

PERMIT NUMBER: B 21002407

DATE ACCEPTED:

RECEIVED

JUN 11 2021

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 7102 Deer Valley Road
City: Highland
State: MD
Subdivision/Village/Complex Name: Cissel Farm
Lot: 19
Tax Map: 0040
Parcel: 0325
Grading Permit #: GP-21-104

DESCRIPTION OF WORK REQUIRED

Existing Use: Raw Land
Proposed Use: New SF Dwelling
Estimated Cost: \$
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
Construct a new single family dwelling with 3 car garage and finished basement.

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Harry & Kimberly Stello
Owner's Street Address: 9587 Norfolk Avenue
City: Laurel
State: MD
Phone: (443) 823-9068
Email: hstello@hotmail.com

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Timberlake Building & Renovations, LLC
Contact Name: Brian Messineo
Street Address: 304 Harry S. Truman Parkway, Suite M
City: Annapolis
State: MD
Phone: (443) 837-3115
Email: bmessineo@timberlakehomes.com

CONTRACTOR INFORMATION REQUIRED

Business Name: Timberlake Building & Renovations, LLC
Licensee's Name: Brian Messineo
License #: MHBR #3769
Street Address: 304 Harry S. Truman Parkway, Suite M
City: Annapolis
State: MD
Phone: (443) 837-3115
Email: bmessineo@timberlakehomes.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name: Architecture Collaborative, Inc.
Name: David Robbins
Street Address: 8334 Main Street
City: Ellicott City
State: MD
Phone: (410) 465-7500
Email: davidrobbins@archcol.com

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling
Utilities: Electric Gas
Heating System: Electric Natural Gas Propane Other
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None
Fire Alarm System: Yes No Voice Evac

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options: Hawthorne - 3 car garage, owners choice room, elevator & finished basement rec room, exercise & den.
# of Bedrooms (SF): 4
# of Full Baths: 4
# Half Baths: 1
# Fireplaces: 1
Garage/Carport Info: Attached Garage
Basement/Foundation Info: Finished Basement: Full or Partial
1st Fl Width: 76 1st Fl Depth: 58 2nd Fl Width: 58 2nd Fl Depth: 54 Bsmt Width: 76 Bsmt Depth: 58
Energy Method: UA Alternative
Gross Area: 8,103 sq ft Occupiable Area: 6,297 sq ft

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

APPLICANT'S ORIGINAL SIGNATURE

DATE SIGNED 6/11/21

FOR OFFICE USE ONLY

CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS: PR DPZ DED Health SHA CID
SUBMITTAL FEES: PAYMENT: ACCEPTED BY:

- SDA doesn't match prev. PC -  
does not show 203 as failing with  
205 passing and defining that corner  
of the SDA

Is this correct?  
If so, why is this  
so late?

Due Date 2/8/21 ?

