

Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2648 Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

1509553

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

PROPERTY LOCATION

SUBDIVISION/PROPERTY NAME

PROPERTY ADDRESS

10097 Century Dr

Ellicott City

21042

STREET

TOWN

ZIP

TAX ACCOUNT #

TAX MAP 24

GRID 20

PARCEL 451

LOT NO.

PROPOSED LOT

SIZE (ACRES)

.870

ZONING CATEGORY

TIER

PROPERTY OWNER(S)

Teresa Green

DAYTIME PHONE

443-532-6022

CELL

EMAIL

MAILING ADDRESS

10097 Century Dr

Ellicott City

21042

STREET

CITY, STATE

ZIP

APPLICANT

Fogles Septic Plan

RELATIONSHIP TO OWNER:

Contractor

DAYTIME PHONE

410-745-5670

CELL

EMAIL

Kim@foglesinc.com

MAILING ADDRESS

580 Obrecht Rd

Sey Roadville

21784

STREET

CITY, STATE

ZIP

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S):

PROPERTY:



SUBDIVISION: NUMBER OF LOTS INCLUDING RESIDUE:

SUBDIVISION CLASSIFICATION (PER DEPT. OF PLANNING AND ZONING)

MAJOR

MINOR



CONSTRUCT NEW OSDS ON UNDEVELOPED LOT



REPAIR OR REPLACE FAILING OSDS



UPGRADE EXISTING OSDS

BUILDING:



RESIDENTIAL WITH 4 EXISTING OR PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE



COMMERCIAL (PROVIDE DETAIL OF TYPE OF USE AND NUMBERS OF EMPLOYEES/CUSTOMERS ON ACCOMPANYING PLAN)

IS THE PROPERTY WITHIN 2500 FEET OF ANY RESERVOIR?

YES

NO

AS APPLICANT, I UNDERSTAND THE FOLLOWING:

- THIS APPLICATION IS VALID FOR TWO (2) YEARS FROM DATE OF FEE PAYMENT AND APPROVAL IS BASED UPON HEALTH OFFICER SIGNATURE OF A PERC CERTIFICATION PLAN PRIOR TO EXPIRATION OF THIS PERMIT.
THE APPLICATION FEE IS NON-REFUNDABLE
THIS APPLICATION MUST BE ACCOMPANIED BY ALL APPLICABLE FEES AND A SUITABLE SITE PLAN IN ORDER TO BE PROCESSED
THIS IS A PUBLIC DOCUMENT

I declare and affirm that to the best of my knowledge, the information contained herein is correct. I declare that I am the owner of the property or duly authorized to make this application on behalf of the owner. I agree to comply with all applicable state and county regulations.

By signature of this application, I hereby grant Howard County Health Department officials the right to enter onto the property for the purpose of inspecting the property as directly related to the requested permit/service.

SIGNATURE OF APPLICANT

DATE

# HOME LAND

## ENVIRONMENTAL

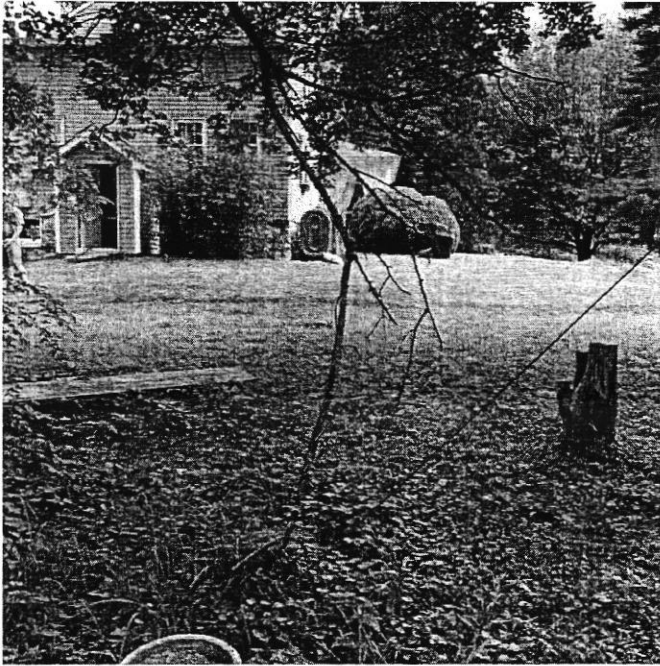
p:443-995-5385 | [info@homelandhealthyhomes.com](mailto:info@homelandhealthyhomes.com) | [www.homelandhealthyhomes.com](http://www.homelandhealthyhomes.com)

