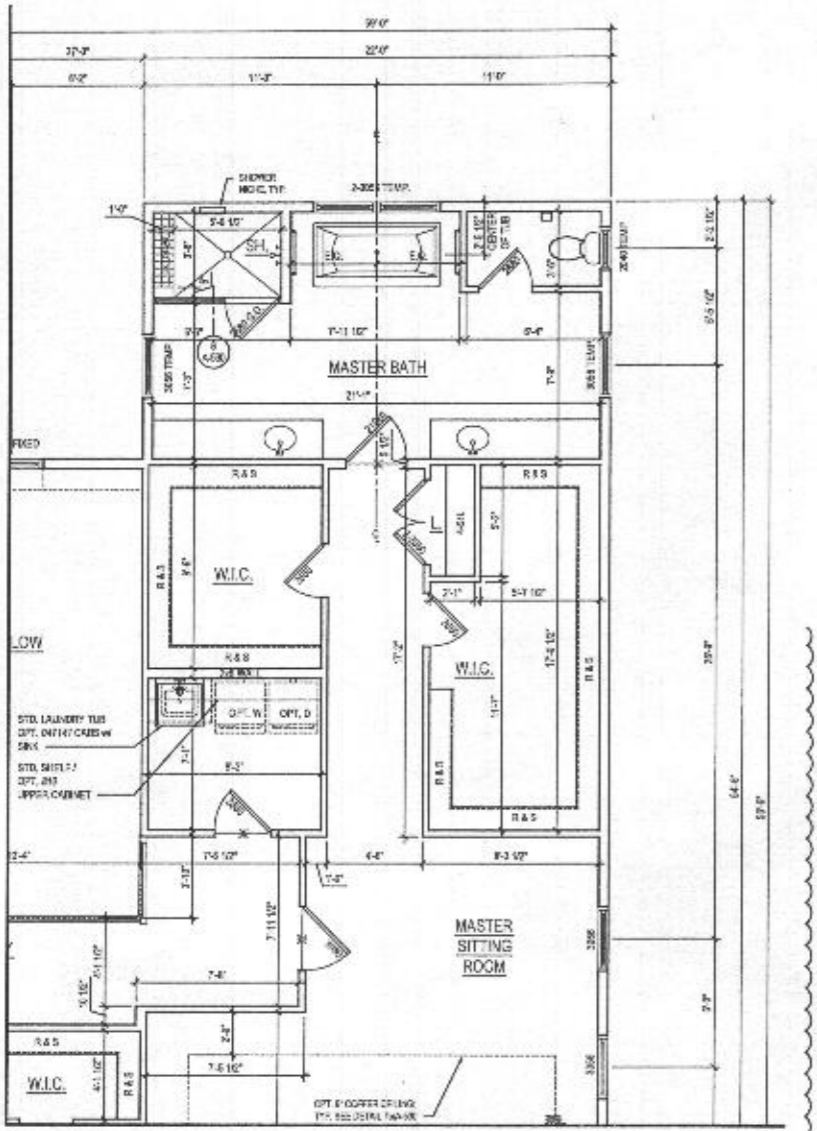
OWNER:
TOLL BROTHERS
 18775 BELMONT EXECUTIVE PLAZA
 4TH FLOOR, VA 22147
 P: 571.273.5000
 CONTACT: CHRISTINA EDHUY
 cledhuy@tollbrothers.com

PROJECT NAME: **MARYLAND PARKHURST FLOOR PLANS**
 SHEET TITLE:

2016/11/03		
NO.	DESCRIPTION	DATE
1	NOI SET	08.20.20
2	PERMIT SET	08.20.20
3	NOI NEW SHAWNEER	09.16.20
4	NOI #202011	11.11.20