Date HO Signed Off \_\_\_\_\_

Date Sent to DPZ \_\_\_\_\_

PLAT TRANSMITTAL SHEET

TO: Bert Nixon, Bureau Director

FROM: Dana Bernard

DATE: 3-1-21

RE: PLAT# PC

PROJECT NAME Cissel Farm Estates

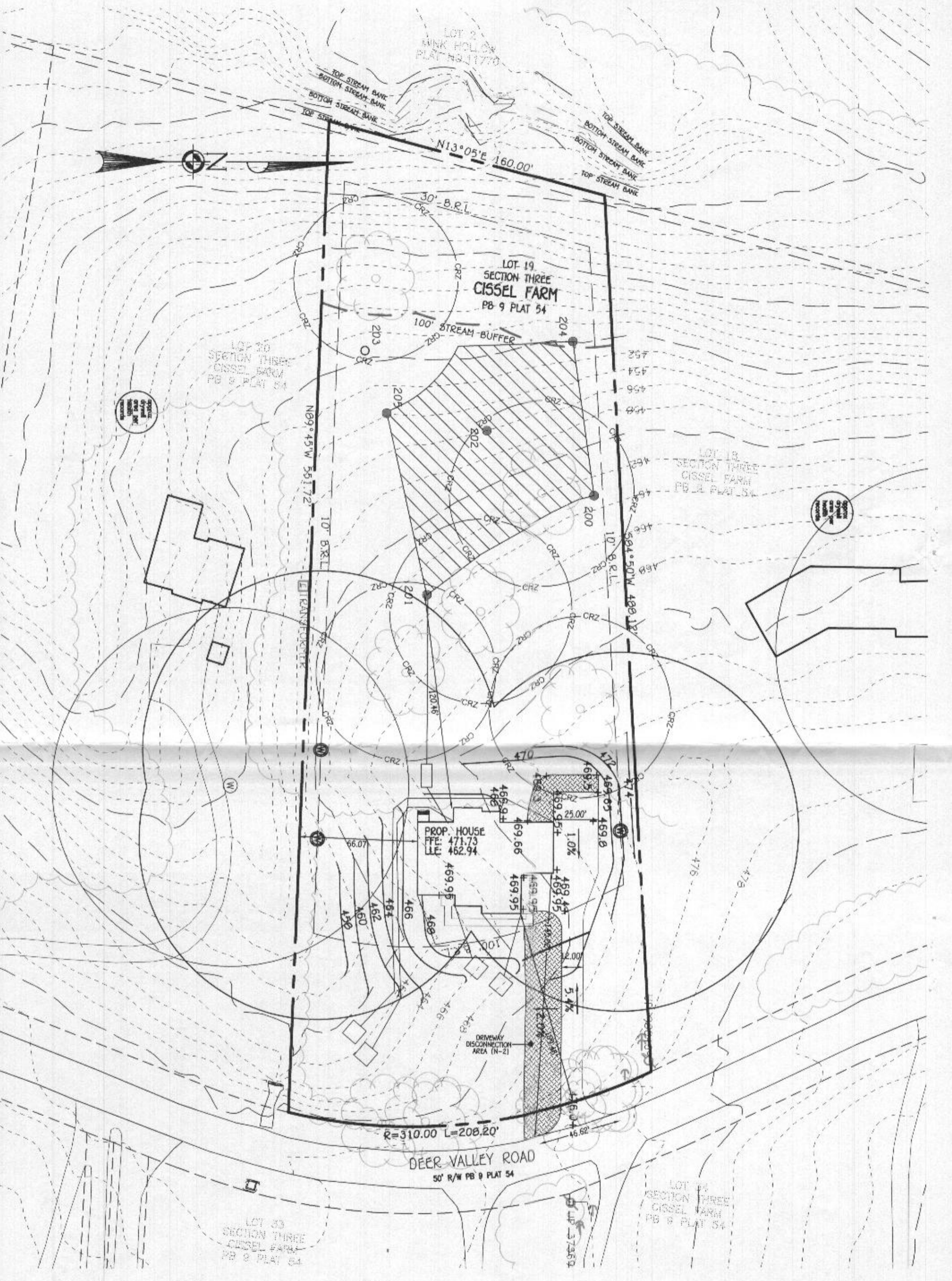
# OF BUILDABLE LOTS \_\_\_\_\_

# OF NON-BUILDABLE LOTS \_\_\_\_\_

Please find 3 paper copy(s) \_\_\_\_\_ mylar(s) for your:

- Review
- Review and Signature
- Review to Well and Septic Program
- Pending Building Permit

~~#~~ Test hole on 203  
PC is shown as good when records show its bad. 203 on plan is likely 205' or actual 203 is missing.



