

PERMIT NUMBER: B 2000 4295

DATE ACCEPTED:

DEC 04 2020



RESIDENTIAL BUILDING PERMIT APPLICATION

LICENSES & PERMITS DIVISION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 12225 Mayapple Dr		Unit:
City: Sykesville	State: MD	Zip Code: 21104
Subdivision/Village/Complex Name: Walker Meadows		SDP/WP/BA #: GP 21-52
Lot: 28	Tax Map:	Parcel:
Grading Permit #:		

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot	Proposed Use: SFD	Estimated Cost: \$ 230,000
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input type="checkbox"/> Electrical <input type="checkbox"/> Plumbing <input type="checkbox"/> None		
New 2 story "S1 attached Hall" CWK with 2 car side level garage, 2 car side attached garage, covered rear porch, 1" floor bathroom, all finished lower level (for room #2, wet bar and bathroom)		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): NVK Inc. - contact: J. Anastasia		Primary Residence: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Owner's Street Address: 9720 Reluxent Woods Dr		
City: Columbia	State: MD	Zip Code: 21046
Phone: 410-379-5956	Email: janastasia@nvrinc.com	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Decatur Building Services	Contact Name: Jim Keenan
Street Address: P. Box 552	
City: Whitehall	State: MD
Phone: 443-309-7792	Zip Code: 21797
Email: jim@decaturbuildingservices.com	

CONTRACTOR INFORMATION REQUIRED

Business Name: NV Homes	Contact: James Anastasia
Licensee's Name: NVK Inc.	License #: 56
Street Address: 9720 Reluxent Woods Dr	
City: Columbia	State: MD
Phone: 410-379-5956	Zip Code: 21046
Email: janastasia@nvrinc.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Zip Code:
Email:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input checked="" type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Sewage Disposal: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Septic)	
Heating System: <input checked="" type="checkbox"/> Electric <input type="checkbox"/> Natural Gas <input checked="" type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input type="checkbox"/> No <input checked="" type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input checked="" type="checkbox"/> NFPA 13D <input type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: "S1 attached Hall" CWK with 2 car garage, 2 car side garage, covered rear porch, 1" floor bathroom, all finished lower level				
# of Bedrooms (SF): 5	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms: 10	# Full Baths: 6	# Half Baths: 1	# Fireplaces: 1	
Garage/Carport Info: <input checked="" type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial				
1st Fl Width: 68	1st Fl Depth: 66	2nd Fl Width: 54	2nd Fl Depth: 48	Bsmt Width: 54
Bsmt Depth: 54		Energy Method: <input type="checkbox"/> Prescriptive <input checked="" type="checkbox"/> Performance <input type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		
Gross Area: 7076 sq ft		Occupiable Area: 6824 sq ft		

