



Building Permit Application

Howard County Maryland
Department of Inspections, Licenses and Permits
3430 Court House Drive
Permits: 410-313-2455
www.howardcountymd.gov

Date Received: 9/12/19

Permit No.: _____

Building Address: 7209 Preservation Ct
 City: Fulton State: MD Zip Code: 20759
 Suite/Apt. # _____ SDP/WP/BA #: _____
 Subdivision: _____
 Lot: 5 Tax Map: 05435021 Parcel: _____

Existing Use: SFD
 Proposed Use: OCCASIONAL use SFD Alter
 Estimated Construction Cost: \$ 30K

Description of Work: Basement finished measurements SPECIFIC ON THE BLUE PRINT DR WALL PAINT FLOORING CORNER CABINET INTERIORS DOORS TRIM crown Molding EXISTING insulation on wall

Occupant/Tenant Name: Gregory Oblon
 Was tenant space previously occupied? Yes No
 Contact Name: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Property Owner's Name: Gregory Oblon
 Address: 7209 Preservation Ct
 City: Fulton State: MD Zip Code: 20759
 Phone: 410 615 4152 Fax: _____
 Email: _____

Applicant's Name & Mailing Address, (If other than stated herein)
 Applicant's Name: Juan Cruz
 Address: 22 Chattuck Ct
 City: Middle River State: MD Zip Code: 21220
 Phone: 443 815 8560 Fax: _____
 Email: _____

Contractor Company: PDC construction LLC
 Contact Person: Juan Cruz
 Address: 22 Chattuck Ct
 City: Balt State: MD Zip Code: 21220
 License No.: 112706
 Phone: 443 815 8560 Fax: _____
 Email: _____

Engineer/Architect Company: _____
 Responsible Design Prof.: _____
 Address: _____
 City: _____ State: _____ Zip Code: _____
 Phone: _____ Fax: _____
 Email: _____

Commercial Building Characteristics	Residential Building Characteristics	
Height:	<input type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse	
No. of stories:	Depth	Width
Gross area, sq. ft./floor:	1 st floor:	
	2 nd floor:	
Area of construction (sq. ft.):	Basement:	
	<input type="checkbox"/> Finished Basement	
Use group:	<input type="checkbox"/> Unfinished Basement	
	<input type="checkbox"/> Crawl Space	
Construction type:	<input type="checkbox"/> Slab on Grade	
<input type="checkbox"/> Reinforced Concrete	No. of Bedrooms:	
<input type="checkbox"/> Structural Steel	Multi-family Dwelling	
<input type="checkbox"/> Masonry	No. of efficiency units:	
<input type="checkbox"/> Wood Frame	No. of 1 BR units:	
<input type="checkbox"/> State Certified Modular	No. of 2 BR units:	
	No. of 3 BR units:	
	Other Structure:	
	Dimensions:	
➤ Roadside Tree Project Permit	Footings:	
<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No	Roof:	
Roadside Tree Project Permit #	<input type="checkbox"/> State Certified Modular	
	<input type="checkbox"/> Manufactured Home	

Utilities	
Electric:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Gas:	<input type="checkbox"/> Yes <input type="checkbox"/> No
Water Supply	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Sewage Disposal	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
Heating System	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
Sprinkler System:	
<input type="checkbox"/> Yes <input type="checkbox"/> No	<u>2000</u>
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Juan D Cruz
 Applicant's Signature
juan.d.cruz@gmail.com
 Email Address
 Title/Company _____

Juan David Cruz
 Print Name
9/12/19
 Date

Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY
 PLEASE WRITE NEATLY & LEGIBLY
 -FOR OFFICE USE ONLY-

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials	<u>9/12/19</u>	<u>[Signature]</u>
PSZA (Zoning)		
PSZA (Engineering)		
Health	<u>9/12/19</u>	<u>[Signature]</u>

Is Sediment Control approval required for issuance? Yes No
 CONTINGENCY CONSTRUCTION START