LOT 2  
MINK HOLLOW  
PLAT 931770

LOT 19  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

LOT 20  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

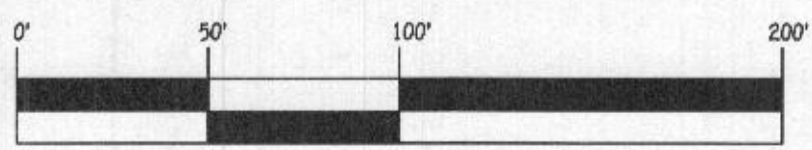
LOT 18  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

LOT 33  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

LOT 34  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

PROP. HOUSE  
FFE: 471.73  
LF: 462.94

DEER VALLEY ROAD  
50' R/W PB 9 PLAT 54



SCALE: 1" = 50'

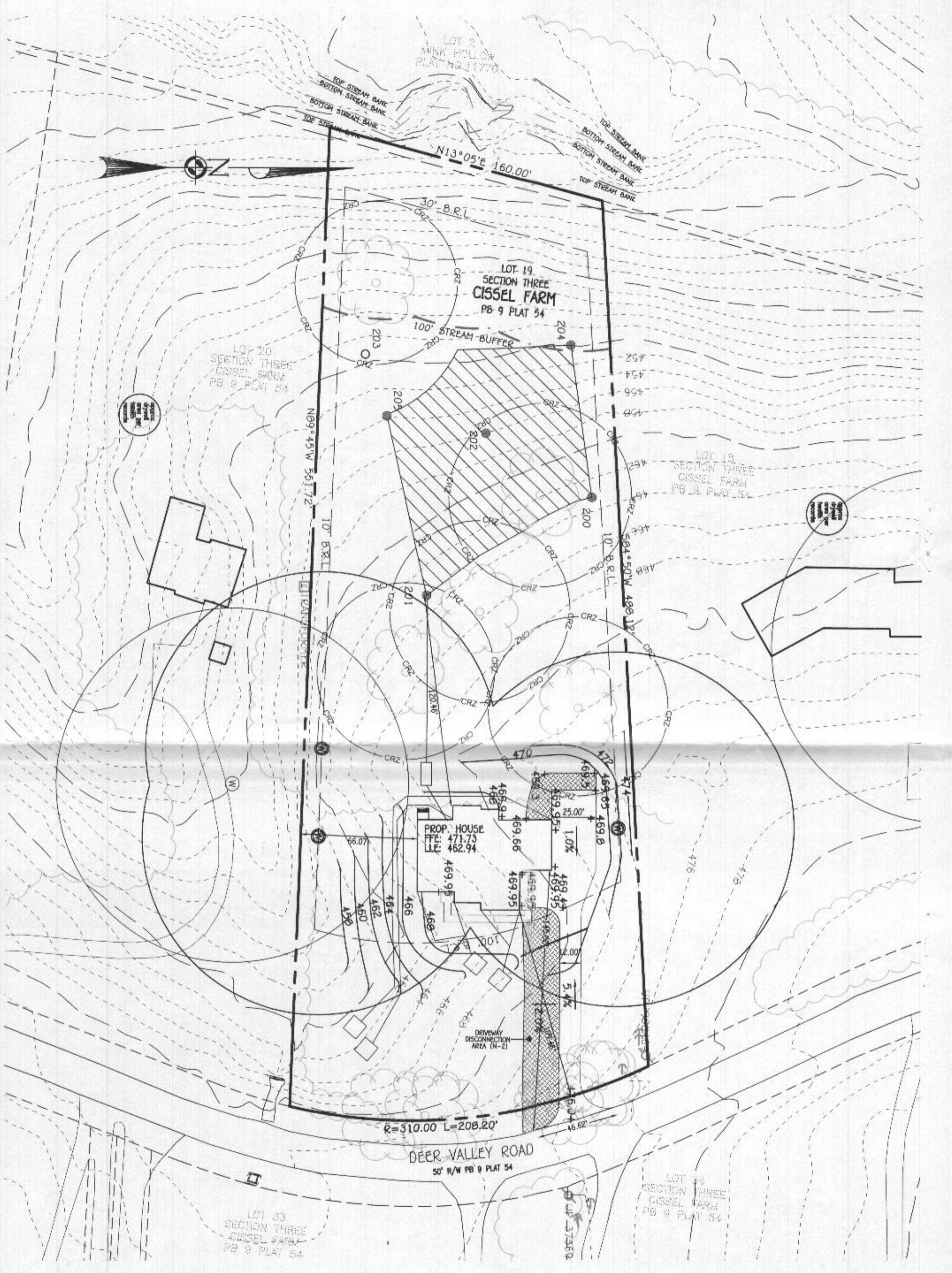
Approved Septic System Plan  
Howard County Health Department  
*Deborah* 6-30-21  
Signature Date