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE

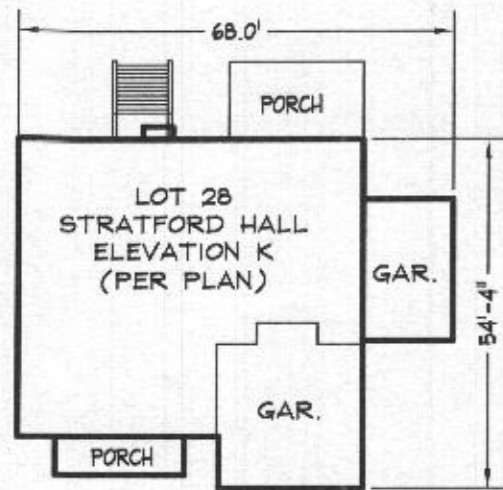
DATE SIGNED 12/4/2020

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

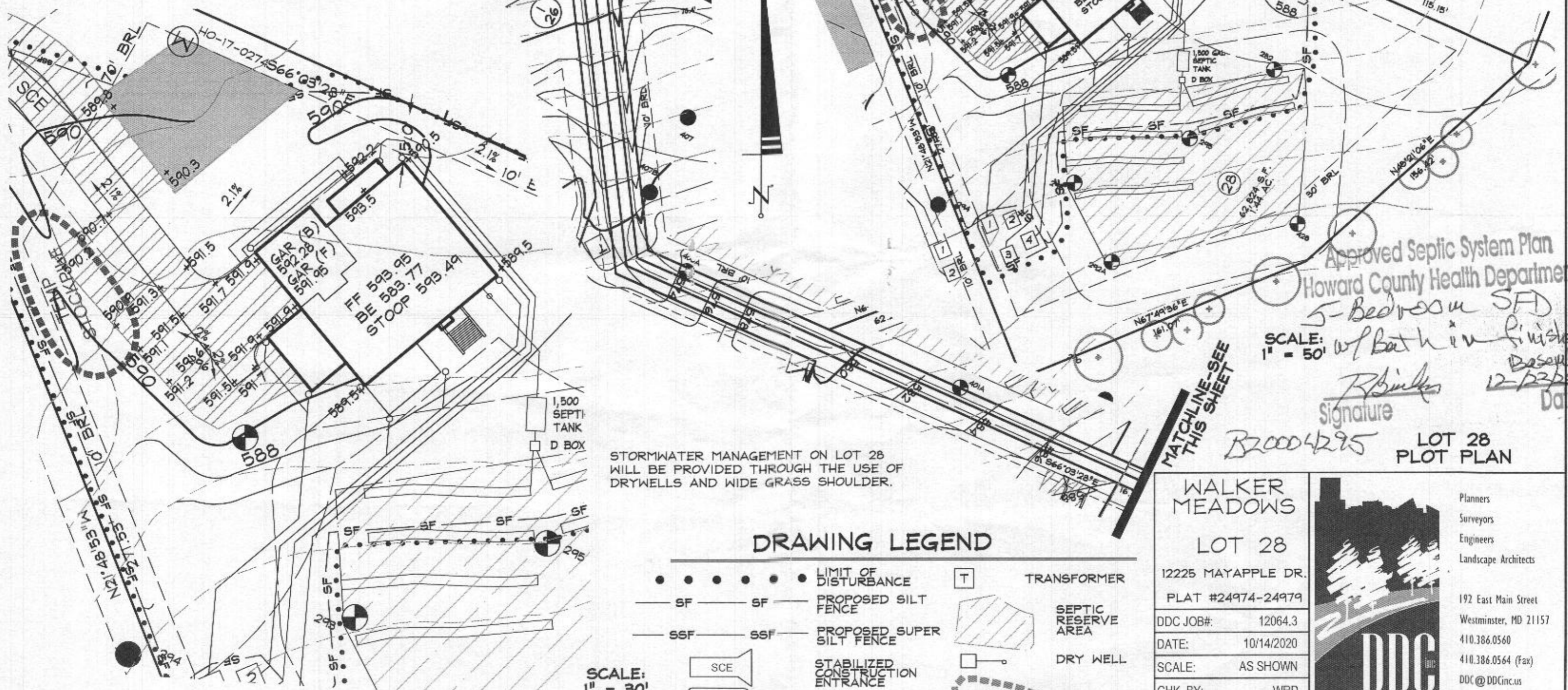
AGENCIES REQUIRED/APPROVALS:

<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health	<input type="checkbox"/> SHA	<input type="checkbox"/> CID
SUBMITTAL FEES: \$150.00		PAYMENT: CK # 383387		ACCEPTED BY: DROPECX	



MAYAPPLE
DRIVE

THE FRONT DOOR FOR LOT 28 FACES NORTH
NO GRADING IN SEWAGE DISPOSAL AREA.
LOD SHOWN IS FOR THE INSTALLATION OF
THE INITIAL SEPTIC SYSTEM ONLY.
A PUMP WILL BE REQUIRED
TO SEWER THE BASEMENT



STORMWATER MANAGEMENT ON LOT 28
WILL BE PROVIDED THROUGH THE USE OF
DRYWELLS AND WIDE GRASS SHOULDER.

