

HOWARD COUNTY  
PERMIT APPLICATION

PERMIT NUMBER

B07000596

Building Address 5520 Smallwood Court  
Clarksville, Md. 21029  
Suite/Apt. #: \_\_\_\_\_ SDP/WP/Petition #: # 7831  
Census Tract 605101 Subdivision Dunbar Estates  
Section \_\_\_\_\_ Area \_\_\_\_\_ Lot \_\_\_\_\_  
Tax Map 34 Parcel 292 Grid 3  
Zoning R2 Map Coordinates \_\_\_\_\_ Lot size 6.294

Property Owner's Name Michael Dougherty  
Address 5520 Smallwood Ct  
City Clarksville State Md Zip Code 21029  
Home Phone 4105311269 Work Phone 4438384422  
Applicant's Name & Mailing Address, (if other than stated hereon):  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Existing Use new  
Proposed Use storage shed  
Estimated Construction Cost \$ 9000  
Description of Work build & put together a metal shed

Contractor Company self  
Contact Person self  
Address above  
City \_\_\_\_\_ State \_\_\_\_\_ Zip Code \_\_\_\_\_  
License No. \_\_\_\_\_  
Phone \_\_\_\_\_ Fax \_\_\_\_\_

Occupant or Tenant Michael + Madonna Dougherty  
Contact Name either  
Address 5520 Smallwood Ct.  
City Clarksville State Md Zip Code 21029  
Phone 4105311269 Fax 4435359750

Engineer or Architect Company John Schneider  
Contact Person same  
Address 100 N. Rolling Rd  
City Baltimore State Md Zip Code 21228  
Phone 4107441945 Fax \_\_\_\_\_

BUILDING DESCRIPTION - COMMERCIAL

BUILDING DESCRIPTION - RESIDENTIAL

Building Characteristics	Utilities
Height: _____	Water Supply: _____ Public _____ Private _____
No. of stories: _____	Sewage Disposal: _____ Public _____ Private _____
Gross area, sq. ft. per floor: _____	Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/>
Use group: _____	Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/>
Construction type: _____ Reinforced Concrete _____ Structural Steel _____ Masonry _____ Wood Frame _____ State Certified Modular _____	Sprinkler system: N/A <input type="checkbox"/> Full _____ Partial _____ Other Suppression _____ # of Heads _____

Building Characteristics	Utilities
SF Dwelling <input type="checkbox"/> SF Townhouse <input type="checkbox"/> 1st floor: <u>40 feet</u> <u>60 feet</u> 2nd floor: <u>35x60 storage</u> Basement: <u>5x40 work room</u> Finished Basement <input type="checkbox"/> Unfinished Basement <input type="checkbox"/> Crawl space <input type="checkbox"/> Slab on Grade <input type="checkbox"/> Gravel _____ No. of Bedrooms: <u>16 feet</u> Height: _____ Multi-family dwellings: No. of efficiency units: _____ No. of 1 BR units: _____ No. of 2 BR units: _____ No. of 3 BR units: _____ Other Structure: <u>Manage 35x60 feet work room 5x</u> Dimensions: <u>40x60 feet 4 ft</u> Footings: _____ Roof Height: <u>16 feet</u> State Certified Modular _____ Manufactured Home _____	Water Supply: <u>None</u> Public <input checked="" type="checkbox"/> Private _____ Sewage Disposal: _____ Public _____ Private _____ Electric Yes <input type="checkbox"/> No <input type="checkbox"/> Gas Yes <input type="checkbox"/> No <input type="checkbox"/> Heating System: _____ Electric <input type="checkbox"/> Oil <input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas <input type="checkbox"/> Sprinkler system: N/A <input type="checkbox"/> NFA #13D _____ NFA #13R _____ Other: _____

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ON TO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

