

PERMIT NUMBER: B

22 000-204

DATE ACCEPTED:

RECEIVED

JAN 19 2022

RESIDENTIAL BUILDING PERMIT APPLICATION

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS

3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4 www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED

Street Address: 10362 old frederick rd
City: woodstock
State: MD
Zip Code: 21163
Subdivision/Village/Complex Name:
SDP/WP/BA #:
Lot:
Tax Map:
Parcel:
Grading Permit #:

DESCRIPTION OF WORK REQUIRED

Existing Use: car port
Proposed Use: park car
Estimated Cost: \$23,000.00
Trade Work to Be Completed (Separate Permits Required):
To be built on existing driveway.
CARPORT 24x30

PROPERTY OWNER INFORMATION REQUIRED

Owner(s) Name(s) (As it appears on tax records): Jim Wickless
Primary Residence: No
Owner's Street Address: 10362 old frederick rd
City: woodstock
State: md
Zip Code: 21163
Phone: (301) 377-9490
Email:

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION

Business Name: Morton Buildings
Contact Name: Kyle Mantua
Street Address: 3368 york rd
City: gettysburg
State: pa
Zip Code: 17325
Phone: (717) 357-4066
Email: kyle.mantua@mortonbuildings.com

CONTRACTOR INFORMATION REQUIRED

Business Name: morton Buildings
Licensee's Name: Morton Buildings
License #: 6428730
Street Address: 3368 york rd
City: gettysburg
State: pa
Zip Code: 17325
Phone: (717) 357-4066
Email: kyle.mantua@mortonbuildings.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE

Business Name:
Name:
Street Address:
City:
State:
Zip Code:
Phone:
Email:

BUILDING CHARACTERISTICS REQUIRED

Primary Structure: SF Dwelling
Utilities: Electric, Gas
Water Supply: Private (Well)
Sewage Disposal: Private (Septic)
Heating System: none
Roadside Tree Project: No
Sprinkler System: none
Fire Alarm System: No

ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)

Model Name & Options:
of Bedrooms (SF):
of efficiency units (MF*):
of 1 BR (MF*):
of 2 BR (MF*):
of 3 BR (MF*):
Rooms:
Full Baths:
Half Baths:
Fireplaces:
Garage/Carport Info:
Basement/Foundation Info:
1st Fl Width:
1st Fl Depth:
2nd Fl Width:
2nd Fl Depth:
Bsmt Width:
Bsmt Depth:
Energy Method:
Gross Area:
Occupiable Area:

AGREEMENT/ DISCALIMER REQUIRED

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

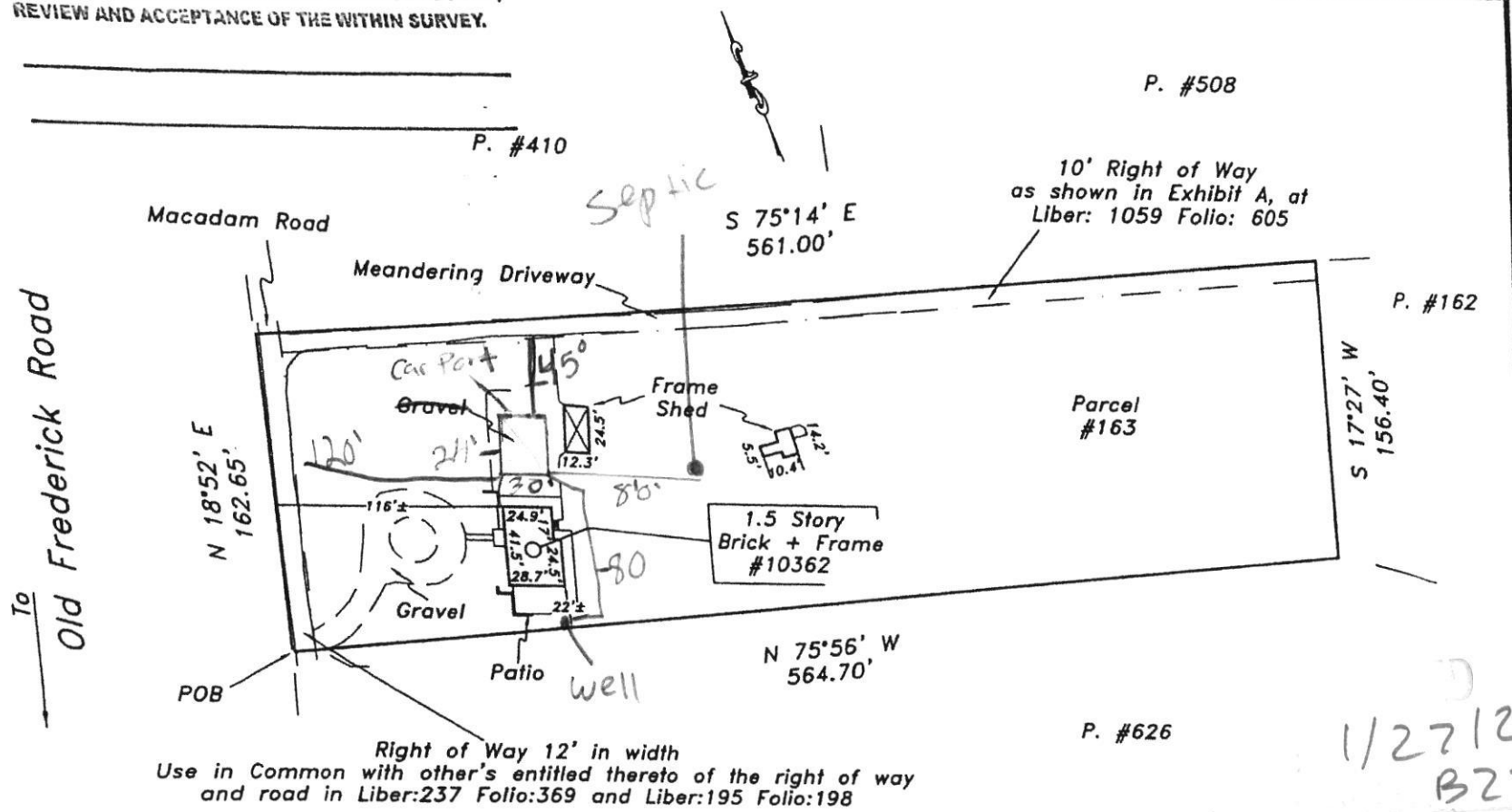
APPLICANT'S ORIGINAL SIGNATURE
DATE SIGNED: 1-19-22

FOR OFFICE USE ONLY

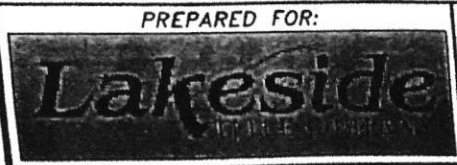
CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY

AGENCIES REQUIRED/APPROVALS:
SUBMITTAL FEES: 2500
PAYMENT: 1159
ACCEPTED BY:

THE UNDERSIGNED BUYERS ACKNOWLEDGE RECEIPT,
REVIEW AND ACCEPTANCE OF THE WITHIN SURVEY.



