

PERMIT NUMBER: B 21001419

DATE ACCEPTED:

COMMERCIAL BUILDING PERMIT APPLICATION
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4
 www.howardcountymd.gov

BUILDING SITE ADDRESS

Street Address: **13370 MD-144 (Frederick Road)** Unit:

City: **Friendship** State: **MD** Zip Code: **21794**

Subdivision/Village/Complex Name: SDP/WP/BA #:

Lot: Tax Map: **15** Parcel: **73** Grading Permit #:

DESCRIPTION OF WORK

Existing Use: **N/A** Proposed Use: **Temporary Trailer** Estimated Cost: **\$0/Rental**

Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None

Installation of 1 temporary trailer sized 24' x 60'. Installation Date: 5/3/2021. Removal Date 2/25/2022.

PROPERTY OWNER INFORMATION

Owner(s) Name(s) (As it appears on tax records): **George Streaker, JR**

Owner's Street Address: **13370 Route 144**

City: **West Friendship** State: **MD** Zip Code: **21794**

Phone: **(443) 834-2402** Email: **GFSJR17@GMAIL.COM**

TENANT INFORMATION

Business Name: **The Whiting-Turner Contracting Company** Contact Name: **Blake Campbell**

Street Address: **300 East Joppa Road**

City: **Baltimore** State: **MD** Zip Code: **21286**

Phone: **(717) 676-8064** Email: **blake.campbell@whiting-turner.com**

APPLICANT NAME

Business Name: **The Whiting-Turner Contracting Company** Contact Name: **Blake Campbell**

Street Address: **300 East Joppa Road**

City: **Baltimore** State: **MD** Zip Code: **21286**

Phone: **(717) 676-8064** Email: **blake.campbell@whiting-turner.com**

CONTRACTOR INFORMATION

Business Name: **The Whiting-Turner Contracting Company**

Licensee's Name: **Blake Campbell** License #: **03622473**

Street Address: **300 East Joppa Road**

City: **Baltimore** State: **MD** Zip Code: **21286**

Phone: **(717) 676-8064** Email: **blake.campbell@whiting-turner.com**

ARCHITECT/ENGINEER INFORMATION

Business Name: Name: **James Bradley**

Street Address: **212 Fox Trail**

City: **Parkesburg** State: **PA** Zip Code: **19365**

Phone: **(610) 857-2458** Email:

BUILDING CHARACTERISTICS

Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)

Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes:#

Sprinkler System: NFPA 13 NFPA 13R None Fire Alarm System: Yes No Voice Evac

ADDITIONAL COMMERCIAL INFORMATION

Area of Construction: sq ft Gross Area: sq ft Height: ft # of Stories:

Construction Classification(s): Use Group:

Was the tenant space previously occupied? Yes No Shell Building Permit # (for interior completions): **B20004536**

ADDITIONAL MULTI-FAMILY INFORMATION

of efficiency units (MF): # of 1 BR (MF): # of 2 BR (MF): # of 3 BR (MF):

Energy Method: Performance UA Alternative ERI A 90.1 Gross Area: sq ft Occupiable Area: sq ft

AGREEMENT/ DISCALIMER

THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

APPLICANT'S ORIGINAL SIGNATURE: _____ DATE SIGNED: **4/22/21**

FOR OFFICE USE ONLY

AGENCIES REQUIRED/APPROVALS:

PR DPZ DED Health **9/13/21** SHA CID

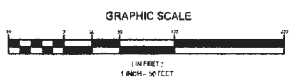


APPROVED: HOWARD COUNTY DEPARTMENT OF PLANNING AND ZONING

DATE	DESCRIPTION	BY	DATE

REVISIONS

PLAN VIEW
SCALE: 1"=40'

