



# Building Permit Application

Howard County Maryland  
Department of Inspections, Licenses and Permits  
3430 Court House Drive  
Permits: 410-313-2455  
www.howardcountymd.gov

# RECEIVED

Date Received: JUN 05 2020

LICENSES & PERMITS DIVISION

Permit No.: B00001791

Building Address: 13428 Allnut Ln  
 City: Highland State: MD Zip Code: 20777  
 Suite/Apt. #: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Subdivision: \_\_\_\_\_  
 Lot: 12 Tax Map: 34 Parcel: 366

Existing Use: SFD + Deck  
 Proposed Use: SFD + Deck  
 Estimated Construction Cost: \$ 18,892

Description of Work: Adding (2) new beams + posts, Replacing (1) post. Replacing railing. Adding Steps.

Occupant/Tenant Name: \_\_\_\_\_  
 Was tenant space previously occupied?  Yes  No  
 Contact Name: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Property Owner's Name: Jra Branch  
 Address: 13428 Allnut Ln  
 City: Highland State: MD Zip Code: 20777  
 Phone: (770) 696-5113 Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Applicant's Name & Mailing Address, (if other than stated herein)  
 Applicant's Name: Susan O'Connell  
 Address: 4843 Persistence Dr  
 City: Woodbridge State: VA Zip Code: 22191  
 Phone: (703) 492-1294  
 Email: permits@pwhomeimprovement.com

Contractor Company: Prince William Home Amp  
 Contact Person: Matt Lutjen  
 Address: 4843 Persistence Dr  
 City: Woodbridge State: VA Zip Code: 22191  
 License No.: 95971  
 Phone: (703) 492-1294  
 Email: permits@pwhomeimprovement.com

Engineer/Architect Company: \_\_\_\_\_  
 Responsible Design Prof.: \_\_\_\_\_  
 Address: \_\_\_\_\_  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Fax: \_\_\_\_\_  
 Email: \_\_\_\_\_

Commercial Building Characteristics	Residential Building Characteristics
Height:	<input checked="" type="checkbox"/> SF Dwelling <input type="checkbox"/> SF Townhouse
No. of stories:	Depth Width
Gross area, sq. ft./floor:	1 <sup>st</sup> floor:
Area of construction (sq. ft.):	2 <sup>nd</sup> floor:
Use group:	Basement:
	<input type="checkbox"/> Finished Basement
	<input type="checkbox"/> Unfinished Basement
	<input type="checkbox"/> Crawl Space
	<input type="checkbox"/> Slab on Grade
<b>Construction type:</b>	No. of Bedrooms:
<input type="checkbox"/> Reinforced Concrete	<b>Multi-family Dwelling</b>
<input type="checkbox"/> Structural Steel	No. of efficiency units:
<input type="checkbox"/> Masonry	No. of 1 BR units:
<input type="checkbox"/> Wood Frame	No. of 2 BR units:
<input type="checkbox"/> State Certified Modular	No. of 3 BR units:
	Other Structure:
	Dimensions:
	Footings:
	Roof:
	<input type="checkbox"/> State Certified Modular
	<input type="checkbox"/> Manufactured Home

Utilities	
Electric: <input type="checkbox"/> Yes <input type="checkbox"/> No	
Gas: <input type="checkbox"/> Yes <input type="checkbox"/> No	
<b>Water Supply</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	(Highland)
<b>Sewage Disposal</b>	
<input type="checkbox"/> Public	
<input checked="" type="checkbox"/> Private	
<b>Heating System</b>	
<input type="checkbox"/> Electric <input type="checkbox"/> Oil	
<input type="checkbox"/> Natural Gas <input type="checkbox"/> Propane Gas	
<input type="checkbox"/> Other:	
<b>Sprinkler System:</b>	
<input type="checkbox"/> Yes <input type="checkbox"/> No	
Grading Permit Number:	
Building Shell Permit Number:	

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.

Applicant's Signature: Susan O'Connell  
 Email Address: permits@pwhomeimprovement.com  
 Title/Company: Auth Agent