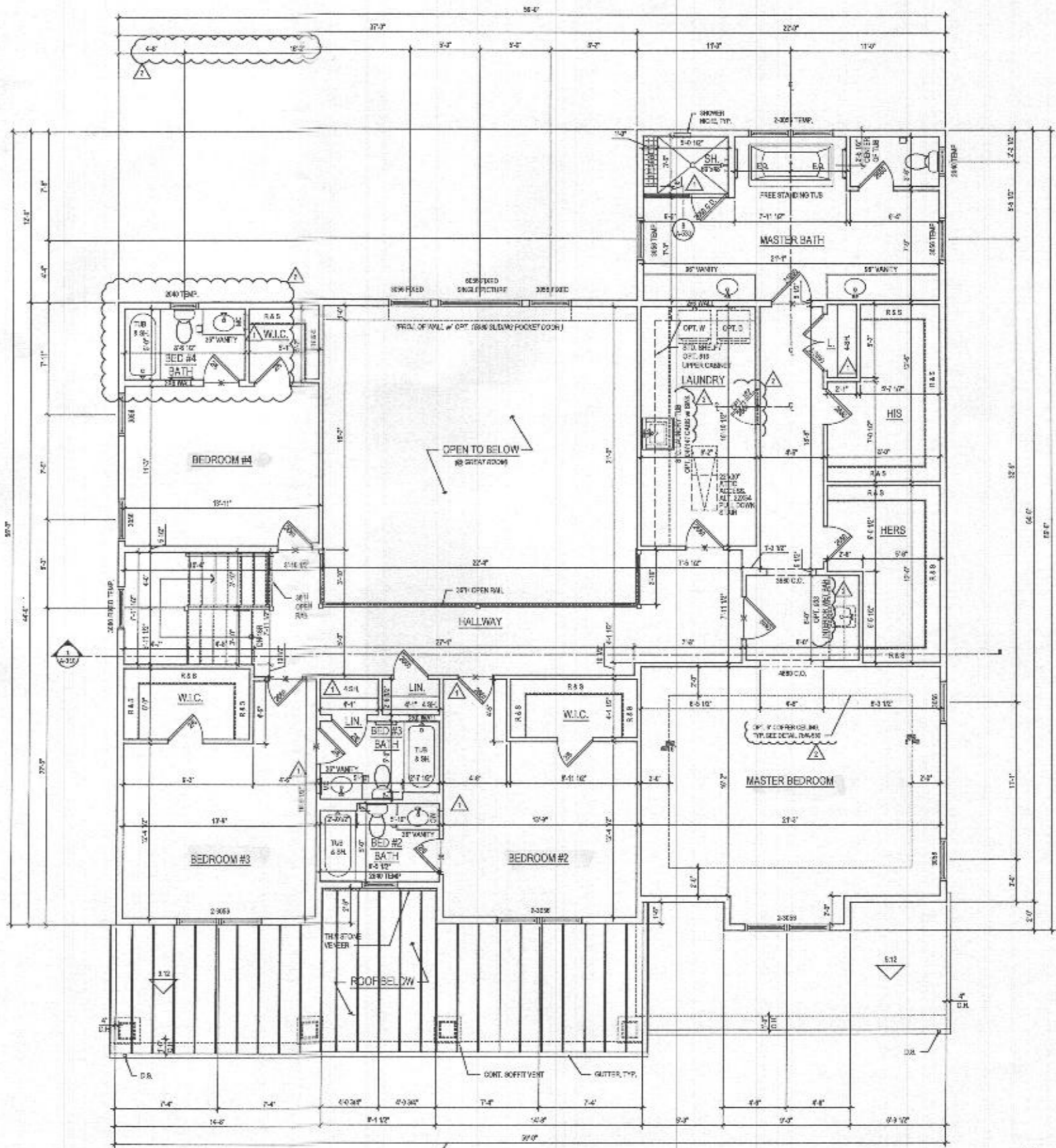
PROJECT NO: 106.2020
 DRAWN BY: A-203
 CHECKED BY: A-203
 DATE: Nov. 20, 2020
 FILE NAME: 106106_A-110.dwg

A-110



2 PART, SECOND FLOOR PLAN W/ OPT. 030 - ADDITIONAL WALK IN CLOSET
 A-120 SCALE 1/4"=1'-0"
 12/20/2010

- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE 12" x 16" FOR INTERIOR AND 2" x 4" FOR EXTERIOR WALLS UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRE IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - ENCLOSED ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND CEILING PROTECTED ON ENCLOSED SIDE WITH 1/2" GYPSUM BOARD.
 - ALL WINDOWS SIZE ARE NOTED IN FEET - INCHES AS VIEWED FROM SIDE TO SIDE.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 9'-0" HIGH UNLESS OTHERWISE NOTED.
 - WASHER ALWAYS TO BE ON LEFT SIDE OF DRYER.
 - DRYER ALWAYS TO BE ON RIGHT SIDE OF WASH.