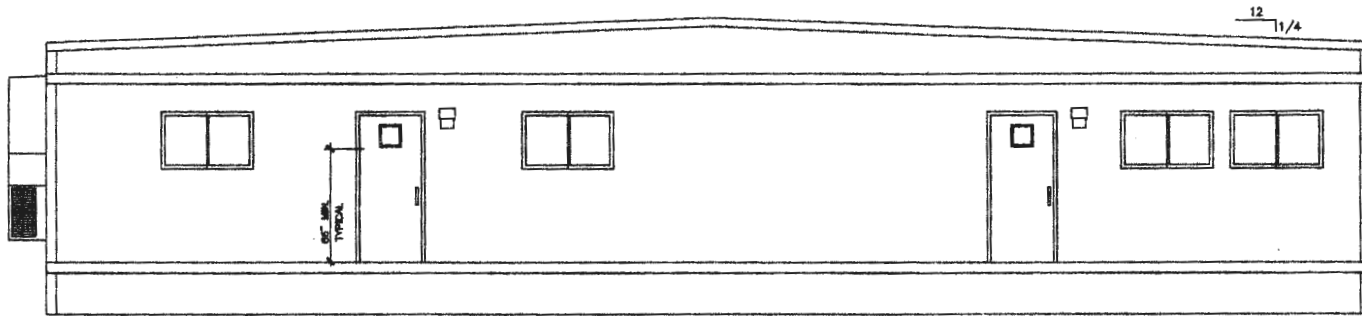


OWNER
CLEAR VIEW FARM, LLC
13370 ROUTE 144
HOWARD COUNTY, MD 21784
PHONE: 410.326.8400
GUYTON@CLEARVIEWFARM.COM

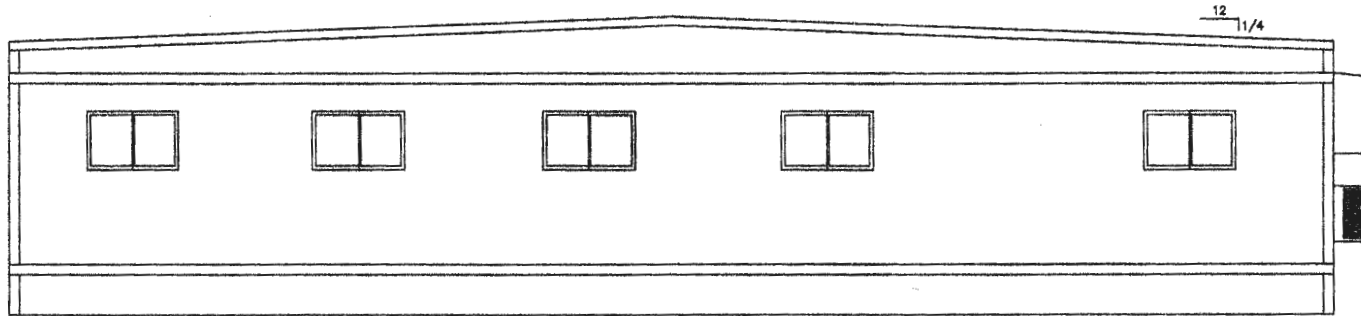
DEVELOPER
SUNEAST CLEAR VIEW SOLAR, LLC
11700 WOODBURN LANE
MUMFORSVILLE, VA 22646
PHONE: 540.321.5578
CLEARVIEW@SUNEGROUP.COM
RED WOLF ENGINEERING, LLC

GRADING PLAN
SUNEAST CLEAR VIEW FARM SOLAR FACILITY
13370 ROUTE 144
TAX MAP 15 ORID 3
3RD ELECTION DISTRICT
PARCEL 73
HOWARD COUNTY, MARYLAND

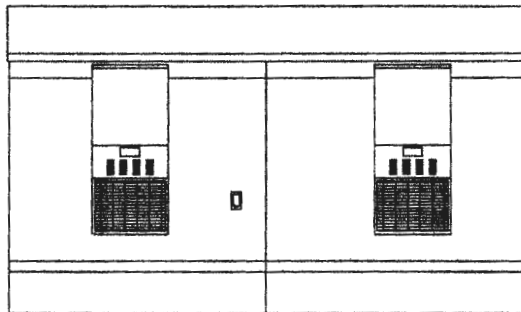
<p>SILL ENGINEERING GROUP, LLC 11015 HUNTERS RUN, L. 2ND FLOOR WINDYBROOK, MARYLAND 21792 PHONE: 410.321.5578 FAX: 410.321.5579 CLEARVIEW@SUNEGROUP.COM SILL ENGINEERING GROUP, LLC</p>	DESIGNED BY: <u>ES</u>
	DRAWN BY: <u>JD</u>
	CHECKED BY: <u>ES</u>
	DATE: <u>11/28/2018</u>
	PROJECT: <u>13370 ROUTE 144</u>