Print Name: Susan O'Connell  
 Date: 6/2/20

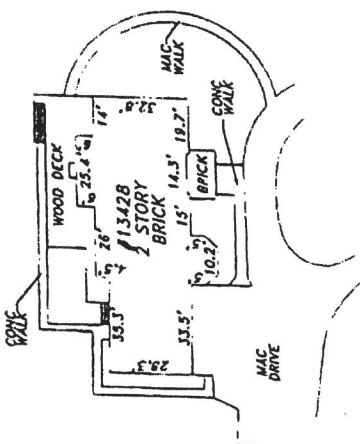
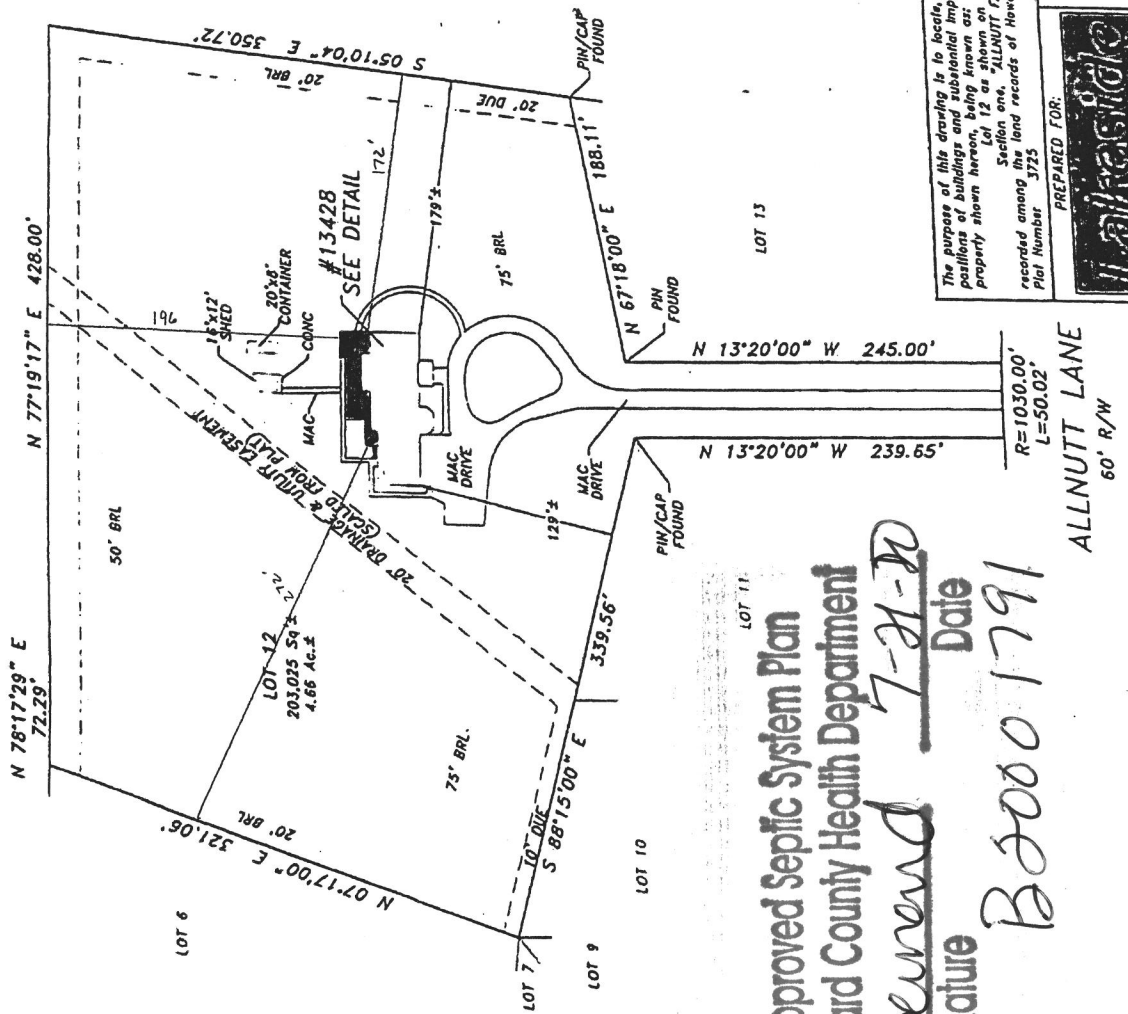
Checks Payable to: DIRECTOR OF FINANCE OF HOWARD COUNTY  
 \*\*PLEASE WRITE NEATLY & LEGIBLY\*\*

AGENCY	DATE	SIGNATURE OF APPROVAL
State Highways		
Building Officials		
PSA (Zoning)		
PSA (Engineering)		
Health		<u>7/9/20 Beard</u>

Is Sediment Control approval required for issuance?  Yes  No  
 CONTINGENCY CONSTRUCTION START

DPZ SETBACK INFORMATION
Front:
Rear:
Side:
Side St.:
All minimum setbacks met? <input type="checkbox"/> Yes <input type="checkbox"/> No
Is Entrance Permit Required? <input type="checkbox"/> Yes <input type="checkbox"/> No
Historic District? <input type="checkbox"/> Yes <input type="checkbox"/> No
Lot Coverage for New Town Zone:
SDP/Red-line approval date:

Filing Fee	\$
Permit Fee	\$ <u>50</u>
Tech Fee	\$ <u>5</u>
Excise Tax	\$
PSFS	\$
Guaranty Fund	\$
Add'l per Fee	\$
Total Fees	\$ <u>55.00</u>
Sub-Total Paid	\$
Balance Due	\$
Check	#