1 SECOND FLOOR PLAN
 A-120 SCALE 1/4"=1'-0"
 12/20/2010

@ ELEV. 1 - CRAFTSMAN



lessard DESIGN

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DIAL & SIGNATURE:

OWNER:
TOLL BROTHERS
 19775 BELMONT EXECUTIVE PLAZA
 ASPHURD, VA 20117
 P: 571.291.2058
 CONTACT: CHRISTINA LEWLEY
 cllewley@tollbrothers.com

EXECUTIVE SERIES
 MARYLAND
PARKHURST FLOOR PLANS

PROJECT NAME:
 SHEET TITLE:

NO.	DESCRIPTION	DATE
1	ISSUE	
2	ISSUE	
3	ISSUE	
4	ISSUE	
5	ISSUE	
6	ISSUE	
7	ISSUE	
8	ISSUE	
9	ISSUE	
10	ISSUE	

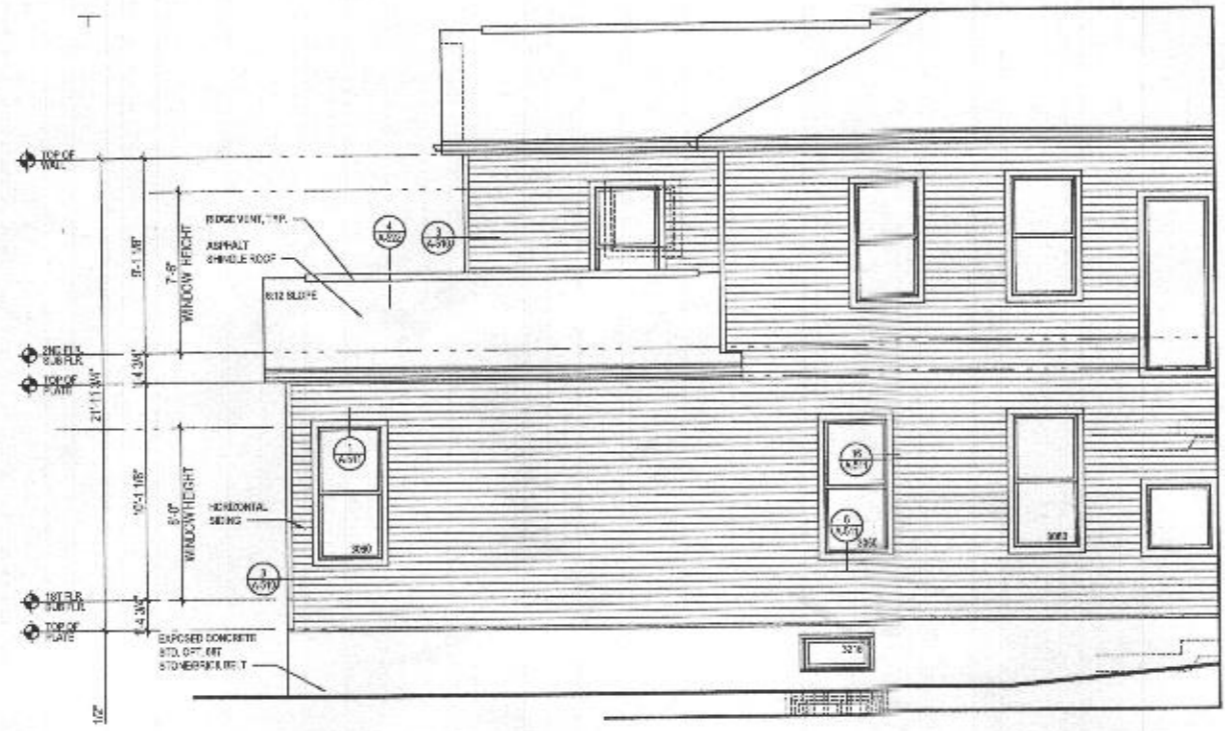
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 DRAWN BY: ALORA
 CHECKED BY: #
 PLOT DATE: 12/20/2010
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A-120