Approved Septic System Plan
Howard County Health Department
5-Bedroom SFD
w/ bath in finished
Basement
12/23/2020
Date
Signature
B20004295

LOT 28
PLOT PLAN

DRAWING LEGEND

- ● ● ● ● LIMIT OF DISTURBANCE
- SF — SF — PROPOSED SILT FENCE
- SSF — SSF — PROPOSED SUPER SILT FENCE
- [SCE] STABILIZED CONSTRUCTION ENTRANCE
- [M-6] MICRO-BIORETENTION
- [T] TRANSFORMER
- [Hatched Box] SEPTIC RESERVE AREA
- [Square with T] DRY WELL
- [Dashed Circle] TEMP STOCKPILE
- [Solid Circle] TEMPORARY STOCKPILE

SCALE:
1" = 30'

WALKER
MEADOWS
LOT 28

12225 MAYAPPLE DR.
PLAT #24974-24979
DDC JOB#: 12064.3
DATE: 10/14/2020
SCALE: AS SHOWN
CHK. BY: WRD
DRN. BY: LJC/AJS



Planners
Surveyors
Engineers
Landscape Architects
192 East Main Street
Westminster, MD 21157
410.386.0560
410.386.0564 (Fax)
DDC@DDCinc.us
www.DDCinc.us

12225 Mayapple Drive
Lot 28

STRATFORD HALL

Health Dept

CONTRACT NO. MDE-IN-0028
PROJECT NAME: WALKER MEADOWS - 0028
STREET ADDRESS: 12225 MAYAPPLE DRIVE
CITY: SPYKESVILLE STATE: MD ZIP: 2104



NVR, Inc.
5285 Westview Drive, Suite 100
Frederick, MD 21703

B20004295

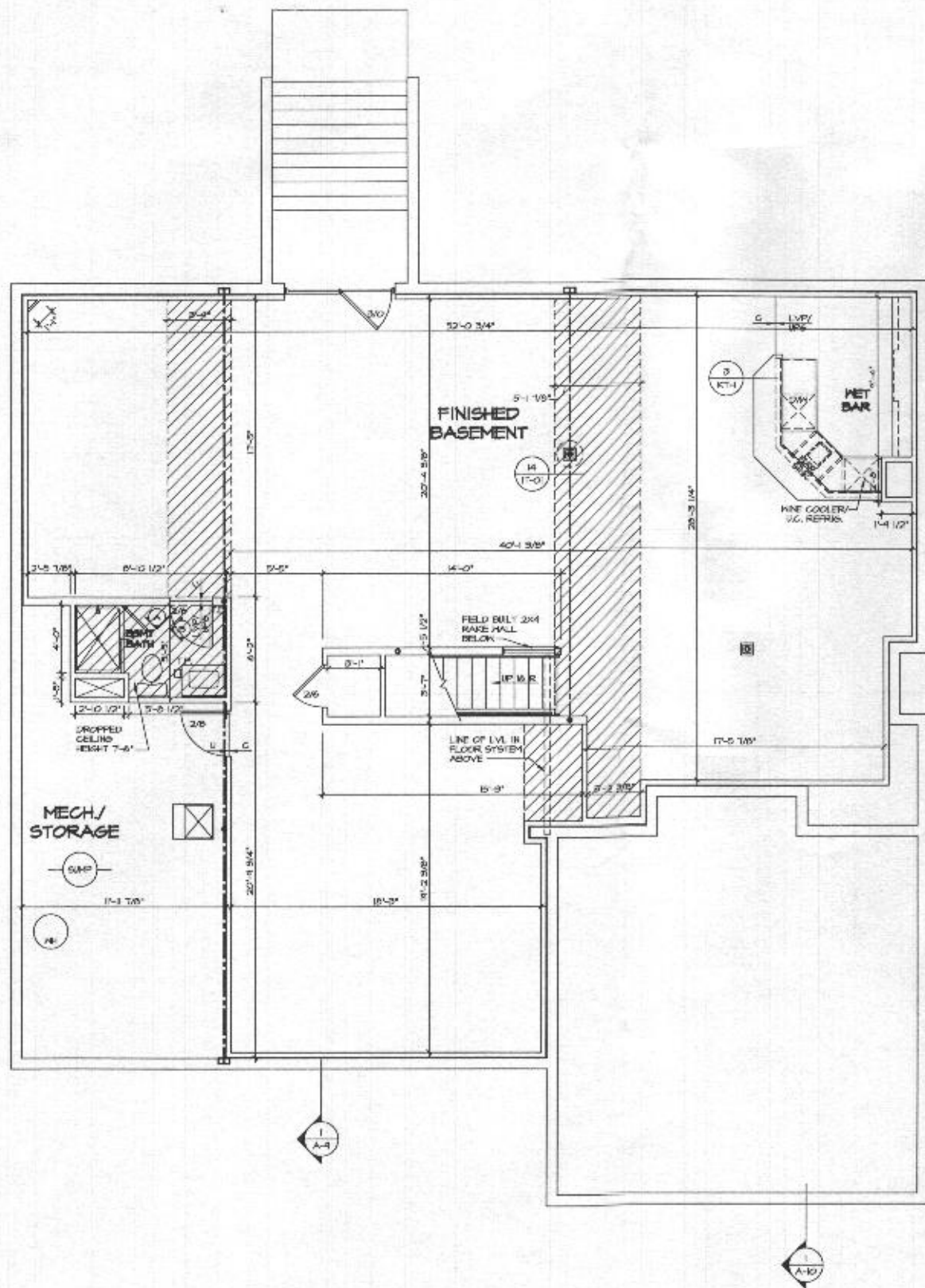
'OK' MB 12/2/20
5 Bedrooms
Bath in
Finished
Basement