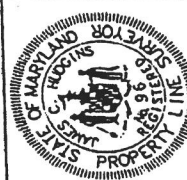
NOT TO SCALE  
SEE DETAIL

Approved Septic System Plan  
Howard County Health Department

*Blument*  
Signature  
Date 7-21-20  
B20001791

The purpose of this drawing is to locate, describe, and represent the positions of buildings and substantial improvements affecting the property shown herein, being known as:  
Lot 12 as shown on plot entitled Section one, ALLNUTT LANE ESTATES recorded among the land records of Howard County, Maryland in Plot Number 3725

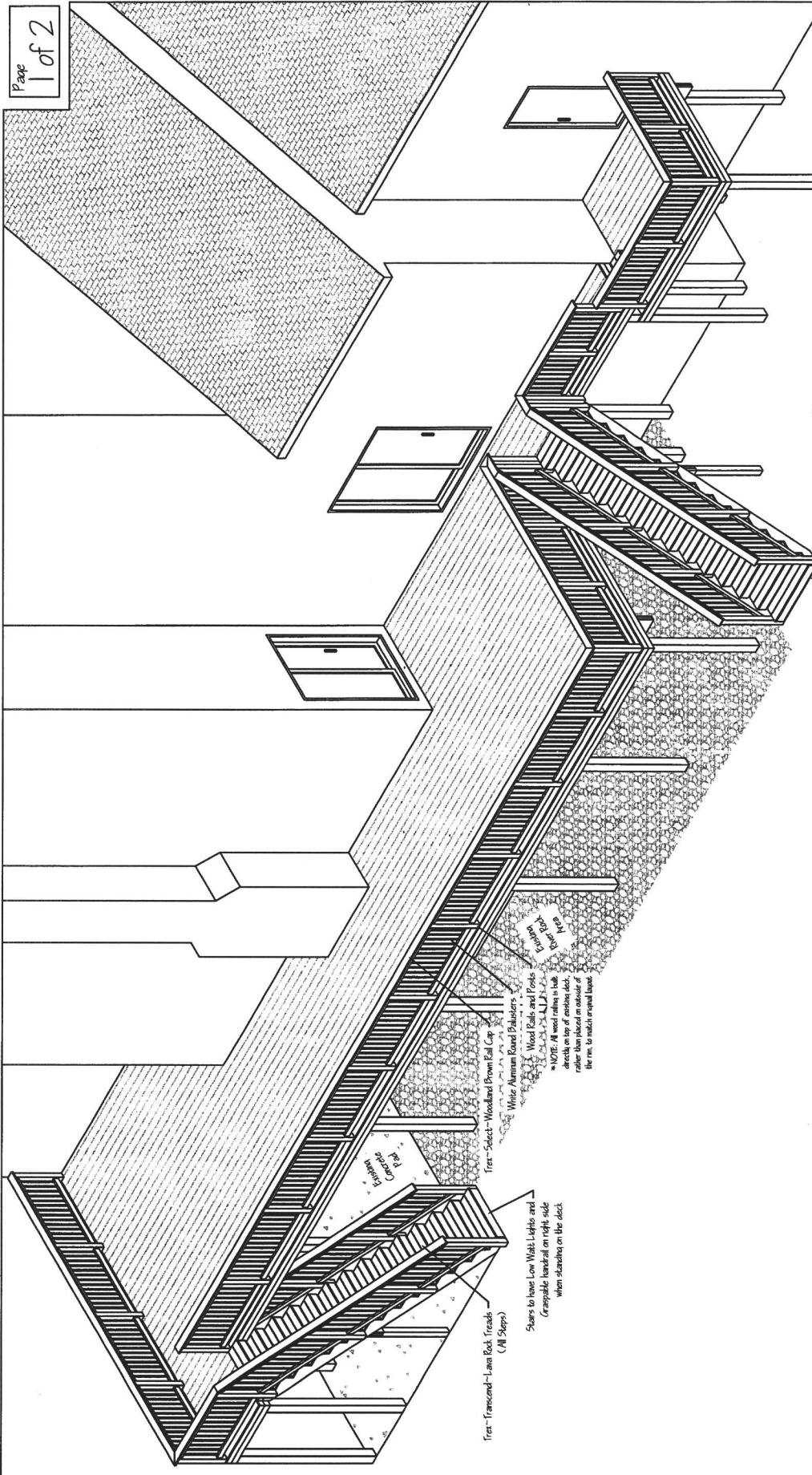
PREPARED FOR:  
This is page one of a two page document. The advice found on the affixed page is an integral part of this drawing, and is not valid without all pages.