|   |  |  |
|---|--|--|
| <b>Date:</b> June 7, 2021<br><b>Name of Evaluator:</b> Mike Weaver<br><b>Time:</b> 8:00<br><b>Property Address:</b><br>10097 Century Drive<br>Ellicott City, MD 21042<br><b>Recent Weather Conditions:</b> Normal | <b>Ordered By:</b> Tom Curtin & Laura Thomas<br><br><b>Buyers:</b> Tom Curtin & Laura Thomas<br><br><b>Homeowner Interview:</b> The homeowner interview was sent but not received prior to the evaluation. | <b>Occupied:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No<br><b>Length of Time Vacant:</b> N/A<br><b># of People Living in Home:</b> Unknown<br><b># of People moving in:</b> Unknown<br><b>Property Age:</b> 1899<br><b>System Age:</b> Unknown<br><b>Last Date of Cleaning:</b> Unknown<br><b>Recomm'd Pumping Freq:</b>  |
| <b>Liquid level in tank is:</b> <input checked="" type="checkbox"/> Above Normal <input type="checkbox"/> Normal <input type="checkbox"/> Below Normal  | <b>Bottom Solids Depth:</b> 14 Inches  |  |
| <b>Depth of tank:</b> At grade  | <b>Type of Tank Access:</b> Cleanout   | <b>Depth of tank access:</b> At grade  |
| <b>Maintenance appears:</b> <input type="checkbox"/> Good <input type="checkbox"/> Fair <input checked="" type="checkbox"/> Poor  | <b>Depth to Distribution Box:</b> N/A  |  |
| <b>Effluent Filter present:</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   | <b>Previous high liquid level:</b> <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No   | <b>Distance to well:</b> -75 Feet  |
| <b>Records Search:</b> Records were requested but not received from Howard County prior to the evaluation.  |  |  |
| <b>Were there any impermeable surfaces above the septic system (i.e. driveway)?</b> <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No   |  |  |
| <b>Type of Tank</b>   | <b>Tank Composition and Size</b>   | <b>Type of Absorption System</b>   |
| <input checked="" type="checkbox"/> Cesspool<br><input type="checkbox"/> Aeration System<br><input type="checkbox"/> Other:   | <input type="checkbox"/> Metal <input checked="" type="checkbox"/> Cinderblock <input type="checkbox"/> Plastic<br><br><b>Tank Size:</b> Unknown   | <input type="checkbox"/> Leaching Field <input type="checkbox"/> Raised Mound<br><input type="checkbox"/> Drywell (Number of: ) <input checked="" type="checkbox"/> Cesspool<br><br><input type="checkbox"/> Unknown: _____  |
| <b>System Component</b>   | <b>Condition</b>   | <b>Comments</b>  |
| <b>Septic Tank</b>  | <input type="checkbox"/> Acceptable<br><input checked="" type="checkbox"/> Unacceptable<br><input type="checkbox"/> Needs Further Evaluation   | A camera was used during the inspection. (See camera inspection) The dwelling is serviced by a cesspool. This is not a septic system, as there is no separation between solid waste and liquid effluent. Cesspools are no longer viewed as an acceptable onsite waste water disposal unit for the purposes of a real estate transaction by MDE. A licensed septic contractor will need to install a septic system, after a permit is pulled from the local health department. Upon arrival, the liquid level in the cesspool was above the normal operating level. Effluent was observed surfacing to grade. |
| <b>Absorption System</b>  | <input type="checkbox"/> Acceptable<br><input checked="" type="checkbox"/> Unacceptable<br><input type="checkbox"/> Needs Further Evaluation   | The cesspool acts as the absorption area.  |

# HOME LAND

## ENVIRONMENTAL

p:443-995-5385 | f:443-267-0098 | [info@homelandhealthyhomes.com](mailto:info@homelandhealthyhomes.com) | [www.homelandhealthyhomes.com](http://www.homelandhealthyhomes.com)



Picture 1:

Showing access to cesspool.