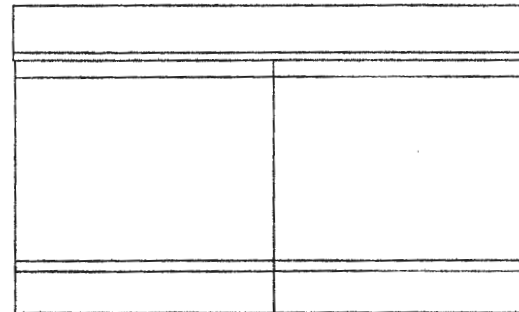
FRONT ELEVATION



REAR ELEVATION



LEFT ELEVATION



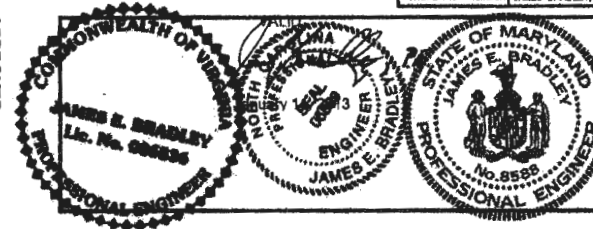
RIGHT ELEVATION

PROFESSIONAL CERTIFICATION:
 I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A LEGALLY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND LICENSE NO. 85555. EXPIRATION DATE: 12/31/13