LOCATION DRAWING  
13428 ALLNUTT LANE  
5th ELECTION DISTRICT  
HOWARD COUNTY, MARYLAND

NTT Associates, Inc.  
16205 Old Frederick Rd.  
Mt. Airy, Maryland 21771  
Phone: (410) 442-2031  
Fax: (410) 442-1315  
www.nitsurveyors.com

Scale: 1" = 80'  
Date: 11/13/2019  
Field By: TOM/DOH  
Drawn By: DMH  
File No.: LMO-8941  
Page No.: 1 of 2



Customer Name	Prince William Home Improvement	Date	May, 20, 20
Customer Address	15428 Allardt Ln, Highland, MD 20777		
Contractor's Address	14843 Persistence Dr Woodbridge, VA 22191	Job Number	328-20
Drawn by		Evanam (Evanam)	

Stairs to have Low Wall Lights and  
Crestable handrail on right side  
when standing on the deck.

Stairs to have Low Wall Lights and  
Crestable handrail on right side  
when standing on the deck.

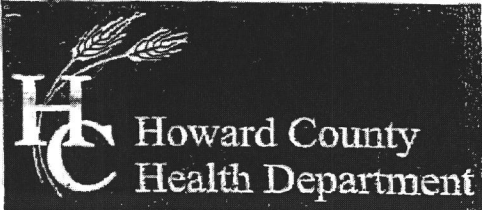
Stairs to have Low Wall Lights and  
Crestable handrail on right side  
when standing on the deck.

### Isometric View

Note: This drawing is an artistic interpretation of the general appearance of the design. It is not meant to be an exact rendition.







Bureau of Environmental Health

8930 Stanford Boulevard, Columbia, MD 21045

Main: 410-313-2640 | Fax: 410-313-2648

TDD 410-313-2323 | Toll Free 1-866-313-6300

www.hchealth.org

Facebook: www.facebook.com/hocohealth

Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

15 Oct 2014

APPLICATION

FOR PERCOLATION TESTING AND SITE EVALUATION

PROPERTY LOCATION

SUBDIVISION/PROPERTY NAME Allnut Farms Estates

PROPERTY ADDRESS 13428 Allnut Lane Highland 20777

TAX ACCOUNT # 379998 TAX MAP 34 GRID 15 PARCEL 366 LOT NO. 12 PROPOSED LOT SIZE (ACRES)

ZONING CATEGORY TIER

PROPERTY OWNER(S) Amar Satnarain

DAYTIME PHONE 301-503-1682 CELL EMAIL

MAILING ADDRESS 13428 Allnut Lane Highland 20777

APPLICANT Fogle's Septic Clean RELATIONSHIP TO OWNER: Contractor

DAYTIME PHONE 410-795-5670 CELL EMAIL

MAILING ADDRESS 580 Obrecht Rd Sykesville 21784

I HEREBY APPLY FOR THE NECESSARY TESTING/EVALUATION PRIOR TO ISSUANCE OF SEWAGE DISPOSAL SYSTEM PERMIT(S):

PROPERTY:

- PROPERTY: SUBDIVISION: NUMBER OF LOTS INCLUDING RESIDUE: SUBDIVISION CLASSIFICATION (PER DEPT. OF PLANNING AND ZONING) MAJOR MINOR CONSTRUCT NEW OSDS ON UNDEVELOPED LOT REPAIR OR REPLACE FAILING OSDS UPGRADE EXISTING OSDS

BUILDING:

- BUILDING: RESIDENTIAL WITH 4 EXISTING OR PROPOSED BEDROOMS IN THE COMPLETED STRUCTURE COMMERCIAL (PROVIDE DETAIL OF TYPE OF USE AND NUMBERS OF EMPLOYEES/CUSTOMERS ON ACCOMPANYING PLAN)

IS THE PROPERTY WITHIN 2500 FEET OF ANY RESERVOIR?

- YES NO

AS APPLICANT, I UNDERSTAND THE FOLLOWING:

- THIS APPLICATION IS VALID FOR TWO (2) YEARS FROM DATE OF FEE PAYMENT AND APPROVAL IS BASED UPON HEALTH OFFICER SIGNATURE OF A PERC CERTIFICATION PLAN PRIOR TO EXPIRATION OF THIS PERMIT. THE APPLICATION FEE IS NON-REFUNDABLE. THIS APPLICATION MUST BE ACCOMPANIED BY ALL APPLICABLE FEES AND A SUITABLE SITE PLAN IN ORDER TO BE PROCESSED. THIS IS A PUBLIC DOCUMENT.

I declare and affirm that to the best of my knowledge, the information contained herein is correct. I declare that I am the owner of the property or duly authorized to make this application on behalf of the owner. I agree to comply with all applicable state and county regulations.