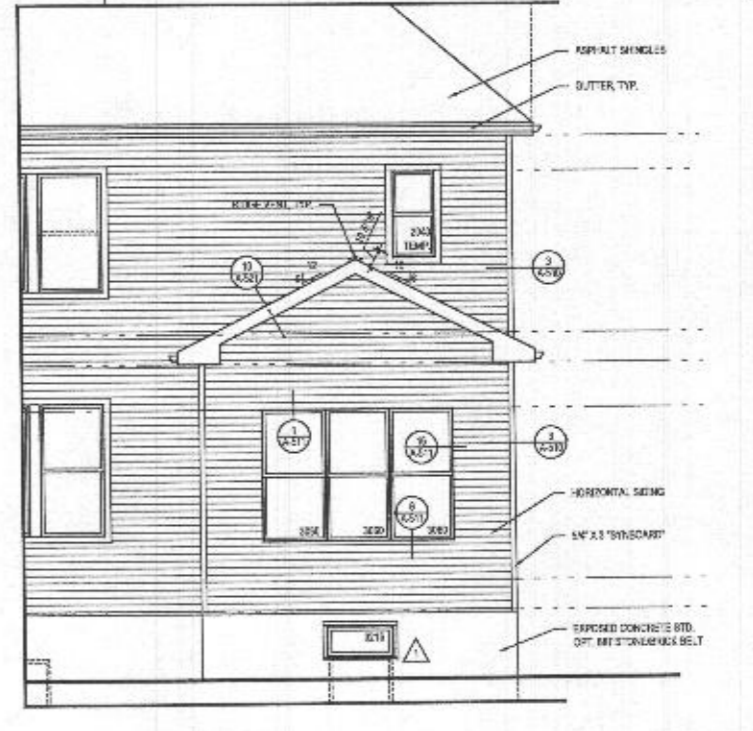
- GENERAL PLAN NOTES**
- ALL WOOD STUD PARTITIONS NOT DIMENSIONED ARE TO BE 2" FOR INTERIOR AND 1" FOR EXTERIOR UNLESS OTHERWISE NOTED.
 - ALL INTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL EXTERIOR DIMENSIONS ARE TO FACE OF STUD.
 - ALL DIMENSIONS GOVERN OVER SCALE.
 - ALL SMOKE DETECTORS ARE TO BE WIRED IN SUCH A MANNER THAT ACTIVATION OF ONE WILL ACTIVATE THEM ALL.
 - THE DOOR ACCESSIBLE SPACE UNDER STAIRS SHALL HAVE WALLS AND BOARDS PROJECTED ON ENCLOSED SIDE WITH 1/2" OF PLYWOOD BOARD.
 - ALL WINDOWS SIZE ARE NOTED IN FEET x INCHES AS MEASURED FROM SILL TO SILL.
 - REFER TO ELEVATIONS FOR WINDOW HEAD HEIGHTS.
 - ALL DOORS ARE TO BE 6'-8" HIGH UNLESS OTHERWISE NOTED.
 - WHEELCHAIRWAYS TO BE ON LEFT SIDE OF DOOR.
 - DISHWASHER ALWAYS TO BE ON RIGHT SIDE OF SINK.