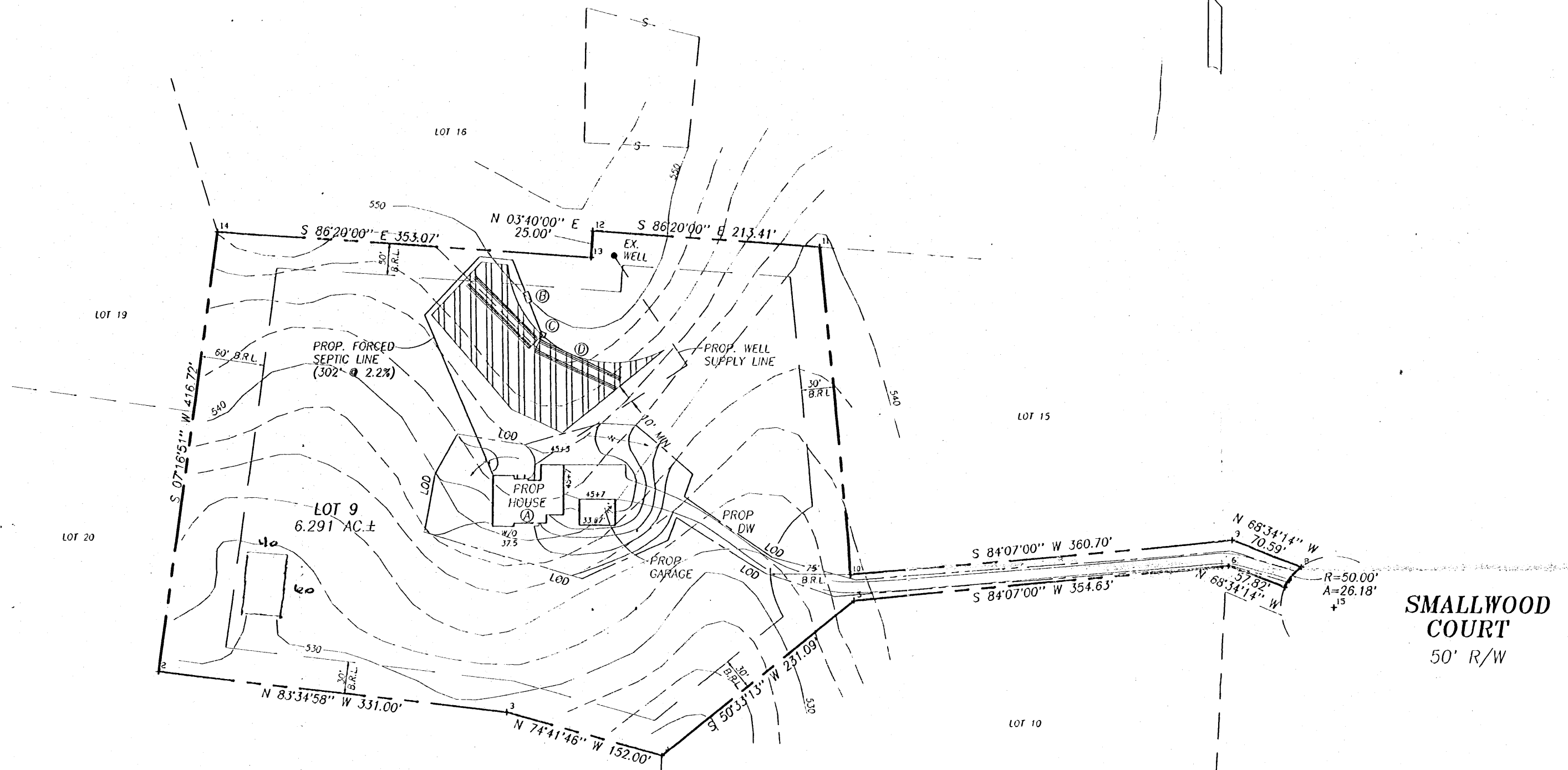
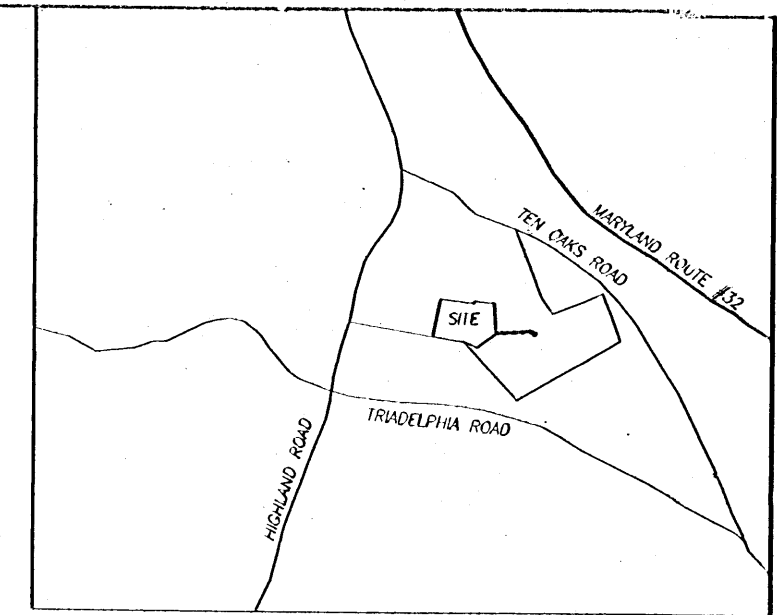
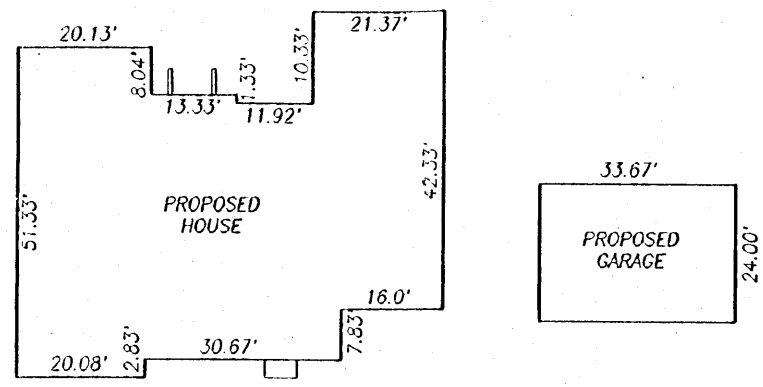
M. D.  
Applicant's Signature  
Title/Company \_\_\_\_\_