Picture 2:

Showing discoloration in soil and vegetation indicating possible surfacing effluent.

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# HOME LAND ENVIRONMENTAL

PH: 410-725-5445 • [info@hometandhealthyhomes.com](mailto:info@hometandhealthyhomes.com) • [www.hometandhealthyhomes.com](http://www.hometandhealthyhomes.com)

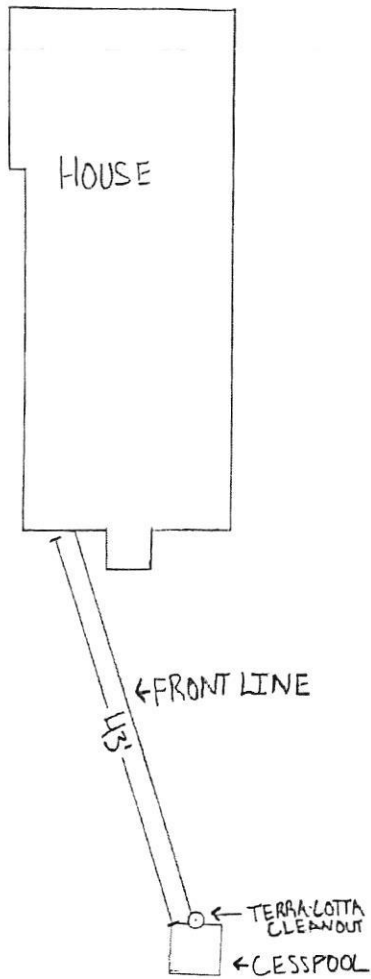
Front of the House  
→

ADDRESS: 10097 Lentury Drive  
Ellicott City, MD 21042

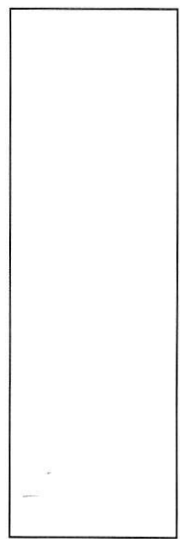
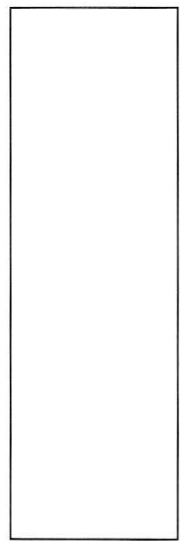
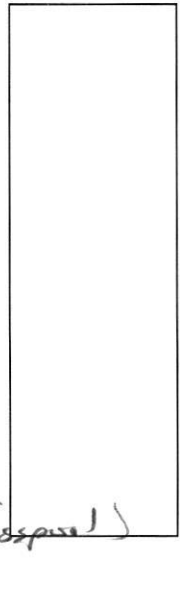
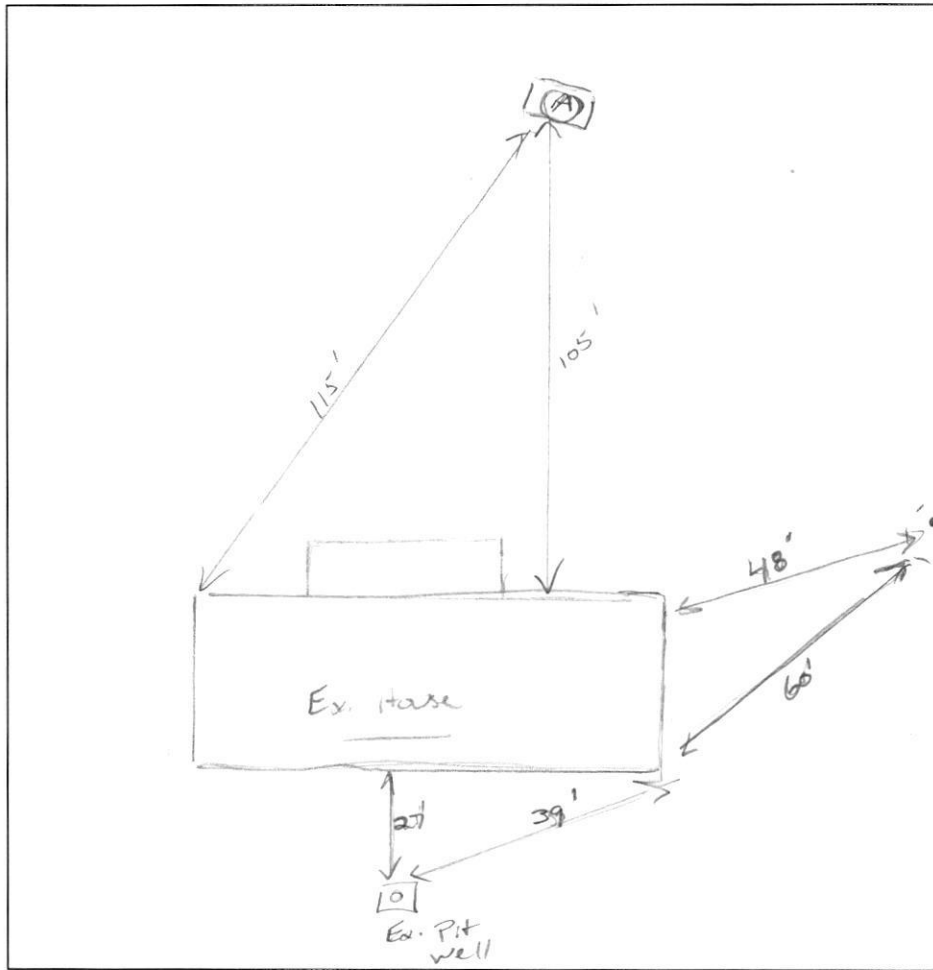
All measurements are approximate distances.

ST=Septic Tank; DB=Distribution Box; DF=Drainfield; DW=Drywell  
FL=Front Line; BL=Back Line; BG=Below Grade; '= Feet; " = Inches

SCALE: 1:20







(A)  
 1: Br/Y CL  
 WK Co SSK  
 Friable  
 channels  
 2'  
 1: Br/Rd CL  
 WK Co SSK  
 Friable  
 micaceous  
 12% channels  
 6'  
 1: Br/Y/Rd SL  
 WK Co PL  
 Friable  
 highly micaceous  
 ↓  
 14'

| DATE    | TEST # | DEPTH                         | START | BREAK 1" DROP | STOP 2" DROP | TIME OF 2ND INCH | P/F/H |
|---------|--------|-------------------------------|-------|---------------|--------------|------------------|-------|
| 6/24/21 | (A)    | 5 1/4"                        | 00:22 | 00:31         | 00:46        | 15               | P     |
|         |        | H <sub>2</sub> O poured @ 14' |       |               |              | 7-9 mpi          | P     |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |
|         |        |                               |       |               |              |                  |       |

REMARKS Only area  
 SANITARIAN K. Wolf BACKHOE Smiley OTHERS over  
 TEST HOLES USED IN SDA 1 AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH 2' INLET DEPTH 3 MAX. BOT DEPTH 9' EFFECTIVE SW .36

$$4 BR = \frac{600}{0.9} = 750 \div 2 = 375 (0.36) = 135 \quad 3145 (5-9)$$

Asking: \$525,000

Ellicott City  
10097 Century Drive  
Ellicott City, MD 21042



*Property Profile*

|                 |                                    |
|-----------------|------------------------------------|
| Bedrooms        | 4                                  |
| Bathrooms       | 1 Full                             |
| Square Feet     | 3,252 Sq.Ft.                       |
| Lot Size        | 0.87 acres                         |
| School District | Howard County Public School System |
| Year Built      | 1899                               |

