



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: _____

Permit No.: B15003843

Building Address: 9020 FURROW AVE
 City: ELLSWORTH State: MD Zip Code: 21042
 Suite/Apt. #: _____ SDP/WP/BA #: _____
 Subdivision: _____
 Lot: _____ Tax Map: _____ Parcel: _____

Existing Use: Deck
 Proposed Use: Deck + steps
 Estimated Construction Cost: \$ 2,000.00 ~~2 THOUSAND~~
 Description of Work: REMOVE OLD DECK BUILD 4x10' DECK 6" STEPS W/ PL 2x3"

Occupant/Tenant Name: JOE JERKINS
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: JOE JERKINS
 Address: 9020 FURROW AVE
 City: ELLSWORTH State: MD Zip Code: 21042
 Phone: 410-465-7083 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (if other than stated herein)
 Applicant's Name: KEVIN PIEPER
 Address: 102 Wagon Rd
 City: Harwood State: PA Zip Code: 17331
 Phone: 717-622-5765 Fax: _____
 Email: _____

Contractor Company: K. Pieper Home Improvement
 Contact Person: KEVIN PIEPER
 Address: 102 WAGON RD
 City: HARWOOD State: PA Zip Code: 17331
 License No.: 91317
 Phone: 717-622-5765 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|---|--|---------------------------------------|
| Height: | <input checked="" type="checkbox"/> SF Dwelling | <input type="checkbox"/> SF Townhouse |
| No. of stories: | Depth | Width |
| Gross area, sq. ft./floor: | 1 st floor: | |
| Area of construction (sq. ft.): | 2 nd floor: | |
| Use group: | Basement: | |
| Construction type: | <input type="checkbox"/> Finished Basement | |
| <input type="checkbox"/> Reinforced Concrete | <input type="checkbox"/> Unfinished Basement | |
| <input type="checkbox"/> Structural Steel | <input type="checkbox"/> Craw Space | |
| <input type="checkbox"/> Masonry | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Wood Frame | No. of Bedrooms: | |
| <input type="checkbox"/> State Certified Modular | Multi-family Dwelling | |
| | No. of efficiency units: | |
| | No. of 1 BR units: | |
| | No. of 2 BR units: | |
| | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: | |
| <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No | Roof: | |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular | |
| | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|---|--|
| Electric: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Supply | |
| <input checked="" type="checkbox"/> Public | <u>WATER</u> |
| <input type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Heating System | |
| <input type="checkbox"/> Electric | <input type="checkbox"/> Oil |
| <input type="checkbox"/> Natural Gas | <input type="checkbox"/> Propane Gas |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input type="checkbox"/> Yes | <input type="checkbox"/> No |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

Applicant's Signature: [Signature] Print Name: KEVIN P. PIEPER
 Date: 11/14/18
 Email Address: _____
 Title/Company: _____

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL |
|--------------------|-----------------|-----------------------|
| State Highways | | |
| Building Officials | <u>11/14/18</u> | <u>[Signature]</u> |
| PSZA (Zoning) | | |
| PSZA (Engineering) | <u>11/16/18</u> | <u>[Signature]</u> |
| Health | | |

Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

| DPZ SETBACK INFORMATION | |
|---------------------------------|--|
| Front: | |
| Rear: | |
| Side: | |
| Side Set: | |
| All minimum setbacks met? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Is Entrance Permit Required? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Historic District? | <input type="checkbox"/> Yes <input type="checkbox"/> No |
| Lot Coverage for New Town Zone: | |
| SDP/Red-line approval date: | |

| | |
|----------------|----------------|
| Filing Fee | \$ <u>5500</u> |
| Permit Fee | \$ |
| Tech Fee | \$ |
| Excise Tax | \$ |
| PSFS | \$ |
| Guaranty Fund | \$ |
| Add'l per Fee | \$ |
| Total Fees | \$ |
| Sub-Total Paid | \$ |
| Balance Due | \$ |
| Check | # <u>657</u> |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SMA

9020

Furrow Ave
Ellicott City
21042 ZIP

90'