CONSULTING ENGINEER | JAMES BRADLEY, P.E. - 212 FOX TRAIL - PARKERSBURG, PA. 16302 - (810) 857-2455

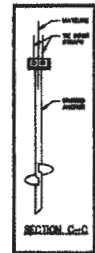
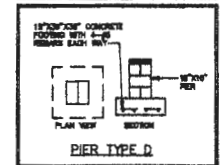
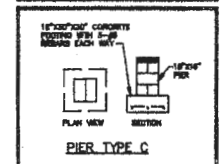
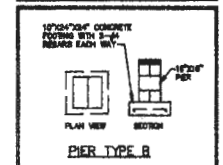
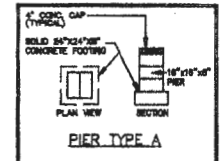
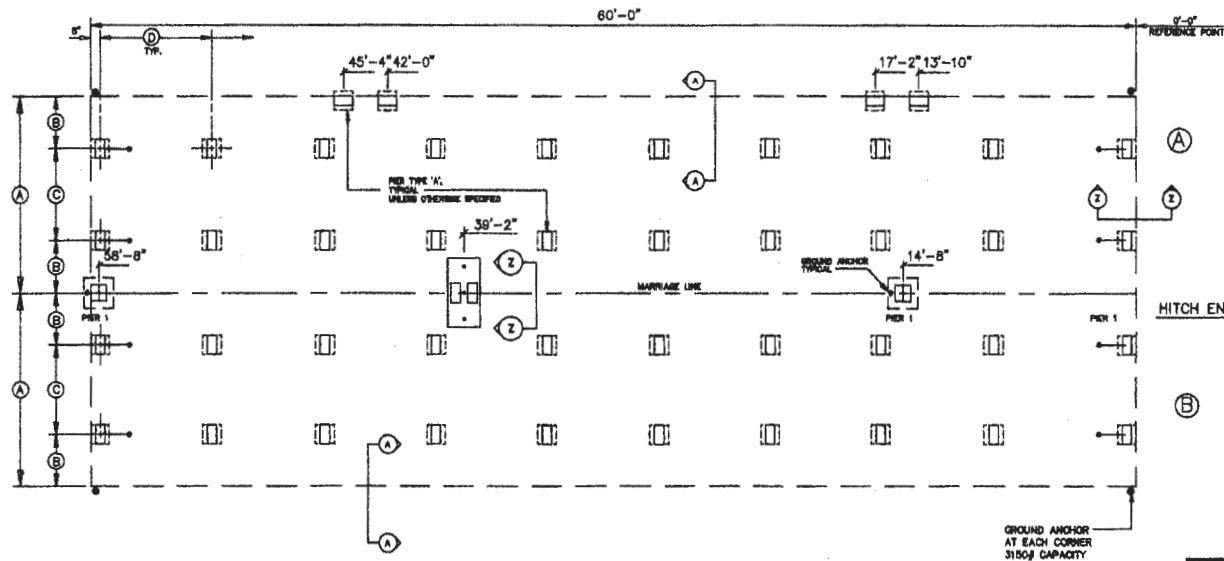
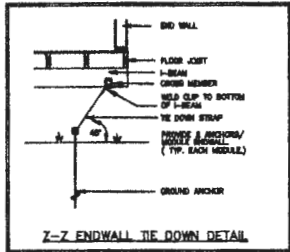
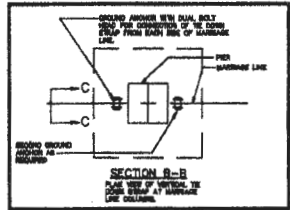
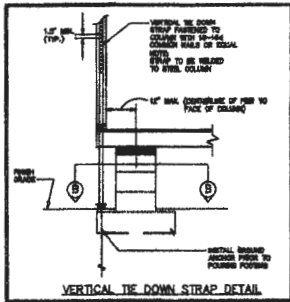
ELEVATION NOTES: TYPICAL
 SEE-CROSS SECTION FOR METHOD OF ROOF VENTILATION
 ACCESSIBLE RAMP(S), STAIR(S), AND HANDRAILS ARE SITE INSTALLED, DESIGNED BY OTHERS, AND SUBJECT TO LOCAL JURISDICTION.
 FOUNDATION ENCLOSURE (WHEN PROVIDED) MUST HAVE 1 SQUARE FOOT NET VENT AREA PER 1/150TH OF THE FLOOR AREA, AND AN 18" X 24" MINIMUM CRAWL SPACE ACCESS. SITE INSTALLED BY OTHERS, SUBJECT TO LOCAL JURISDICTION.

APPROVED **RADCO** APPROVED
 Jan 14, 2013
 R. JOHNSON



DIAMOND BUILDERS INC.	
P.O. BOX 8300 DOUBLAINE, GEORGIA 31034	440 THOMPSON DR. (813) 388-7080
DATE: 1-8-13	THIRD PARTY: RADCO
SCALE: 1/8"=1'-0"	5405 CORDHAM ST. TAMPA, FLORIDA 33634 813-543-0370
CODES: SEE NOTES	REVISIONS:
STATE: NC, VA, MD	BY: J.B.
DB15444 A/B 24 x 60 BUSINESS ELEVATIONS	SHEET 3 OF 4
DESIGNATOR: JACKSONVILLE, FL	

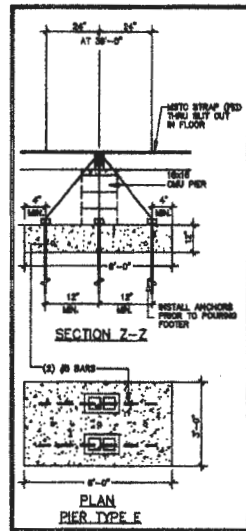
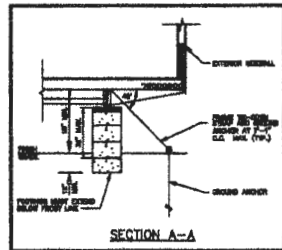
WT 258



NOTE:
THIS FOUNDATION PLAN IS PROVIDED FOR REFERENCE AS A TYPICAL STANDARD. ACTUAL FOUNDATION CONDITIONS MUST BE EVALUATED FOR APPLICABILITY OF THIS PLAN IS TO BE USED. ALTERNATE FOUNDATION PLANS MAY BE DESIGNED BY OTHERS IN ACCORDANCE WITH THE REQUIREMENTS OF THE JURISDICTION HAVING AUTHORITY.