Michael Dougherty  
Print Name  
2/23/07 2/27/07  
Date

Checks payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
\*\* PLEASE WRITE NEATLY AND LEGIBLY. \*\*

FOR OFFICE USE ONLY

AGENCY	DATE	SIGNATURE	APPROVAL	DPZ SETBACK INFORMATION	PROPERTY ID#
Land Development DPZ				Front: _____	Filing fee \$ <u>25.00</u>
State Highways				Rear: _____	Permit fee \$ _____
Building Official				Side: _____	Excise tax \$ _____
Dev. Engineering DPZ				Side St: _____	Add'l per. fee \$ _____
Health	<u>3/20/07</u>	<u>[Signature]</u>		All minimum setbacks met?	TOTAL FEES \$ _____
Fire Protection				YES <input type="checkbox"/> NO <input type="checkbox"/>	Sub-total paid \$ _____
Is Sediment Control approval required prior to issuance?				Is Entrance Permit required?	Balance due \$ _____
YES <input type="checkbox"/> NO <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	Check \$ <u>336.00</u>
CONTINGENCY CONSTRUCTION START: <input type="checkbox"/>				Historic District?	Validation \$ _____
ONE STOP SHOP: <input type="checkbox"/>				YES <input type="checkbox"/> NO <input type="checkbox"/>	
Distribution of Copies: _____	White: Building Official	Green: LDD, DPZ	Yellow: DED, DPZ	Lot Coverage for NewTown Zone _____	Accepted by <u>[Signature]</u>
T:\forma\PERMIT.FRM				SDP/Red-line approval date _____	Gold: SHA



