

Bureau of Environmental Health

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Maura J. Rossman, M.D., Health Officer

ASG/WH

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

PROPERTY LOCATION

SUBDIVISION/PROPERTY NAME

PROPERTY ADDRESS

12492 E. Nugget Ct Highland 20777

TAX ACCOUNT #

355710

TAX MAP

40

GRID

18

PARCEL

241

LOT NO.

10

PROPOSED LOT

SIZE (ACRES)

ZONING CATEGORY

TIER

PROPERTY OWNER(S)

Andrea Bussler

DAYTIME PHONE

301-775-1739

CELL

EMAIL

MAILING ADDRESS

STREET

CITY, STATE

ZIP

APPLICANT

RELATIONSHIP TO OWNER:

DAYTIME PHONE

CELL

EMAIL

MAILING ADDRESS

STREET

CITY, STATE

ZIP

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S):

PROPERTY:

- Subdivision, Construct New OSDs, Repair or Replace Failing OSDs, Upgrade Existing OSDs

BUILDING:

- Residential with existing or proposed bedrooms, Commercial

IS THE PROPERTY WITHIN 2500 FEET OF ANY RESERVOIR?

- Yes/No options

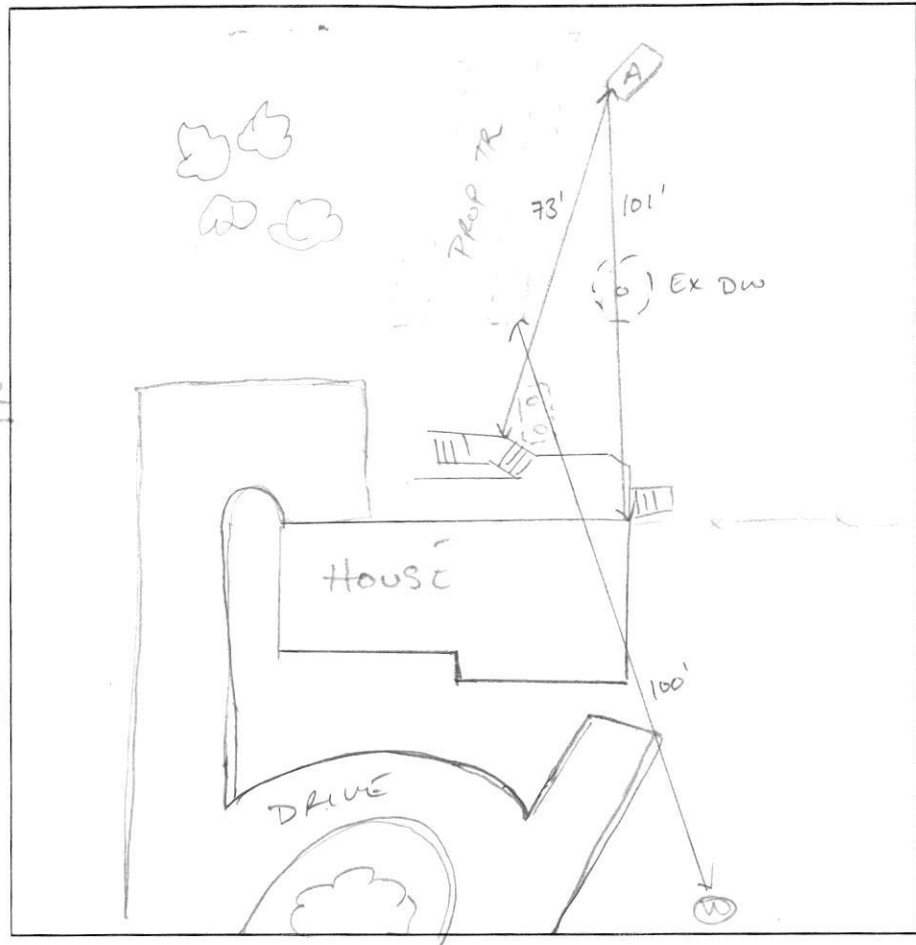
AS APPLICANT, I UNDERSTAND THE FOLLOWING:

- Application validity, fee non-refundable, fee requirements, public document

I declare and affirm that to the best of my knowledge, the information contained herein is correct. I declare that I am the owner of the property or duly authorized to make this application on behalf of the owner. I agree to comply with all applicable state and county regulations. By signature of this application, I hereby grant Howard County Health Department officials the right to enter onto the property for the purpose of inspecting the property as directly related to the requested permit/service. Signature of Applicant: [Signature] DATE: 8/5/21

AP 569647

A
 DK BRN SL; MANY BLUE CHERTS (AP)
 9" BRN SCL SBK
 15" RED CL SBK F. FEW BOULDER
 48" YEL/BRN LS SBK WK fr
 7' YEL BRN LS w/SAP
 12' HARD BOTTOM



DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
08/25/2021	A	4' / 12'	0:00	6:00	18:30	13:30	P
	A	5 GAL PORK @ BOTTOM				~3-5m	

REMARKS BACK UP INTO HOUSE; DRY WELL LIQUID IN OBS PART
 SANITARIAN CABAHUG 001997 BACKHOE FOGLES OTHERS HOMEOWNER
 TEST HOLES USED IN SDA 1 AVG. PERC TIME 0.8 SQ. FT/BR 4
 TRENCH WIDTH 3 INLET DEPTH 4' MAX. BOT DEPTH 8' EFFECTIVE SW 4'

$\frac{150 \cdot 4}{.8} = 750 / 3 = 250 \cdot .42 = 105'$ 2 x 53' TRENCH
 $.6 = 1000 / 3 = 333 \cdot .42 = 140'$ 2 x 70' TRENCH
 4' SIDE