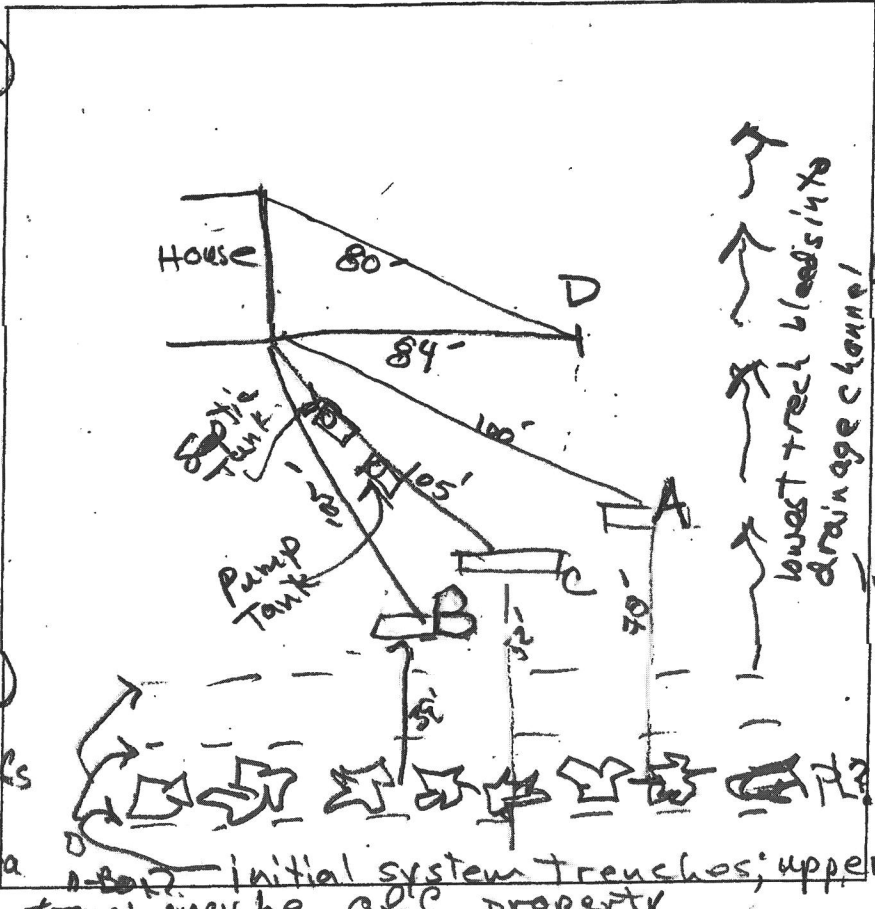
By signature of this application, I hereby grant Howard County Health Department officials the right to enter onto the property for the purpose of inspecting the property as directly related to the requested permit/service.

SIGNATURE OF APPLICANT

DATE

**AAC**

0.6' dk brn L, 1 v fsbk  
 0.6' brn L, 2 fsbk  
 red-brn cl, 2 fsbk, ss  
 1.5' 5-15% gravel  
 red-brn L, 1 fsbk, ss  
 2' red-brn fsl, thick platy common mica & 3p (grey)  
 3.4' brn lfs and yellow lfs, thin platy, many fine mica  
 7' yel-red fs, thin platy, many fine mica  
 10' v. dk. brn ch ls, many mica, moist



**B**

0.1' dk brn L, 1 v fsbk  
 0.7' yel-red L, 2 fsbk  
 dk brn L, 2 fsbk, many fine depletions, Fe enrichments in former root channels  
 3' yel-red L, 3 fsbk & 3 fsbk, many clay coatings  
 3.5' red-yel & grey-brn fs, many thick fine mica platy  
 6' brn & yellow lfs, many mica  
 7' yel-red lfs, thin platy, many mica

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	PI/1H
11/19/19	A	54' / 10'	10:56	10:59	11:04	5	P
11/19/19	B	5' / 10'	11:17	11:32 <sup>+</sup>	(1/4" movement)		
	result B	6.5' / 10'	11:42	11:44	11:48	4	F below 6'
11/19/19	C	5' / 10'	12:16	12:38	1:32 <sup>+</sup>	54 <sup>+</sup>	F
11/19/19	P	4.9' / 10'	0	1.3	2.8	1.5	P

**D**  
 0.3' dk brn L, 2 v fsbk  
 1' brn L, 2 fsbk  
 1' red-yellow ls, sm  
 1.9' variegated yel & grey-brn ls, thick platy common mica  
 4.5' yel & grey brn lfs, thin platy, many mica  
 10' red-yellow, yellow & brn-grey lfs, moist, water @ 11.5'

REMARKS  
 SANITARIAN R. B. Tucker BACKHOE Fogel's (Ricky) OTHERS Joseph Cabanog  
 TEST HOLES USED IN SDA \_\_\_\_\_ AVG. PERC TIME \_\_\_\_\_ SQ. FT/BR \_\_\_\_\_  
 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE SW \_\_\_\_\_