*5BRory B21002107*

PERMIT SITE PLAN  
CISSEL FARM ESTATES  
SECTION 3  
LOT 19  
DEER VALLEY ROAD

TAX MAP NO.: 40 GRID NO.: 03 PARCEL NO.: 235  
ZONED RR-DEO  
FIFTH ELECTION DISTRICT HOWARD COUNTY, MARYLAND  
SCALE: AS SHOWN DATE: JUNE 10, 2021  
SHEET 1 OF 1

**FISHER, COLLINS & CARTER, INC.**  
CIVIL ENGINEERING CONSULTANTS & LAND SURVEYORS  
CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2855



LOT 2  
MINK HOLLOW  
PLAT NS 31770

LOT 19  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

LOT 20  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

LOT 18  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

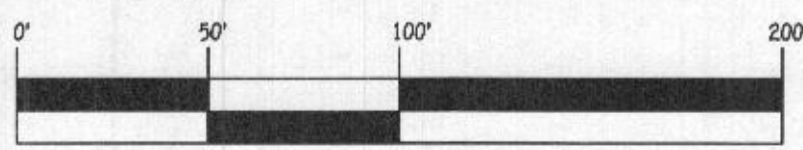
LOT 33  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

LOT 14  
SECTION THREE  
CISSEL FARM  
PB 9 PLAT 54

DEER VALLEY ROAD  
50' R/W PB 9 PLAT 54

PROP. HOUSE  
FFE: 471.73  
LE: 462.94

R=310.00 L=208.20'



SCALE: 1" = 50'

Approved Septic System Plan  
Howard County Health Department  
*Deborah* 6-30-21  
Signature Date

5BRonly B21002107

PERMIT SITE PLAN  
CISSEL FARM ESTATES  
SECTION 3  
LOT 19  
DEER VALLEY ROAD

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CENTENNIAL SQUARE OFFICE PARK - 10272 BALTIMORE NATIONAL PIKE  
ELLCOTT CITY, MARYLAND 21042  
(410) 461 - 2955

# TIMBERLAKE HOMES

304 HARRY S. TRUMAN PKWY  
SUITE M  
ANNAPOLIS, MD 21401  
TEL 301-350-0400  
FAX 301-336-0885

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## "HAWTHORNE"

### STELLO RESIDENCE

FIRST FLOOR 2435 SQ. FT.  
SECOND FLOOR 1884 SQ. FT.  
TOTAL 4319 SQ. FT.

*only approved for 5DL*

*Health Department  
simplified floor plans for well & septic*

ALL WORK SHALL COMPLY WITH 2018 INTERNATIONAL RESIDENTIAL CODE W/ AMENDMENTS

WALL BRACING SHALL BE IN ACCORDANCE WITH ENGINEERED DESIGN and CONTINUOUSLY SHEATHED W/ 7/16" WOOD SHEATHING

FLOOR FRAMING TO BE 2 x 12 FLOOR JOISTS @ 16" O.C. - HEM FIR #2 or SPRUCE PINE FIR #2

\*\* THE LOCAL JURISDICTION SHALL FILL IN THIS TABLE WITH LOCAL CLIMATIC AND GEOGRAPHIC CRITERIA \*\*

2018 CLIMATIC AND GEOGRAPHIC DESIGN CRITERIA:										HOWARD COUNTY MARYLAND			
GROUND SNOW LOAD	WIND DESIGN				SEISMIC DESIGN CATEGORY	SUBJECT TO DAMAGE FROM			WINTER DESIGN TEMP	ICE BARRIER UNDERLAYMENT REQUIRED	FLOOD HAZARDS	AIR FREEZING INDEX	MEAN ANNUAL TEMP
	Speed (mph)	Topographic Effects	Special Wind Region	Windborne Debris Zone		Weathering	Frost Line Depth	Termites					
40 PSF	15	B			A/B	SEVERE	36"	MODERATE TO HEAVY					