M/F  
ST. NICHOLS, JR. &  
JAMES S. NICHOLS  
L. 748, F. 545

*BO 7000546  
metal check  
3/20/07 sfc*

- NOTES:
1. SEPTIC TO BE PUMPED FROM HOUSE TO TANK, CRAWIY FROM TANK TO DBOX.
  2. SEPTIC AREA SHOWN IS PER PERC CERTIFICATION PLAT PREPARED BY JOHN C. MELLEMA, SR., INC., APPROVED 10/22/99.
  3. DISTURBED AREA=31,300 (HSE & DW)
  - 4.

- A. PROP HOUSE  
FF=547.25  
BMT=538.05  
INV OUT=540.0
- B. PROP SEPTIC TANK  
EX ELEV=550.0  
INV IN=546.6  
INV OUT=546.3
- C. PROP DISTRIBUTION BOX  
EX ELEV=548.8  
INV IN=545.6  
INV OUT=545.3
- D. PROP TRENCHES  
INV IN=545.3  
INLET 3.5' BELOW GRADE; 1.5' DEPTH OF STONE  
4 TRENCHES @ 80"=360 L.F. (300 REQ'D.)  
ACTUAL LENGHT & NUMBER OF TRENCHES TO BE  
DETERMINED AT TIME OF SEPTIC PERMIT ISSUANCE.

OWNER / DEVELOPER  
STEVENS BUILDERS, INC.  
c/o PHIL STEVENS  
3905 NATIONAL DRIVE  
SUITE 250  
BURTONSVILLE, MARYLAND 20866  
(301) 421-1700



REVISED 3/16/00: PER HD COMMENTS

**SITE PLAN**  
**DUNFARMIN ESTATES**  
LOT 9, PLAT #7831  
SITUATED ON SMALLWOOD COURT  
FIFTH ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND  
SCALE: 1" = 100' FEBRUARY, 2000

**VANMAR ASSOCIATES, INC.**  
Engineers Surveyors Planners  
310 South Main Street P.O. box 328 Mount Airy, Maryland 21771  
(301) 829 2890 (301)831 5015 (410) 549 2751

File name: P:\P\085\10-409\10-440





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HOWARD COUNTY HEALTH DEPARTMENT

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*Diane L. Matuszak, M.D., M.P.H., County Health Officer*

March 10, 2000

Mike Dougherty and Madonna McDonald  
12040 Misty Rise Court  
Clarksville, MD 21029

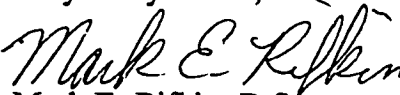
RE: Building Permit Application B00122616  
5520 Smallwood Court  
Dunfarmin, Lot 9  
Proposed SFD

Dear Mr. Dougherty and Ms. McDonald:

This office has received the above referenced building permit application, but cannot recommend approval at this time because of the need for revised detail. Specifically, the following information and/or changes are requested:

- revise the septic system location to reflect trenches at the highest part of the approved sewage reserve area; it is expected that a pumped septic system will be needed to accomplish this; the septic system pressure line should not cross through the reserve area.
- provide complete plumbing elevations for the invert at the house, the septic tank, the pump chamber and the distribution box; these elevations are not provided on the plan.
- propose a location for the well line which maintains a minimum ten-foot separation from the approved sewage reserve area and all parts of the septic system.

Please submit the requested information or revised drawings to this office at the address below. If you have any questions, please contact this office at (410) 313-2640.

Very Truly Yours,  
  
Mark E. Rifkin, R.S.  
Water & Sewerage Program

MR  
cc: Department of Inspections, Licenses & Permits  
File