SITE INSPECTION SHEET

OWNER: Amar & DHANWATTIE Setnarain PHONE #: \_\_\_\_\_

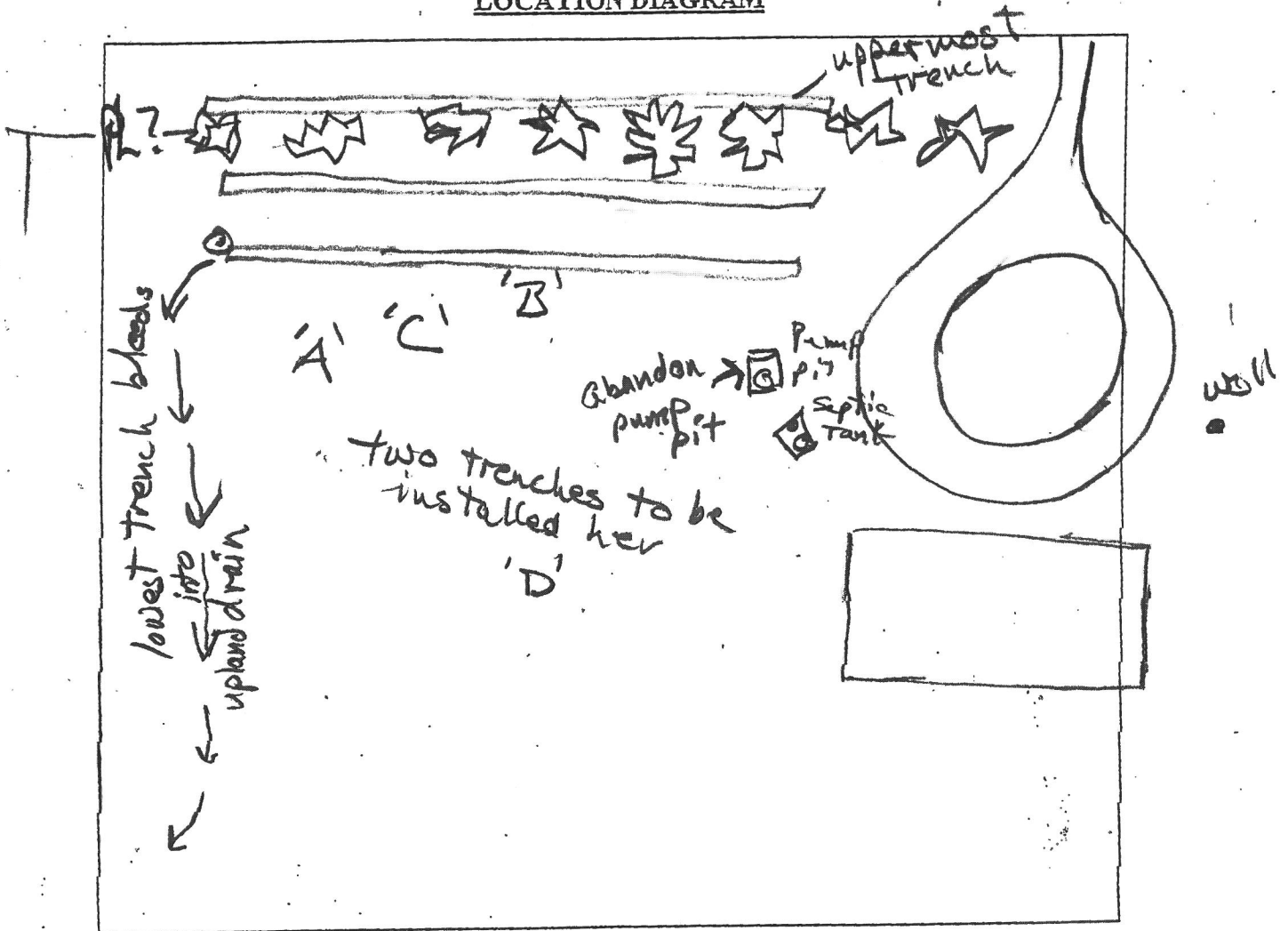
ADDRESS: 13428 Almutt Lane CONTRACTOR: Fogel's

WELL TAG #: \_\_\_\_\_

SUBDIVISION: Almutt Farm Estates LOT: 12 COUNTY #: \_\_\_\_\_

PROPOSAL: Trenches full of solution. Two trenches exposed; third trench apparently on neighboring property.

LOCATION DIAGRAM



COMMENTS: Area around septic tank access is eroded; leaves observed in septic tank. Pump pit man hole has roots growing in it; access not secure. Mud and leaves observed on pipes above pumps. Install man holes.

