

PERMIT NUMBER: B 21001883

DATE ACCEPTED: 5/14/2021

**COMMERCIAL BUILDING PERMIT APPLICATION**  
 HOWARD COUNTY DEPARTMENT OF INSPECTIONS, LICENSES, AND PERMITS  
 3430 COURT HOUSE DRIVE, ELLICOTT CITY, MD 21043 - PHONE: (410) 313-2455 OPTION #4  
 www.howardcountymd.gov

**BUILDING SITE ADDRESS REQUIRED**

Street Address: ~~HC Fire Station 2~~, 4150 Montgomery RD Unit: \_\_\_\_\_  
 City: ELLICOTT CITY State: MD Zip Code: 21043  
 Subdivision/Village/Complex Name: \_\_\_\_\_ SDP/WP/BA #: \_\_\_\_\_  
 Lot: \_\_\_\_\_ Tax Map: \_\_\_\_\_ Parcel: \_\_\_\_\_ Grading Permit #: NA

**DESCRIPTION OF WORK REQUIRED**

Existing Use: FIRE HOUSE Proposed Use: FIRE HOUSE Estimated Cost: \$ 378,449  
 Trade Work to Be Completed (Separate Permits Required):  Mechanical (HVACR)  Electrical  Plumbing  None  
 \*NEW WINDOWS Doors + WALL CEILING + FLOOR PAINTING

**PROPERTY OWNER INFORMATION REQUIRED**

Owner(s) Name(s) (As it appears on tax records): HOWARD COUNTY FIRE DEPARTMENT  
 Owner's Street Address: SAME  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**TENANT INFORMATION REQUIRED**

Business Name: HCFD STATION 2 Contact Name: ERIK DEKLAN  
 Street Address: SAME  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: 443-506-5108 Email: edeklan@howardcountymd.gov

**APPLICANT NAME REQUIRED - INDIVIDUAL WHO SIGNS THIS APPLICATION**

Business Name: North Point Builders Contact Name: 443-608-7433  
 Street Address: 1050 North Point Rd. GARY W. DAVIS  
 City: BALTIMORE State: MD Zip Code: 21224  
 Phone: 443-608-7433 Email: gadavis@nabinc.com

**CONTRACTOR INFORMATION REQUIRED**

Business Name: NPB  
 Licensee's Name: \_\_\_\_\_ License #: \_\_\_\_\_  
 Street Address: SAME AS ABOVE  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: 410-477-8541 Email: \_\_\_\_\_

**ARCHITECT/ENGINEER INFORMATION REQUIRED - INDIVIDUAL WHO SIGNED PLANS**

Business Name: \_\_\_\_\_ Name: \_\_\_\_\_  
 Street Address: - NA -  
 City: \_\_\_\_\_ State: \_\_\_\_\_ Zip Code: \_\_\_\_\_  
 Phone: \_\_\_\_\_ Email: \_\_\_\_\_

**BUILDING CHARACTERISTICS (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Utilities:  Electric  Gas Water Supply:  Public  Private (Well) Sewage Disposal:  Public  Private (Septic)  
 Heating System:  Electric  Natural Gas  Propane  Other: \_\_\_\_\_ Roadside Tree Project:  No  Yes: # \_\_\_\_\_  
 Sprinkler System:  NFPA 13  NFPA 13R  None Fire Alarm System:  Yes  No  Voice Evac

**ADDITIONAL COMMERCIAL INFORMATION (PLEASE SELECT/COMPLETE ALL THAT APPLY)**

Area of Construction: \_\_\_\_\_ sq ft Gross Area: \_\_\_\_\_ sq ft Height: \_\_\_\_\_ ft # of Stories: \_\_\_\_\_  
 Construction Classification(s): \_\_\_\_\_ Use Group: \_\_\_\_\_  
 Was the tenant space previously occupied?  Yes  No Shell Building Permit # (for interior completions): \_\_\_\_\_

**ADDITIONAL MULTI-FAMILY INFORMATION IF APPLICABLE**

# of efficiency units (MF): \_\_\_\_\_ # of 1 BR (MF): \_\_\_\_\_ # of 2 BR (MF): \_\_\_\_\_ # of 3 BR (MF): \_\_\_\_\_  
 Energy Method:  Performance  UA Alternative  ERI  A 90.1 Gross Area: \_\_\_\_\_ sq ft Occupiable Area: \_\_\_\_\_ sq ft

**AGREEMENT / DISCLAIMER REQUIRED**

I, THE UNDERSIGNED HEREBY CERTIFIES AND AGREES AS FOLLOWS: (1) THAT HE/SHE IS AUTHORIZED TO MAKE THIS APPLICATION; (2) THAT THE INFORMATION IS CORRECT; (3) THAT HE/SHE WILL COMPLY WITH ALL REGULATIONS OF HOWARD COUNTY WHICH ARE APPLICABLE THERETO; (4) THAT HE/SHE WILL PERFORM NO WORK ON THE ABOVE REFERENCED PROPERTY NOT SPECIFICALLY DESCRIBED IN THIS APPLICATION; (5) THAT HE/SHE GRANTS COUNTY OFFICIALS THE RIGHT TO ENTER ONTO THIS PROPERTY FOR THE PURPOSE OF INSPECTING THE WORK PERMITTED AND POSTING NOTICES

