



# Building Permit Application

Howard County Maryland  
 Department of Inspections, Licenses and Permits  
 3430 Court House Drive  
 Permits: 410-313-2455  
 www.howardcountymd.gov

Date Received: \_\_\_\_\_

Permit No.: \_\_\_\_\_

Building Address: 7311 Meadow Wood Way  
 City: Clarksville State: MD Zip Code: 21029  
 Suite/Apt. # \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: Simpson Woods  
 Lot: 9 Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_

Existing Use: Residence  
 Proposed Use: Residence  
 Estimated Construction Cost: \$ 7000  
 Description of Work: 14x24 pre-built shed by manufacturer

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Scott Chutkan  
 Address: 7311 Meadow Wood Way  
 City: Clarksville State: MD Zip Code: 21029  
 Phone: 443 564 2413 Fax: \_\_\_\_\_  
 Email: schutkan2@hotmail.com

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Contractor Company: \_\_\_\_\_  
 Contact Person: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 License No. : \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Engineer/Architect Company: Stalzus Structures  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: 5075 Lower Valley Rd  
 City: At glen State: PA Zip Code: 19310  
 Phone: 610 593 7100 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input checked="" type="checkbox"/> SF Dwelling	<input type="checkbox"/> SF Townhouse
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor: <u>14 x 24</u>	
Area of construction (sq. ft.):	2 <sup>nd</sup> floor:	
Use group:	Basement:	
	<input type="checkbox"/> Finished Basement	
	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
	<input type="checkbox"/> Slab on Grade	
<b>Construction type:</b>	No. of Bedrooms:	
<input type="checkbox"/> Reinforced Concrete	<b>Multi-family Dwelling</b>	
<input type="checkbox"/> Structural Steel	No. of efficiency units:	
<input type="checkbox"/> Masonry	No. of 1 BR units:	
<input type="checkbox"/> Wood Frame	No. of 2 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
<input checked="" type="checkbox"/> Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric	<input type="checkbox"/> Oil
<input type="checkbox"/> Natural Gas	<input type="checkbox"/> Propane Gas
<input checked="" type="checkbox"/> Other:	<u>None</u>
Sprinkler System:	
<input type="checkbox"/> Yes	<input checked="" type="checkbox"/> No
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Scott Chutkan  
 Email Address: schutkan2@hotmail.com  
 Title/Company: \_\_\_\_\_

Print Name: Scott Chutkan  
 Date: 3/7/19

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY

**\*\*PLEASE WRITE NEATLY & LEGIBLY\*\***  
**-FOR OFFICE USE ONLY-**

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>3/7/2019</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$
Tech Fee	\$
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$
Sub-Total Paid	\$
Balance Due	\$
Check	#

Distribution of Copies: White: Building Officials Green: PSZA,Zoning Yellow: PSZA,Engineering Pink: Health Gold: SMA

aid by a lender or a title insurance company  
ent in connection with contemplated transfer,  
or re-financing.

lan is not to be relied upon for the  
nent or location of fences, garages, buildings,  
existing or future improvements.

lan does not provide for the accurate  
tion of property boundary lines, but such  
tion may not be required for the transfer of

g line and/or Flood Zone information is taken  
liable sources and is subject to interpretation  
stor.

le Report furnished.

ck distances as shown to the  
ipal structure from property  
are approximate. The level of  
acy for this drawing should be  
1 to be no greater than plus  
inus 2 feet to the Deed Lines  
own.

roperty corners confirmed.

es, if shown, have been located  
pproximate methods.

FOREST CONSERVATION EASE-  
PLAT M.D.R. No. 14924  
FCE #8

FCE #7  
S 70°24'53"W  
28.28'

S 69°52'43"W 216.56'

60' B.R.L.

LOT 9

138,334 S.F.  
3.18 Ac.

LOT 8

S 15°10'10"W 482.72'

30' B.R.L.

N 15°10'10"E 627.82'

30' B.R.L.