DATE: 11/19/2019 INSPECTOR: K Bricker



HOWARD COUNTY HEALTH DEPARTMENT

66444

DATE 11/7/19

PHONE # 915-5010

Received From Taylor Spivey

For

Health Department - BHP

CASH  
 CHECK

NO

16006

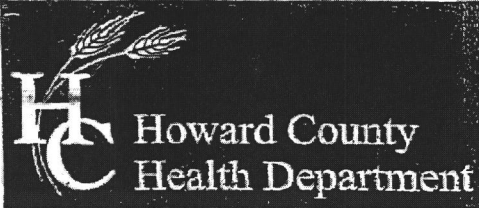
Dollars

\$ 330.00

Received By

DMCC Membership

Y Kemp



Bureau of Environmental Health

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Twitter: HowardCoHealthDep

Maura J. Rossman, M.D., Health Officer

15160444

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MAILING ADDRESS 13428 Allnut Lane Highland 20777

APPLICANT Fogle's Septic Clean RELATIONSHIP TO OWNER: Contractor

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SIGNATURE OF APPLICANT

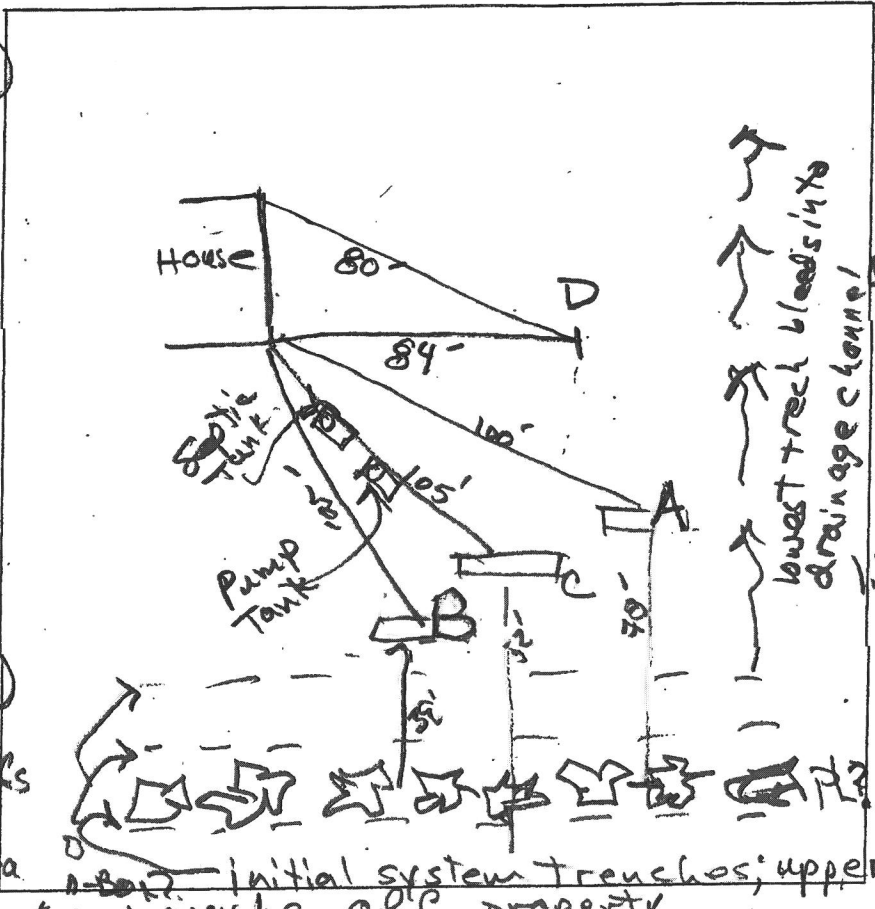
DATE



A/P

**AAC**

0.6' dk brn L, 1 v/sbk  
 0.6' brn L, 2 f/sbk  
 red brn cl, 2 f/sbk, ss  
 1' 5-15% gravel  
 6.5' red-brn L, 1 f/sbk, ss  
 2' red-brn fsl, thick platy common mica f 3p (grey)  
 3.4' brn lfs and yellow lfs, thin platy many fine mica  
 7' yel-red fsl, thin platy many fine mica  
 10' v. dk. brn ch ls, many mica, moist



initial system trenches; upper trench may be off property

DATE	TEST #	DEPTH	START	BREAK 1" DROP	STOP 2" DROP	TIME OF 2ND INCH	P/F/H
11/19/19	A	5.4' / 10'	10:56	10:59	11:04	5	P
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	residual B	6.5' / 10'	11:42	11:44	11:48	4	F below 6'
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11/19/19	D	4.9' / 10'	0	1.3	2.8	1.5	P

**B**  
 0.1' dk brn L, 1 v/sbk  
 yel-red L, 2 f/sbk  
 0.2' dk brn L, 2 f/sbk, many fine depletions, Fe<sup>2+</sup> enrichments in former root channels  
 3' yel-red L, 3 f/sbk & 3 f/sbk, many clay coatings  
 3.5' red-yel & grey-brn fsl, many thick fine mica platy  
 6' brn & yellow lfs, many mica  
 7' yel-red lfs, thin platy, many mica  
 12'