SHEET NO.	FULL BASEMENT		STANDARD DETAILS
	NO.	DESCRIPTION	
16-1			AD-1
4			AD-2
14			DR-1
22, 23, 24, 25			DR-2
26			DR-3
21			DM-2
28			ET-1
32			ET-1B
34, 36			ET-2
35			ET-2B
41, 42, 43, 44			F-1
45			F-1B
41			F-2
50			F-2B
52			F-3
54			F-3B
58, 59			FA-1
61			FA-2
63			FD-1
67			FD-2
68			FD-3
69			FD-3B
70			FD-4
71			FD-4B
72			FD-5
73			FD-5B
74			FD-6
			FD-6B
			FD-7
			FD-7B
			FD-8
			FD-8B
			FD-9
			FD-9B
			FD-10
			FD-10B
			FD-11
			FD-11B
			FD-12
			FD-12B
			FD-13
			FD-13B
			FD-14
			FD-14B
			FD-15
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			FD-48B
			FD-49
			FD-49B
			FD-50
			FD-50B

FIRST FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	251 SF
	251 SF
SECOND FLOOR SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
2ND FLOOR (BASE SF)	233 SF
	233 SF
GARAGE SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
TWO CAR GARAGE (LEV. 'A' OR 'C' OR 'E')	501 SF
(ONE CAR SIDE ATTACHED GARAGE (ADD. SF))	54 SF
	555 SF
BASEMENT SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
FINISHED BASEMENT	52 SF
FINISHED BASEMENT AREA #2 (ADD. SF)	361 SF
	413 SF
UNFINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
MECHANICAL ROOM	245 SF
	245 SF
TOTAL FINISHED SQUARE FOOTAGE	
DESCRIPTION	TOTAL SQ. FT.
1ST FLOOR (BASE SF)	251 SF
2ND FLOOR (BASE SF)	233 SF
FINISHED BASEMENT	52 SF
FINISHED BASEMENT AREA #2 (ADD. SF)	361 SF
	900 SF

DET - VERSION
11900 - 01 CS-1

C:\NVR\3000\STRATFORD HALL_11000_01\MDE-1W-0028\21007\8\Shawn\Lot_Specifs_CS-1_CONVESSHEET.dwg 11/17/20 - 2:50 am



BASEMENT FLOOR PLAN
SCALE: 1/4" = 1'-0"