The purpose of this drawing is to locate, describe, and represent the positions of buildings and substantial improvements affecting the property shown hereon, being known as:
10362 Old Frederick Road
as described in a deed
recorded among the land records of Howard County, Maryland in
Liber 13830 Folio 262



This is page one of a two page document. The advice found on the affixed page is an integral part of this drawing, and is not valid without all pages.



LOCATION DRAWING
10362 Old Frederick Road
3rd ELECTION DISTRICT
HOWARD COUNTY, MARYLAND

NTT Associates, Inc.
16205 Old Frederick Rd.
Mt. Airy, Maryland 21771
Phone: (410) 442-2031
Fax: (410) 442-1315
www.nttsurveyors.com

Scale: 1" = 80'
Date: 10-15-14
Field By: DR
Drawn By: DR
File No.: LMD16420
Page No.: 1 of 2

10/13/92
R 7

PERMIT

SEWAGE DISPOSAL SYSTEM

DEPARTMENT OF HEALTH AND MENTAL HYGIENE

P 48705

A REPAIR

DISTRICT _____

DATE 11/23/92

DATE SYSTEM APPROVED 10/13/92

INSPECTOR RH

HOWARD COUNTY HEALTH DEPARTMENT
BUREAU OF ENVIRONMENTAL HEALTH
461-9933

INDEXED

Jack Fyock, Jr. IS PERMITTED TO INSTALL _____ ALTER X

ADDRESS 13775 Triadelphia Road, Glenelg, Maryland 21737 PHONE 988-9270

SUBDIVISION _____ LOT _____ ROAD 10362 Route 99

PROPERTY OWNER Bob Hoddinott
10362 Route 99

ADDRESS _____

SEPTIC TANK CAPACITY 1000 GALLONS

NUMBER OF BEDROOMS 3

_____ SQUARE FEET PER BEDROOM

LINEAR FEET OF TRENCH REQUIRED _____

REPAIR - PURPOSE -- METAL SEPTIC TANK HAS COLLAPSED. REPLACEMENT - 1000 GALLON CONCRETE TANK.
Call for inspection when tank is in place so that a sanitarian can approve location and size. 10/08/92

PLANS APPROVED BY _____ DATE _____

COVER NO WORK UNTIL INSPECTED AND APPROVED

NEITHER THE HOWARD COUNTY COUNCIL NOR THE HEALTH DEPARTMENT IS RESPONSIBLE FOR THE SUCCESSFUL OPERATION OF ANY SYSTEM

NOTE: CLEANOUT REQUIRED EVERY 70 FEET OF SEWER LINE AND/OR AT 90° SWEEPS IN LINES FROM HOUSE TO DRAIN FIELDS, 90° ELBOWS NOT ACCEPTABLE.

NOTE: ALL PARTS OF SEPTIC SYSTEMS (I.E. TANK, DISTRIBUTION BOX TRENCHES) TO BE 100 FEET FROM WELL (UNLESS OTHERWISE SPECIFICALLY AUTHORIZED)

NOTE: IF DEEP TRENCH(ES) ARE USED CALL FOR INSPECTION BEFORE AND AFTER PLACING GRAVEL IN TRENCH(ES)

NOTE: NO DRY WELL SHALL EXCEED 15 FOOT IN DIAMETER NO ABSORPTION TRENCH TO EXCEED 100 FEET IN LENGTH

NOTE: ALL PIPE FROM HOUSE TO SEPTIC TANK MUST BE CAST IRON OR SCHEDULE 35/40 PVC OR ABS

PERMIT VOID AFTER TWO YEARS

NOTE: INSTALL STAND PIPE ON SEPTIC TANK AND DRY WELL STAND PIPES MUST BE 6 INCHES IN DIAMETER CAST IRON. CONCRETE OR TERRA COTTA OR PVA OR ABS ACCEPTED. IF TOP OF SEPTIC TANK IS DEEPER THAN 3 FEET. MANHOLE TO GRADE REQUIRED.