Looking for character & charm and peace & quiet? This home is on the Historical Registry! Enter on a private drive, away from the near by hustle and bustle of shopping and restaurants with communt ease! The front entry staircase is gorgeous!! This home boasts a first floor primary bedroom plus 3 large bedrooms and 1 full bath off the kitchen, with space to add another! Even has walk in closets!! So many unique features which includes 3 staircases, 5 fireplaces(not in use but can be brought back to life)! The staircase in the kitchen leads to a large bonus room ready for your renovation! Loads of storage in the sheds, one is a double story! Newer windows-2017, New siding, new roof 2018 and electric is all updated to 400 amp. Enjoy entertaining or relaxing alone on one of the 2 private covered porches !!



KATHLEEN KELLER

410.916.4535  
katkeller2018@gmail.com  
PA RSR003623



**RE/MAX**

RE/MAX SOLUTIONS  
HAMPSTEAD  
1431 N Main St

Hampstead, MD 21074

## Real Property Data Search ( w2)

Search Result for HOWARD COUNTY

| <a href="#">View Map</a>  | <a href="#">View GroundRent Redemption</a>     | <a href="#">View GroundRent Registration</a>                             |                             |                             |                       |                   |  |                         |                 |
|---|--|--|-----------------------------|-----------------------------|-----------------------|-------------------|--|-------------------------|-----------------|
| Special Tax Recapture: None   |  |  |                             |                             |                       |                   |  |                         |                 |
| <b>Account Identifier:</b> District - 02 Account Number - 244950              |  |  |                             |                             |                       |                   |  |                         |                 |
| Owner Information   |  |  |                             |                             |                       |                   |  |                         |                 |
| <b>Owner Name:</b>  | GREEN TERESA L<br>GREEN RICHARD V T/E          | <b>Use:</b> RESIDENTIAL<br><b>Principal Residence:</b> YES               |                             |                             |                       |                   |  |                         |                 |
| <b>Mailing Address:</b>   | 10097 CENTURY DR<br>ELLCOTT CITY MD 21042-6221 | <b>Deed Reference:</b> /06043/ 00625                                     |                             |                             |                       |                   |  |                         |                 |
| Location & Structure Information  |  |  |                             |                             |                       |                   |  |                         |                 |
| <b>Premises Address:</b>  | 10097 CENTURY DR<br>ELLCOTT CITY 21042-0000    | <b>Legal Description:</b> .870 ACRES<br>10097 CENTURY DR<br>ELLCOTT CITY |                             |                             |                       |                   |  |                         |                 |
| <b>Map:</b>   | <b>Grid:</b>                                   | <b>Parcel:</b>   | <b>Neighborhood:</b>        | <b>Subdivision:</b>         | <b>Section:</b>       | <b>Block:</b>     | <b>Lot:</b>                              | <b>Assessment Year:</b> | <b>Plat No:</b> |
| 0024  | 0020   | 0451   | 2070702.14                  | 7002                        |                       |                   |  | 2019                    | Plat Ref:       |
| <b>Town:</b> None   |  |  |                             |                             |                       |                   |  |                         |                 |
| <b>Primary Structure Built</b>  | <b>Above Grade Living Area</b>                 | <b>Finished Basement Area</b>  | <b>Property Land Area</b>   | <b>County Use</b>           |                       |                   |  |                         |                 |
| 1899  | 3,252 SF                                       |  | 37,897 SF                   |                             |                       |                   |  |                         |                 |
| <b>Stories</b>  | <b>Basement</b>                                | <b>Type</b>  | <b>Exterior</b>             | <b>Quality</b>              | <b>Full/Half Bath</b> | <b>Garage</b>     | <b>Last Notice of Major Improvements</b> |                         |                 |
| 2   | NO   | STANDARD UNIT  | FRAME/                      | 4                           | 1 full                |                   |  |                         |                 |
| Value Information   |  |  |                             |                             |                       |                   |  |                         |                 |
|   |  | <b>Base Value</b>  | <b>Value</b>                | <b>Phase-in Assessments</b> |                       |                   |  |                         |                 |