FOUNDATION NOTES:

- ALL FOUNDATION CONSTRUCTION MATERIALS AND INSTALLATION SHALL BE IN ACCORDANCE WITH ALL APPLICABLE STATE AND LOCAL CODES.
- TIE DOWN STRAPS TO BE 1-1/2" x 1/2" x 1/2" TYP. - 1. PERMS IS GRADE 1 BARS COATED WITH EPOXY RESIN OR A REINFORCED CONCRETE IS APPLICABLE AS COMPARED WITH ASTM A630-01. THE DOWN STRAPS AND CONNECTIONS THEREON SHALL HAVE DOUBLE ENDLAP JOINTS.
- END GROUND ANCHORS SHALL HAVE A BENDING CAPACITY NO LESS THAN THE MAXIMUM OF THE REQUIRED TENSILE CAPACITY OF ALL TIE DOWN STRAPS CONNECTED TO THE GROUND ANCHOR, AND SHALL BE EVALUATED IN ACCORDANCE WITH THE MANUFACTURER'S SPECIFICATIONS. BARS OF GROUND ANCHORS INCLUDING SHORT LENGTH, BARS AND DIAMETERS OF BARS, ETC., TO BE AS SPECIFIED BY THE GROUND ANCHOR MANUFACTURER FOR THE ACTUAL SOIL TYPE ENCOUNTERED. IF THE VALUES OF ALLOWED CAPACITY OF GROUND ANCHORS ARE BELOW THE REQUIRED TENSILE VALUES, THE APPROVED/DESIGNER MUST BE CONSULTED FOR AN ALTERNATE APPROVED DESIGN.
- THE FIRST TIE DOWN STRAP FROM DETAILS SHALL NOT EXCEED 1/2 THE MAXIMUM SPACING INDICATED.
- ALL PERMS SHALL BE CONCRETE OF CONCRETE MASONRY UNITS CONFORMING TO ASTM OR A MASONRY UNITS SHALL BE Laid IN PERMS IN A MANNER OF CONCRETE WITH SERVICE BARS CORRECTLY INSTALLED IN ACCORDANCE WITH ITS LISTING. PERM FOOTINGS SHALL BE AS DESIGNATED ABOVE.
- MINIMUM CONCRETE FOOTING COMPRESSIVE STRENGTH 3000 PSI AT 28 DAYS.
- ALL REINFORCING BARS SHALL COMPLY WITH ASTM A630, GRADE 60, REINFORCING BARS SHALL BE FULLY BENDED AND PLACED WITH 1" CLEARANCE FROM BOTTOM AND SIDES OF THE FOOTING.
- SEE SHEET 1 OF 4 FOR BARBEN DESIGN LOADS.
- INTERNAL SUPPORT PERMS MAY BE INSTALLED LATERALLY JOY FROM THE EXTERIOR WALLS ON THE FOUNDATION PLAN. CENTERLINE OF EACH PERM MUST BE LOCATED DIRECTLY BELOW THE L-BEAM CENTERLINE.
- SOIL BENDING CAPACITY SHOWN ON THIS PLAN IS ASSUMED. IF THE ACTUAL SOIL BENDING CAPACITY IS LESS THAN SHOWN, THE DESIGNER MUST BE CONSULTED FOR DESIGN. ALL FOUNDATION DESIGN FOOTINGS SHALL BE PLACED ON A MINIMUM 4" SAND FILL.
- INSTALL BLOCK PERM ON EACH SIDE OF ALL EXTERIOR DOOR OPENINGS. MANUFACTURER'S RECOMMENDATIONS ONLY - OPERATIONAL DATA MUST BE OBTAINED FROM MANUFACTURER. ALL FOUNDATION DESIGN FOOTINGS SHALL BE PLACED ON A MINIMUM 4" SAND FILL.



