

OCT 20 2020

PERMIT NUMBER: B 20003736

DATE ACCEPTED:

LICENSES & PERMITS

DIVISION

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4

www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 12213 Mayapple Dr, City: Sykesville, State: MD, Zip Code: 21104, Subdivision/Village/Complex Name: Walker Meadows, SDP/WP/BA #: GP2126, Lot: 25, Tax Map, Parcel, Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: vacant lot, Proposed Use: SFD, Estimated Cost: \$ 240,000, Trade Work to Be Completed: Mechanical (HVACR), Electrical, Plumbing, None, New 2 story "Clifton Park II" ELV "D" with 2 car side entry garage, 2 car attached front entry garage, Morning RM, Conservatory, sitting area, 1st floor bed, and finished lower level (Rec Room, Bath room)

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s): NVR Inc. - contact: J. Anastasia, Primary Residence: No, Owner's Street Address: 9720 Poluxent Woods Dr, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-379-5956, Email: janastasia@nvr.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Premier Building Services, Contact Name: Jim Kerwin, Street Address: PO Box 552, City: Woodbine, State: MD, Zip Code: 21797, Phone: 410-304-7792, Email: jmederatur@premierbuildingservices.com

CONTRACTOR INFORMATION REQUIRED

Business Name: NVR Homes, contact: James Anastasia, Licensee's Name: NVR Inc., License #: 56, Street Address: 172 Poluxent Woods Dr, City: Columbia, State: MD, Zip Code: 21046, Phone: 410-379-5956, Email: janastasia@nvr.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name, Name, Street Address, City, State, Zip Code, Phone, Email

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling, Utilities: Electric, Gas, Water Supply: Private (Well), Sewage Disposal: Private (Septic), Heating System: Electric, Propane, Roadside Tree Project: No, Sprinkler System: NFPA 13D, Fire Alarm System: No, Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Clifton Park II ELV D 2 car side, 2 car front, MR, Conservatory, sitting RM, 1st floor bed, finished lower level, # of Bedrooms (SF): 5, # of efficiency units (MF\*):, # of 1 BR (MF\*):, # of 2 BR (MF\*):, # of 3 BR (MF\*):, # Rooms: 13, # Full Baths: 6, # Half Baths: 1, # Fireplaces: 1, Garage/Carport Info: Attached Garage, Basement/Foundation Info: Finished Basement: Full or Partial, 1st Fl Width: 70, 1st Fl Depth: 68, 2nd Fl Width: 60, 2nd Fl Depth: 52, Bsmt Width: 76, Bsmt Depth: 68, Energy Method: Performance, Gross Area: 8362 sq ft, Occupiable Area: 8362 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE, DATE SIGNED: 10/19/2020

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR, DPZ, DED, Health, SHA, CID, SUBMITTAL FEES: \$150.00, PAYMENT: CK# 383263 10/15, ACCEPTED BY: DRAPPEY

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Record Detail \* (This section is required)

|   |               |             |
|---|---------------|-------------|
| Permit Type                                       | Permit Number | Opened Date |
| Building/Residential/Misc/Tanks                   | B21000115     | 01/15/2021  |
| Description of Work                               |               |             |
| SFD/ INSTALL (1) 1000GAL UNDERGROUND PROPANE TANK |               |             |

[check spelling](#)

*Approved 1/20/21  
AK*

Address \* (This section is required.)

Search Reset Clear Get Parcel & Owner

|                |             |              |              |
|----------------|-------------|--------------|--------------|
| Street #       | Street Name | Street Type  |              |
| 12213          | MAYAPPLE    | DR           |              |
| Unit Type      | Unit #      | X Coordinate | Y Coordinate |
| --Select--     |             | -76.93615    | 39.34161     |
| City           | State       | Zip Code     | Primary      |
| MARRIOTTSVILLE | MD          | 21104        | Yes          |

Parcel \* (This section is required.)

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|                   |        |             |            |                |                 |           |
|-------------------|--------|-------------|------------|----------------|-----------------|-----------|
| GIS ID *          | Parcel | Parcel Area | Land Value | Improved Value | Exemption Value | Plan Area |
| 11059565          | 66     | 0           | 0          | 0              | 0               | RURAL     |
| Legal Description |        |             |            |                |                 |           |
|                   |        |             |            |                |                 |           |