- FLOOR PLAN NOTES**
1. ALL HEADERS ARE (2) 2x6 AT 2x4 WALLS OR (3) 2x6 AT 2x6 WALLS UNLESS OTHERWISE NOTED.
 2. ALL HEADERS TO HAVE (2) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 3. ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2" UNLESS OTHERWISE NOTED.
 4. HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED. SEE TRACED WALL PANEL DETAIL SHEET FOR SPECIAL WALL FRAMING LOCATIONS AND HEADER SIZES, IF APPLICABLE.
 5. SEE STANDARD DETAIL CATEGORY 911 SHEETS FOR INTERIOR TRIM DETAILS.
 6. SEE ARCHITECTURAL DETAIL SHEET 1401 FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
 7. ALL KITCHENS HAVE TWO 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 8. ALL GATED OPENINGS AT 7'-1", UNLESS OTHERWISE NOTED.
- GYPSON NOTES**
- AT GARAGE:**
5/8" DRYWALL ON COMMON HALLS, CEILING, AND BEARING HALLS AS REQUIRED.
- AT STAIRS:**
1/2" GYPSUM BOARD AT UNDERSIDE OF STAIRS AND HALLS IN CLOSET.
- WITH OPTION 501 - DRYWALL UNFINISHED BASEMENT CEILING AREA**
- NOTES:**
- 1/2" GYPSUM WALL BOARD REQUIRED ON CEILING IN UNFINISHED AREAS WHEN NO SPRINKLER SYSTEM IS INSTALLED.
 - A FIRE-RATED AREA OF 60 SQ. FT. MAY BE OMITTED AS NEEDED FOR INSTALLATION OF PLUMBING, ELECTRICAL, AND/OR HVAC TYPICALLY AN 8'-0" x 8'-0" OF CEILING SPACE ABOVE MECHANICAL AREA.
 - PROVIDE FIRE BLOCKING AS REQUIRED AT PERIMETER OF ANY AREAS WHERE DRYWALL HAS BEEN OMITTED.