NOTE:
THE NUMBER OF PIERS SHOWN ON THIS FOUNDATION PLAN IS NO INDICATION OF THE AMOUNT OF PIERS REQUIRED AND NEEDED FOR THIS BUILDING. SEE MAXIMUM PIER SPACING CHART TO THE RIGHT FOR THE CORRECT NUMBER OF PIERS REQUIRED FOR EACH SOIL BEARING CAPACITY.

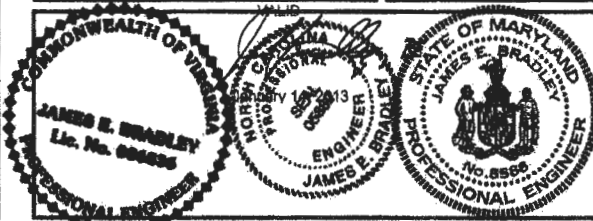
FOUNDATION DIMENSIONS		
A	B	C
MINIMUM PERM	PIER TO MINIMUM PERM	MINIMUM PERM
11'-0"	24 1/4"	24 1/2"
D	MINIMUM PERM	MINIMUM PERM
11'-0"	24 1/4"	24 1/2"

MARRIAGE WALL PIER REQUIREMENTS			
PER NUMBER	MINIMUM PERM	PIER TYPE	MINIMUM PERM
1	24 1/4"	D	24 1/2"
2	24 1/4"	D	24 1/2"
3	24 1/4"	D	24 1/2"

APPROVED **RADCO** APPROVED
Jan 14, 2013
R. JOHNSON

PROFESSIONAL CERTIFICATION:
I HEREBY CERTIFY THAT THESE DOCUMENTS WERE PREPARED OR APPROVED BY ME AND THAT I AM A FULLY LICENSED PROFESSIONAL ENGINEER UNDER THE LAWS OF THE STATE OF MARYLAND, LICENSE NO. 85568.
EXPIRATION DATE: 12/31/14

CONSULTING ENGINEER JAMES BRADLEY, P.E. - 212 FOX TRAIL - PARKERSBURG, PA. 15366 - (810) 857-2458



DIAMOND BUILDERS INC.
P.O. BOX 2820
DUBLAND, GEORGIA 31834
(404) 384-7080

DATE: 1-8-13
SCALE: 1" = 8'-0"
CODES: SEE NOTES
STATE: NC, VA, MD. REVISIONS: 01

THIRD PARTY: RADCO
3435 CRESHAM ST.
TAMPA, FLORIDA 33634
813-243-0370

DBI5444 A/B 24 x 60 BUSINESS
FOUNDATION DESTINATION JACKSONVILLE, NC.

SHEET 4 OF 5

WT 258

INTERIOR FINISH MATERIAL:

- CEILING - 1/2" GYPSUM BOARD CEILING INSTALLED PER MANUFACTURER'S SPECIFICATIONS. (SEASPRAY FINISH)
- WALL - 1/2" GYPSUM BOARD (VINYL COVERED) INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- FLOOR - AS NOTED ON PLAN.

NOTE: INTERIOR FINISHES SHALL BE CLASS 'C' OR BETTER.

EXTERIOR FINISH MATERIAL:

- ROOF - MULE-HIDE 45 MIL (BLACK) EPDM FULLY ADHERED IN ACCORDANCE WITH ESR-1778 OVER 7/16" MULE-HIDE FR DECK PANEL 'C' INSTALLED PER MANUFACTURER'S SPECIFICATIONS.
- ROOF - 45 MIL VERSAGARD EPDM (BLACK) FULLY ADHERED TO 1/4" DENSDECK. DENSDECK FASTENED TO MINIMUM 7/16" OSB SHEATHING ACCORDING TO APPROVED STRUCTURAL PACKAGE.
- WALL - HARDI-PANEL (BERMA) SOING OVER APPROVED MOISTURE BARRIER OVER 3/8" APA RATED SHEATHING, INSTALLED PER MANUFACTURER'S SPECIFICATIONS.