[check spelling](#)

|  |                 |   |              |                 |                 |       |          |
|--|-----------------|---|--------------|-----------------|-----------------|-------|----------|
| Block  | Lot             | Census Tract  | Council Dist | Inspection Dist | Supervisor Dist | Map # | DAP Zone |
|  | 25              | 603000  | 5            |                 |                 |       |          |
| Plan Area  | State Tax Id    | Subdivision Name  |              |                 |                 |       |          |
|  |                 | Walker Meadows  |              |                 |                 |       |          |
| Section  | Area            | Tax Map   |              |                 |                 |       |          |
|  |                 | 10  |              |                 |                 |       |          |
| Grid   | Zoning District | ADC Map   |              |                 |                 |       |          |
| 10-1   | RR-DEO          | 4694-A6   |              |                 |                 |       |          |
| SDP No.  | Final Plan No.  | WP File No.   |              |                 |                 |       |          |
|  | ECP-15-078      |   |              |                 |                 |       |          |
| Record Plat No.                                    | WS Contract No. | FDP No.   |              |                 |                 |       |          |
| 24974-2497   |                 |   |              |                 |                 |       |          |
| Owner Occupied                                     | Year Built      | Historic District   |              |                 |                 |       |          |
| <input type="radio"/> Yes <input type="radio"/> No |                 | <input type="radio"/> Yes <input checked="" type="radio"/> No |              |                 |                 |       |          |
| Historic District Registry No.                     | Stat Area       | Flood Plain   |              |                 |                 |       |          |
|  | 3-01            | <input type="radio"/> Yes <input checked="" type="radio"/> No |              |                 |                 |       |          |
| Building No  |                 |   |              |                 |                 |       |          |

**Owner** \* (This section is required.)

Search    Reset    Clear

**Name** \*

NVR

**Address Line 1**

9720 PATUXENT WOODS DR

**Address Line 2**

**Address Line 3**

|                  |                   |                      |
|------------------|-------------------|----------------------|
| <b>Mail City</b> | <b>Mail State</b> | <b>Mail Zip Code</b> |
| COLUMBIA         | MD                | 21046                |

**Phone**

443-545-4393

**Primary**

Yes

**E-mail**

|                    |                   |
|--------------------|-------------------|
| <b>Cell Number</b> | <b>Fax Number</b> |
|                    |                   |

**Professionals** (This section is not required.)

Search    Reset    Clear

|                       |                                  |                    |                  |
|-----------------------|----------------------------------|--------------------|------------------|
| <b>License #</b> *    | <b>Business Name</b>             |                    |                  |
| 20100081215           | J E FEAGA AND SON EXCAVATING INC |                    |                  |
| <b>License Type</b> * | <b>First Name</b>                | <b>Middle Name</b> | <b>Last Name</b> |
| Propane Gs            | DENNIS                           |                    | FEAGA            |
| <b>Primary</b>        | <b>Address Line 1</b>            |                    |                  |
| Yes                   | 1560 A-D CATON CENTER DR         |                    |                  |
|                       | <b>Address Line 2</b>            |                    |                  |
|                       | 1625 HENRYTON RD                 |                    |                  |
|                       | <b>City</b>                      | <b>State</b>       | <b>ZIP Code</b>  |
|                       | BALTIMORE                        | MD                 | 21227            |
|                       | <b>Phone 1</b>                   | <b>Phone 2</b>     | <b>Fax</b>       |
|                       | 4104425623                       |                    | 4104425623       |
|                       | <b>E-mail</b>                    |                    |                  |
|                       |                                  |                    |                  |

**Applicant** (This section is not required.)

Search    As Owner    As Lic. Prof    As Contact

|                     |                                 |              |                  |
|---------------------|---------------------------------|--------------|------------------|
| <b>Type</b> *       | <b>First Name</b>               | <b>MI</b>    | <b>Last Name</b> |
| Applicant           | MICHELLE                        |              | CLANCY           |
| <b>Relationship</b> | <b>Full Name</b>                |              |                  |
| Applicant           | MICHELLE CLANCY                 |              |                  |
| <b>Primary</b>      | <b>Organization Name</b>        |              |                  |
| Yes                 | APPLIED & APPROVED PERMITS LLC  |              |                  |
|                     | <b>Street Address</b>           |              |                  |
|                     | P.O. BOX 310                    |              |                  |
|                     | <b>Address Line 2</b>           |              |                  |
|                     |                                 |              |                  |
|                     | <b>City</b>                     | <b>State</b> | <b>Zip Code</b>  |
|                     | PERRY HALL                      | MD           | 21128            |
|                     | <b>Phone</b>                    | <b>Cell</b>  | <b>Fax</b>       |
|                     | 443-340-1229                    |              |                  |
|                     | <b>E-mail</b> *                 |              |                  |
|                     | MICHELLE@APPLIEDANDAPPROVED.COM |              |                  |

Addtl Info

|                         |                 |                       |              |
|-------------------------|-----------------|-----------------------|--------------|
| Est Construction Cost * | Housing Units * | Number of Buildings * | Public Owned |
| 3000                    | 0               | 0                     | No           |
| Construction Type       |                 |                       |              |
| --Select--              |                 |                       |              |