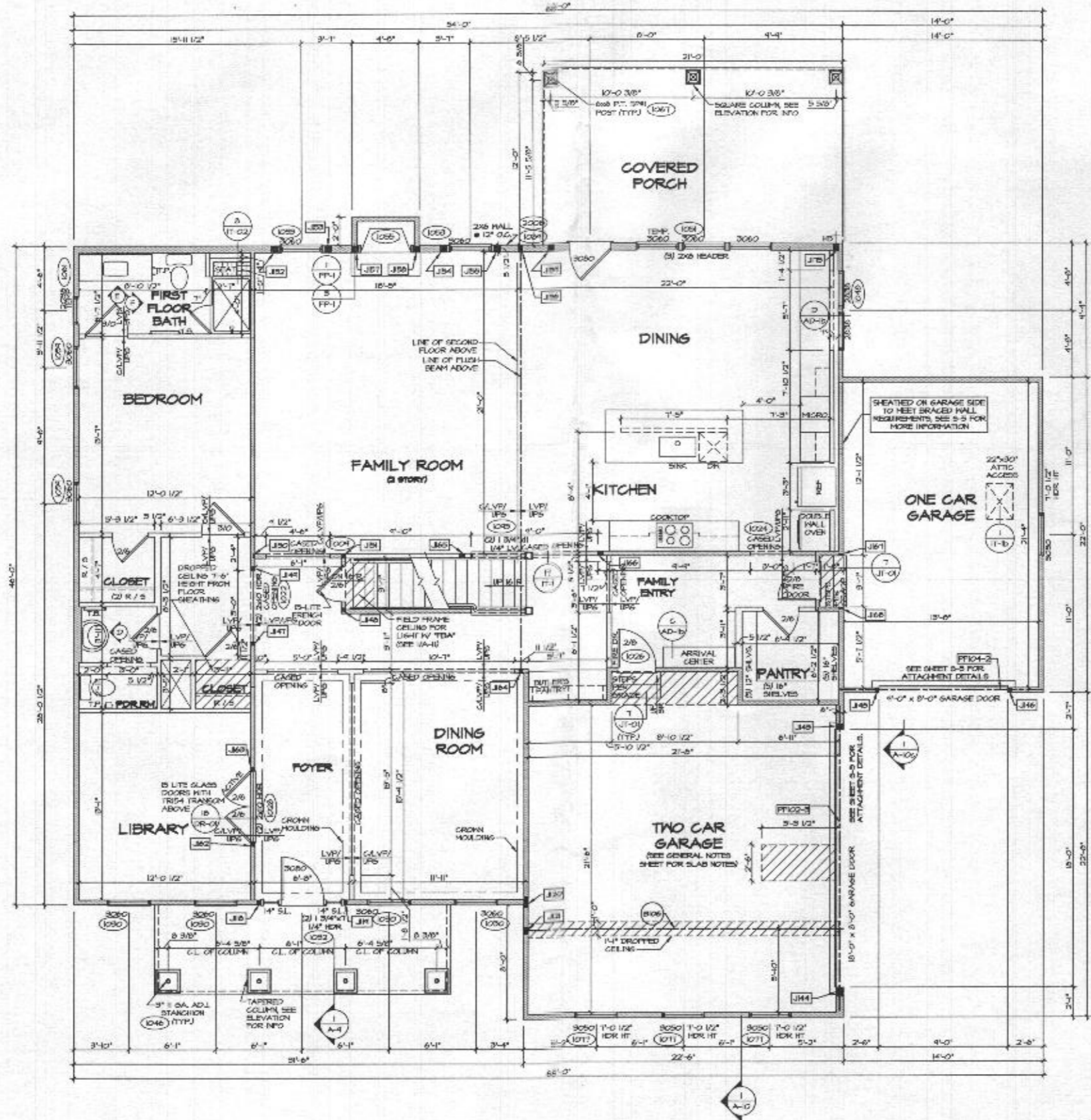
LEGEND

	BEARING WALL
	NON BEARING WALL
	INDICATES BEARING FROM POINT-LOAD ABOVE JACKS
	BEAMHEADER
	PAD FOOTING
	STEEL COLUMN
	PORTAL FRAME
	JOIST/TRUSS
	LVL
	ENGINEERING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTIONS

