

Health

PERMIT NUMBER: B 21002177

DATE ACCEPTED:

RECEIVED

RESIDENTIAL BUILDING PERMIT APPLICATION JUN 04 2021

HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS
3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455
www.howardcountymd.gov

BUILDING SITE ADDRESS REQUIRED
Street Address: 15016 Oak Ridge Court High Forest Estates
City: Dayton State: MD Zip Code: 21036
Subdivision/Village/Complex Name: Woods @ Triadelphia Ridge/
SDP/WP/BA #:
Lot: 16 Tax Map: 0027 Parcel: 01470 Grading Permit #:

DESCRIPTION OF WORK REQUIRED
Existing Use: single family dwelling Proposed Use: single family dwelling Estimated Cost: \$ 6500
Trade Work to Be Completed (Separate Permits Required): Mechanical (HVACR) Electrical Plumbing None
Construction of a 16' x 16' deck with steps to grade

PROPERTY OWNER INFORMATION REQUIRED
Owner(s) Name(s) (As it appears on tax records): Dorothy Auerbach Revocable Trust Primary Residence: Yes No
Owner's Street Address: 15016 Oak Ridge Ct.
City: Dayton State: MD Zip Code: 21036
Phone: 410 971 4367 Email: dots18@verizon.net

APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION
Business Name: n.a. Contact Name: Dorothy Auerbach
Street Address: 15016 Oak Ridge Court
City: Dayton State: MD Zip Code: 21036
Phone: 410 971 4367 Email: dots18@verizon.net

CONTRACTOR INFORMATION REQUIRED
Business Name: WDL Carpentry Inc
Licensee's Name: William D. Lewis License #: 67800
Street Address: 14150 Twisting Lane
City: Dayton State: MD Zip Code: 21036
Phone: 410 977 5686 Email: WDLcarpentry@aol.com

ARCHITECT/ENGINEER INFORMATION INDIVIDUAL WHO SIGNED PLANS, IF APPLICABLE
Business Name: n.a. Name:
Street Address:
City: State: Zip Code:
Phone: Email:

BUILDING CHARACTERISTICS REQUIRED
Primary Structure: SF Dwelling SF Townhouse SF Duplex Mobile Home Multi-Family Dwelling (MF\*) Condo: Yes No
Utilities: Electric Gas Water Supply: Public Private (Well) Sewage Disposal: Public Private (Septic)
Heating System: Electric Natural Gas Propane Other: Roadside Tree Project: No Yes #
Sprinkler System: NFPA 13 NFPA 13R NFPA 13D None Fire Alarm System: Yes No Voice Evac