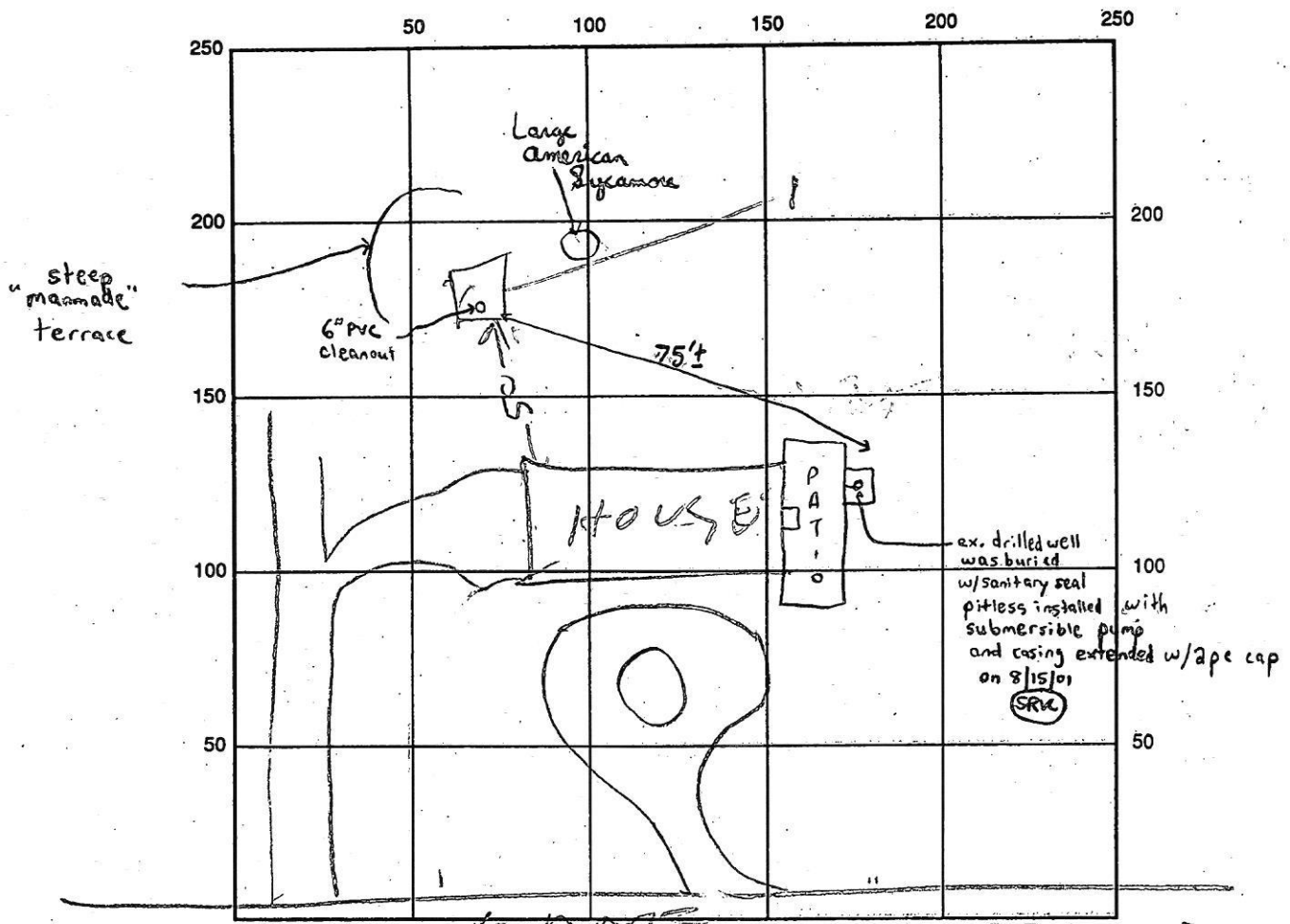
NOTE: DISTRIBUTION BOXES MUST HAVE BAFFLES

***INSTALLER IS RESPONSIBLE FOR OBTAINING FINAL APPROVAL ON THIS PERMIT**

HD-260(6-90)

*CALL 461-9933 FOR INSPECTION OF SEPTIC SYSTEM.

P
* 48705



INDICATE NORTH - NAME ADJOINING ROADWAY AS BASE LINE TO OLYMPIA RD

SEPTIC TANK LEVEL _____ CLEANOUTS _____

DISTRIBUTION BOX LEVEL _____

DRAIN FIELD/TITLE DEPTH _____ FT. TRENCH WIDTH _____ FT. INLET DEPTH _____ FT.

EFFECTIVE GRAVEL DEPTH _____ FT. TOTAL LENGTH _____ FT.

NUMBER OF TRENCHES _____ ONE SIDEWALL/BOTTOM AREA _____ SQ. FT.

DRYWALL INSIDE DIAMETER _____ FT. EFFECTIVE DEPTH BELOW INLET _____ FT.

ABSORBENT AREA _____ SQ. FT.

REMARKS: 10/13/92 - TANK COVERED IF WAS
INSTALLED YESTERDAY COLUMBUS
DAY

DATE SYSTEM APPROVED 10/13/92 INSPECTOR Raymond Rodger



MORTON BUILDINGS GENERAL SPECIFICATIONS

LAMINATED COLUMNS - NO. 1 OR BETTER SOUTHERN YELLOW PINE NAIL LAMINATED 3 MEMBER S4S COLUMNS USED IN MORTON BUILDINGS ARE PRESSURE TREATED FOR INSTALLATION BELOW GRADE TO A RETENTION OF 0.6 POUNDS PER CUBIC FOOT WITH CHROMATED COPPER ARSENATE TYPE III, OXIDE IN CONFORMANCE WITH USEPA GUIDELINES AND AWPA STANDARD C28. THE TREATED PORTION OF THE COLUMN EMBEDDED IN GROUND SHALL BE LAMINATED WITH STAINLESS STEEL NAILS.

FOOTINGS AND ANCHORAGE - COLUMN HOLES ARE DUG A MINIMUM DEPTH OF 4'-8" BELOW GRADE (SEE PLANS FOR DIAMETER AND DEPTH). COLUMNS WITH GALVANIZED SUPPORT STILTS ARE PLACED IN THE HOLE. CONCRETE (MINIMUM COMPRESSIVE STRENGTH 2500 PSI) IS POURED IN PLACE TO THE SPECIFIED THICKNESS (SEE PLANS FOR REQUIRED THICKNESS ABOVE AND BELOW THE COLUMN). THE COLUMN IS THEN BACKFILLED WITH SOIL AND COMPACTED AT 8" INTERVALS OR BACKFILLED WITH CONCRETE (SEE PLANS).

TREATED LUMBER - PRESSURE PRESERVATIVE TREATED LUMBER OTHER THAN LAMINATED COLUMNS ARE NO. 1 OR BETTER SOUTHERN YELLOW PINE AND CENTER MATCHED OR NOTCHED AND GROOVED OR S4S. PRESSURE TREATMENT TO GROUND CONTACT RETENTION WITH PRESERVATIVE TREATMENT COMPLYING WITH USE CATEGORY UC4B (AWPA OR ICC-ES) AND IN COMPLIANCE WITH USEPA GUIDELINES AND STANDARDS.

FRAMING LUMBER - SIDE NAILERS ARE 2x4 S4S SPF W/2x3 STIFFENER. 2-2x4 L-NAILERS SPACED APPROXIMATELY 36" O.C. OR 2x6 NAILERS APPROXIMATELY 24" O.C. WITH ALL JOINTS STAGGERED AT ATTACHMENT TO COLUMNS. ROOF PURLINS ARE 2x6 S4S NO. 2 OR BETTER ON EDGE SPACED APPROXIMATELY 24" O.C. ALL OTHER FRAMING LUMBER IS NO. 2 OR BETTER.

ROOFING TRUSSES/PLATED RAFTERS - FACTORY ASSEMBLED WITH 18 OR 20 GAUGE GALVANIZED STEEL TRUSS PLATES AS REQUIRED AND KILN DRIED LUMBER AS SPECIFIED. IN-PLANT QUALITY CONTROL INSPECTION IS CONDUCTED UNDER THE AUSPICES OF THE IPI INSPECTION BUREAU. TRUSSES ARE DESIGNED IN ACCORDANCE WITH CURRENT STANDARDS AND SPECIFICATIONS FOR THE STATED LOADING. PLATED RAFTERS ARE NO. 1 SOUTHERN YELLOW PINE.

SIDING & ROOFING PANELS (FLUOROFLEX 1000™) - 0.019" MIN., G90 GALVANIZED OR AZ55 GALVALUME STEEL WITH AN ADDITIONAL BAKED-ON 70% PVDF FINISH WITH A NOMINAL 1 MIL. PAINT THICKNESS ON EXTERIOR.

TRIM - DIE-FORMED TRIM OF 0.017" MIN., G90 GALVANIZED OR AZ55 GALVALUME STEEL ON GABLES, RIDGES, CORNERS, BASE WINDOWS, AND DOORS WITH SAME FINISH AS ROOFING OR SIDING PANELS.