<p>100% THE OWNER, ARCHITECT, ENGINEER, CONTRACTOR, AND SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS DRAWING. THERE SHALL BE NO LIABILITY FOR THE ARCHITECT, ENGINEER, CONTRACTOR, OR SUBCONTRACTOR FOR ANY ERRORS, OMISSIONS, OR NEGLIGENCE IN THIS DRAWING. THE ARCHITECT, ENGINEER, CONTRACTOR, AND SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS DRAWING.</p>	
<p>NVR NVR, INC. 1000 N. WALKER DRIVE FREDERICK, MD 21703</p>	<p>PROJECT: STRATFORD HALL DRAWING TITLE: BASEMENT FLOOR PLAN OPTION DESCRIPTION: 2T</p>
<p>SHEET NO. A-6</p>	<p>SET NO. 1000 VERSION 01 DRAWN BY: BIM DATE: _____ OPTION: _____</p>
<p>100% THE OWNER, ARCHITECT, ENGINEER, CONTRACTOR, AND SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS DRAWING. THERE SHALL BE NO LIABILITY FOR THE ARCHITECT, ENGINEER, CONTRACTOR, OR SUBCONTRACTOR FOR ANY ERRORS, OMISSIONS, OR NEGLIGENCE IN THIS DRAWING. THE ARCHITECT, ENGINEER, CONTRACTOR, AND SUBCONTRACTOR SHALL BE RESPONSIBLE FOR THE ACCURACY OF THE INFORMATION PROVIDED IN THIS DRAWING.</p>	
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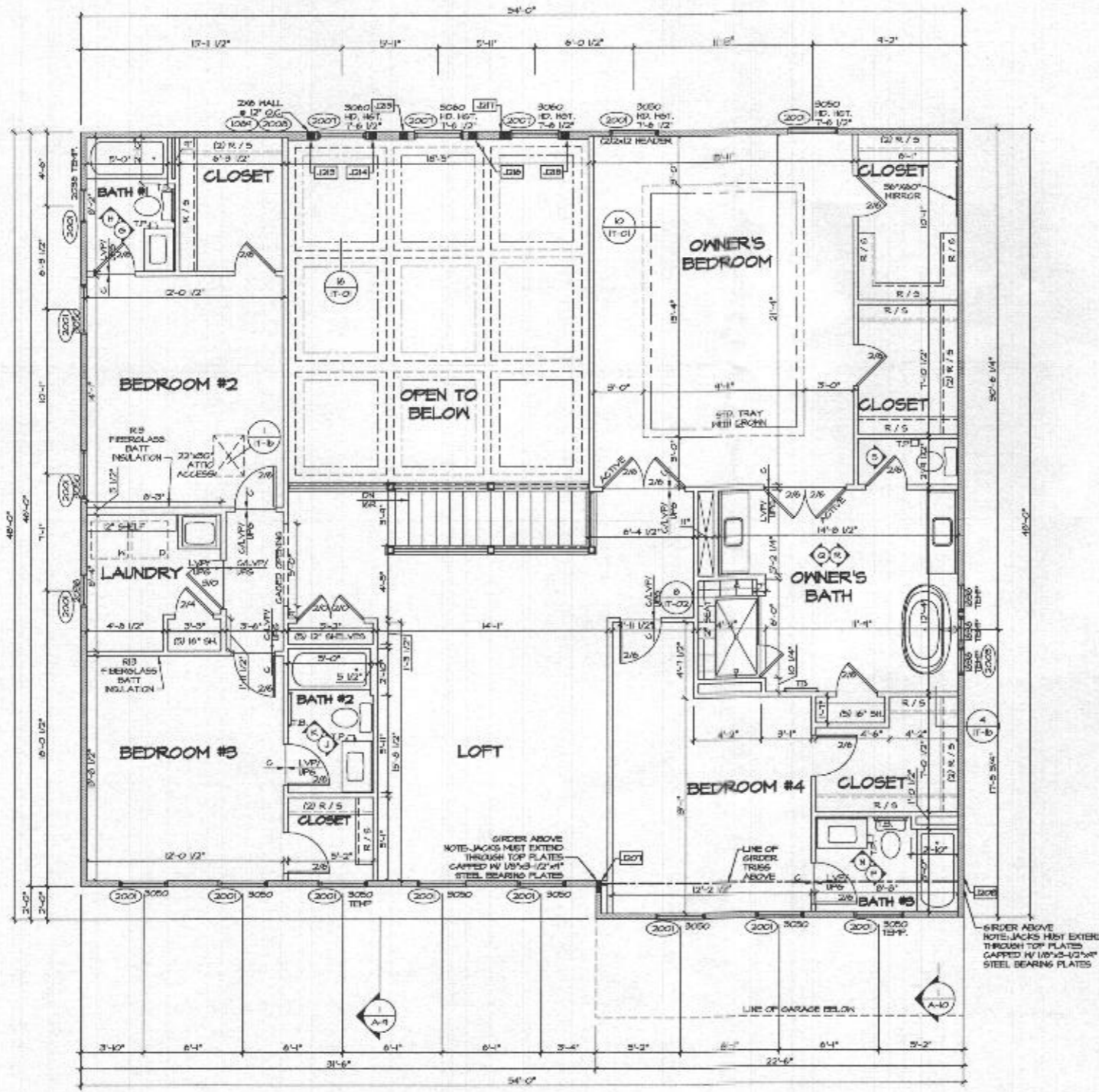
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FIRST FLOOR PLAN
 SCALE: 1/4" = 1'-0"

FOR NOTES AND SCHEDULES SEE PAGE A-7b

SHEET NO. A-7	MODEL STRATFORD HALL	SET NO. 1800 VERSION 01 DRAWN BY ZDM DATE: 4/18/16 OFFICE	PROJECT TITLE MDE-IN-0028	
			DRAWING TITLE FIRST FLOOR PLAN	PROJECT ADDRESS 12225 MATAPLE DRIVE BRYNSYDLE, MD 21034
OPTION DESCRIPTION 29	PROJECT DESCRIPTION 12225 MATAPLE DRIVE BRYNSYDLE, MD 21034		PROJECT NO. 2104	
NVR 5300 Newmarket, Inc. Suite 100 Frederick, MD 21703			11/17/20 - 230 .am	