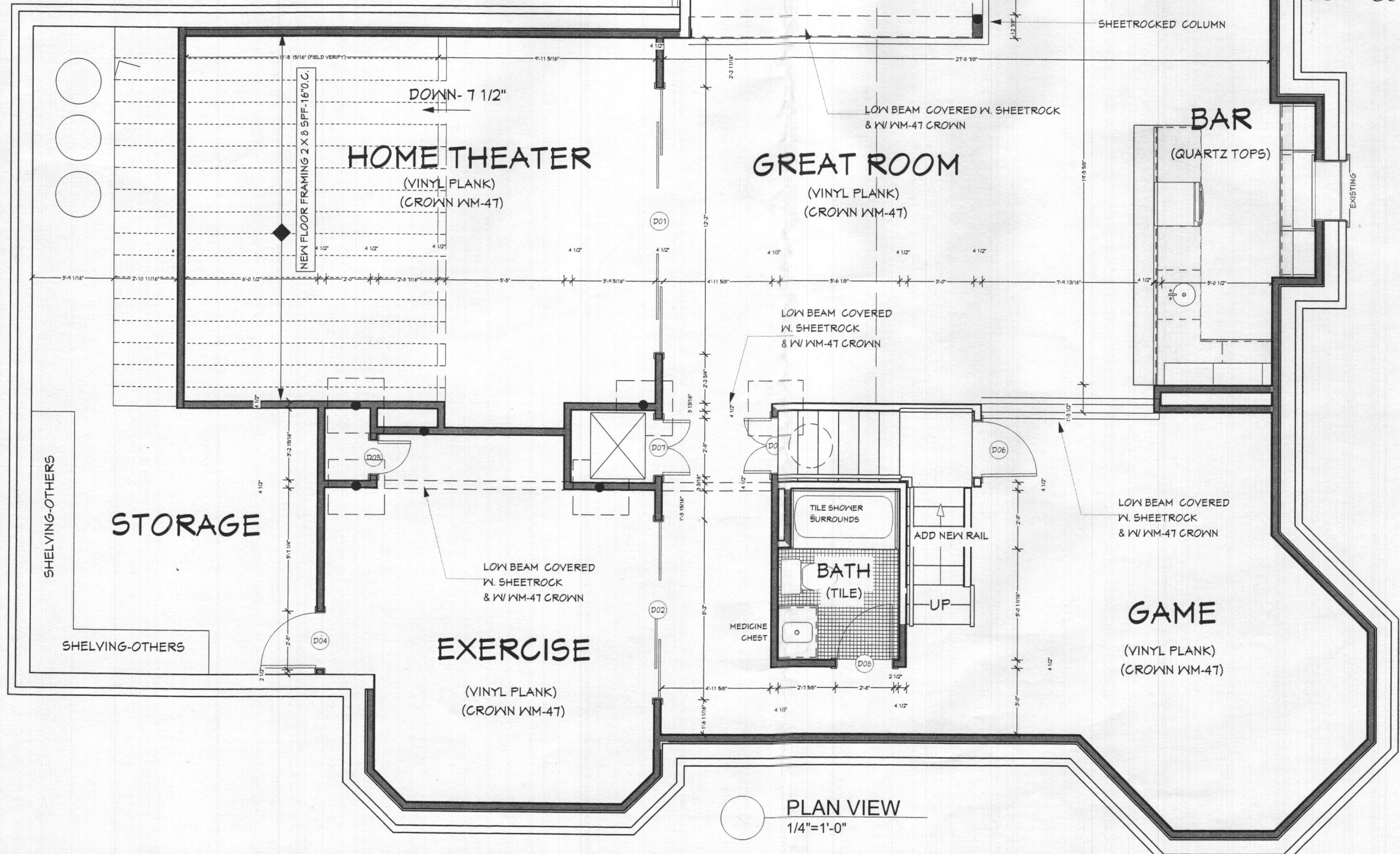
DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$ <u>25.00</u>
Permit Fee	\$ <u>100</u>
Tech Fee	\$ <u>10</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>135</u>
Sub- Total Paid	\$
Balance Due	\$
Check	#

DOOR SCHEDULE								
NUMBER	LABEL	QTY	SIZE	WIDTH	HEIGHT	R/O	MANUFACTURER	COMMENTS
D01	12068	1	12068 L/R IN	144"	80"	146"X82 1/2"	NANO DOOR	
D02	8068	1	8068 L IN	96"	80"	98"X82 1/2"	NANO DOOR	
D03	1668	1	1668 L IN	18"	80"	20"X82 1/2"		
D04	2668	1	2668 L IN	30"	80"	32"X82 1/2"		
D05	2668	1	2668 L/R IN	30"	80"	32"X82 1/2"		
D06	2645	1	2645 R IN	30"	53"	32"X55 1/2"		UNDER STAIR LANDING FLUSH RESTILED DOOR
D07	2668	1	2668 L/R IN	30"	80"	32"X82 1/2"		LOUVERED
D08	2668	1	2668 R IN	30"	80"	32"X82 1/2"		

DOOR SCHEDULE

APPROVED
 WALK-THRU BUILDING PERMIT
 BP# _____ A# _____
 APP. SAN *R. Buelker* DATE: 9/12/19
 DESC. OF WORK: *Finish Basement
 incl. Great Room, Theatre, Exercise Rm.,
 Game Area, Bath, Bar & Bistro
 and Unfinished Storage*



PLAN VIEW
 1/4" = 1'-0"

CHANGES

OLANIRAN PROJECT

PLAN VIEW

A001

4-13-19

AS NOTED