TANK INFORMATION

RESIDENTIAL TANK INFORMATION

|   |                             |   |   |                        |
|---|-----------------------------|---|---|------------------------|
| Capital Project-No Fee *                                      | Capital Project Number      | Fee Exempt *  | Roadside Tree Project Permit *                                | Roadside Tree Permit # |
| <input type="radio"/> Yes <input checked="" type="radio"/> No |                             | <input type="radio"/> Yes <input checked="" type="radio"/> No | <input type="radio"/> Yes <input checked="" type="radio"/> No |                        |
| Existing Use  | Number of Tanks Installed * | Number of Tanks Removed *                                     |   |                        |
| SFD   | 1                           | 0   |   |                        |
| Water Supply  | Sewage Disposal             | Expiration Date   | Relocate Existing Tank *                                      |                        |
| Private   | Private                     | 7/15/2021   | 0   |                        |

PAYMENT INFORMATION

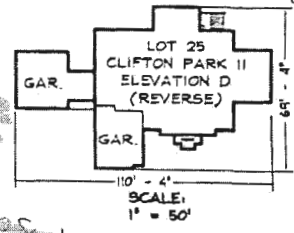
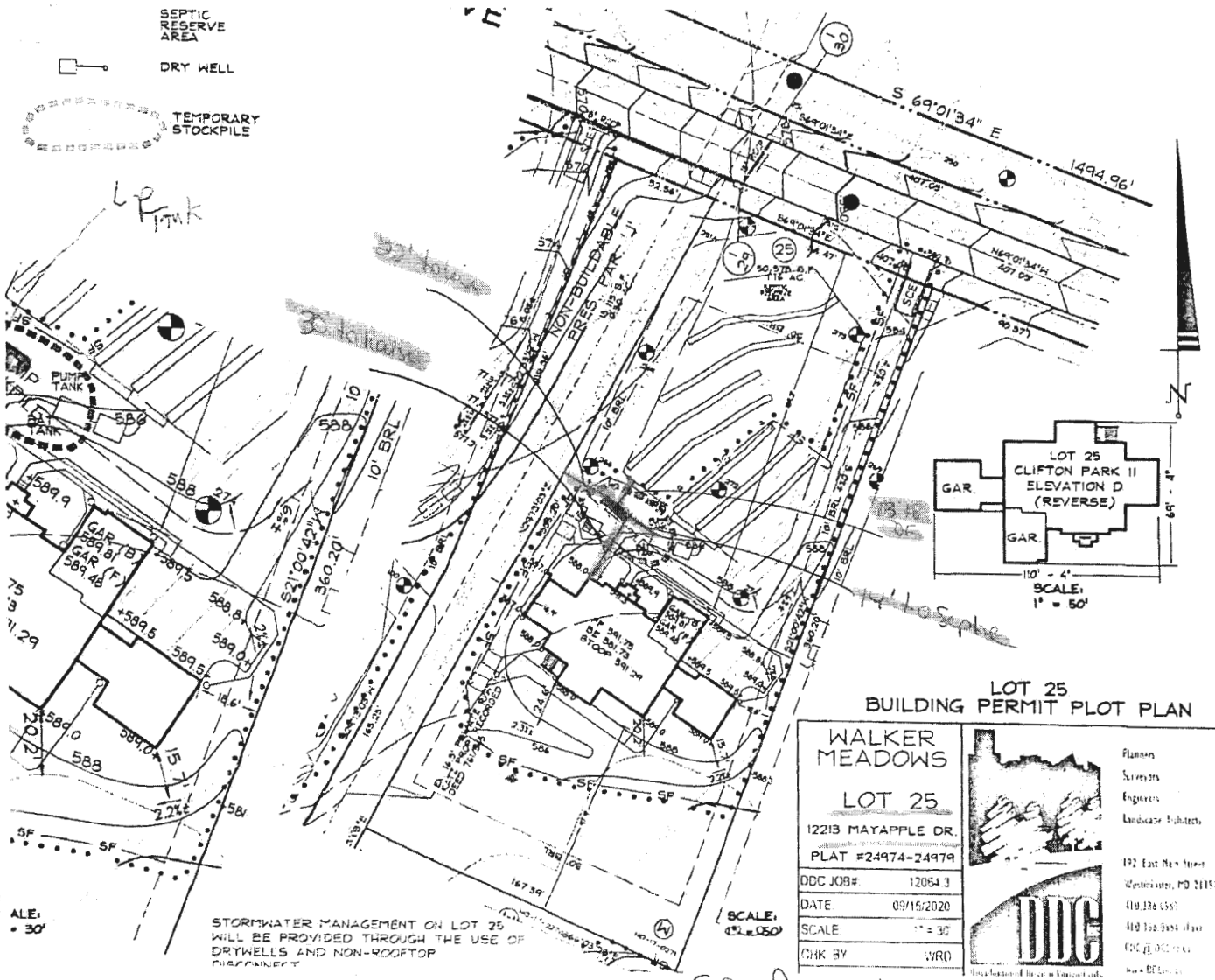
|         |         |         |         |            |             |
|---------|---------|---------|---------|------------|-------------|
| Check 1 | Payee 1 | Check 2 | Payee 2 | SAP Doc No | SAP Entered |
|         |         |         |         |            |             |