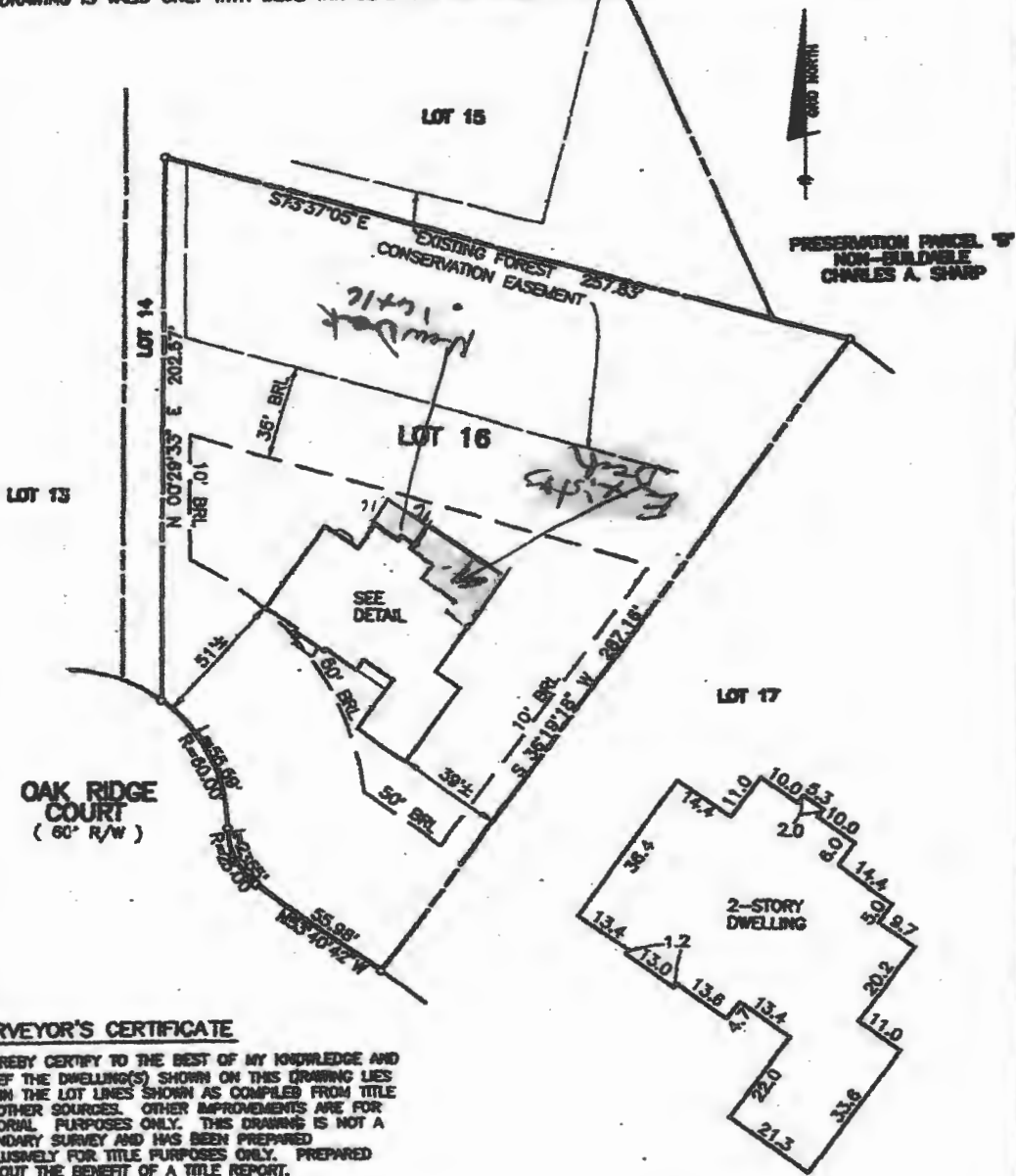
ADDITIONAL RESIDENTIAL INFORMATION (PLEASE SELECT / COMPLETE ALL THAT APPLY)
Model Name & Options: Coventry Federal by Toll Brothers
# of Bedrooms (SF): 5 # of efficiency units (MF\*): 0 # of 1 BR (MF\*): na # of 2 BR (MF\*): na # of 3 BR (MF\*): na
# Rooms: 10 # Full Baths: 6 # Half Baths: 0 # Fireplaces: 1
Garage/Carport Info: Attached Garage Detached Garage Integral Garage Carport None
Basement/Foundation Info: Slab on Grade Post & Pier Unfinished Basement Finished Basement Full or Partial
1st Fl Width: 1st Fl Depth: 2nd Fl Width: 2nd Fl Depth: Bsmt Width: Bsmt Depth:
Energy Method: Prescriptive Performance UA Alternative ERI Gross Area: sq ft Occupable Area: sq ft

AGREEMENT / DISCLAIMER REQUIRED
THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES.
Dorothy Auerbach 6/4/2021
APPLICANT'S ORIGINAL SIGNATURE DATE SIGNED

FOR OFFICE USE ONLY
CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY
AGENCIES REQUIRED/APPROVALS:
PR DPZ DED Health 7/16/21 SHA CID
SUBMITTAL FEES: PAYMENT: ACCEPTED BY:

wdlcarpentry@aol.com

APPARENT BOUNDARY LINES.  
 5. DECLARATION IS MADE TO ORIGINAL PURCHASER OF THE DRAWING. IT IS NOT TRANSFERABLE TO ADDITIONAL INSTITUTIONS OR SUBSEQUENT OWNERS.  
 6. DRAWING IS VALID ONLY WITH BLUE-INK SEAL AND SIGNATURE OF SURVEYOR.



OAK RIDGE COURT  
 ( 60' R/W )

PRESERVATION PENCIL 'B'  
 NON-BUILDABLE  
 CHARLES A. SHARP

**SURVEYOR'S CERTIFICATE**

I HEREBY CERTIFY TO THE BEST OF MY KNOWLEDGE AND BELIEF THE DWELLING(S) SHOWN ON THIS DRAWING LIES WITHIN THE LOT LINES SHOWN AS COMPILED FROM TITLE OR OTHER SOURCES. OTHER IMPROVEMENTS ARE FOR PICTORIAL PURPOSES ONLY. THIS DRAWING IS NOT A BOUNDARY SURVEY AND HAS BEEN PREPARED EXCLUSIVELY FOR TITLE PURPOSES ONLY. PREPARED WITHOUT THE BENEFIT OF A TITLE REPORT.

*David M. Lewis*  
 REG. No. 10076

RECORD PLAT No. 13860  
 FEMA FIRM No. 240044 0025 B  
 ZONE: C  
 DATED: 12/4/86

**BENCHMARK**  
**ENGINEERING, INC.**  
 1000 BENCHMARK DRIVE, SUITE 100  
 GAITHERSBURG, MARYLAND 20878  
 PHONE: 410-481-7824 FAX: 410-481-7825



DETAIL  
 SCALE: 1" = 30'

LOCATION DRAWING  
**HIGH FOREST ESTATES**  
 LOTS 1 THRU 50  
 LOT No. 16  
 15016 OAK RIDGE COURT  
 5TH ELECTION DISTRICT  
 HOWARD COUNTY, MARYLAND  
 SCALE: 1" = 50' DATE 03/0703