APPROVED

WALK-THRU BUILDING PERMIT

BP# \_\_\_\_\_ A# \_\_\_\_\_

APP. SAN ~~PERMITS~~ Free DATE: 3/7/2019  
DESC. OF WORK: 14 x 24 pre built shed

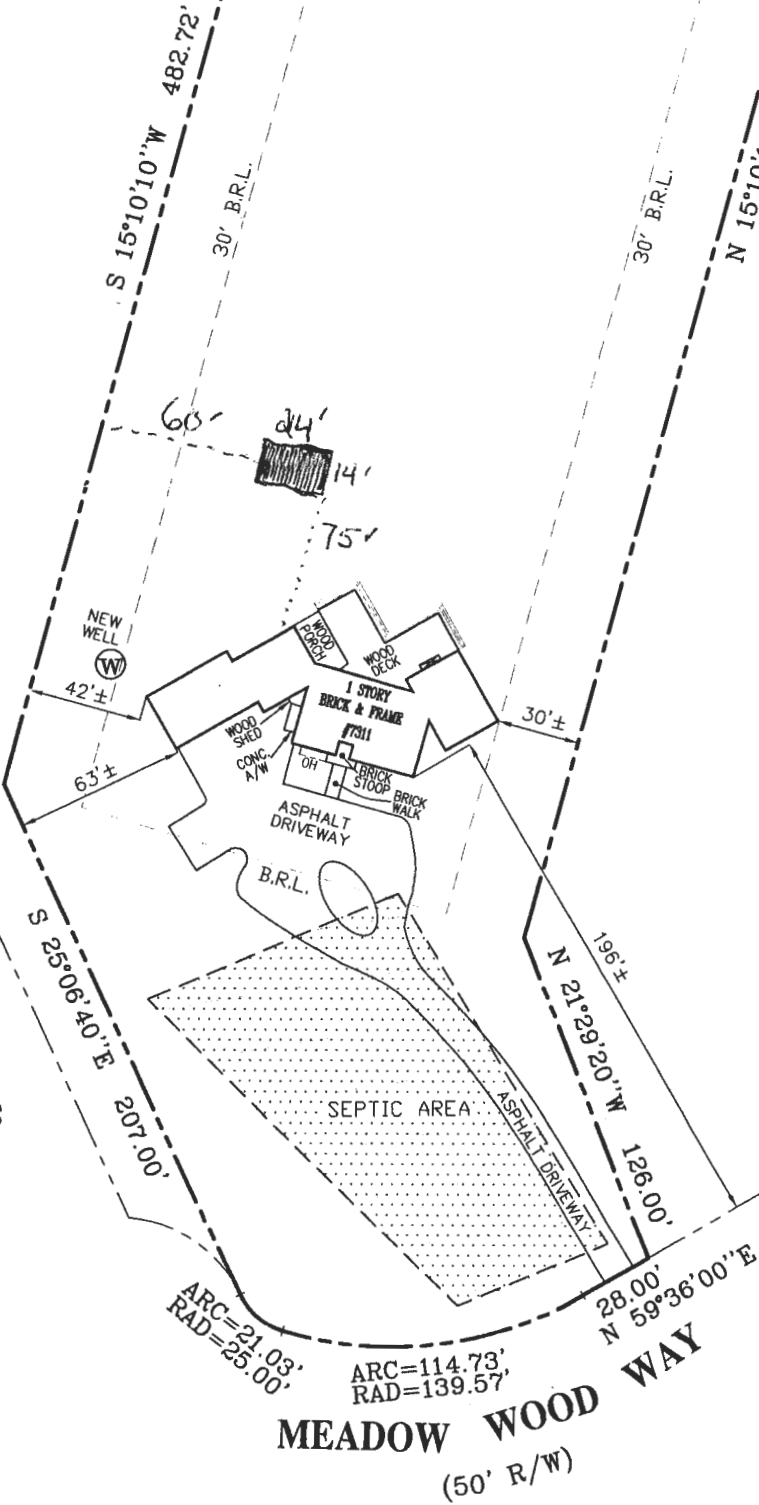


SURVEYOR'S CERTIFICATE


THE INFORMATION SHOWN HEREON HAS BEEN BASED UPON  
RESULTS OF A FIELD INSPECTION PURSUANT TO THE DEED OR  
RECORD. EXISTING STRUCTURES SHOWN HAVE BEEN FIELD  
LOCATED UPON MEASUREMENTS FROM PROPERTY MARKERS  
FROM EVIDENCE OF LINES OF APPARENT OCCUPATION."

*Keith W. Leu*

MARYLAND PROPERTY LINE SURVEYOR REG. NO. 592  
EXPIRES: 04-07-2016



LOCATION SURVEY  
LOT 9  
SECTION 3 ~ AREA 1  
SIMPSON WOODS  
HOWARD COUNTY, MARYLAND

REFERENCES			<b>SNIDER &amp; ASSOCIATES</b> LAND SURVEYORS 20270 Goldenrod Lane, Suite 110 Germantown, Maryland 20878 301/948-6100, Fax 301/948-1288	
PLAT BOOK:			DATE OF LOCATIONS	SCALE: 1" = 60'
PLAT:	4564	HSE. LOC.:	01-21-14	DRAWN BY: K.D.S.
LIBER		PROPERTY CORNERS SET:		JOB NO.: 14-00120