



Building Permit Application

Howard County Maryland
 Department of Inspections, Licenses and Permits
 3430 Court House Drive
 Permits: 410-313-2455
 www.howardcountymd.gov

Date Received: _____

Permit No.: B20003518

Building Address: 1021 High Stepper Trail
 City: Marriontsville State: MD Zip Code: 21784
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Census Tract: _____ Subdivision: _____
 Section: _____ Area: _____ Lot: _____
 Tax Map: _____ Parcel: _____ Grid: _____
 Zoning: _____ Map Coordinates: _____ Lot Size: _____

Existing Use: SFH
 Proposed Use: SFH w. Deck
 Estimated Construction Cost: \$ 9000
 Description of Work: Deck 12x8 w. stairs

Occupant/Tenant Name: _____
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Zohdi, Nicholas
 Address: 1021 High Stepper Trail
 City: Marriontsville State: MD Zip Code: 21784
 Phone: 443 845 9181 Fax: _____
 Email: nick.zohdi@hotmail.com

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Greg Ghine
 Address: 6900 Allview Dr.
 City: Columbia State: MD Zip Code: 21046
 Phone: 443 538 2707 Fax: _____
 Email: greg.ghine@yahoo.com

Contractor Company: G. Ghine Const.
 Contact Person: Greg Ghine
 Address: 6900 Allview Dr.
 City: Columbia State: MD Zip Code: 21046
 License No.: 86672
 Phone: 443 538 2707 Fax: _____
 Email: greg.ghine@yahoo.com

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

| Commercial Building Characteristics | Residential Building Characteristics | |
|--|---|-------|
| Height: | <input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse | |
| No. of stories: | Depth | Width |
| Gross area, sq. ft./floor: | 1 st floor: | |
| | 2 nd floor: | |
| Area of construction (sq. ft.): | Basement: | |
| | <input type="checkbox"/> Finished Basement | |
| Use group: | <input type="checkbox"/> Unfinished Basement | |
| | <input type="checkbox"/> Crawl Space | |
| Construction type: | <input type="checkbox"/> Slab on Grade | |
| <input type="checkbox"/> Reinforced Concrete | No. of Bedrooms: | |
| <input type="checkbox"/> Structural Steel | Multi-family Dwelling | |
| <input type="checkbox"/> Masonry | No. of efficiency units: | |
| <input type="checkbox"/> Wood Frame | No. of 1 BR units: | |
| <input type="checkbox"/> State Certified Modular | No. of 2 BR units: | |
| | No. of 3 BR units: | |
| | Other Structure: | |
| | Dimensions: | |
| <input checked="" type="checkbox"/> Roadside Tree Project Permit | Footings: | |
| <input type="checkbox"/> Yes <input type="checkbox"/> No | Roof: | |
| Roadside Tree Project Permit # | <input type="checkbox"/> State Certified Modular | |
| | <input type="checkbox"/> Manufactured Home | |

| Utilities | |
|--|---|
| Electric: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Gas: | <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No |
| Water Supply | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Sewage Disposal | |
| <input type="checkbox"/> Public | |
| <input checked="" type="checkbox"/> Private | |
| Heating System | |
| <input type="checkbox"/> Electric <input type="checkbox"/> Oil | |
| <input checked="" type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas | |
| <input type="checkbox"/> Other: | |
| Sprinkler System: | |
| <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No | |
| Grading Permit Number: | |
| Building Shell Permit Number: | |

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Greg Ghine
 Applicant's Signature
greg.ghine@yahoo.com
 Email Address
G. Ghine Const.
 Title/Company

Greg Ghine
 Print Name
10-1-2020
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

| AGENCY | DATE | SIGNATURE OF APPROVAL | DPZ SETBACK INFORMATION | Filing Fee | \$ |
|----------------------|-------------------|-----------------------|---|-----------------|----|
| State Highways | | | Front: | Permit Fee | \$ |
| Building Officials | | | Rear: | Tech Fee | \$ |
| PSZA (Zoning) | | | Side: | Excise Tax | \$ |
| PSZA (Engineering) | | | Side St.: | PSFS | \$ |
| Health | <u>10/23/2020</u> | <u>R. Becker</u> | All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No | Guaranty Fund | \$ |
| | | | Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No | Add'l per Fee | \$ |
| | | | Is Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No | Total Fees | \$ |
| | | | Lot Coverage for New Town Zone: | Sub- Total Paid | \$ |
| | | | SDP/Red-line approval date: | Balance Due | \$ |
| | | | | Check | # |

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SHA