GUTTERS - 5" OR 6" K-STYLE .030 HIGH TENSILE ALUMINUM GUTTER, 70% PVDF FINISH TO MATCH TRIM, ON BOTH SIDES OF THE BUILDING.
2x6 F1 F1 WD 09/20

SHEET INDEX	
SHEET#	DESCRIPTION
G1 OF G1	SPECIFICATIONS & SHEET INDEX
S1 OF S4	COLUMN PLAN & ELEVATIONS
S2 OF S4	TRUSS PLAN, TRUSS DRAWING, & DETAILS
S3 OF S4	SECTION & DETAILS
S4 OF S4	SECTION & DETAILS

CURRENT LUMBER SPECIFICATIONS (06-01-2013)		
SIZE	DESCRIPTION	BENDING VALUE Fb
2x4	NO. 2 SPF	1313 PSI
2x4	NO. 1 SYP	1500 PSI
2x4	2100F MSR SPF	2100 PSI
2x6	NO. 2 SPF	1138 PSI
2x6	NO. 1 SYP	1350 PSI
2x6	2100F MSR SPF	2100 PSI
2x6	2400 MSR SYP	2400 PSI
2x8	NO. 1 SYP	1250 PSI
2x8	2400 MSR SYP	2400 PSI
2x10	NO. 1 SYP	1050 PSI
2x10	2400 MSR SYP	2400 PSI
2x12	NO. 1 SYP	1000 PSI
2x12	2250F MSR SYP	2250 PSI
1 1/2"x16"	LAMINATED VENEER LUMBER	2600 PSI
3 1/2"x16"	GLU-LAM	1650 PSI
5 1/4"x16 1/2"	GLU-LAM	2400 PSI
5 1/4"x19 1/2"	GLU-LAM	2400 PSI

BUILDING DESIGN CRITERIA	
USE GROUP	U
CONSTRUCTION TYPE	VB
RISK CATEGORY	I
BUILDING AREA	576 SQ. FT.
BUILDING DESIGN ELEVATION	450 FT.
ROOF LIVE LOAD	40 PSF
WIND SPEED (V _{ULT})	102 MPH
WIND SPEED (V _{ASD})	79 MPH

ALLIED DESIGN

DESIGN AND EXPLANATORY NOTES

- 1.) ALL PLOT PLANS AND RELATED DETAILS SHALL BE PROVIDED BY OWNER UNLESS INCORPORATED AS PART OF THESE DRAWINGS.
- 2.) MORTON BUILDINGS GENERAL SPECIFICATIONS APPLY UNLESS INDICATED DIFFERENTLY ON SPECIFIC JOB DRAWINGS OR SUPPLEMENTAL INFORMATION.
- 3.) NO ONE MAY ALTER ANY ENGINEERING ITEM UNLESS ACTING UNDER THE DIRECTION OF THE LICENSED / REGISTERED ENGINEER.
- 4.) ♦ THE PRECEDING SYMBOL IDENTIFIES ITEMS THROUGHOUT THE PLANS THAT ARE NOT PROVIDED BY MORTON BUILDINGS, INC. OR MORTON BUILDINGS' SUBCONTRACTORS AND ARE THE OWNER'S RESPONSIBILITY.

OFFICE:
GETTYSBURG, PA

JOB NO.
064-111895

JIM WICKLESS
WOODSTOCK, MARYLAND

MD
ALLIED DESIGN ARCHITECTURAL & ENGINEERING GROUP, P.C.
100 S. PERSHING P.O. BOX 110 MORTON, IL 61550 AR COFF # 15160
PHONE NUMBER: 309-263-4105

DRAWN BY:	NJG
DATE:	12/21/2021
CHECKED BY:	RLT
DATE:	12/30/2021
REVISED DATE:	---
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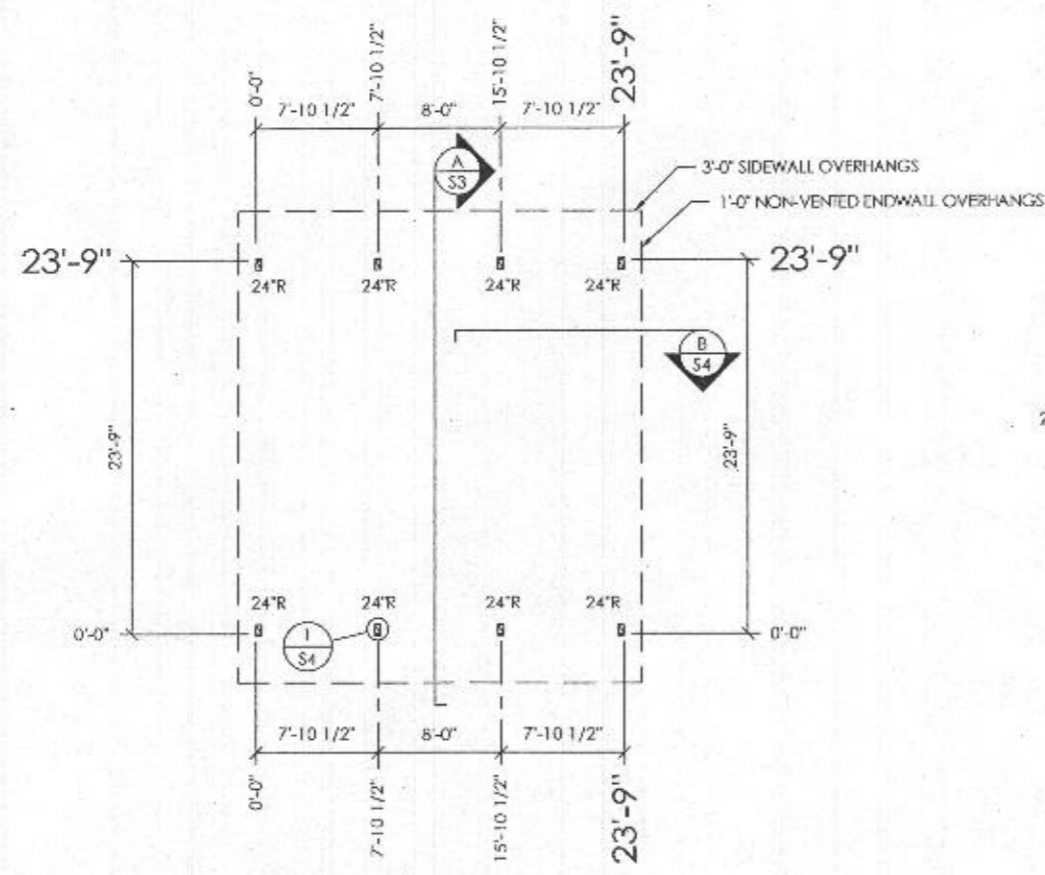
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED BY ME OR UNDER MY DIRECT SUPERVISION AND THAT I AM A DULY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND.