ROOF VENTILATION CALCULATIONS - TWO CAR GARAGE ROOF

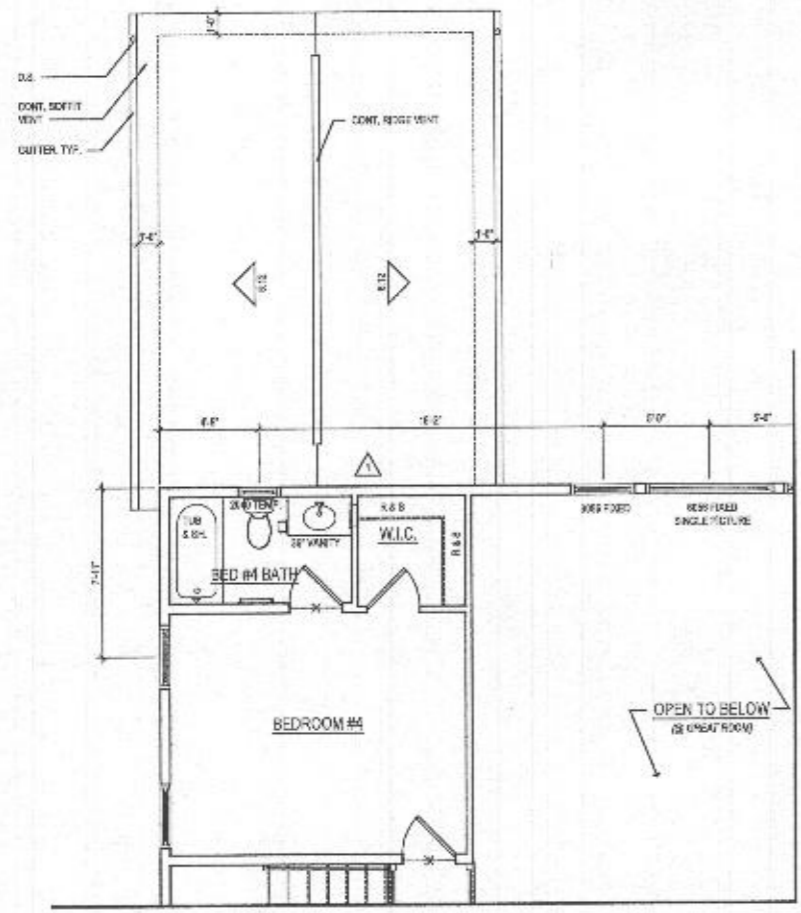
ROOF AREA	=	3,587 SQ. FT.
L/S	=	1,06 SQ. FT.
W/S	=	54.71 SQ. FT.
S/P	=	75.39 SQ. FT.
ROOF VENT - REQUIRED (ENTIRE @ 1/2 SQ. FT. / 100)	=	42.17 FT.
ROOF VENT - PROVIDED	=	46.0 FT.
NET (OUTGAS)	=	75.39 SQ. FT.
ROOF VENT - REQUIRED (OUTGAS @ 15.192 IN ² / FT.)	=	5.2 FT.
ROOF VENT - PROVIDED	=	16.0 FT.



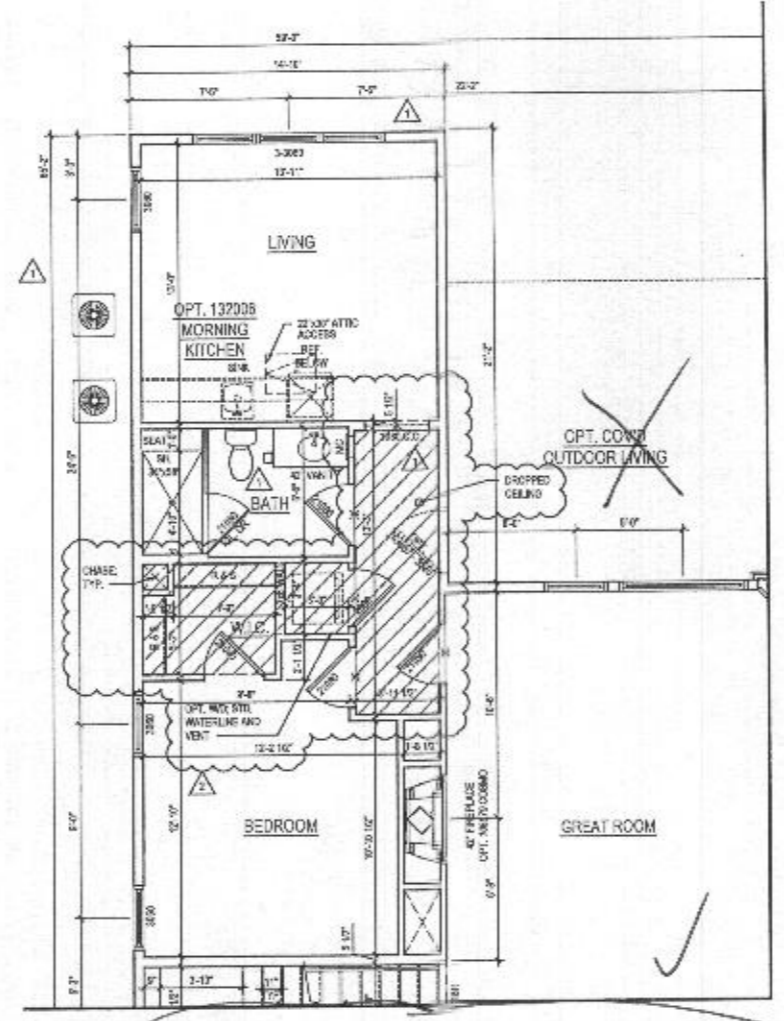
6 PART. LEFT ELEV. w/ OPT. 263073 MULTI-GEN. SUITE
A-405 SCALE: 1/4"=1'-0"