APPROVED

WALK-THRU BUILDING PERMIT

AP#

APP. SAN for no cost DATE: 11/6/18

DESC. OF WORK: Apprentice

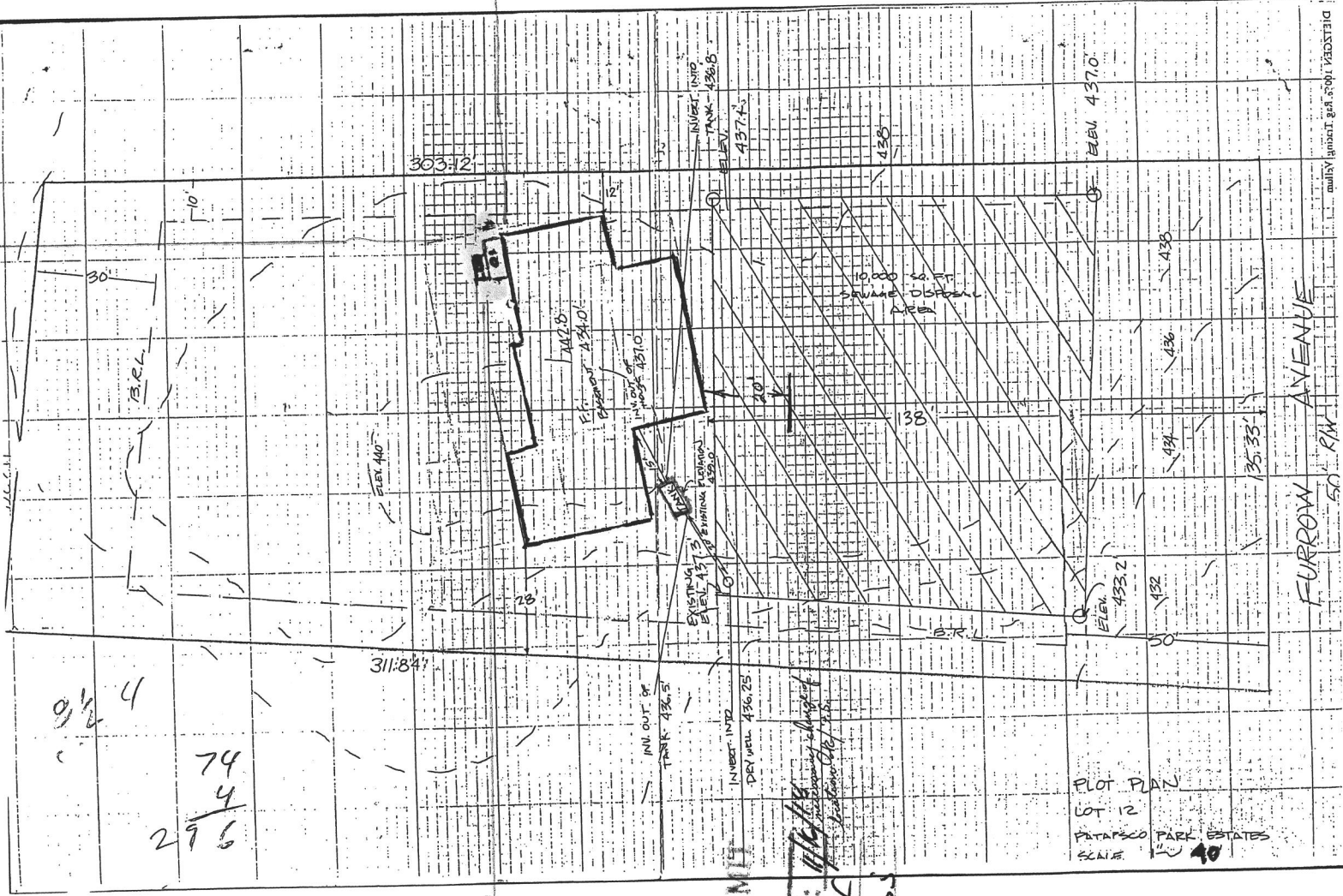
4,000' Deck. w/ steps

Public Water

110' To BACK LINE

19' To SIDE LINE

19



296
74
4

311:841

303:12

PLOT PLAN
LOT 12
PATASCO PARK ESTATES
SCALE 1" = 40'

FURROW AVENUE

50' R/W

DELETED