Submit Cancel

SEPTIC RESERVE AREA

DRY WELL

TEMPORARY STOCKPILE



### LOT 25 BUILDING PERMIT PLOT PLAN

WALKER MEADOWS

LOT 25

12213 MAYAPPLE DR.  
PLAT #24974-24979

|          |            |
|----------|------------|
| DDC JOB# | 12054 J    |
| DATE     | 09/15/2020 |
| SCALE    | 1" = 30'   |
| CHK BY   | WRD        |



Planner  
 Surveyor  
 Engineer  
 Landscape Architect

192 East Main Street  
 Westerville, OH 43081  
 (614) 826-6550  
 410 12th Street  
 Columbus, OH 43215  
 (614) 826-6550

STORMWATER MANAGEMENT ON LOT 25 WILL BE PROVIDED THROUGH THE USE OF DRYWELLS AND NON-ROOFTOP DISCONNECT

SCALE: 1" = 30'

Scale 1-60

Approved for **B** LP tank

B21000115 **AL** 1/20/21

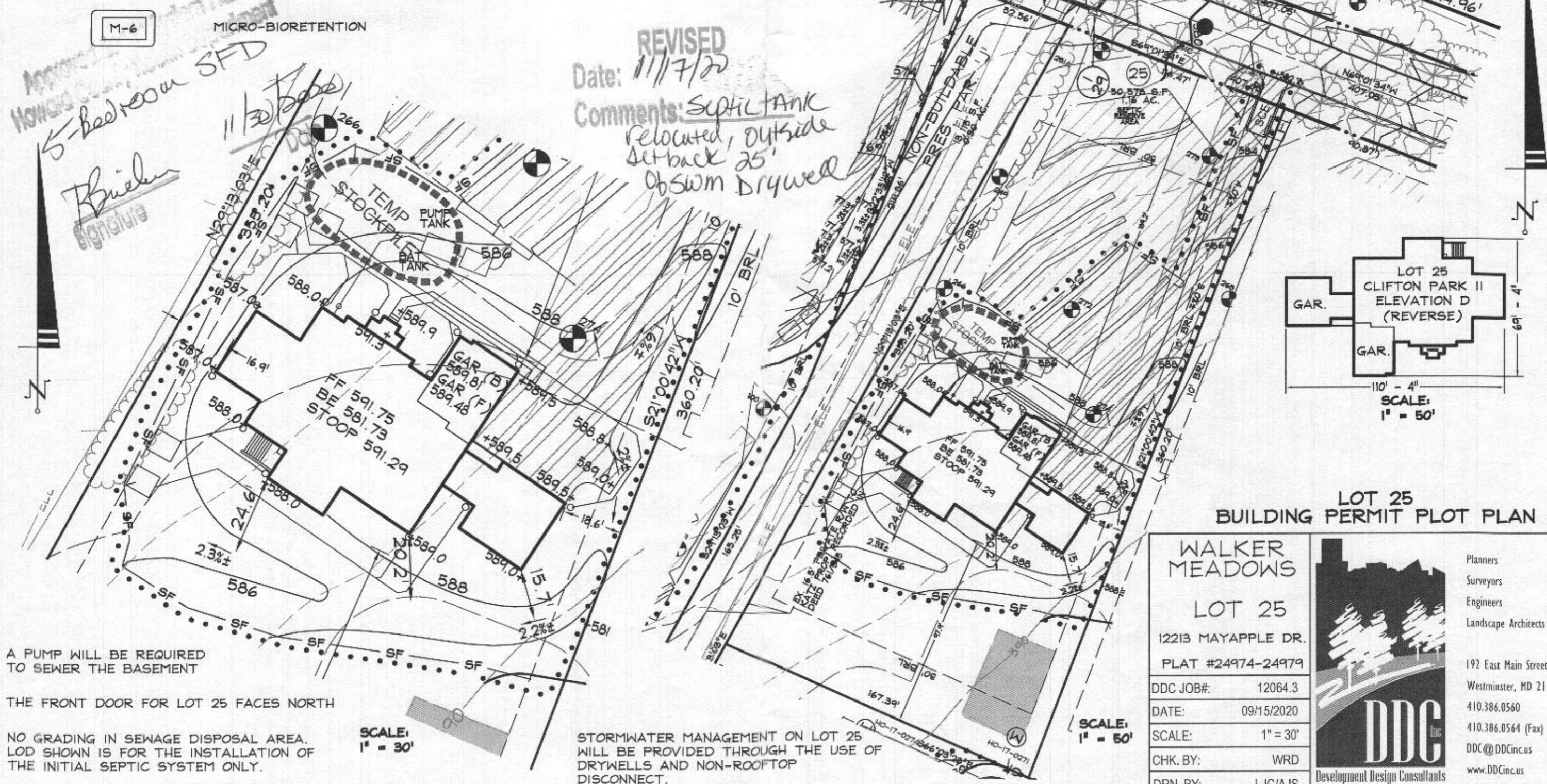
B20003736

revised Plot Plan 11/17/2020  
Septic tank moved 25' from  
Drywell

# DRAWING LEGEND

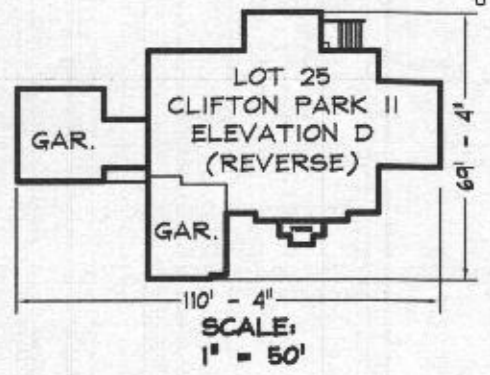
- LIMIT OF DISTURBANCE
- SF — SF — PROPOSED SILT FENCE
- SSF — SSF — PROPOSED SUPER SILT FENCE
- SCE STABILIZED CONSTRUCTION ENTRANCE
- W WELL BOX WITH EXISTING WELL
- M-6 MICRO-BIORETENTION
- T TRANSFORMER
- SEPTIC RESERVE AREA