APPROVED TRUSS DESIGN:

TRUSS PAGE #: UNIVERSAL
 TRUSS DRAWING #: F227408 MD
 TRUSS DRAWING #: F227407 VA,NC

ATTC VENTILATION IS PROVIDED BY
 (1) 100 CFM FAN AND (1) SABLE VENT PER MODULE.

SEE MECHANICAL NOTES AND FLOOR PLAN FOR CEILING DUCT SPECIFICATIONS.

SEE MECHANICAL NOTES AND FLOOR PLAN FOR CEILING DUCT SPECIFICATIONS.

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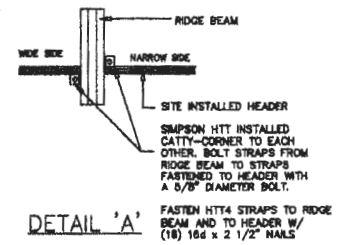
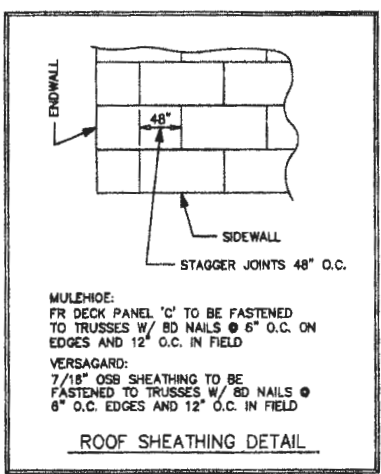
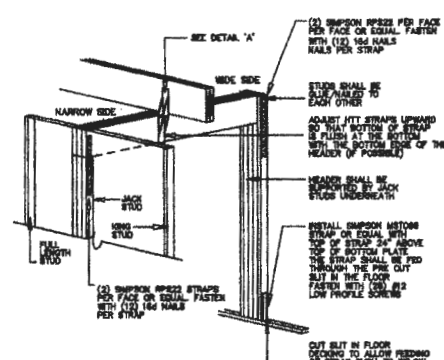
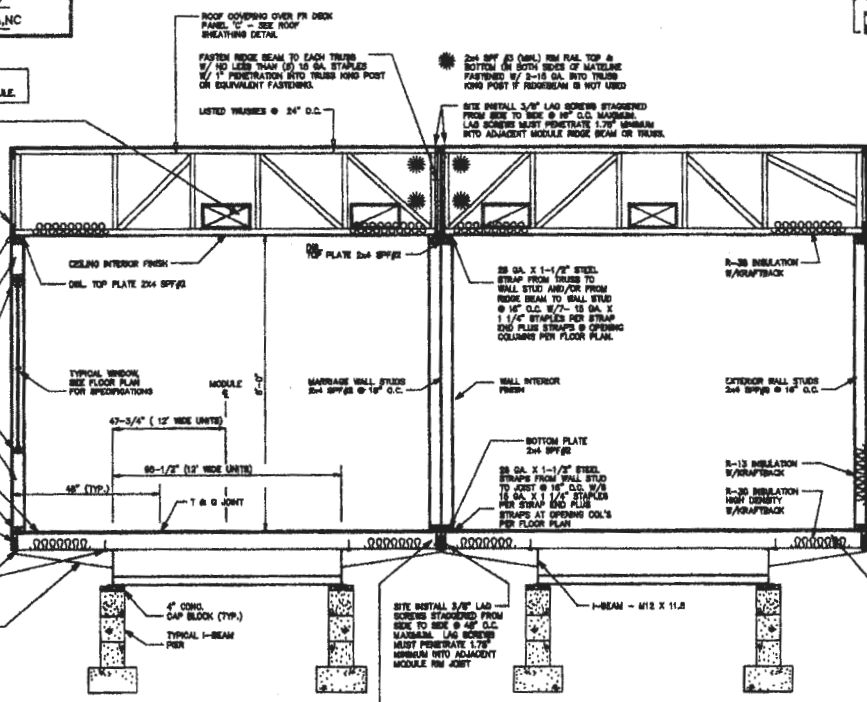
SEE MECHANICAL NOTES AND FLOOR PLAN FOR CEILING DUCT SPECIFICATIONS.