Benjamin J. Zobrist Date: 2022.01.14
08:54:44 -06'00'
BENJAMIN J. ZOBRIST, P.E.
LICENSE #55233
EXPIRATION DATE: 19 - NOV - 2023
ben.zobrist@allegdesignaes.com

DIGITALLY CERTIFIED BY BENJAMIN J. ZOBRIST ON DATE ADJACENT TO SIGNATURE ABOVE. PRINTED COPIES OF THIS DOCUMENT ARE NOT CONSIDERED SIGNED AND VALID UNLESS THE "PRINTED" SIGNATURE IS VIEWED ON



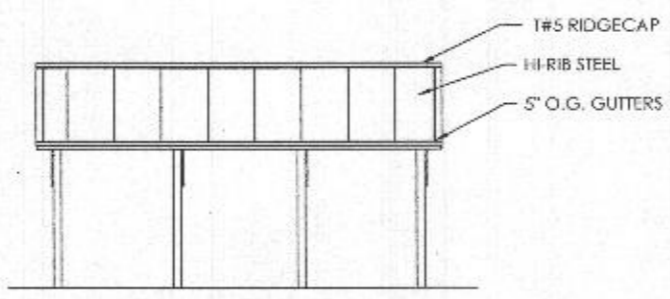
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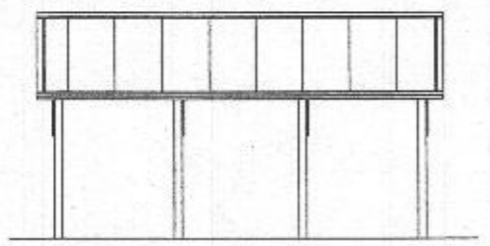
COLUMN PLAN LEGEND

- - 3-2x8 TREATED LAMINATED COLUMN LOCATION W/ 2x6 TREATED FACEBOARD
- ALL STEEL FASTENED WITH STAINLESS STEEL SCREWS
- 24"R - 10" THICK MINIMUM CONCRETE (2500 PSI MINIMUM) BELOW BOTTOM OF LOWER COLUMN WITH ADDITIONAL CONCRETE TO TOP OF 224M STILT (9" H). PLACE CONCRETE BELOW AND ABOVE BOTTOM OF LOWER COLUMN IN ONE OPERATION.

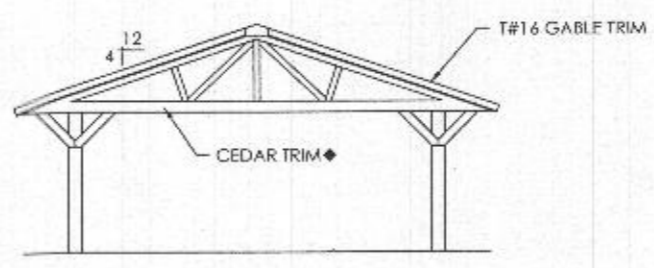
COLUMN PLAN



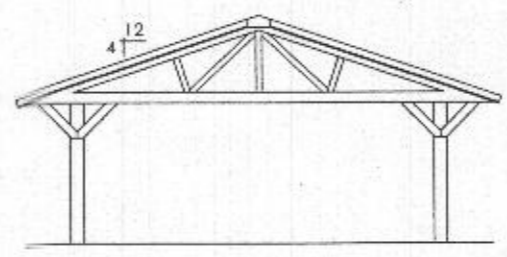
SOUTH ELEVATION



NORTH ELEVATION



WEST ELEVATION



EAST ELEVATION



SCALE: 2" = 8'

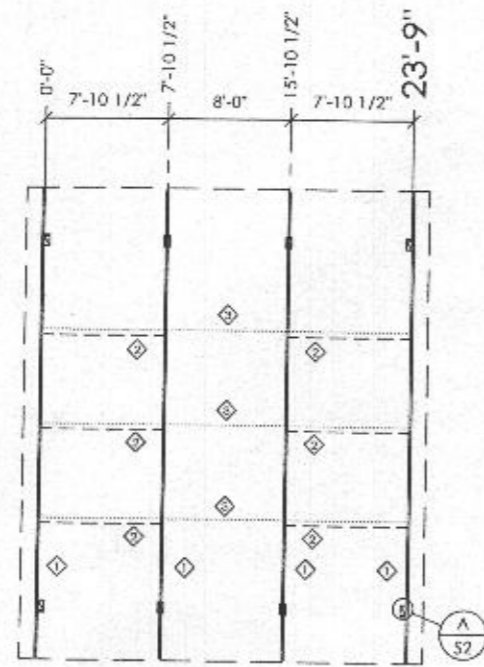
JIM WICKLESS
WOODSTOCK, MARYLAND

AND
ALLIED DESIGN ARCHITECTURAL & ENGINEERING GROUP, P.C.
100 S. PERSHING P.O. BOX 110 MORTON, IL 61550 AT CORP #15160
PHONE NUMBER: 309-263-4105

DRAWN BY:	NJG
DATE:	12/21/2021
CHECKED BY:	RLT
DATE:	12/30/2021
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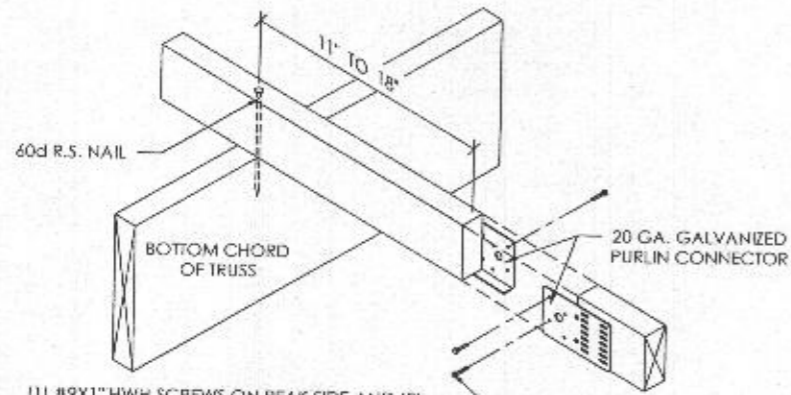
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TRUSS/BRACING PLAN