- DRY WELL
- TEMP STOCKPILE
- TEMPORARY STOCKPILE

## MAYAPPLE DRIVE



**REVISED**  
Date: 11/17/20  
Comments: Septic tank  
relocated, outside  
setback 25'  
ObswM Drywell

5-Bedroom SFD  
11/30/2020  
Brieler  
signature



## LOT 25 BUILDING PERMIT PLOT PLAN

**WALKER MEADOWS**  
**LOT 25**  
12213 MAYAPPLE DR.  
PLAT #24974-24979  
DCC JOB#: 12064.3  
DATE: 09/15/2020  
SCALE: 1" = 30'  
CHK. BY: WRD  
DRN. BY: LJC/AJS



Planners  
Surveyors  
Engineers  
Landscape Architects  
192 East Main Street  
Westminster, MD 21157  
410.386.0560  
410.386.0564 (Fax)  
DDC@DDCinc.us  
www.DDCinc.us

A PUMP WILL BE REQUIRED TO SEWER THE BASEMENT  
THE FRONT DOOR FOR LOT 25 FACES NORTH  
NO GRADING IN SEWAGE DISPOSAL AREA. LOD SHOWN IS FOR THE INSTALLATION OF THE INITIAL SEPTIC SYSTEM ONLY.

SCALE: 1" = 30'  
STORMWATER MANAGEMENT ON LOT 25 WILL BE PROVIDED THROUGH THE USE OF DRYWELLS AND NON-ROOFTOP DISCONNECT.

SCALE: 1" = 50'

LOT 25  
Walker Meadows

12213 Mayapple Drive

# CLIFTON PARK II

Health Dept.



NVR, Inc.  
Architectural Services  
Architects  
21 Byte Court, Suite A  
Frederick, MD 21702