|   |  |  | As of                       | As of                       | As of                 |                   |  |                         |                 |
|   |  |  | 01/01/2019                  | 07/01/2020                  | 07/01/2021            |                   |  |                         |                 |
| <b>Land:</b>  |  | 195,600  | 264,400                     |                             |                       |                   |  |                         |                 |
| <b>Improvements</b>   |  | 178,800  | 180,100                     |                             |                       |                   |  |                         |                 |
| <b>Total:</b>   |  | 374,400  | 444,500                     | 421,133                     | 444,500               |                   |  |                         |                 |
| <b>Preferential Land:</b>   |  | 0  | 0                           |                             |                       |                   |  |                         |                 |
| Transfer Information  |  |  |                             |                             |                       |                   |  |                         |                 |
| <b>Seller:</b> GREEN TERESA L   |  |  | <b>Date:</b> 03/11/2002     |                             |                       | <b>Price:</b> \$0 |  |                         |                 |
| <b>Type:</b> NON-ARMS LENGTH OTHER  |  |  | <b>Deed1:</b> /06043/ 00625 |                             |                       | <b>Deed2:</b>     |  |                         |                 |
| <b>Seller:</b> SNOW KATHRYN L   |  |  | <b>Date:</b> 12/21/2001     |                             |                       | <b>Price:</b> \$0 |  |                         |                 |
| <b>Type:</b> NON-ARMS LENGTH OTHER  |  |  | <b>Deed1:</b> /05869/ 00117 |                             |                       | <b>Deed2:</b>     |  |                         |                 |
| <b>Seller:</b>  |  |  | <b>Date:</b>                |                             |                       | <b>Price:</b>     |  |                         |                 |
| <b>Type:</b>  |  |  | <b>Deed1:</b>               |                             |                       | <b>Deed2:</b>     |  |                         |                 |
| Exemption Information   |  |  |                             |                             |                       |                   |  |                         |                 |
| <b>Partial Exempt Assessments:</b>  | <b>Class</b>                                   |  |                             | 07/01/2020                  |                       |                   | 07/01/2021                               |                         |                 |
| <b>County:</b>  | 000  |  |                             | 0.00                        |                       |                   |  |                         |                 |
| <b>State:</b>   | 000  |  |                             | 0.00                        |                       |                   |  |                         |                 |
| <b>Municipal:</b>   | 000  |  |                             | 0.00 0.00                   |                       |                   | 0.00 0.00                                |                         |                 |
| Special Tax Recapture: None   |  |  |                             |                             |                       |                   |  |                         |                 |
| Homestead Application Information   |  |  |                             |                             |                       |                   |  |                         |                 |
| <b>Homestead Application Status:</b> Approved 04/03/2012                      |  |  |                             |                             |                       |                   |  |                         |                 |
| Homeowners' Tax Credit Application Information                                |  |  |                             |                             |                       |                   |  |                         |                 |
| <b>Homeowners' Tax Credit Application Status:</b> No Application <b>Date:</b> |  |  |                             |                             |                       |                   |  |                         |                 |

1. This screen allows you to search the Real Property database and display property records.
2. Click [here](#) for a glossary of terms.
3. Deleted accounts can only be selected by Property Account Identifier.



HOWARD COUNTY HEALTH DEPARTMENT

69553

DATE 6/19/21

Received From

Fogles Septic Clean PHONE# 410-955-5670

For

Per repair 10099 Century Dr.

CASH

CHECK

NO 2232

One hundred sixty five Dollars

\$ 165.00

Received By

J. King



# HOWARD COUNTY HEALTH DEPARTMENT

69553

DATE  
6/9/21

Received From

Fogles Septic Clean

PHONE #

410-995-5670

For

Peric Repair / 10099 Century Dr.

CASH

CHECK

NO.

10232

One hundred sixty-five Dollars

\$

165.00

Received By

J. Kemp