Professional Certification  
I hereby certify that these documents were prepared or approved by me, and that I am a duly licensed professional architect under the laws of the State of Maryland.  
License number: 5821  
expiration date: 04-02-2022

STRUCT REVIEW	07-5-16
PROJECT REVIEW	07-5-16

**Architecture Collaborative, Inc.**  
8334 Main Street | Ellicott City, MD 21043  
www.archcol.com  
Tel.: (410) 465-7500 | Fax: (410) 465-0903

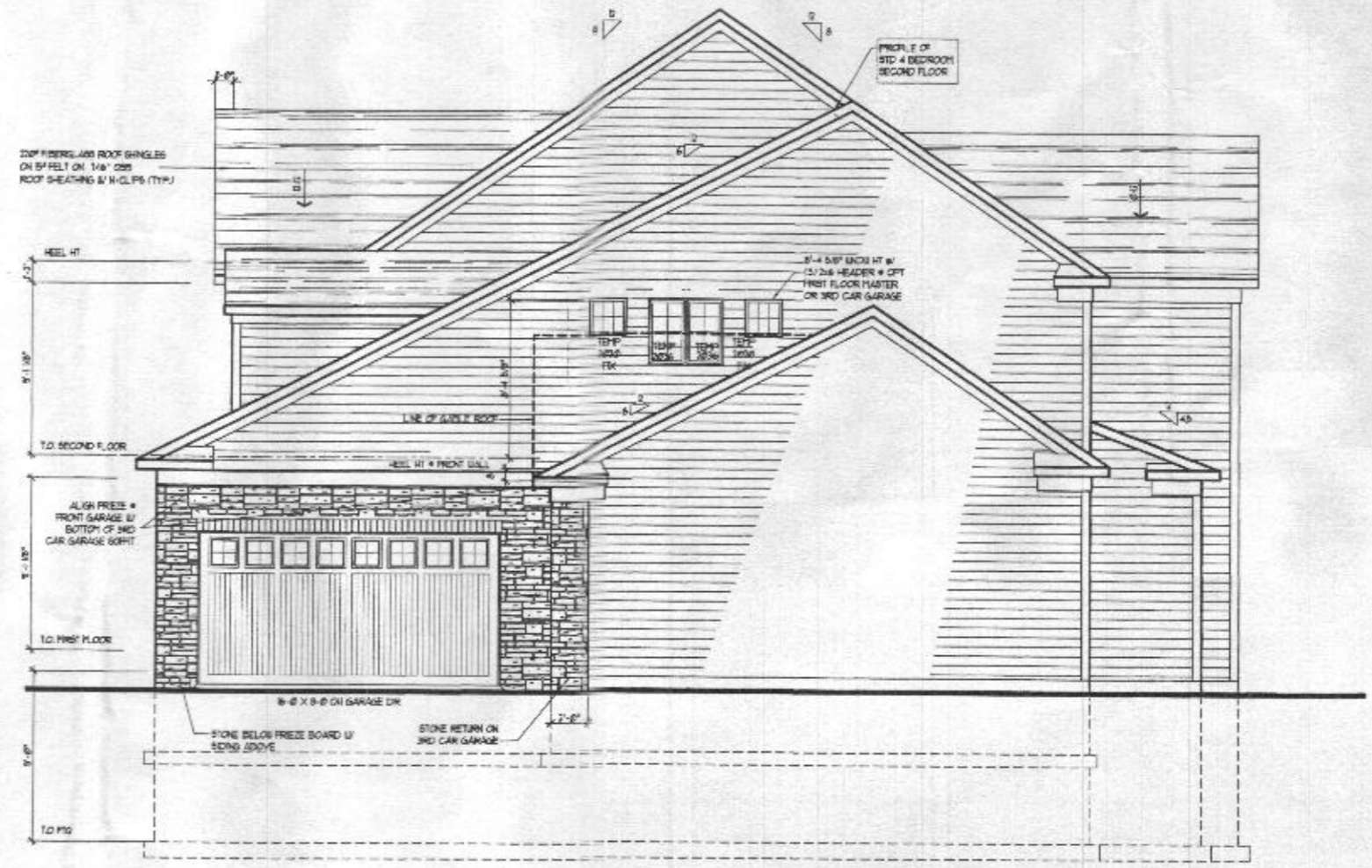
REVISIONS		
DATE	COMMENT	BY
7/5/2020	STELLO RESIDENCE - PRELIMINARY	TRF
7/30/2020	STELLO RESIDENCE - CLIENT COMMENTS	TRF
8/14/2020	PERMIT SET	TRF
10/12/2020	STELLO RESIDENCE - CLIENT REVIEW 2	TRF
04/21/2021	REVISE OWNER BATH - ADD BATH TO CHOICE ROOM	TRF