| NOTE SHEET   | FULL BASEMENT |           |           |           |           |           |           | CRAWL SPACE |           |           |           |           |           |           | ATTACHED GARAGES                           |              | OPTIONAL ROOMS    |              |            |       | DETAILS STANDARD |
|--|---------------|-----------|-----------|-----------|-----------|-----------|-----------|-------------|-----------|-----------|-----------|-----------|-----------|-----------|--|--------------|-------------------|--------------|------------|-------|------------------|
|  | FTD. DIMS.    | ELEV. 'A' | ELEV. 'B' | ELEV. 'C' | ELEV. 'D' | ELEV. 'K' | ELEV. 'L' | FTD. DIMS.  | ELEV. 'A' | ELEV. 'B' | ELEV. 'C' | ELEV. 'D' | ELEV. 'K' | ELEV. 'L' | THREE CAR SIDE ENTRY TWO CAR SIDE ATTACHED | CONSERVATORY | SUITE FIRST FLOOR | MORNING ROOM | BONUS ROOM |       |                  |
| FRONT ELEVATIONS - SIDING                          | 3             |           |           |           |           |           |           | 3           |           |           |           |           |           |           |  |              |                   |              |            | D-1   |                  |
| FRONT ELEVATIONS - BRICK                           | 4             |           | 7         | 8         |           |           |           | 4           |           | 1         | 8         |           |           |           |  |              |                   |              |            | D-2   |                  |
| FRONT ELEVATIONS - SIDING/STONE                    | 5             | 8         |           | 9         | 10.1      | 10.2      |           | 5           | 6         |           | 9         | 10.1      | 10.2      |           |  |              |                   |              |            | D-3   |                  |
| RIGHT SIDE ELEVATIONS - SIDING OR SIDING/STONE     | 11            | 13        | 14        | 15        | 18.1      | 18.2      |           | 11          | 13        | 14        | 15        | 18.1      | 18.2      |           |  |              |                   |              |            | D-4   |                  |
| RIGHT SIDE ELEVATIONS - BRICK                      | 12            |           | 15        | 17        |           |           |           | 12          |           | 15        | 17        |           |           |           |  |              |                   |              |            | D-5   |                  |
| LEFT SIDE ELEVATIONS - SIDING OR SIDING/STONE      | 14            | 21        | 22        | 24        | 26.1      | 26.2      |           | 14          | 21        | 22        | 24        | 26.1      | 26.2      |           |  |              |                   |              |            | D-5a  |                  |
| LEFT SIDE ELEVATIONS - BRICK                       | 20            |           | 23        | 25        |           |           |           | 20          |           | 23        | 25        |           |           |           |  |              |                   |              |            | D-6   |                  |
| REAR ELEVATIONS - SIDING                           | 27            | 29        | 30        | 32        | 34.1      | 34.2      |           | 27          | 29        | 30        | 32        | 34.1      | 34.2      |           |  |              |                   |              |            | D-7   |                  |
| REAR ELEVATIONS - BRICK                            | 28            |           | 31        | 33        |           |           |           | 28          |           | 31        | 33        |           |           |           |  |              |                   |              |            | D-8a  |                  |
| FOUNDATION   | 35            | 36        | 37.1      | 37.2      | 37.1      | 41.2      |           | 35          | 36        | 37.1      | 37.2      | 37.1      | 41.2      |           |  |              |                   |              |            | D-9   |                  |
| HOLD DOWN DETAILS                                  | 45            |           |           |           |           |           |           | 45          |           |           |           |           |           |           |  |              |                   |              |            | D-12  |                  |
| PLUMBING GROUND WORKS                              | 44            |           |           |           |           |           |           | 44          |           |           |           |           |           |           |  |              |                   |              |            | D-12a |                  |
| BASEMENT PLAN                                      | 46.1          | 46.1      | 46.1      | 46.2      | 46.2      | 46.3      | 46.3      |             |           |           |           |           |           |           |  |              |                   |              |            | D-12b |                  |
| FIRST FLOOR PLAN                                   | 47            | 48        | 48        | 49.1      | 49.1      | 49.2      |           | 47          | 48        | 48        | 49.1      | 49.1      | 49.2      |           |  |              |                   |              |            | D-13  |                  |
| FIRST FLOOR PLAN PARTIALS                          | 50            |           |           |           |           |           |           | 50          |           |           |           |           |           |           | 50   | 50           |                   |              |            | D-14  |                  |
| SECOND FLOOR PLAN                                  | 54            | 55        | 55        | 55        | 55        | 55        |           | 54          | 55        | 55        | 55        | 55        | 55        |           |  |              |                   |              |            | D-15  |                  |
| SECOND FLOOR PLAN PARTIALS                         | 57            |           |           |           |           |           |           | 57          |           |           |           |           |           |           |  |              |                   |              |            | D-15a |                  |
| BUILDING SECTION AT Foyer                          | 58            |           |           |           |           |           |           | 58          |           |           |           |           |           |           |  |              |                   |              |            | D-16  |                  |
| BUILDING SECTION AT GARAGE                         | 60            |           |           |           |           |           |           | 60          |           |           |           |           |           |           |  |              |                   |              |            | D-16a |                  |
| STAIR SECTION (FRONT STAIR) - STANDARD             | 62            |           |           |           |           |           |           | 62          |           |           |           |           |           |           |  |              |                   |              |            | D-17  |                  |
| STAIR SECTION (FRONT STAIR) - UPGRADE              | 63            |           |           |           |           |           |           | 63          |           |           |           |           |           |           |  |              |                   |              |            | D-17a |                  |
| STAIR SECTION (FRONT STAIR) - UPGRADE W/ METAL     | 66, 67J       |           |           |           |           |           |           | 66, 67J     |           |           |           |           |           |           |  |              |                   |              |            | D-18  |                  |
| STAIR SECTION (FRONT STAIR) - UPGRADE W/ CRAFTSMAN | 67.2, 67.3    |           |           |           |           |           |           | 67.2, 67.3  |           |           |           |           |           |           |  |              |                   |              |            | D-20  |                  |
| STAIR SECTION (REAR STAIR) - STANDARD              | 68            |           |           |           |           |           |           | 68          |           |           |           |           |           |           |  |              |                   |              |            | D-21  |                  |
| STAIR SECTION (REAR STAIR) - UPGRADE               | 69.1          |           |           |           |           |           |           | 69.1        |           |           |           |           |           |           |  |              |                   |              |            | D-22  |                  |
| STAIR SECTION (REAR STAIR) - UPGRADE W/ CRAFTSMAN  | 69.2          |           |           |           |           |           |           | 69.2        |           |           |           |           |           |           |  |              |                   |              |            | D-22a |                  |