TRUSS/BRACING PLAN LEGEND

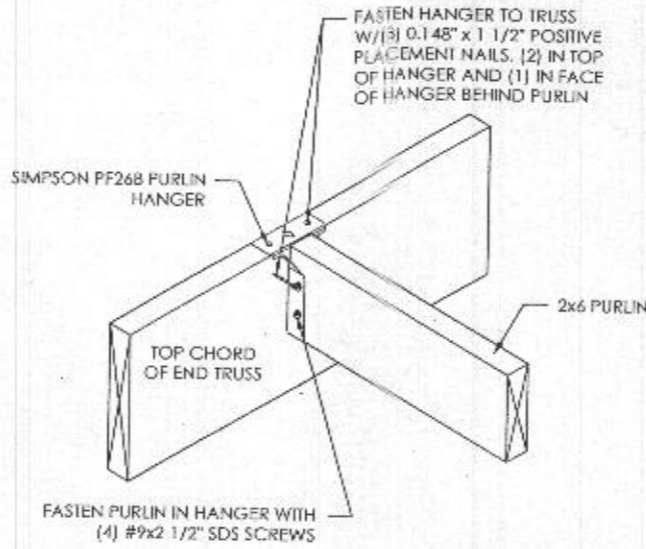
- ◇ - 30' S.C. TRUSSES
- ◇ - 2x4 DIAGONAL END BRACES (TO EXTEND TO FIRST TRUSS IN FROM ENDWALL)
- ◇ - 2x4 TRUSS TIES



(1) #9x1" HWH SCREWS ON PEAK SIDE AND (2) ON EAVE SIDE IN HOLES SHOWN. (JOINT MUST BE TIGHT BEFORE FASTENING CLIPS)

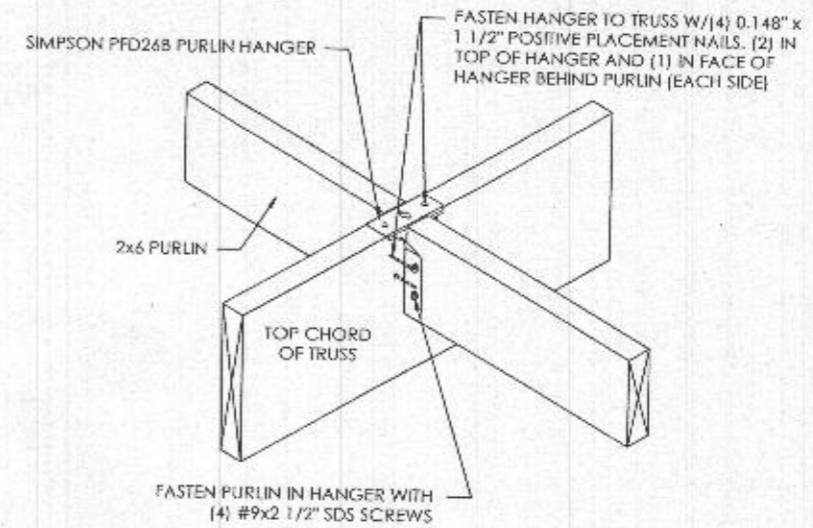
2x4 TRUSS TIE DETAIL

SCALE: 1/2" = 1'-0"



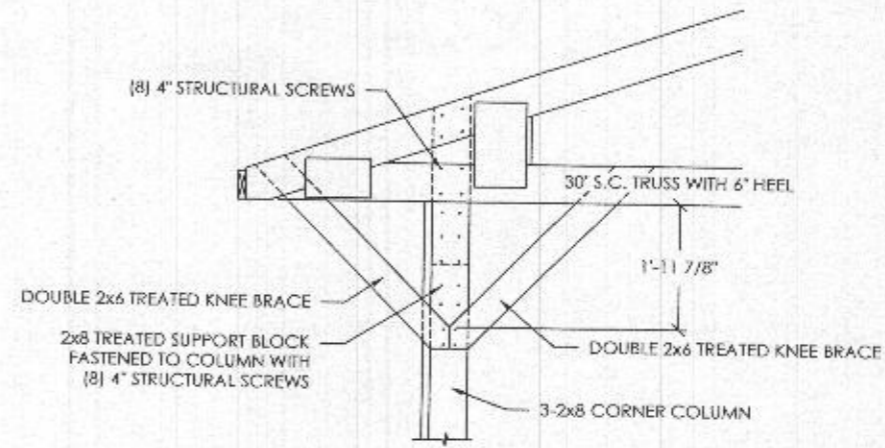
PURLIN HANGER DETAIL

SCALE: 1 1/2" = 1'-0"



PURLIN SADDLE HANGER DETAIL

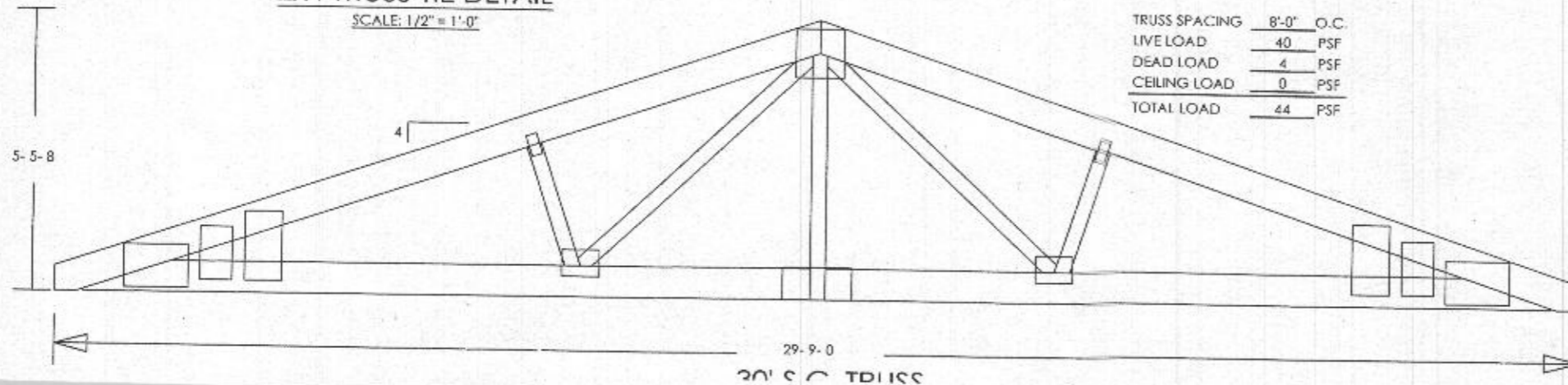
SCALE: 1 1/2" = 1'-0"



DETAIL A

SCALE: 1/2" = 1'-0"