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35 B	ESTATE ELEVATION 2 - ELEVATIONS
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42D	OPT. FIN. LOWER LEVEL - WITH 3RD CAR GARAGE
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F31	ROOF FRAMING PLAN
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LB-2	LATERAL BRACING DETAILS
LB-3	LATERAL BRACING - FOUNDATION
LB-4	LATERAL BRACING - FIRST FLOOR
LB-5	LATERAL BRACING - SECOND FLOOR

HAWTHORNE

TLC34362





**ESTATE ELEVATION 2  
RIGHT SIDE ELEVATION**  
 SCALE [17x11]: 1/8" = 1'-0"  
 SCALE [34x23]: 1/4" = 1'-0"

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 www.archcoll.com  
 Tel.: (410) 485-7500 Fax: (410) 485-0903

ESTATE ELEVATION 2 - ELEVATIONS  
 CONSULT: [redacted]  
 SCALE: [redacted]  
 U.S.D. [redacted]  
**TIMBERLAKE HOMES**  
 HAWTHORNE

date	revision	by

**SHEET #**  
**3.5 A**

**Professional Certification**  
 I hereby certify that I am a duly licensed Architect in the State of Maryland.  
 License number: [redacted]  
 Expiration date: 04-08-2020



File Name: F:\ARCH\TIMBERLAKE\DWG\ESTATE ELEVATION 2.RVT



**ESTATE ELEVATION 2  
REAR ELEVATION**

SCALE (TEXT): 1/4" = 1'-0"  
SCALE (DIM): 1/4" = 1'-0"

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www.archcol.com  
Tel: (410) 466-7600 Fax: (410) 465-0903

Project: **ESTATE ELEVATION 2 - ELEVATIONS**  
Scale: 1/4" = 1'-0" (TEXT) / 1/4" = 1'-0" (DIM)  
Drawn: [Name] Date: [Date]

**TIMBERLAKE HOMES**  
HAWTHORNE

NO.	DATE	DESCRIPTION

Professional Seal/Stamp  
3.5 B  
APR 24 2021





**ESTATE ELEVATION 2  
LEFT SIDE ELEVATION**  
SCALE (119x11): 1/8" = 1'-0"  
SCALE (146x12): 1/4" = 1'-0"



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Tel.: (410) 465-7500 Fax: (410) 465-0903

concept: ESTATE ELEVATION 2 - ELEVATIONS  
scale: 1" = 4' (34x52) 1/8" = 1'-0"  
U.K. 1" = 5' (17x11) 1/8" = 1'-0"  
drawn: \_\_\_\_\_ date: \_\_\_\_\_  
**TIMBERLAKE HOMES**  
HAWTHORNE

DATE	REVISION

Professional Certification  
I hereby certify that these documents  
have been prepared by me and  
I am a duly licensed professional  
architect under the laws  
of the State of Maryland.  
Signature: \_\_\_\_\_  
expiration date: 04-25-2020

SHEET #  
**3.5 C**