| KITCHEN PLANS - CABINET HOOD 'B'                   | 70            |           |           |           |           |           |           | 70          |           |           |           |           |           |           |  |              |                   |              |            | D-27  |                  |
| KITCHEN PLANS - CABINET HOOD 'C'                   | 72            |           |           |           |           |           |           | 72          |           |           |           |           |           |           |  |              |                   |              |            | D-28  |                  |
| KITCHEN PLANS - GOURMET                            | 74            |           |           |           |           |           |           | 74          |           |           |           |           |           |           |  |              |                   |              |            | D-28a |                  |
| KITCHEN PLANS - ISLANDS                            | 76            |           |           |           |           |           |           | 76          |           |           |           |           |           |           |  |              |                   |              |            | D-29  |                  |
| HOT BAR, LAUNDRY, CHAIRING CENTER                  | 77            |           |           |           |           |           |           | 77          |           |           |           |           |           |           |  |              |                   |              |            | D-30  |                  |
| INTERIOR DETAILS - BATH ELEVATIONS                 | 78            |           |           |           |           |           |           | 78          |           |           |           |           |           |           |  |              |                   |              |            | D-34  |                  |
| INTERIOR DETAILS - COLUMNS / BULKHEAD              | 79            |           |           |           |           |           |           | 79          |           |           |           |           |           |           |  |              |                   |              |            | D-35  |                  |
| INTERIOR DETAILS - FOYER AND FAMILY ROOM WINDOWS   | 80            | 80        | 80        | 80        | 80        | 80        | 81        | 80          | 80        | 80        | 80        | 80        | 81        |           |  |              |                   |              |            | D-36  |                  |
| INTERIOR DETAILS - FIREPLACE DETAILS               | 82            |           |           |           |           |           |           | 82          |           |           |           |           |           |           |  |              |                   |              |            | D-37  |                  |
| INTERIOR DETAILS - FIREPLACE DETAILS W/ BONUS RM.  | 83            |           |           |           |           |           |           | 83          |           |           |           |           |           |           |  |              |                   |              |            | D-40  |                  |
| INTERIOR MISC. DETAILS                             | 84            |           |           |           |           |           |           | 84          |           |           |           |           |           |           |  |              |                   |              |            | D-40a |                  |
| EXTERIOR ELEVATION DETAILS                         |               |           | 85        | 85        | 86.1      | 86.2      |           |             |           | 85        | 85        | 86.1      | 86.2      |           |  |              |                   |              |            | D-44  |                  |
| EXTERIOR MISC. DETAILS                             | 87            |           |           |           |           |           |           | 87          |           |           |           |           |           |           |  |              |                   |              |            | D-45  |                  |
| BASEMENT ELECTRICAL                                | 88.1          | 88.1      | 88.2      | 88.2      | 88.3      | 88.3      |           |             |           |           |           |           |           |           |  |              |                   |              |            |       |                  |
| FIRST FLOOR ELECTRICAL                             | 89            | 90        | 90        | 91        | 91        | 91.2      |           | 89          | 90        | 90        | 91        | 91        | 91.2      |           |  |              |                   |              |            |       |                  |
| FIRST FLOOR ELECTRICAL PARTIALS                    | 92            |           |           |           |           |           |           | 92          |           |           |           |           |           |           |  |              |                   |              |            |       |                  |
| SECOND FLOOR ELECTRICAL                            | 96            | 96        | 96        | 96        | 96        | 96        |           | 96          | 96        | 96        | 96        | 96        | 96        |           |  |              |                   |              |            |       |                  |
| SECOND FLOOR ELECTRICAL PARTIALS                   | 99            |           |           |           |           |           |           | 99          |           |           |           |           |           |           |  |              |                   |              |            |       |                  |
| FIRST FLOOR JOIST LAYOUT                           | 100           | 101       | 101       | 102       | 102       | 102       |           | 100         | 104       | 104       | 105       | 105       | 105       |           |  |              |                   |              |            |       |                  |
| SECOND FLOOR JOIST LAYOUT                          | 106           | 106       | 106       | 107       | 107       | 107       |           | 106         | 108       | 108       | 109       | 109       | 109       |           |  |              |                   |              |            |       |                  |
| ROOF FRAMING                                       | 110           | 111       | 112       | 113       | 114.1     | 114.2     |           | 110         | 111       | 112       | 113       | 114.1     | 114.2     |           |  |              |                   |              |            |       |                  |
| TRUSS BRACING                                      | 115           |           |           |           |           |           |           | 115         |           |           |           |           |           |           |  |              |                   |              |            |       |                  |
| BRACED WALL  | 116           |           |           |           |           |           |           | 116         |           |           |           |           |           |           |  |              |                   |              |            |       |                  |
| ROOF VENTILATION                                   | 123           | 124       | 125       | 126       | 127.1     | 127.2     |           | 123         | 124       | 125       | 126       | 127.1     | 127.2     |           |  |              |                   |              |            |       |                  |
| BASEMENT HVAC PLAN                                 | 128.1         | 128.2     |           |           |           |           |           | 128.1       | 128.2     |           |           |           |           |           |  |              |                   |              |            |       |                  |
| CRAWL SPACE HVAC PLAN                              |               |           |           |           |           |           |           | 129         |           |           |           |           |           |           |  |              |                   |              |            |       |                  |
| FIRST FLOOR HVAC PLAN                              | 130           |           |           |           |           |           |           | 130         |           |           |           |           |           |           |  |              |                   |              |            |       |                  |
| SECOND FLOOR HVAC PLAN                             | 131           |           |           |           |           |           |           | 131         |           |           |           |           |           |           |  |              |                   |              |            |       |                  |