APPLICANT'S ORIGINAL SIGNATURE: \_\_\_\_\_ DATE SIGNED: 5/14/21

**FOR OFFICE USE ONLY CHECKS PAYABLE TO: DIRECTOR OF FINANCE OF HOWARD COUNTY**

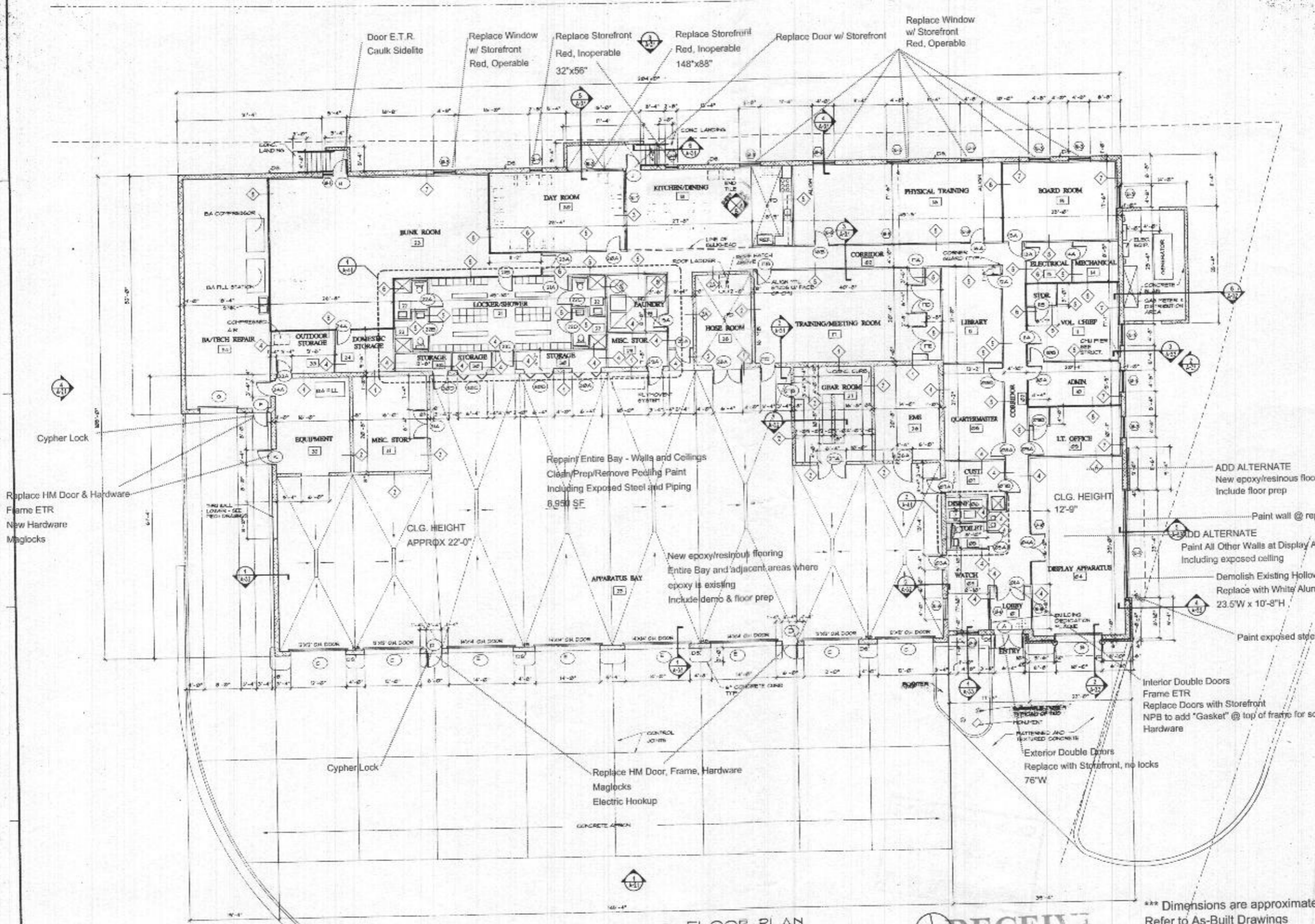
AGENCIES REQUIRED/APPROVALS:  
 PR  DPZ  DED  Health  SHA  CID  
 SUBMITTAL FEES: \_\_\_\_\_ PAYMENT: \_\_\_\_\_ ACCEPTED BY: \_\_\_\_\_

MAY 14 2021  
 LICENSES & PERMITS  
 DIVISION

# FIRE STATION #2

ARCHITECTS P.A.  
**Annapolis, Md.**  
 Annap. 410-224-2727 Baltimore 410-541-6992  
 DC Metro 202-241-2228 Fax 410-224-6642

This drawing is the property of the Architect. It shall remain the property of the Architect and shall not be reproduced, stored in a retrieval system, or transmitted in any form or by any means, electronic, mechanical, photocopying, recording, or by any information storage and retrieval system, without the prior written permission of the Architect. The Architect shall not be held liable for any damages or losses resulting from the use of this drawing.



Revisions

#	Date	Revised By	Checked By	Revised
1				

Client: **HOWARD COUNTY, MARYLAND**

Location: **MARYLAND RTE 105 & US RTE 29**

Project: **SECOND DISTRICT FIRE STATION**

## FLOOR PLAN

Drawn By: **TAB**

Project No: **96222.00** Date: **10/7/96**

**A-1.1**

1 FLOOR PLAN  
 SCALE 1/8" = 1'-0"

RECEIVED  
 MAY 14 2021  
 LICENSES & PERMITS  
 DIVISION

\*\*\* Dimensions are approximate Refer to As-Built Drawings \*\*\*

# FIRE STATION #2