TRUSS SPACING	8'-0"	O.C.
LIVE LOAD	40	PSF
DEAD LOAD	4	PSF
CEILING LOAD	0	PSF
TOTAL LOAD	44	PSF



30' S.C. TRUSS



OFFICE: GETTYSBURG, PA

JOB NO. 064-111895

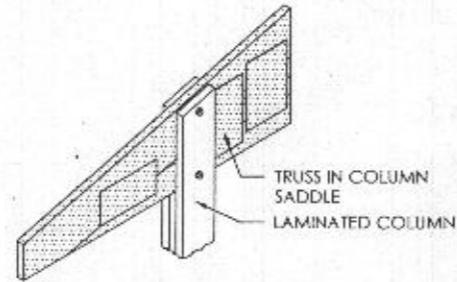
JIM WICKLESS
WOODSTOCK, MARYLAND

MD
ALLIED DESIGN ARCHITECTURAL & ENGINEERING GROUP, P.C.
100 S. PERSHING P.O. BOX 110 MORTON, IL 61550 AR CORP # 15140
PHONE NUMBER: 309-263-4105

DRAWN BY:	NJG
DATE:	12/21/2021
CHECKED BY:	RLT
DATE:	12/30/2021
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SCALE: AS NOTED



TRUSS ISOMETRIC



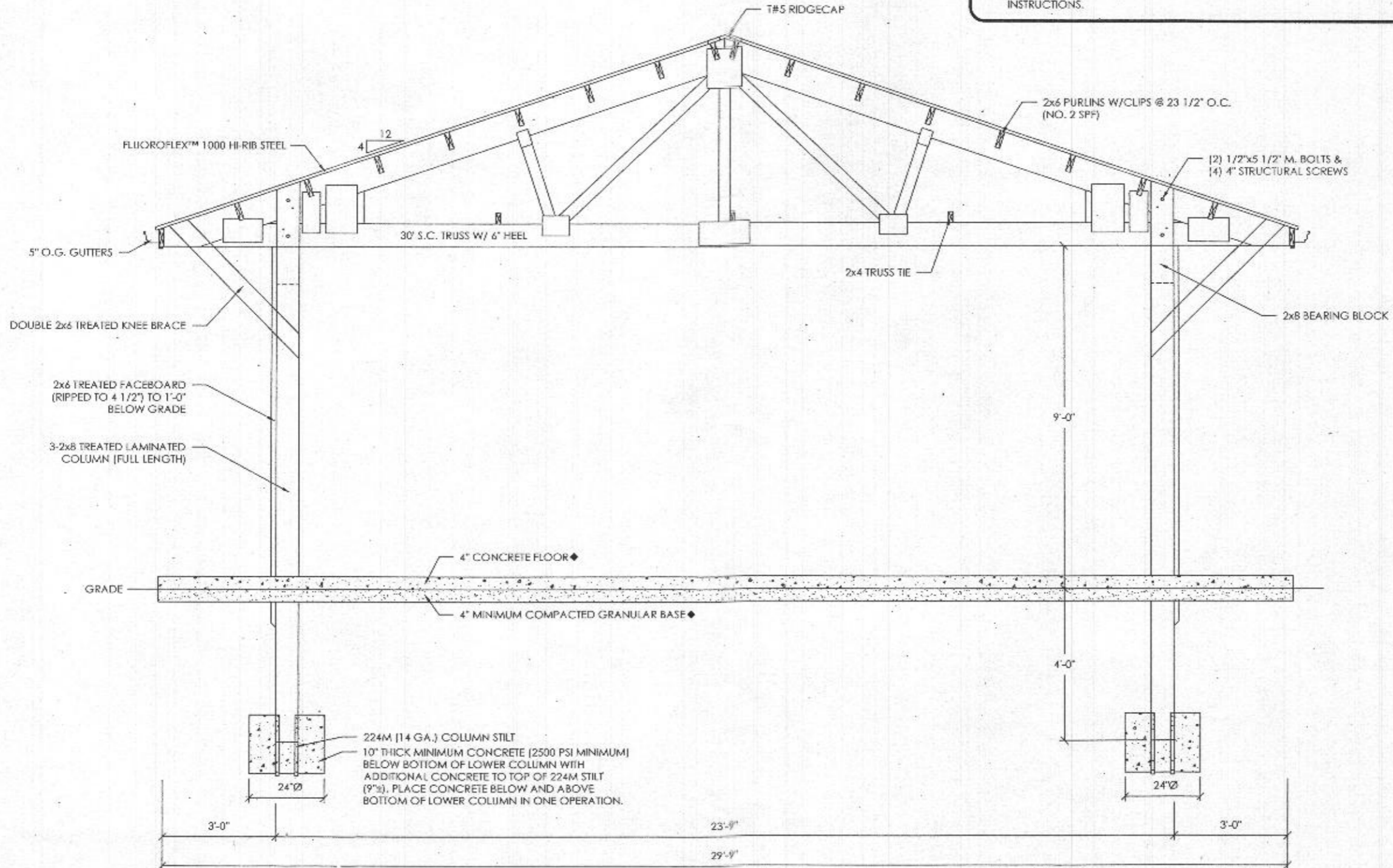
STILT ISOMETRIC

STILT INSTALLATION

1. INSTALL PRESSURE TREATED LOWER COLUMN WITH STILT IN THE AUGERED HOLE.
2. POUR READI-MIX CONCRETE INTO THE HOLE AS SPECIFIED.
3. BACKFILL AND COMPACT THE ANNULAR SPACE AROUND THE COLUMN TO GRADE WITH SOIL AUGERED FROM THE SITE.

DESIGN AND EXPLANATORY NOTES

1. FOOTINGS ARE DESIGNED FOR A 2000 PSF SOIL BEARING CAPACITY. LOCAL CONDITIONS MAY REQUIRE MODIFICATIONS.
2. CONCRETE FLOOR NOTES:
 - a. 3500 PSI, 5 1/2 BAG MIX CONCRETE.
 - b. SLOPE GRADE AWAY FROM BUILDING @ 1" PER FOOT FOR A MINIMUM DISTANCE OF 10' PLUS OVERHANG WIDTH.
 - c. A VAPOR RETARDER IS NOT MANDATED PER IBC SECTION 1907 EXCEPTION 3, UNLESS THE FLOOR WILL BE COVERED BY MOISTURE SENSITIVE FLOORING MATERIALS OR IMPERMEABLE FLOOR COATINGS OR WHERE THE FLOOR WILL BE IN CONTACT WITH ANY MOISTURE SENSITIVE EQUIPMENT OR PRODUCT.
 - d. CONTRACTION JOINTS UNIFORMLY SPACED 12' O.C. OR LESS.
3. PRIOR TO PLACING THE CONCRETE FOOTINGS, HAND TAMP THE BOTTOM 2'-3" OF LOOSE SOIL TO CONSOLIDATE. IF THE DRILLED HOLE CONTAINS MORE THAN 3" OF LOOSE SOIL, REMOVE EXCESS SOIL TO A UNIFORM THICKNESS OF 2'-3", HAND TAMP AND PROCEED WITH CONCRETE FOOTING PLACEMENT.
4. DO NOT PLACE CONCRETE FOOTING THROUGH MORE THAN 3" OF STANDING WATER. IF MORE THAN 3" OF STANDING WATER IS PRESENT IN THE FOOTING HOLE CONTACT THE STRUCTURAL ENGINEER OF RECORD FOR INSTALLATION INSTRUCTIONS.