SECOND FLOOR PLAN
SCALE: 1/8" = 1'-0"

- FLOOR PLAN NOTES**
- ALL HEADERS ARE (1) 2x6 W/ 2x4 WALLS OR (2) 2x6 W/ 2x6 WALLS, UNLESS OTHERWISE NOTED.
 - ALL HEADERS TO HAVE (1) 2x4 OR 2x6 JACK EACH END, UNLESS OTHERWISE NOTED.
 - ALL EXTERIOR WALLS TO BE 4" AND ALL INTERIOR WALLS TO BE 3 1/2", UNLESS OTHERWISE NOTED.
 - HATCHED AREAS INDICATE DROPPED CEILING. ALL DROPPED CEILING ARE 12" UNLESS OTHERWISE NOTED. SEE TRACED WALL PANEL DETAIL SHEET FOR SPECIAL WALL TRIMMING LOCATIONS AND HEADER SIZES IF APPLICABLE.
 - SEE STANDARD DETAIL CATEGORY 11 SHEETS FOR INTERIOR TRIM DETAILS.
 - SEE ARCHITECTURAL DETAIL SHEET "AD" FOR HOUSE SPECIFIC INTERIOR TRIM OPTION TABLE.
 - ALL WINDOWS HAVE 1'-0 1/2" HEADER HEIGHT UNLESS OTHERWISE NOTED.
 - ALL CASED OPENINGS AT 7'-0", UNLESS OTHERWISE NOTED.

LEGEND

- BEARING WALL
- NON BEARING WALL
- INDICATES BEARING FROM POINT LOAD ABOVE
- JOIST
- BEAM/HEADER
- PAD FOOTING
- STEEL COLUMN
- PORTAL FRAME
- JOIST/TRUSS
- L.V.L.
- REINFORCING PAGE NUMBER

SEE FC DETAILS FOR FRAMING CONNECTORS

SECOND FLOOR JACK SCHEDULE

IDENTIFIER	DESCRIPTION	OPTIONS	ENS. HHT.	REMARKS
J001	JACK - (6) 2x4 SFF		200B	
J002	JACK - (8) 2x4 SFF		200B	
J213	JACK - (4) 2x6 SFF #2 STUD GRADE		200T	FULL HEIGHT STUDS
J214	JACK - (4) 2x6 SFF #2 STUD GRADE		200T	FULL HEIGHT STUDS
J215	JACK - (4) 2x6 SFF #2 STUD GRADE		200T	FULL HEIGHT STUDS
J216	JACK - (4) 2x6 SFF #2 STUD GRADE		200T	FULL HEIGHT STUDS
J217	JACK - (4) 2x6 SFF #2 STUD GRADE		200T	FULL HEIGHT STUDS
J218	JACK - (4) 2x6 SFF #2 STUD GRADE		200T	FULL HEIGHT STUDS

PROJECT NO. **MDE-IN-0028**
 CLIENT: **MALKER MEADOWS - 0028**
 STREET ADDRESS: **12225 HAYAPPLE DRIVE**
 CITY: **SPYGLASSVILLE** STATE: **MD** ZIP: **21154**

I, the undersigned, hereby certify that the above information is true and correct to the best of my knowledge and belief, and that I am a duly licensed professional engineer in the State of Maryland.



REV. NO. **4000**
 VERSION: **01**
 DRAWN BY: **DMH**
 DATE: **08/11/20**
 OPTION:

PROJECT: **STRATFORD HALL**
 DRAWING FILE: **STRATFORD HALL - 11800 - STRATFORD HALL - 11800 - STRATFORD HALL - 11800 - STRATFORD HALL - 11800**
 SHEET NO. **A-8**
 OPTION DESCRIPTION: **SECOND FLOOR PLAN**
 SHEET NO. **92.1**