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- GENERAL CROSS-SECTION NOTES:**
- UNLESS OTHERWISE SPECIFIED, ALL STEEL MUST COMPLY W/ ASTM A36, YIELD STRENGTH = 36 KSI.
 - ALL LAG SCREWS MUST COMPLY W/ ANSI / ASME B18.2.1. F_u 60 KSI MINIMUM.
 - SEE FOUNDATION PLAN FOR PIER AND TIE-DOWN STRAPPING LOCATIONS, ORIENTATIONS, AND SPECIFICATIONS.

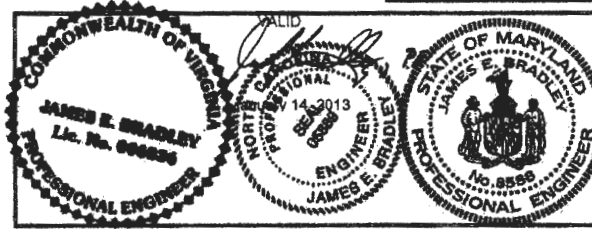
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CONSULTING ENGINEER JAMES BRADLEY, P.E. - 212 FOX TRAIL - PARKESBURG, PA. 19360 - (610) 857-2408

- RIDGE BEAM CONSTRUCTION:**
- 3 LAYERS 3/4" X 24" PLYWOOD, RATED SHEATHING, EXP.-1, STRUCT.-1, 5 PLY/S LAYER 48/24 EACH HALF CONTINUOUS ENTIRE LENGTH OF CLEARSPAN.
- NOTES:
- PLYWOOD FACE GRAIN MUST BE PARALLEL TO THE RIDGE BEAM SPAN.
 - ALL PLYWOOD BUTT JOINTS MUST BE STAGGERED 24" MINIMUM.
 - ALL RIDGE BEAM PLYWOOD LAMINATIONS MUST BE THE SAME DEPTH, THICKNESS, AND GRADE OF PLYWOOD. NO LUMBER OR PLYWOOD FLANGES ARE PERMITTED.
 - PLYWOOD MUST BE MANUFACTURED IN ACCORDANCE W/ PS 3-16.
 - PLYWOOD LAMINATIONS IN EACH HALF OF THE UNITS MUST BE GLUE NAILED TO ADJACENT LAYERS IN ACCORDANCE W/ PS SUPPLEMENT 95. W/ AN ADHESIVE COMPLYING W/ ASTM D2309, OR D435-4.
 - PLYWOOD MUST NOT BE TREATED W/ A FIRE RETARDANT PROCESS.
 - MOISTURE CONTENT MUST BE LESS THAN 16%.
 - BEAMS SUPPORTED BY ENDWALL COLUMNS MUST EXTEND CONTINUOUS OVER COLUMNS TO EXTERIOR FACE OF ENDWALL.
 - INSTALL (3X4) X 20" SPF/3 RIDGE BEAM BEARING STIFFENER OVER SUPPORT COLUMNS, WHICH SPECIFIED ON FLOOR PLAN. FASTEN THE FACE OF THE STIFFENER TO THE RIDGE BEAM W/ 100S GULF COVERAGE AND (6) 18 GA. X 3-1/2" STAPLES.

APPROVED **RADCO** APPROVED
 Jan 14, 2013
 R. JOHNSON



DIAMOND BUILDERS INC.	
P.O. BOX 2800 DUBLASS, GEORGIA 31834	440 TRAMPHAM DR. (912) 384-7080
DATE: 1-8-13	THIRD PARTY: RADCO
SCALE: NO SCALE	3430 GREENHAW ST. TAMPA, FLORIDA 33634
CODES: SEE NOTES	913-243-0370
STATE: NC, VA, MD.	REVISIONS:
	BY: J.B.
DBI5444 A/B 24 x 60 BUSINESS	SHEET 5 OF 5
CROSS SECTION	DESTINATION: JACKSONVILLE, NC.

WT058