OFFICE:
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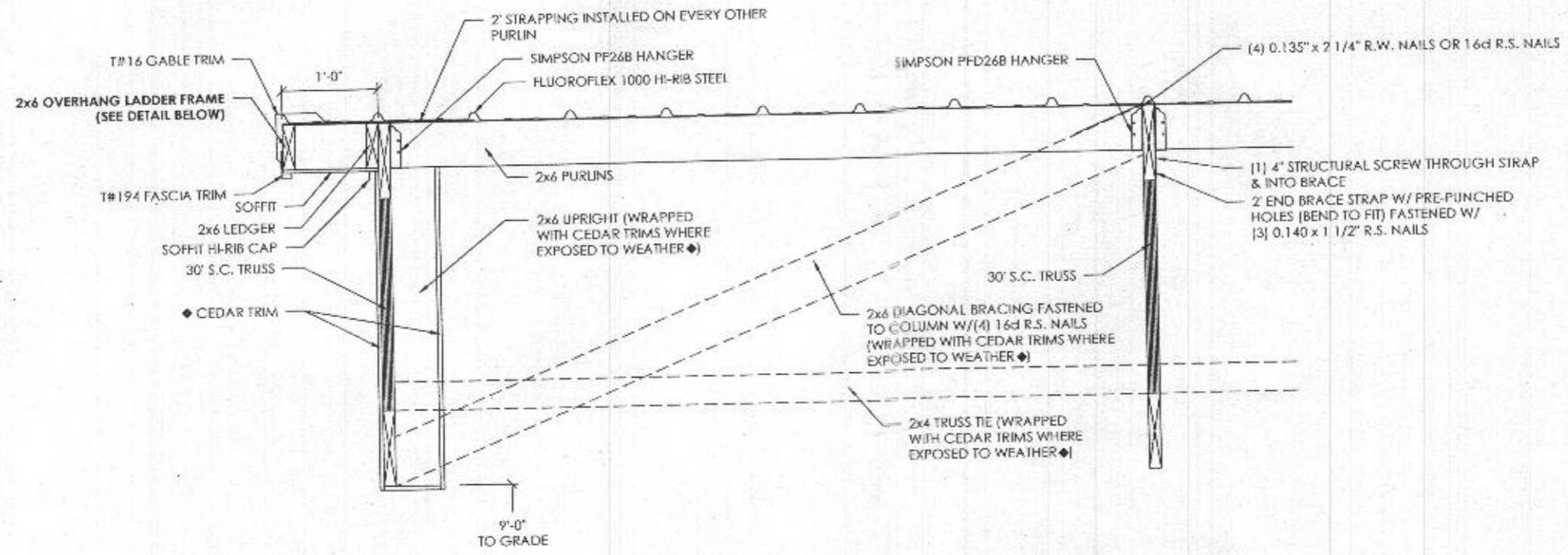
JIM WICKLESS
WOODSTOCK, MARYLAND

MD
ALLIED DESIGN ARCHITECTURAL & ENGINEERING GROUP, P.C.
100 S. PERSHING P.O. BOX 110 MORTON, IL 61550 AT CORP # 151160
PHONE NUMBER: 309-263-4105

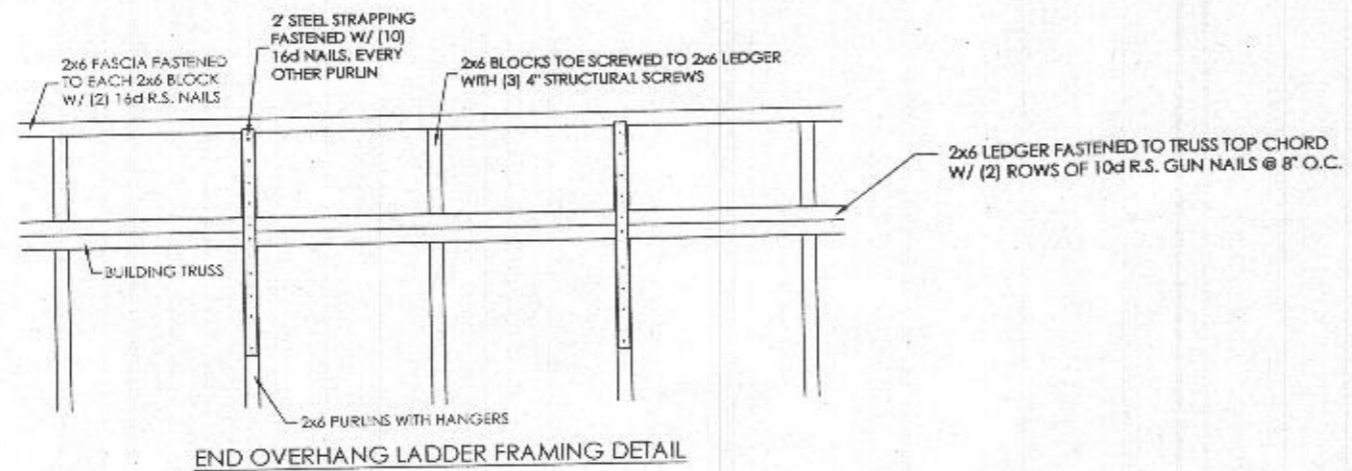
DRAWN BY:	NJC
DATE:	12/21/2021
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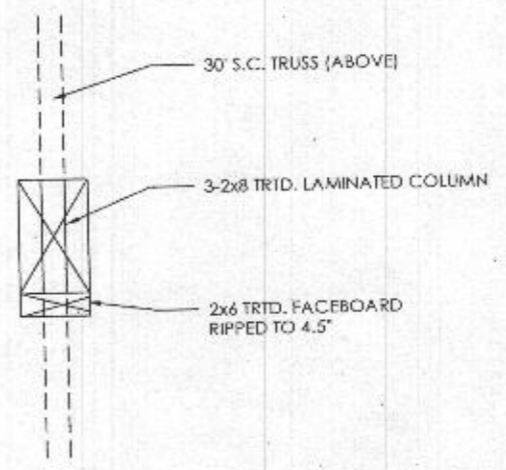
SCALE: AS NOTED



ENDWALL SECTION B
SCALE: 1" = 1'-0"



END OVERHANG LADDER FRAMING DETAIL



COLUMN DETAIL #1
SCALE: 1/2" = 1'-0"

JIM WICKLESS
WOODSTOCK, MARYLAND
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