**D**

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 1' brn L, 2 f/sbk  
 red-yellow ls, m  
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 4.5' yel & grey brn lfs, thin platy, many mica  
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 SANITARIAN R. Sticker BACKHOE Fogel's (Ricky) OTHERS Joseph Cabanog (Kevin)  
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 TRENCH WIDTH \_\_\_\_\_ INLET DEPTH \_\_\_\_\_ MAX. BOT DEPTH \_\_\_\_\_ EFFECTIVE SW \_\_\_\_\_



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66444

DATE: 11/7/19

PHONE # 410-315-5000

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For

Health Department - BSB

CASH  
 CHECK

NO:

11600

Dollars

\$ 330.00

Received By

[Signature]

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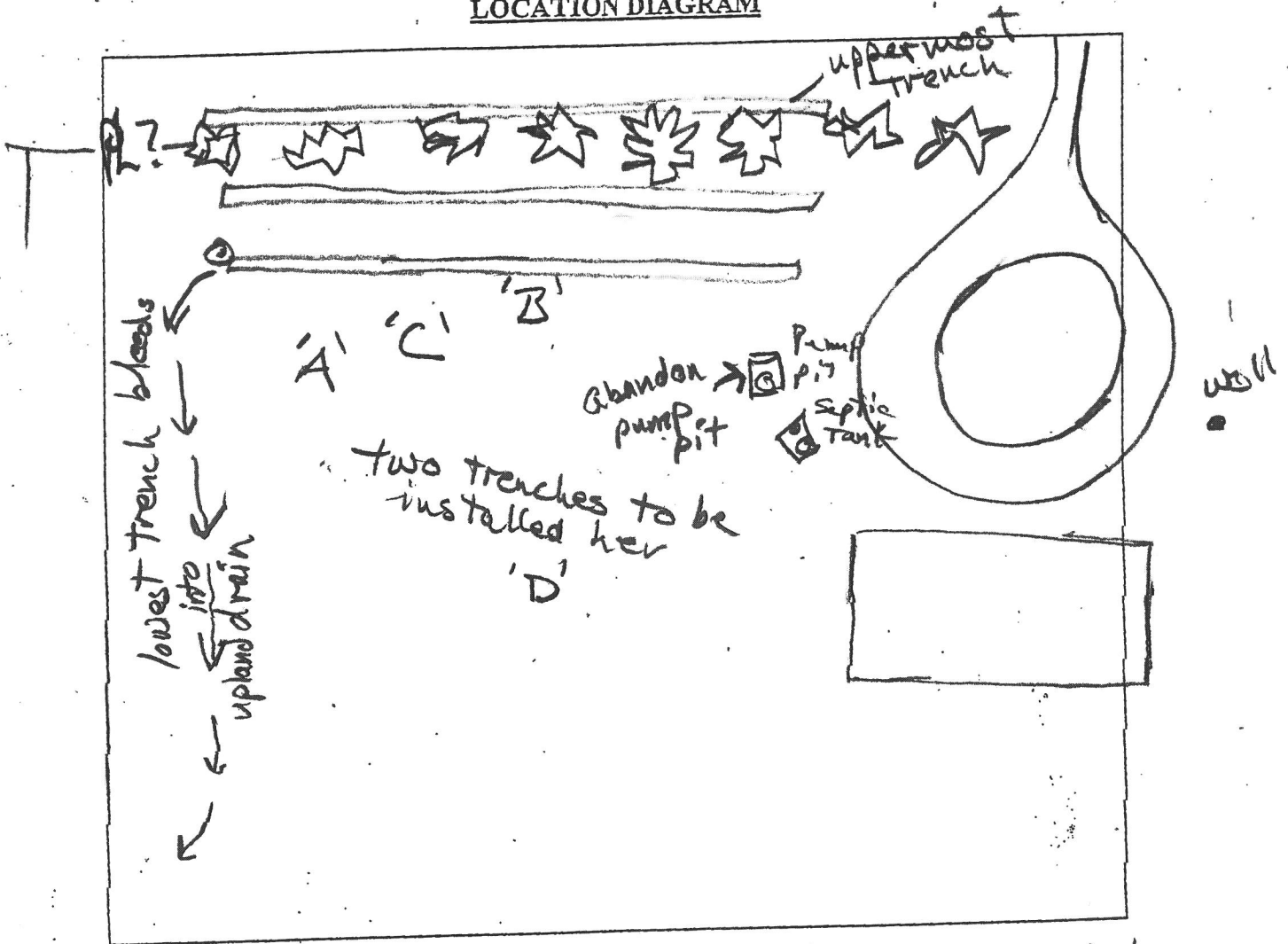
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