**BASE SQUARE FOOTAGE**

|              |               |      |
|--------------|---------------|------|
| FIRST FLOOR  | GROSS SQ. FT. | 2480 |
| SECOND FLOOR | GROSS SQ. FT. | 1987 |
| HOUSE TOTAL  | GROSS SQ. FT. | 4467 |

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**ELEVATIONS SQ. FT.**

|               |               |      |
|---------------|---------------|------|
| ELEVATION 'A' | GROSS SQ. FT. | +0   |
| ELEVATION 'B' | GROSS SQ. FT. | +20  |
| ELEVATION 'C' | GROSS SQ. FT. | +120 |
| ELEVATION 'D' | GROSS SQ. FT. | +214 |
| ELEVATION 'K' | GROSS SQ. FT. | +82  |
| ELEVATION 'L' | GROSS SQ. FT. | -146 |

**ADDITIONAL SQ. FT.**

|                                       |               |      |
|---------------------------------------|---------------|------|
| MORNING ROOM                          | GROSS SQ. FT. | +160 |
| CONSERVATORY OR SUITE FIRST FLOOR     | GROSS SQ. FT. | +392 |
| SIDE ATTACHED GARAGE                  | GROSS SQ. FT. | +157 |
| SIDE ATTACHED GARAGE W/ FAMILY OFFICE | GROSS SQ. FT. | +235 |
| 5TH BEDROOM LAYOUT                    | GROSS SQ. FT. | +252 |
| SITTING AREA                          | GROSS SQ. FT. | +165 |
| BONUS ROOM / BEDROOM                  | GROSS SQ. FT. | +345 |
| 2ND FLOOR LAUNDRY                     |               |      |
| - ELEVATION 'A'                       | GROSS SQ. FT. | +125 |
| - ELEVATION 'B'                       | GROSS SQ. FT. | +25  |
| - ELEVATION 'C'                       | GROSS SQ. FT. | +125 |
| - ELEVATION 'D'                       | GROSS SQ. FT. | +141 |
| - ELEVATION 'K'                       | GROSS SQ. FT. | +82  |
| - ELEVATION 'L'                       | GROSS SQ. FT. | +82  |

**MAXIMUM FINISHED SQ. FT.**

|   |               |      |
|---|---------------|------|
| HOUSE TOTAL                                 | GROSS SQ. FT. | 6549 |
| **MAXIMUM SQ. FT. DOES NOT INCLUDE BASEMENT |               |      |

**FINISHED BASEMENT SQ. FT.**

|                 |               |      |
|-----------------|---------------|------|
| RECREATION ROOM | GROSS SQ. FT. | +124 |
| MEDIA ROOM      | GROSS SQ. FT. | +81  |
| HOME OFFICE     | GROSS SQ. FT. | +230 |
| BASEMENT BATH   | GROSS SQ. FT. | +60  |
| BASEMENT CLOSET | GROSS SQ. FT. | +14  |
| EXERCISE ROOM   | GROSS SQ. FT. | +24  |

**FOOTPRINT**

|             |         |
|-------------|---------|
| BASE HOUSE: |         |
| WIDTH       | 60'-4"  |
| DEPTH       | 68'-4"  |
| MAXIMUM:    |         |
| WIDTH       | 110'-8" |
| DEPTH       | 18'-8"  |

SET - VERSION  
**10300-01** **CS-1**

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