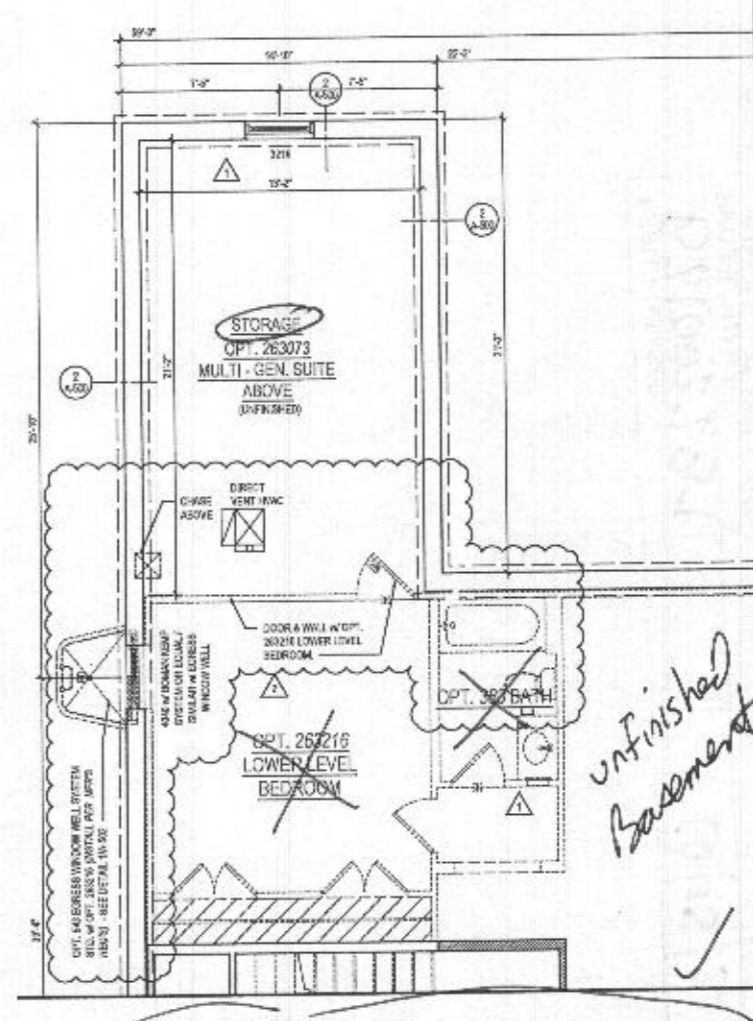
5 REAR ELEVATION w/ OPT. 263073 MULTI-GEN. SUITE
A-405 SCALE: 1/4"=1'-0"



3 PART. SECOND FLOOR PLAN w/ OPT. 263073 MULTI-GEN. SUITE
A-405 SCALE: 1/4"=1'-0"



2 PART. FIRST FLOOR PLAN w/ OPT. 263073 MULTI-GEN. SUITE
A-405 SCALE: 1/4"=1'-0"



1 PART. BASEMENT PLAN w/ OPT. 263073 MULTI-GEN. SUITE
A-405 SCALE: 1/4"=1'-0"



8521 Leesburg Pike
Suite 700 | Vienna, VA 22182
P: 571.830.1800 | F: 571.830.1801
www.lessarddesign.com

DATE: 11/11/2024
SCALE: 1/4"=1'-0"

TOLL BROTHERS
15775 BIRCHMONT EXECUTIVE PLAZA
A5-4800N, VA 20147
P: 571.291.8000
CONTACT: CHRISTINA LEWLEY
lewley@tollbrothers.com

EXECUTIVE SERIES
MARYLAND
PARKHURST OPTIONS

PROJECT NAME: SHEET TITLE:

NO.	DATE	REVISION
1	03.28.19	ISSUE SET
2	05.16.19	PERMIT SET
3	05.16.19	NO. 161 TRACKING
4	12.11.20	NO. 162 TRACKING

PROJECT NO: 174-001
DRAWN BY: ACB
CHECKED BY: AP
PLOT DATE: Nov. 24, 2024
FILE NAME: 10-16-19_A405.dwg

A-405

Unfinished Basement