

PERMIT NUMBER: B 21004457

DATE ACCEPTED: DPLP 2021 NOV 9 4:21:42



RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 8141 Huntfield Drive		Unit:
City: Fulton	State: MD	Zip Code: 20759
Subdivision/Village/Complex Name: CAPPERTON VILLAGE @ TURF VALLEY		SDP/WP/BA #:
Lot: 10	Tax Map: 05	Parcel: 360
Grading Permit #: na		

DESCRIPTION OF WORK REQUIRED

Existing Use: VACANT	Proposed Use: NEW SFD	Estimated Cost: \$20,000.00
Trade Work to Be Completed (Separate Permits Required): <input type="checkbox"/> Mechanical (HVACR) <input checked="" type="checkbox"/> Electrical <input checked="" type="checkbox"/> Plumbing <input type="checkbox"/> None		
inground freeform pool 715 sq ft with 8' diam spa 3-8' Depth 1204 sq ft of 5' Fence CONCRETE		

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Farrah SajanC.		Primary Residence: <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
Owner's Street Address: 8141 Huntfield Dr		
City: Fulton	State: MD	Zip Code: 20759
Phone: 443-271-1528	Email: TERRIPERMITS@YAHOO.COM	

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: PERMITS PLUS INC		Contact Name: TERRI McNICHOLAS
Street Address: 487 KENORA DRIVE		
City: MILLERSVILLE	State: MD	Zip Code: 21108
Phone: 443 271 1528	Email: TERRIPERMITS@YAHOO.COM	

CONTRACTOR INFORMATION REQUIRED

Business Name: Vista Pro Landscape and Pools		
Licensee's Name: James Londot		License #: 127263
Street Address: 906 Gov. Bridge Rd		
City: Davidsonville	State: MD	Zip Code: 21035
Phone:	Email: james@vistaprolandscape.com	

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:	Name:
Street Address:	
City:	State:
Phone:	Email:
Zip Code:	

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> SF Duplex <input type="checkbox"/> Mobile Home <input type="checkbox"/> Multi-Family Dwelling (MF*)	Condo: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Utilities: <input type="checkbox"/> Electric <input checked="" type="checkbox"/> Gas	Water Supply: <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private (Well)
Heating System: <input type="checkbox"/> Electric <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane <input type="checkbox"/> Other:	Roadside Tree Project: <input checked="" type="checkbox"/> No <input type="checkbox"/> Yes: #
Sprinkler System: <input type="checkbox"/> NFPA 13 <input type="checkbox"/> NFPA 13R <input type="checkbox"/> NFPA 13D <input checked="" type="checkbox"/> None	Fire Alarm System: <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:				
# of Bedrooms (SF):	# of efficiency units (MF*):	# of 1 BR (MF*):	# of 2 BR (MF*):	# of 3 BR (MF*):
# Rooms:	# Full Baths:	# Half Baths:	# Fireplaces:	
Garage/Carport Info: <input type="checkbox"/> Attached Garage <input type="checkbox"/> Detached Garage <input type="checkbox"/> Integral Garage <input type="checkbox"/> Carport <input checked="" type="checkbox"/> None				
Basement/Foundation Info: <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Post & Pier <input type="checkbox"/> Unfinished Basement <input checked="" type="checkbox"/> Finished Basement: <input checked="" type="checkbox"/> Full or <input type="checkbox"/> Partial				
1 st Fl Width:	1 st Fl Depth:	2 nd Fl Width:	2 nd Fl Depth:	Bsmt Width: Bsmt Depth:
Energy Method: <input type="checkbox"/> Prescriptive <input type="checkbox"/> Performance <input checked="" type="checkbox"/> UA Alternative <input type="checkbox"/> ERI		Gross Area: sq ft Occupiable Area: sq ft		

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE:

DATE SIGNED: **11-6-21**

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:				
<input checked="" type="checkbox"/> PR	<input checked="" type="checkbox"/> DPZ	<input checked="" type="checkbox"/> DED	<input checked="" type="checkbox"/> Health	<input type="checkbox"/> SHA <input type="checkbox"/> CID
SUBMITTAL FEES: \$275.00		PAYMENT: CK# 6266		ACCEPTED BY: AKH

Maura J. Rossman, M.D., Health Officer

October 25, 2021

Farrah Sajan
Samir Patel
8141 Huntfield Drive


RE: Waiver Approval
8141 Huntfield Drive
Fulton, MD 20759

Ms. Sajan and Mr. Patel:

This letter is being issued in response to your waiver request and proposed site plan dated June 24, 2021. After review, we are approving the waiver to the Howard County Code that requires a twenty foot setback between the inground pool and the sewage disposal area. The pool location has been approved no closer than twelve feet from the sewage disposal area.

Any deviations from the proposed work as illustrated on the submitted plan, including additional hardscaping, pool decking, patios, or other work within the listed setbacks will be subject to further review by this Department.

Any questions regarding this decision may be directed to the Well and Septic Program of the Howard County Health Department.



Jeff Williams
Deputy Director
Bureau of Environmental Health